

## VOCABULARY.

IN the following Vocabulary, the Declension of *Substantives* is marked by the subjoined Genitive termination ; their Gender, by the Article.

Of *Adjectives*, the Feminine and Neuter forms are given ; in those of two terminations, the Neuter.

To *Verbs*, the Future endings, and, where necessary, other forms, have been generally appended.

The *Hyphen* has been freely used, to indicate the formation, not only of synthetic, but of parathetic compounds. (See §§ 146-148.) For further etymological details, a larger Lexicon must be consulted.

The *Scripture References* are introduced as fully as space would permit. In the case of words of frequent occurrence the references are limited to the illustration of diverse or exceptional usage. But wherever possible, all the passages are quoted where the word is to be found, and this is indicated by an *asterisk*. The Vocabulary thus partially (but only partially) serves the purpose of a Greek Testament Concordance.

The Vocabulary is founded upon the *Received Text*, but indication is given of various readings, orthography, etc., adopted by Westcott and Hort. For words which occur only in the margin of their edition, as well as for some adopted in the text of Tischendorf, the student is referred to the Concordance to the Greek Testament by Moulton and Geden.



## VOCABULARY.

- Α, α, ἄλφα, alpha;** *α*, the first letter. Numerally, *α*' = 1; *α*, = 1000. For *α* in composition, see § 147, *b, c*. Fig., τὸ Α, or τὸ Ἄλφα (W. H.), *the first principle of all things*; of the Father, Rev. i. 8, xxi. 6; the Son, xxii. 13.\*
- Ἀαρών, ὁ** (Heb.), *Aaron*.
- Ἀβαδδών, ὁ** (Heb., "destruction"), *Abaddon*, Rev. ix. 11.\*
- ἄ-βαρής, ἐς** (cf. βίρος), *without weight*; hence, *not burdensome*, 2 Cor. xi. 9.\*
- Ἀββᾶ, or Ἀββᾶ** (W. H.), (Heb. in Aram. form) *Father!* only as an invocation, Mark xiv. 36; Rom. viii. 15; Gal. iv. 6.\*
- Ἀβελ, ὁ** (Heb.), *Abel*.
- Ἀβιά, ὁ** (Heb.), *Abijah*, the king, Matt. i. 7; the priest, Luke i. 5.\*
- Ἀβιάθαρ, ὁ** (Heb.), *Abiathar*, Mark ii. 26.\*
- Ἀβιληνή, ἡς, ἡ**, *Abilene*, a district in the E. of Anti-Libanus, named from Abila, its chief city, Luke iii. 1.\*
- Ἀβιούδ, ὁ** (Heb.), *Abiud*, Matt. i. 13.\*
- Ἀβραάμ, ὁ** (Heb.), *Abraham*.
- ἄ-βυσσος, οὐ, ἡ** (originally adj. *bottomless*), *abyss*, Luke viii. 31; Rom. x. 7; Rev. ix. 1, 2, 11, xi. 7, xvii. 8, xx. 1, 3.\*
- Ἀγαβος, οὐ, ὁ**, *Agabus*, Acts xi. 28, xxi. 10.\*
- ἀγαθο-εργέω, ᾧ** (or ἀγαθουργέω), *to do good*, 1 Tim. vi. 18; Acts xiv. 17 (W. H.).\*
- ἀγαθο-ποιέω, ᾧ**, (1) *to do good to*, acc. of pers., Luke vi. 33; (2) *to act well*.
- ἀγαθο-ποιεῖν, ας, ἡ**, *well-doing*, in sense (2) of preceding, 1 Pet. iv. 19.\*
- ἀγαθο-ποιός, οὐ, ὁ** (orig. adj.), *well-doer*, 1 Pet. ii. 14.\*
- ἀγαθός, ἡ, ὅν** (κρείσσων, κράτιστος), *good*, intrinsically or beneficially; used of both persons and things. τὸ ἀγαθόν, *the Good*, Matt. xix. 17 (W. H.); τὰ ἀγαθὰ, *goods, wealth, blessings*.
- ἀγαθωσύνη, ης, ἡ**, *goodness*.
- ἀγαλλίασις, εως, ἡ**, *exultation, gladness*.
- ἀγαλλιάω, ᾧ, ᾤσω**, *to leap for joy*; hence, *exult, rejoice*; generally deponent. Followed by ἵνα (subj.), John viii. 56; ἐπί (dat.), Luke i. 47; or ἐν (dat.), John v. 35.
- ἄ-γαμος, adj. ὁ, ἡ**, *unmarried*, 1 Cor. vii.\*
- ἀγανακτέω, ᾧ, ἴσω**, *to be indignant, angry, vexed*. With περί (gen.), Matt. xx. 24; or ὅτι, Luke xiii. 14.
- ἀγανάκτησις, εως, ἡ**, *indignation*, 2 Cor. vii. 11.\*
- ἀγαπάω, ᾧ, ἴσω**, *to love*. Syn. 19.
- ἀγάπη, ης, ἡ**, *love*. Syn. 19. Object with εἰς, ἐν, or genitive (§ 269). ἀγάπαι (Jude 12; 2 Pet. ii. 13, R.V.), *love-feasts*.
- ἀγαπητός, ἡ, ὅν**, *beloved*.
- Ἄγαρ, ἡ** (Heb.), *Hagar*, Gal. iv. 24, 25.\*
- ἀγγαρεύω, σω** (from the Persian), *to impress into the public service*; hence, *to compel*, Matt. v. 41, xxvii. 32; Mark xv. 21.\*
- ἀγγεῖον, εἶον, τό**, *vessel, utensil*, Matt. xxv. 4.\*
- ἀγγελία, ας, ἡ**, *message*, 1 John i. 5 (W. H.), iii. 11.\*
- ἄγγελος, οὐ, ὁ**, *messenger*; spec. of God's messengers to men, *angel*. So of fallen spirits. "Angel of a church" (Rev. i. 20, ii., iii.), either *messenger*, or *elder*, or a symbolic representation of the spirit, the *genius* of each church.
- ἄγγος, οὐς, τό**, *vessel*, Matt. xiii. 48 (W. H.).\*

- ἀγε**, adv. (see ἀγω), *come now, go to*, James iv. 13, v. 1.\*
- ἀγέλη**, ης, ἡ, *a flock or herd*.
- ἀ-γενεα-λόγητος**, ου, adj., *of unrecorded genealogy*, Heb. vii. 3.\*
- ἀ-γενής**, ἐς (cf. γένος), *low-born, base*, 1 Cor. i. 28.\*
- ἀγιαζώ**, σω (see ἅγιος), *to set apart from common use. Hence, to hallow, or regard with religious reverence; to consecrate to religious service, whether persons or things; to cleanse for such consecration; so to purify, sanctify. οἱ ἀγιαζόμενοι, those who are being sanctified; οἱ ἡγιασμένοι, those who are sanctified.*
- ἀγιασμός**, οὔ, ὁ, *sanctification, holiness*.
- ἅγιος**, α, ου, *set apart from common use, spec. to the service of God; hence, hallowed, worthy of veneration, holy, consecrated, whether persons, places, or things. οἱ ἅγιοι, "the Saints;" τὸ ἅγιον, the Temple; τὰ ἅγια, the Sanctuary; ἅγια ἁγίων, the Holy of Holies; πνεῦμα ἅγιον, the Holy Spirit.*
- ἀγιότης**, τητος, ἡ, *holiness*, Heb. xii. 10; 2 Cor. i. 12 (W. H.).\*
- ἀγιωσύνη**, ης, ἡ, *holiness*, Rom. i. 4; 2 Cor. vii. 1; 1 Thess. iii. 13.\*
- ἀγκάλη**, ης, ἡ, *the (curve of the) arm, only plur.*, Luke ii. 28.\*
- ἀγκιστρον**, ου, τό, *fishhook*, Matt. xvii. 27.\*
- ἄγκυρα**, ας, ἡ, *an anchor*.
- ἀ-γναφος**, ου, adj. (not full or dressed), *new, of cloth*, Matt. ix. 16; Mark ii. 21.\*
- ἀγνεία**, ας, ἡ, *purity, i.e., chastity*, 1 Tim. iv. 12, v. 2.\*
- ἀγνίζω**, σω, *to cleanse, purify; lit. as John xi. 55; fig. as James iv. 8.*
- ἀγνισμός**, οὔ, ὁ, *ceremonial purification*, Acts xxi. 26.\*
- ἀ-γνοέω**, ὦ, ἤσω (cf. γιγνώσκω), (1) *not to know, to be ignorant (ἀγνοῶν, ignorant; ἀγνοούμενος, unknown personally, Gal. i. 22; ignored, disesteemed, 2 Cor. vi. 9); (2) not to understand, Mark ix. 32; perhaps Acts xiii. 27; 1 Cor. xiv. 38.*
- ἀγνόημα**, ατος, τό, *a sin of ignorance, error*, Heb. ix. 7.\*
- ἀγνοια**, ας, ἡ, *ignorance*, Acts iii. 17, xvii. 30; Eph. iv. 18; 1 Pet. i. 14.\*
- ἀγνός**, ἡ, ὅν, *pure, chaste; adv., -ῶς*, Phil. i. 17.
- ἀγνότης**, τητος, ἡ, *purity*, 2 Cor. vi. 6, xi. 3 (W. H.).\*
- ἀγνωσία**, ας, ἡ, *ignorance, spec. wilful ignorance*, 1 Cor. xv. 34; 1 Pet. ii. 15.\*
- ἀγνωστος**, ου, *unknown*, Acts xvii. 23.\*
- ἀγορά**, ἀς, ἡ (ἀγείρω), *a place of public resort; hence market place or open street; spec. market*, Mark vii. 4; *the forum, or place of public assemblies, trials, etc.*, Acts xvi. 19.\*
- ἀγοράζω**, σω, *to purchase, buy, with gen. of price*, Mark vi. 37, or ἐκ, Matt. xxvii. 7, once ἐν, Rev. v. 9; *fig. to redeem, ransom*.
- ἀγοραῖος**, ου, adj., *belonging to the forum; hence (ἡμέραι) court days*, Acts xix. 38; (ἄνθρωποι) *idlers, of the rabble (R. V.)*, xvii. 5.\*
- ἄγρα**, ας, ἡ (hunting), *fishing, draught*, Luke v. 4, 9.\*
- ἀ-γράμματος**, ου, adj., *unlearned, i.e. in Rabbinical lore*, Acts iv. 13.\*
- ἀγρ-αυλέω**, ὦ, *to remain in the fields*, Luke ii. 8.\*
- ἀγρεύω**, σω (to take in hunting), *fig. to ensnare*, Mark xii. 13.\*
- ἀγρι-έλαιος**, ου, ὁ, *wild olive, oleaster*, Rom. xi. 17, 24.\*
- ἄγριος**, ία, ιον, *wild, of honey*, Matt. iii. 4; Mark i. 6; *of waves*, Jude 13.\*
- Ἀγρίππας**, α, ὁ, *Agrippa, i.e., Herod Agrippa II. See Ἡρώδης.*
- ἄγρός**, οὔ, ὁ, *field, spec. the country; plur., country districts, hamlets.*
- ἀγρυπνέω**, ὦ (ὑπνος), "to be sleepless;" *hence, met., to watch, to be vigilant*, Mark xiii. 33; Luke xxi. 36; Eph. vi. 18; Heb. xiii. 17.\*
- ἀγρυπνία**, ας, ἡ, *watching, i.e., assiduous care*, 2 Cor. vi. 5, xi. 27.\*
- ἄγω**, ξω, 2 a., ἡγαγον, trans., *to lead, bring; with πρὸς (acc.), ἕως, εἰς, of destination; with ἐπὶ (acc.), of purpose, as Acts viii. 32; to bring before, for trial, Acts xxv. 17. Also to spend, as of time; to keep, as a particular day, Matt. xiv. 6 (not W. H.); Luke xxiv. 21 (impers.). Fig., to lead the inclination, induce. Mid., to go, depart; intrans. imper., ἀγε, come! subj., ἀγωμεν, let us go! the former being used as an adverb.*
- ἀγωγή**, ἡς, ἡ (ἀγω), *manner of life*, 2 Tim. iii. 10.\*
- ἀγών**, ὄνος, *contest, conflict; fig., of the Christian life, as Heb. xii. 1,*

**ἀγωνία**, *as, ἡ, contest; emphatically, agony, Luke xxii. 44.\**

**ἀγωνίζομαι**, *to strive, as in the public games; to contend with an adversary; fig., of Christian effort and endurance.*

**Ἀδάμ, ὁ** (Heb.), *Adam.*

**ἀ-δάπανος**, *ov, free of charge, gratuitous, 1 Cor. ix. 18.\**

**Ἀδδί, ὁ**, *Addi, Luke iii. 28 (not mentioned in O.T.).\**

**ἀδελφή**, *ἡς, ἡ, a sister, (1) lit., (2) fig. of Christian friendship.*

**ἀδελφός**, *οὔ, ὁ, a brother, (1) lit. (see § 256), (2) of more general relations, a fellow-Israelite, Matt. v. 47; a fellow-Christian, Matt. xxiii. 8; a fellow-man, Matt. v. 22-24; also expressing the relation between Christ and believers, Matt. xxv. 40. The "brethren of Christ" (Matt. xiii. 55; John vii. 3; Acts i. 14; Gal. i. 19) are thought by some to have been His cousins or other near relatives.*

**ἀδελφότης**, *τητος, ἡ, the brotherhood, i.e., the Christian community, 1 Pet. ii. 17, v. 9.\**

**ἀ-δηλος**, *ov, not manifest, uncertain, Luke xi. 44; 1 Cor. xiv. 8\*; adv., -ως, uncertainly, 1 Cor. ix. 26.\**

**ἀ-δηλότης**, *τητος, uncertainty, 1 Tim. vi. 17.\**

**ἀδημονέω**, *ω, to be sorely troubled.*

**ἄδης**, *ov, ὁ (ἀ priv. and ἰδ- in ἰδεῖν), the invisible world, Hades; fig. of deep degradation, Matt. xi. 23. Syn. 54, and πύλη.*

**ἀ-διά-κριτος**, *ov, either act., not distinguishing, impartial (A.V.), or pass., not distinguishable, unambiguous, without variance (R.V.), James iii. 17.\**

**ἀ-διά-λειπτος**, *ov, without intermission, unceasing; adv., -ως, unceasingly.*

**ἀ-δια-φθορία**, *as, ἡ, uncorruptness, purity, Tit. ii. 7 (not W. H.).\**

**ἀδικέω**, *ω, ἤσω (ἀδικος), intrans., to act unjustly, commit a crime; trans., to wrong, injure; hence to hurt, without any notion of wrong, Luke x. 19, and Rev. often; pass., to be wronged.*

**ἀδίκημα**, *ατος, τό, a wrong.*

**ἀδικία**, *as, ἡ, wrong (towards man or God), injustice, iniquity, unrighteousness, wickedness. In Luke xvi. 9, "the mammon of unrighteousness" (ἀδικίας) denotes riches, which in their*

nature are deceitful, transitory. *Syn. 22.*

**ἄ-δικος**, *ov, unjust, wicked generally, opposed to δίκαιος, as Matt. v. 45, or to εὐσεβής, as 2 Pet. ii. 9; adv., -ως, unjustly, undeservedly, 1 Pet. ii. 19.*

**ἀ-δόκιμος**, *ov (tested, but not approved), reprobate, rejected, Rom. i. 28; 1 Cor. ix. 27; 2 Cor. xiii. 5, 6, 7; 2 Tim. iii. 8; Tit. i. 16; Heb. vi. 8.\**

**ἄ-δολος**, *ov, without fraud, genuine, 1 Pet. ii. 2.\**

**Ἀδραμυττηνός**, *ἡ, ὄν, of Adramyttium, an Æolian seaport, Acts xxvii. 2.\**

**Ἀδρίας**, *ov, ὁ, the Adriatic, embracing the Ionian sea, Acts xxvii. 27.\**

**ἀδρότης**, *τητος, ἡ, largeness, abundance, 2 Cor. viii. 20.\**

**ἀ-δυνατέω**, *ω, to be impossible, with dat. of pers., Matt. xvii. 20; or παρά (gen.), Luke i. 37 (W. H.).\**

**ἀ-δύνατος**, *ov, adj., (1) of persons, act., powerless; (2) of things, pass., impossible, Rom. viii. 3.*

**ᾄδω**, *ᾄσω (contr. from αείδω), to sing, with cognate acc., ᾠδήν, a song, Rev. v. 9, xiv. 3, xv. 3; with dat., to sing (praise) to, Eph. v. 19; Col. iii. 16.\**

**ἀεί**, *adv., always; of continuous time, unceasingly; of successive intervals, from time to time, on every occasion.*

**ἀετός**, *οὔ, ὁ, an eagle, gen. bird of prey, as Matt. xxiv. 28 (R.V. marg., vultures).*

**ἄ-ζυμος**, *ov, unleavened, only in plur., sc. λάβανα, cakes, or ἄρτοι, loaves; met., the paschal feast; fig., incorrupt, sincere, 1 Cor. v. 7, 8.*

**Ἀζώρ**, *ὁ (Heb.), Azor, Matt. i. 13, 14; not mentioned in O.T.\**

**Ἀζωτος**, *ov, ἡ, Azotus or Ashdod, Acts viii. 40.\**

**ἄήρ**, *ἀέρος, ἡ, the air, atmosphere; in Eph. ii. 2, the power of the air (ἐξουσία τοῦ ἀέρος) refers to supramundane powers, not earthly and not heavenly.*

**ἀ-θανασία**, *as, ἡ (see θάνατος), immortality, 1 Cor. xv. 53, 54; 1 Tim. vi. 16.\**

**ἀ-θέμιτος**, *ov (θέμις, law), unlawful, criminal, Acts x. 28; 1 Pet. iv. 3.\**

**ἄ-θεος**, *ov, without God, Eph. ii. 12.\**

**ἀ-θεσμος**, *ov, adj. (θεσμός, statute), lawless, 2 Pet. ii. 7, iii. 17.\**

**ἀ-θετέω**, *ω, ἤσω (θε- as in τίθημι), to set at nought, i.e., persons, to despise, slight; or things, to nullify, contemn.*

- ἀ-θέτησις, εως, ἡ, nullification, abrogation, Heb. vii. 18, ix. 26.\*
- Ἀθῆναι, ὦν, αἱ, Athens.
- Ἀθηναῖος, α, ον, Athenian, Acts xvii. 21.
- ἀθλέω, ὦ (ἀθλον, prize), to contend in the public games, 2 Tim. ii. 5.\*
- ἀθλησις, εως, ἡ, contest, as in the public games; only fig. Heb. x. 32.\*
- ἀθροίζω, gather together, Luke xxiv. 33 (W. H.).\*
- ἀ-θυμέω, ὦ, to lose heart, despond, Col. iii. 21.\*
- ἀθῶος, ον, undeserving of punishment, innocent, Matt. xxvii. 4 (see W. H.); with ἀπό, of the crime, ver. 24.\*
- αἰγίος, η, ον (αἶξ, goat), of or belonging to a goat, Heb. xi. 37.\*
- αἰγιαλός, οὐ, ὁ, the shore, beach; in Gospels, of Gennesaret; in Acts, of the Mediterranean.\*
- Αἰγύπτιος, α, ον, Egyptian.
- Αἴγυπτος, ου, ἡ, Egypt.
- αἰδῖος, ον, adj. (αἰεί), eternal, everlasting, Rom. i. 20; Jude 6.\*
- αἰδώς, οὐς, ἡ, modesty, 1 Tim. ii. 9; reverence, Heb. xii. 28 (not W. H.).\*
- Αἰθίοψ, οπος, ὁ, an Ethiopian, Acts viii. 27.\*
- αἷμα, ατος, τό, blood, (1) lit., especially of blood shed, i.e. of animals, victims in sacrifice; so of man, of CHRIST, connected with which latter meaning the word is often used (2) met., of the death of Christ; (3) bloodshed, murder; hence blood-guiltiness, the crime or responsibility of another's destruction; (4) natural life, which was believed to reside in the blood, especially with σάρξ, 1 Cor. xv. 20; so human nature generally; hence (5) natural relationship; (6) in Acts ii. 20, etc., the reference is to the colour of blood.
- αἷματ-εκ-χυσία, ας, ἡ, shedding of blood, Heb. ix. 22.\*
- αἱμορροέω, ὦ, to have a flux or issue of blood, Matt. ix. 20.\*
- Αἰνέας, ου, ὁ, Aeneas, Acts ix. 33, 34.\*
- αἰνεσις, εως, ἡ, praise, Heb. xiii. 15.\*
- αἰνέω, ὦ, ἔσω and ἦσω, to praise, only of God. Syn. 47.
- αἰνιγμα, ατος, τό, an obscure intimation, enigma, riddle, 1 Cor. xiii. 12.\*
- αἶνος, ου, ὁ, praise, only of God.
- Αἰνών, ἡ (Heb.), Aenon, John iii. 23.\*
- αἰρεσις, εως, ἡ (αἰρέομαι), choice, its act or result; hence a religious sect or party, party spirit, "heresy."
- αἰρετίζω, σω, to choose, Matt. xii. 18.\*
- αἰρετικός, οὐ, ὁ, one who acts from party spirit, a factious person, "heretic," Tit. iii. 10.\*
- αἰρέω (irreg., § 103, 1), to take, only in mid. in N.T., to choose, prefer.
- αἶρω (§ 92), (1) to take up, lift, carry, used of carrying the cross, lit., Matt. xxvii. 32; fig., Matt. xvi. 24; so of raising the eyes, the voice, the mind; hence (with ψυχῆν) to keep in suspense, John x. 24; (2) to take away, to abrogate a law, to remove by death; imp., αἶρε, ἄρον, Away with! i.e., to execution; (3) to take away sin, of the redeeming work of Christ, John i. 29; 1 John iii. 5.
- αἰσθάνομαι, 2 a. ἡσθόμην, dep., to perceive, comprehend, Luke ix. 45.\*
- αἰσθησις, εως, ἡ, perception, accurate judgment, Phil. i. 9.\*
- αἰσθητήριον, ου, n., organ of perception, faculty of judgment, Heb. v. 14.\*
- αἰσχρο-κερδής, ες, eager for disgraceful gain, sordid; adv., -ως, sordidly.
- αἰσχρο-λογία, ας, ἡ, foul language, scurrility, Col. iii. 8.\*
- αἰσχρός, ά, ὄν (orig. deformed, opposed to καλός), base, disgraceful.
- αἰσχροτήτης, τητος, ἡ, obscenity, Eph. v. 4.\*
- αἰσχύνη, ης, ἡ, shame, in personal feeling or in the estimation of others.
- αἰσχύνομαι, οὔμαι, mid., to feel ashamed; pass., to be put to shame, confounded.
- αἰτέω, ὦ, ἦσω, to ask, pray, require, demand; with two accs., or acc. of thing; and ἀπό or παρά (gen.) of person; mid., to ask for one's self, beg. Syn. 9, 38.
- αἴτημα, ατος, τό, petition, request.
- αἰτία, ας, ἡ, cause, (1) as the reason or ground of anything; (2) in Matt. xix. 10, the state of the case; (3) forensically, an accusation, a fault.
- αἰτίαμα, ατος, τό, accusation, charge, Acts xxv. 7. (W. H. read αἰτίωμα.)\*
- αἴτιος, ια, ιον, causative of, used as subst., in masc., the cause, author, only Heb. v. 9; in neut., a cause, reason, espec. of punishment; a fault, like αἰτία.
- αἰτιώμα. See αἰτίαμα.\*
- αἰφνίδιος, ον, unexpected, sudden,

**αἰχμ-αλωσία**, *as, ἡ, captivity*, Rev. xiii. 10; *met., a captivity, i.e., a multitude of captives*, Eph. iv. 8.\*

**αἰχμ-αλωτεύω**, *σω, to make prisoners of, to take captive, captivate*, 2 Tim. iii. 6. (W. H. read the following.)\*

**αἰχμ-αλωτίζω**, *σω, to lead captive*.

**αἰχμ-άλωτος**, *ον, ὁ, ἡ, a captive*, Luke iv. 18 (from Isa. lxi. 1).\*

**αἰών**, *-ῶνος, ὁ (ἀεί), continuous duration*, (1) *time limited, an age*, gen. in plural, *the ages*; before the Messiah (1 Cor. x. 11), or after (Eph. ii. 7); (2) *the world*, considered under the aspect of time, as Luke i. 70, espec. *ὁ αἰὼν οὗτος, this world*, in contrast with the world to come (*ὁ μέλλων, ὁ ἐρχόμενος*); in plur., Heb. i. 2, xi. 3; (3) *time unlimited, the age of eternity*, past, as Acts xv. 18; future, 2 Pet. iii. 18, especially in the following phrases: *εἰς τὸν αἰῶνα, for ever*, with negative adv. *never*; *εἰς τοὺς αἰῶνας*, a stronger expression, *for evermore*; *εἰς τοὺς αἰῶνας τῶν αἰώνων*, stronger still (see § 327, ii.), *for ever and ever*. Phrase slightly varied, Eph. iii. 21; Heb. i. 8; 2 Pet. iii. 18; Jude 25; Rev. xiv. 11.

**αἰώνιος** (*-ια*, only in 2 Thess. ii. 16; Heb. ix. 12; or *-ιος*), *-ιον, perpetual, lasting*, (1) of limited duration, with *χρόνοι, the times of old*, as Rom. xvi. 25; (2) of unlimited duration, *eternal, everlasting*; mostly with *ζωή, eternal life*, denoting not so much a future duration as a present quality of life, life which in its character is essentially eternal, see John v. 24, vi. 47, xvii. 3. Neut., used as adv. *for ever*, Philem. 15.

**ἀ-καθαροσία**, *as, ἡ (καθαίρω), uncleanness, impurity*, generally fig.

**ἀ-καθάρτης**, *τητος, ἡ, impurity*, Rev. xvii. 4. (W. H. read the following.)\*

**ἀ-κάθαρτος**, *ον, adj., unclean, impure*, (1) of ceremonial, legal or religious defilement; (2) of evil spirits, with *πνεῦμα*, Gospels, Acts, Rev.; (3) of human beings, *impure, lewd*, Eph. v. 5.

**ἀ-καιρέομαι**, *οὔμαι, dep., to lack opportunity*, Phil. iv. 10.\*

**ἀ-καίρως**, *adv., unseasonably*, 2 Tim. iv. 2. See *εἰκαιρως*.\*

**ἀ-κακος**, *ον, adj., guileless*, Rom. xvi. 18; Heb. vii. 26.\*

**ἀκανθα**, *ης, ἡ, thorn, briar*.

**ἀκάνθινος**, *ον, made of thorns*, Mark xv. 17; John xix. 5.\*

**ἀ-καρπος**, *ον, unfruitful, barren*, generally fig.

**ἀ-κατά-γνωστος**, *ον, not to be condemned*, Tit. ii. 8.\*

**ἀ-κατα-κάλυπτος**, *ον, unveiled*, 1 Cor. xi. 5, 13.\*

**ἀ-κατά-κριτος**, *ον, uncondemned*, Acts xvi. 37, xxii. 25.\*

**ἀ-κατά-λύτος**, *ον, indissoluble*, Heb. vii. 16.\*

**ἀ-κατά-παστος**, *ον, unfed, hungry for* (gen.), 2 Pet. ii. 14. (W. H. for the following.)\*

**ἀ-κατά-παυστος**, *ον, not to be restrained*, with gen., 2 Pet. ii. 14 (see preceding).\*

**ἀ-κατα-στασία**, *as, ἡ, instability*; hence *sedition, tumult, disorder*.

**ἀ-κατά-στατος**, *ον, inconstant, unstable*, James i. 8, iii. 8 (W. H.).\*

**ἀ-κατά-σχετος**, *ον, unruly, untameable*, Jas. iii. 8. (W. H. read preceding.)\*

**Ἀκελ-δαμά** (Heb. in Aram. form, *field of blood*), *Aceldama*, Acts i. 19. (W. H. read Ἀκελδαμάχ.)\*

**ἀ-κέραιος**, *ον (κεράννυμι), unmixed*; hence, fig., *simple, innocent, guileless*, Matt. x. 16; Rom. xvi. 19; Phil. ii. 15.\*

**ἀ-κλίνης**, *ές, unbending*; hence *unwavering, steadfast*, Heb. x. 23.\*

**ἀκμάζω**, *σω, to reach the point of perfection*; so, of fruit, *to be fully ripe*, Rev. xiv. 18.\*

**ἀκμήν**, *acc. as adv., up to this point, hitherto*, Matt. xv. 16.\*

**ἀκοή**, *ἡς, ἡ (ἀκούω), hearing*, (1) *the sense or faculty, the ear*; (2) *the act of hearing*; (3) *the thing heard, a report, speech, doctrine*. *ἀκοῆ ἀκούειν*, “to hear with hearing,” *i.e., attentively* (a Hebraism), Matt. xiii. 14.

**ἀκολουθεῖω**, *ῶ, ἦσω, (1) to accompany, follow, or attend*, with dat., or *μετά* (gen.), or *ὀπίσω* (gen.), espec. of the disciples of Christ; so, *met., to obey and imitate*; (2) *to succeed*, in order of time, or retribution.

**ἀκούω**, *σω or σομαι, pf., ἀκήκοα, to hear*, (1) without object, Mark iv. 3, vii. 37; (2) with object (acc. or gen., § 249, a, 1), *to hear, listen to, heed, understand*. *οἱ ἀκούοντες, hearers or disciples*. In pass., *to be noised abroad*,

ἀ-κρασία, *as, ἡ, intemperance, incontinence*, Matt. xxiii. 25; 1 Cor. vii. 5.\*  
 ἀ-κρατής, *és (κράτος), powerless (over one's self)*, 2 Tim. iii. 3.\*  
 ἀ-κρατος, *ον (κεράννυμι), unmixed, undiluted (of strong wine)*, Rev. xiv. 10.\*  
 ἀκρίβεια, *as, ἡ, precision, strictness*, Acts xxii. 3.\*  
 ἀκριβής, *és, accurate, strict*, Acts xxvi. 5; \* -ως, *adv., diligently, accurately, perfectly*.  
 ἀκριβῶ, *ῶ, ὦσω, to inquire closely, learn carefully (R. V.)*, Matt. ii. 7, 16.\*  
 ἀκρίς, *ίδος, ἡ, a locust*.  
 ἀκροατήριον, *ίου, n. (ἀκροάομαι, to hear), the place of (judicial) hearing*, Acts xxv. 23.\*  
 ἀκροατής, *οῦ, ὁ, a hearer*, Rom. ii. 13; James i. 22, 23, 25.\*  
 ἀκροβυστία, *as, ἡ, the foreskin, uncircumcision; collective for pagans or uncircumcised Gentiles*.  
 ἀκρο-γωνιαίος, *α, ον (with λίθος understood), a corner foundation stone, ref. to Christ*, Eph. ii. 20; 1 Pet. ii. 6.\*  
 ἀκρο-θίνιον, *ίου, τό, firstfruits, i.e., the best of the produce, applied (plur.) to spoils taken in battle*, Heb. vii. 4.\*  
 ἄκρος, *α, ον, outermost, pointed; neut., τὸ ἄκρον, the end, extremity*.  
 Ἀκύλας, *ου, ὁ (Latin), Aquila*.  
 ἀ-κυρόω, *ῶ, to deprive of power, set aside (a law)*, Matt. xv. 6; Mark vii. 13; Gal. iii. 17.  
 ἀ-κωλύτως, *adv., freely, without hindrance*, Acts xxviii. 31.\*  
 ἄκων, *ουσα, ον (ἀ, ἔκων), unwilling*, 1 Cor. ix. 17.\*  
 ἀλάβαστρον, *ου, τό, alabaster, a vessel for perfume*, Matt. xxvi. 7; Mark xiv. 3; Luke vii. 37.\*  
 ἀλαζονία, *as, ἡ, boasting, show, ostentation*, James iv. 16; 1 John ii. 16.\*  
 ἀλαζών, *όνος, ὁ, a boaster*, Rom. i. 30; 2 Tim. iii. 2.\*  
 ἀλαλάζω, *άσω, to raise a cry or loud sound; in mourning*, Mark v. 38; of cymbals, 1 Cor. xiii. 1.\*  
 ἀ-λάλητος, *ον, not to be uttered in words*, Rom. viii. 36.\*  
 ἀ-λαλος, *ον, dumb, making dumb*, Mark vii. 37, ix. 17, 25.\*  
 ἄλας, *ατος, τό, salt, lit. and fig., as* Matt. v. 13.  
 ἀλείφω, *ψω, to anoint, festally, or in*

homage; also medicinally, or in embalming the dead.

ἀλεκτορο-φωνία, *as, ἡ, the cock-crowing, between midnight and dawn*, Mark xiii. 35.\*

ἀλέκτωρ, *ορος, ὁ, a cock. The name signifies sleepless*.

Ἀλεξανδρεύς, *έως, ὁ, an Alexandrian*.

Ἀλεξανδρινός, *ἡ, ὄν, Alexandrian*.

Ἀλέξανδρος, *ου, ὁ, Alexander. Four of this name are mentioned*, Mark xv. 21; Acts iv. 6; Acts xix. 33; 1 Tim. i. 20.\*

ἄλευρον, *ου, τό, fine meal or flour*, Matt. xiii. 33; Luke xiii. 21.\*

ἀλήθεια, *as, ἡ, truth; generally, as Mark v. 33; espec., (1) freedom from error, exactness, as (2) THE TRUTH, or Word of God; Jesus is called the Truth*, John xiv. 6; (3) truthfulness, veracity, sincerity, integrity, opposed to ἀδικία, Rom. ii. 8; 1 Cor. xiii. 6.

ἀληθεύω, *to speak the truth, to deal truly*, Gal. iv. 16; Eph. iv. 15.\*

ἀληθής, *és (ἀ, λαθ- in λαθάνω), unconcealed, true, valid, sure, sincere, upright, just. Syn. 24 for comparison with following. -ως, adv., truly; in truth, really; in very deed, certainly*.

ἀληθινός, *ἡ, ὄν, real, genuine, contrasted with the fictitious, as Luke xvi. 11; John i. 9; with the typical, as John vi. 32; Heb. viii. 2, ix. 24. Syn. 24.*

ἀλήθω, *ήσω, to grind with a handmill*.

ἀλιεύς, *έως, ὁ, a fisherman*.

ἀλιεύω, *εύσω, to fish*, John xxi. 3.\*

ἀλίζω, *ίσω, to salt*.

ἀλίσγημα, *ατος, τό, pollution*, Acts xv. 20.\*

ἀλλά (prop. n. plur. of ἄλλος), *but, an adversative particle. See § 404.*

ἀλλάσσω, *άξω, to alter, exchange*.

ἀλλαχόθεν, *adv., from elsewhere*, John x. 1.\*

ἀλλαχοῦ, *adv., elsewhere*, Mark i. 38 (W. H.).\*

ἀλλ-ηγόρεω, *ῶ, to speak allegorically; pass. part., Gal. iv. 24.\**

Ἀλληλούϊα (Hebrew), HALLELUJAH, *Praise ye Jehovah*, Rev. xix. 1, 3, 4, 6.\*

ἀλλήλων, *reciprocal pron., gen. plur. (§ 61, c), one another, each other*.

ἄλλο-γενής, *és, of another nation, a stranger*, Luke xvii. 18.\*

**ἄλλομαι** (dep.), ἀλοῦμαι, ἠλάμην, *to leap up, leap*, Acts iii. 8, xiv. 10; *to bubble up*, as water, John iv. 14.\*

**ἄλλος**, ἡ, ο, *other, different, another*; οἱ ἄλλοι, *the others, the rest*. Syn. 76. -ως, adv., *otherwise*, 1 Tim. v. 25.\*

**ἄλλοτριο-επίσκοπος**, ον, ὁ, *one who looks at or busies himself in the things of another, a busybody*, 1 Pet. iv. 15. (W. H., ἀλλοτριεπίσκοπος.)\*

**ἄλλότριος**, ἰα, ἰον, *belonging to another, foreign, strange, alien*; *not of one's own family, hostile*.

**ἄλλό-φυλος**, ον, adj., *foreign, of another tribe or race*, Acts x. 28.\*

**ἀλοῶω**, ὦ, ἤσω, *to beat or thresh*, as corn, 1 Cor. ix. 9, 10; 1 Tim. v. 18.\*

**ἄ-λογος**, ον, (1) *without speech or reason, irrational*, 2 Pet. ii. 12, Jude 10; (2) *unreasonable, absurd*, Acts xxv. 27.\*

**ἀλοή**, ἦς, ἡ, *the aloe*, John xix. 39.\*

**ἄλς**, ἄλός, ὁ, *salt*. Rec. only in Mark ix. 49 (dat.), W. H. only in ix. 50 (acc.). See ἄλας.\*

**ἀλυκός**, ἡ, ὄν (ἄλας), *salt, brackish*, James iii. 12.\*

**ἄ-λυπος**, ον, *free from sorrow*, Phil. ii. 28.\*

**ἄλυσις**, εως, ἡ, *a chain or manacle*.

**ἀ-λυσιτελής**, ἐς, *without gain, unprofitable*, Heb. xiii. 17.\*

**'Αλφαῖος**, ον, ὁ, *Alpheus*. Two of the name are mentioned, Mark ii. 14; Mark xv. 4 (the latter being called Κλωπᾶς, John xix. 25; another form of the orig. Hebrew name).\*

**ἄλων**, ωνος, ὁ, ἡ, *a threshing-floor*; met., *the corn of the threshing-floor*.

**ἄλώπηξ**, εκος, ἡ, *a fox*; applied to Herod, Luke xiii. 32.

**ἄλωσις**, εως, ἡ, *a taking or catching*, 2 Pet. ii. 12.\*

**ἄμα**, adv., *at the same time, with or together with* (dat.); ἄμα πρωί, *with the dawn*, Matt. xx. 1.

**ἄ-μαθής**, ἐς, *unlearned, rude*, 2 Pet. iii. 16.\*

**ἄ-μαράντινος**, ον, adj. (μαραίνομαι), *unfading*, 1 Pet. v. 4.\*

**ἄ-μάραντος**, ον, adj., *unfading*, 1 Pet. i. 4.\*

**ἄμαρτάνω**, τήσω, *to miss a mark, to err, to sin*; with cogn. acc., ἁμαρτίαν, *to sin a sin*, 1 John v. 16; with εἰς, *to sin against*, Syn. 39.

**ἁμάρτημα**, ατος, τό, *a sin, error, offence*.

**ἁμαρτία**, ας, ἡ, (1) *sin*, as a quality of actions or a principle of human nature; (2) *a sin*, sing., as Acts vii. 60; plur. (more freq.), spec. in the phrase ἀφιέναι τὰς ἁμαρτίας, *to forgive sins*. In Heb. x. 6, 8, 18, περὶ ἁμαρτίας is *sin-offering*.

**ἄ-μάρτυρος**, ον, *without witness*, Acts xiv. 17.\*

**ἁμαρτωλός**, ον, (1) *sinful*, espec. habitually and notoriously; (2) often used substantively, *a sinner*. The Jews used the word for *idolaters, i.e., Gentiles*.

**ἄ-μαχος**, ον, *not quarrelsome*, 1 Tim. iii. 3; Tit. iii. 2.\*

**ἁμάω**, ὦ, ἤσω, *to reap*, James v. 4.\*

**ἁμέθυστος**, ον, m., *an amethyst* (supposed to be an antidote against drunkenness. Hence the name, from ἁ, μεθύω), Rev. xxi. 20.\*

**ἁμελέω**, ὦ, ἤσω, *not to care for, to disregard, neglect*; gen. or inf.

**ἄ-μεμπτος**, ον, *without blame, faultless*; adv., -ως, *unblameably, faultlessly*.

**ἄ-μέριμνος**, ον, *free from solicitude or anxiety, secure, easy*.

**ἄ-μετά-θετος**, ον, *unchangeable*, Heb. vi. 17, 18.\*

**ἄ-μετα-κίνητος**, ον, adj., *immoveable, firm*, 1 Cor. xv. 58.\*

**ἄ-μετα-μέλητος**, ον, adj., *not to be regretted or repented of*; hence *unchangeable*, Rom. xi. 29; 2 Cor. vii. 10.\*

**ἄ-μετα-νόητος**, ον, adj., *unrepentant, impenitent*, Rom. ii. 5.\*

**ἄ-μετρος**, ον, *beyond measure, immoderate*, 2 Cor. x. 13, 15.\*

**ἁμήν**, AMEN, a Hebrew adjective, *true, faithful*, used (1) as an adverb, at the beginning of a sentence, *verily, truly, indeed*; (2) at the end of ascriptions of praise, etc., optatively, as γένοιτο, *so be it*; (3) substantively, 2 Cor. i. 20, as a name of Christ, *the Amen, the faithful witness*, Rev. iii. 14.

**ἄ-μήτωρ**, οπος, ὁ, ἡ (μήτηρ), *without mother, i.e., in the genealogies*, Heb. vii. 3.\*

**ἄ-μίαντος**, ον (μαίνω), *undefiled, sincere, pure*.

**'Αμιναδάβ**, ὁ (Heb.), *Aminadab*, Matt. i. 4; Luke iii. 33.\*



ἄμμος, ου, ἡ, *sand*, as of the shore.  
 ἄμνός, ου, ὁ, *a lamb*; fig., of Christ,  
 John i. 29, 36; Acts viii. 32; 1 Pet.  
 i. 19.\*  
 ἀμοιβή, ἡς, ἡ (ἀμείβω), *requital*, 1 Tim.  
 v. 4.\*  
 ἄμπελος, ου, ἡ, *a vine*, (1) lit.; (2) fig.,  
 as John xv. 1.  
 ἄμπελ-ουργός, ου, ὁ, ἡ, *a vine-dresser*,  
 Luke xiii. 7.\*  
 ἄμπελών, ὠνος, ὁ, *a vineyard*.  
 Ἀμπλίας, ἰου, ὁ, *Amplias*, Rom. xvi. 8.\*  
 ἀμύνω, ὦ, only in mid., N.T., *to defend*,  
*assist*, Acts vii. 24.\*  
 ἀμφιάζω, *clothe*, Luke xii. 28 (W. H.).\*  
 ἀμφιβάλλω, *cast around*, Mark i. 16  
 (W. H.).\*  
 ἀμφί-βληστρον, ου, τό, *a fishing net*.  
 ἀμφι-έννυμι, ἔσω, *to put on*, as a garment;  
*to clothe, adorn*.  
 Ἀμφίπολις, εως, ἡ, *Amphipolis*, a city in  
 the S. of Macedonia, Acts xvii. 1.\*  
 ἄμφ-οδον, ου, η., *a place where two ways*  
*meet, a street*, Mark xi. 4.\*  
 ἀμφότεροι, αι, α, *both*.  
 ἀ-μώμητος, ου, *without blame or fault*,  
 Phil. ii. 15 (W. H., ἀμεμπτοι); 2 Pet.  
 iii. 14.\*  
 ἄμωμον, ου, τό, *a spice plant*, Rev. xviii. 13.  
 ἄ-μωμος, ου, *without spot*; fig., *blameless*.  
 Ἀμών, ὁ (Heb.), *Amon*, Matt. i. 10.\*  
 Ἀμός, ὁ (Heb.), *Amos*, Luke iii. 25.\*  
 ἄν, a particle, expressing *possibility*,  
*uncertainty*, or *conditionality*. See  
 §§ 378, b, 380, 383, δ.  
 ἀνά, prep., lit., *upon*; in composition,  
*up, again*. See §§ 297 and 147, a.  
 ἀνα-βαθμός, ου, ὁ (βαίνω), *means of ascent*,  
*steps, stairs*, Acts xxi. 35, 40.\*  
 ἀνα-βαίνω, βήσομαι, 2 a. ἀνέβην, (1) *to*  
*ascend*, espec. to Jerusalem, on board  
 ship (John xxi. 3), to heaven; (2) *to*  
*spring up*, as plants, etc., used of a  
 rumour, Acts xxi. 31; of thoughts  
 coming into mind, Luke xxiv. 38.  
 ἀνα-βάλλω, mid., *to postpone, defer*, Acts  
 xxiv. 22.\*  
 ἀνα-βιβάζω, *to draw up*, as a net to shore,  
 Matt. xiii. 48.\*  
 ἀνα-βλέπω, (1) *to look up*, as Mark viii. 24;  
 (2) *to look again, to recover sight*, as  
 Matt. xi. 5.  
 ἀνά-βλεψις, εως, ἡ, *recovery of sight*,  
 Luke iv. 18.\*  
 ἀνα-βοάω, ὦ, *to exclaim, cry aloud* (not

in W. H.), Matt. xxvii. 46, Mark xv. 8,  
 Luke ix. 38.\*  
 ἀνα-βολή, ἡς, ἡ, *putting off, delay*, Acts  
 xxv. 17.\*  
 ἀνάγαιον, ου, τό, *upper room*, W. H. in  
 Mark xiv. 15; Luke xxii. 12, for Rec.  
 ἄνωγεον.\*  
 ἀν-αγγέλλω, *to tell, to declare openly, to*  
*show forth, confess, foretell*.  
 ἀνα-γεννάω, ὦ, *to beget again*, 1 Pet. i. 3, 23.\*  
 ἀνα-γινώσκω, *to know again, to know well*.  
 N.T., *to read*.  
 ἀναγκάζω, ἄσω, *to force, to compel* by  
 force or persuasion.  
 ἀναγκαῖος, αἶα, αἶον, *necessary, fit, ser-*  
*viceable*; also *close or near*, as friends,  
 Acts x. 24.  
 ἀναγκαστῶς, adv., *necessarily or by con-*  
*straint*, 1 Pet. v. 2.\*  
 ἀνάγκη, ἡς, ἡ, (1) *necessity, constraint*;  
 followed by inf. (with ἔστι understood),  
*there is need to*; (2) *distress*.  
 ἀνα-γνωρίζω, *to make known*, aor. pass.,  
 Acts vii. 13.\*  
 ἀνά-γνωσις, εως, ἡ, *reading*, whether  
 private or public.\*  
 ἀν-άγω, *to bring, lead, or take up*; *to*  
*offer up*, as sacrifices; pass., *to put to*  
*sea, to set sail*.  
 ἀνα-δείκνυμι, *to show*, as by uplifting, *to*  
*show plainly*, Acts i. 24; *to appoint*,  
 Luke x. 1.\*  
 ἀνά-δειξις, εως, ἡ, *a showing or public*  
*appearance*, Luke i. 80.\*  
 ἀνα-δέχομαι, dep., *to receive* with a wel-  
 come, guests, Acts xxviii. 7; promises,  
 Heb. xi. 17.\*  
 ἀνα-δίδωμι, *to give up, deliver*, as by  
 messengers, Acts xxiii. 33.\*  
 ἀνα-ζάω, ὦ, *to live again, revive* (W. H.  
 only in Rom. vii. 9, and doubtfully  
 Luke xv. 24).  
 ἀνα-ζητέω, ὦ, *to seek* with diligence.  
 ἀνα-ζώννυμι, *to gird or bind up*, as a  
 loose dress is girded about the loins;  
 mid. fig., 1 Pet. i. 13.\*  
 ἀνα-ζωπυρέω, ὦ (πύρ), *to re-ignite or*  
*rouse up*; fig., 2 Tim. i. 6.\*  
 ἀνα-θάλλω, *to thrive or flourish again*,  
 Phil. iv. 10.\*  
 ἀνά-θεμα, ατος, τό, *a person or thing*  
*accursed, an execration or curse*. Later  
 form for ἀνάθημα (which see).  
 ἀναθεματίζω, ἴσω, *to bind by a curse, to*  
*declare on pain of being an anathema*,



ἀνα-θεωρέω, ὦ, to look at attentively, to consider, Acts xvi. 23; Heb. xiii. 7.\*  
 ἀνά-θημα, ατος, τό, anything consecrated and laid by, a votive offering, Luke xxi. 5.\* See ἀνάθεμα and Syn. 51.  
 ἀν-αιδεία, ας, ἡ, shamelessness, impurity, Luke xi. 8.\*  
 ἀναιρέσις, εως, ἡ, a taking away, i.e., by a violent death, Acts viii. 1.\*  
 ἀν-αίρω, ὦ (see § 103, 1), to take away, to abolish, to take off, to kill; mid., to take up, Acts vii. 21.  
 ἀν-αίτιος, ον, guiltless, Matt. xii. 5, 7.\*  
 ἀνα-καθίζω, to sit up (properly trans. with εαυτόν understood).  
 ἀνα-καινίζω, to renew, restore to a former condition, Heb. vi. 6.\*  
 ἀνα-καινίζω, ὦ, to renew, amend, to change the life, 2 Cor. iv. 16; Col. iii. 10.\*  
 ἀνα-καίνωσις, εως, ἡ, a renewal or change of heart and life, Rom. xii. 2; Tit. iii. 5.\*  
 ἀνα-καλύπτω, to unveil, make manifest; pass., 2 Cor. iii. 14, 18.\*  
 ἀνα-κάμπτω, to bend or turn back, return.  
 ἀνά-κειμαι, dep., to recline at a meal, to sit at meat; ὁ ἀνακείμενος, one who reclines at table, a guest. (W. H. omit in Mark v. 40.)  
 ἀνα-κεφαλαίω, ὦ, to gather together into one, to sum up under one head; pass., Rom. xiii. 9; mid., Eph. i. 10.\*  
 ἀνα-κλίνω, to lay down an infant, Luke ii. 7; to place at table; mid., to recline, as at a feast, like ἀνάκειμαι.  
 ἀνα-κόπτω, to hinder (lit., beat back), Gal. v. 7. (W. H., ἐγκόπτω.)\*  
 ἀνα-κράζω, to cry out, to shout aloud.  
 ἀνα-κρίνω, to investigate, inquire, examine (judicially), to judge of. Only in Luke, Acts, and 1 Cor.  
 ἀνά-κρισις, εως, ἡ, judicial examination, Acts xxv. 26.\*  
 ἀνα-κυλίω, roll up, Mark xvi. 4. (W. H., for ἀποκ.)\*  
 ἀνα-κύπτω, to raise oneself from a stooping posture; fig., to be elated.  
 ἀνα-λαμβάνω, to take up; pass., of Christ's being taken up to heaven.  
 ἀνά-ληψις (W. H., -ληψις), εως, ἡ, a being taken up, i.e., into heaven, Luke ix. 51.\*  
 ἀν-αλίσκω, λώσω, to consume, destroy, Luke ix. 54; Gal. v. 15; 2 Thess. ii. 8 (not W. H.).\*

ἀνα-λογία, ας, ἡ, proportion, analogy, Rom. xii. 6.\*  
 ἀνα-λογίζομαι, to think upon, consider attentively, Heb. xii. 3.\*  
 ἀν-αλος, ον, without saltness, insipid, Mark ix. 50.\*  
 ἀνά-λυσις, εως, ἡ, a loosening of a ship from her moorings, departure, 2 Tim. iv. 6.\*  
 ἀνα-λύω, to depart, Phil. i. 23; to return, Luke xii. 36.\*  
 ἀν-αμάρτητος, ον, without blame, faultless, John viii. 7 (W. H. omit).\*  
 ἀνα-μένω, to await, 1 Thess. i. 10.\*  
 ἀνα-μιμνήσκω, to remind, admonish, two accs., or acc. and inf.; pass., to remember, to call to mind, gen. or acc.  
 ἀνά-μνησις, εως, ἡ, remembrance, a memorial.  
 ἀνα-νεόω, ὦ, to renew; mid., to renew oneself, to be renewed, Eph. iv. 23.\*  
 ἀνα-νήφω, to recover soberness, 2 Tim. ii. 26.\*  
 Ἄνανίας, α, ὁ (from Heb.), Ananias. Three of the name are mentioned, Acts v. 1-5, ix. 10, xxiii. 2.  
 ἀν-αντιῶ-ρήτος, ον, indisputable, not to be contradicted, Acts xix. 36.\* Adv., -ως, without hesitation, Acts x. 29.\*  
 ἀν-άξιος, ον, unworthy, inadequate, 1 Cor. vi. 2.\* Adv., -ως, unworthily, unbecomingly, 1 Cor. xi. 27 (not in ver. 29, W. H.).\*  
 ἀνά-παυσις, εως, ἡ, rest, refreshment.  
 ἀνα-παύω, to give rest or refreshment; mid., to take rest. (W. H. read in Rev. xiv. 13, ἀναπαύονται, 2 fut. pass.)  
 ἀνα-πέιθω, σω, to persuade, in a bad sense, seduce, mislead, Acts xviii. 13.\*  
 ἀνα-πέμπω, to remit, send back.  
 ἀνα-πηδάω, leap up. (W. H., in Mark x. 50, for rec., ἀνίστημι.)\*  
 ἀνά-πηρος, ον, maimed, having lost a member, Luke xiv. 13, 21.\* (W. H., ἀνάπειρος.)  
 ἀνα-πίπτω, to fall down; N.T., to recline at table.  
 ἀνα-πληρώω, ὦ, to fill up; to fulfil, as a prophecy; to perform, as a precept; to occupy or fill a place; to supply a deficiency.  
 ἀν-απο-λόγητος, ον, adj., inexcusable, Rom. i. 20, ii. 1.\*  
 ἀνα-πτύσσω, to unroll, as a volume, Luke iv. 17 (not W. H.).\*

ἀν-άπτω, to kindle, set on fire.

ἀν-αρίθμητος, ον, innumerable, Heb. xi. 12.\*

ἀνα-σειώ, to stir up, move, instigate, Mark xv. 11; Luke xxiii. 5.\*

ἀνα-σκευάζω, to pervert, unsettle, destroy, Acts xv. 24.\*

ἀνα-σπάω, to draw up or back, Luke xiv. 5; Acts xi. 10.\*

ἀνά-στασις, εως, ἡ, a rising up, as opposed to falling, Luke ii. 34; rising, as from death or the grave, resurrection, the future state.

ἀνα-στατόω, ὦ, to unsettle, put in commotion, as Acts xvii. 6.

ἀνα-σταυρώω, ὦ, to crucify afresh, Heb. vi. 6.\*

ἀνα-στενάζω, to groan or sigh deeply, Mark viii. 12.\*

ἀνα-στρέφω, to turn up, overturn, John ii. 15; intrans., to return; mid. (as Lat. *versari*), to be or to live in a place or state, to move among, to pass one's time or be conversant with persons; generally, to conduct oneself.

ἀνα-στροφή, ἡς, ἡ, behaviour, manner of life.

ἀνα-τάσσομαι, to draw up a narrative (R. V.), Luke i. 1.\*

ἀνα-τέλλω, to spring up or rise, as the sun, a star, a cloud; of the Messiah, Heb. vii. 14; trans., to cause to rise, Matt. v. 45.

ἀνα-τίθημι, mid., to place before, declare, Acts xxv. 14; Gal. ii. 2.\*

ἀνατολή, ἡς, ἡ, the dawn, dayspring, Luke i. 78; generally, the east, where the sun rises; sing. and plur., see § 240, a.

ἀνα-τρέπω, to subvert, overthrow, 2 Tim. ii. 18; Tit. i. 11.

ἀνα-τρέφω, to nurse, bring up, educate.

ἀνα-φαίνω, mid., to appear, Luke xix. 11; pass., to be shown a thing (acc.), Acts xxi. 3.\* (W. H. read act., in sense to come in sight of.)

ἀνα-φέρω, οίσω, to bear or lead, to offer, as sacrifice; to bear, as sin.

ἀνα-φωνέω, ὦ, to cry out aloud, Luke i. 42.\*

ἀνά-χυσις, εως, ἡ, a pouring out; hence excess, 1 Pet. iv. 4.\*

ἀνα-χωρέω, ὦ, to depart, withdraw.

ἀνά-ψυξις, εως, ἡ, refreshment, Acts iii. 20.\*

ἀνα-ψύχω, to refresh, to revive, 2 Tim. i. 16.\*

Ἀνδρέας, ον, ὁ, Andrew.

ἀνδραποδιστής, οῦ, ὁ, a man-stealer, 1 Tim. i. 10.\*

ἀνδρίζω, ίσω, mid., to act like a man, to be brave, 1 Cor. xvi. 13.\*

Ἀνδρόνικος, ον, ὁ, Andronicus, Rom. xvi. 7.\*

ἀνδρό-φονος, ον, ὁ, a man-slayer, murderer, 1 Tim. i. 9.\*

ἀν-έγκλητος, ον, not open to accusation, unblameable.

ἀν-εκ-διήγητος, ον, not to be spoken, inexpressible, 2 Cor. ix. 15.\*

ἀν-εκ-λάλητος, unutterable, 1 Pet. i. 8.\*

ἀν-έκ-λειπτος, ον, inexhaustible, Luke xii. 33.\*

ἀνεκτός, ἡ, ὄν, tolerable, supportable; only in comp.

ἀν-ελεήμων, ον, without compassion, cruel, Rom. i. 31.\*

ἀνεμίζω, to agitate or drive with wind; pass., James i. 6.\*

ἄνεμος, ον, ὁ, the wind; fig., applied to empty doctrines, Eph. iv. 14.

ἀν-ένδεκτος, ον (ἐνδέχομαι), adj., impossible, Luke xvii. 1.\*

ἀν-εξ-ερεύνητος (W. H., -ραύ-), ον, adj., inscrutable, Rom. xi. 33.\*

ἀνεξι-κακος, ον, patient of injury, 2 Tim. ii. 24.\*

ἀν-εξ-ιχνίαστος, ον, that cannot be explored, incomprehensible, Rom. xi. 33; Eph. iii. 8.\*

ἀν-επ-αίσχυντος, ον, causing no shame, irreproachable, 2 Tim. ii. 15.\*

ἀν-επί-ληπτος (W. H., -λημπ-), ον, adj., never caught doing wrong, blameless, 1 Tim. iii. 2, v. 7, vi. 14.\*

ἀν-έρχομαι, to come or go up.

ἀνεσις, εως, ἡ (ἀνίημι), relaxation, remission, as from bonds, burden, etc.

ἀν-ετάζω, to examine by torture, Acts xxii. 24, 29.\*

ἀνευ, adv. as prep., with gen., without.

ἀν-εύθετος, ον, inconvenient, Acts xxvii. 12.\*

ἀν-ευρίσκω, to find by searching for, Luke ii. 16; Acts xxi. 4.\*

ἀν-έχω, mid., to bear with, forbear, have patience with, endure; gen. of pers. or thing.

ἀνεψιός, ον, ὁ, a nephew, Col. iv. 10.\*

ἀνηθον, ον, τό, anise, dill, Matt. xxiii. 23.\*

ἀνήκει, impers., *it is fit or proper*; part., τὸ ἀνήκον, τὰ ἀνήκοντα, *the becoming*.  
 ἀν-ήμερος, ον, adj., *not gentle, fierce*, 2 Tim. iii. 3.\*  
 ἀνὴρ, ἀνδρός, ὁ, (1) *a man*, in sex and age (Lat., *vir*); hence (2) *a husband*; (3) *a person generally*; plur. voc., ἄνδρες, *Sirs!* often in apposition with adjectives and nouns, as ἀνὴρ ἁμαρτωλός, ἀνὴρ προφήτης. **Syn. 63.**  
 ἀνθ-ίστημι, *to oppose, withstand, resist*, with dat.  
 ἀνθ-ομολογέομαι, οὔμαι, *to confess, give thanks to*, dat., Luke ii. 38.\*  
 ἄνθος, οὖς, τό, ἡ, *a flower*.  
 ἀνθρακιά, ἄς, ἡ, *a heap of live coals*, John xviii. 18, xxi. 9.\*  
 ἀνθραξ, ἄκος, ὁ, *a coal*, Rom. xii. 20.\*  
 ἀνθρωπ-ἄρεσκος, ον, *desirous of pleasing men*, Eph. vi. 6, Col. iii. 22.\*  
 ἀνθρώπινος, ἴνη, ἰον, *human, belonging to man*.  
 ἀνθρωπο-κτόνος, οὖ, ὁ, ἡ, *a homicide, a murderer*, John viii. 44; 1 John iii. 15.\*  
 ἄνθρωπος, οὖ, μ., *a man, one of the human race*. Like ἀνὴρ, joined in apposition with substantives, as Matt. xviii. 23, xxi. 33. **Syn. 63.**  
 ἀνθ-υπατεύω, *to be proconsul*, Acts xviii. 12 (not W. H.)\*  
 ἀνθ-ύπατος, οὖ, ὁ, *a proconsul*.  
 ἀν-ίημι, *to unloose, let go, cease from; to leave, neglect*.  
 ἀν-ίλεως, ὦν, *without mercy*, James ii. 13. (W. H. read ἀνέλεος.)\*  
 ἄ-νιπτος, ον, adj., *unwashed*.  
 ἀν-ίστημι, *to raise up one lying or dead*; intrans. (in 2 a., pf. and mid.), *to rise from a recumbent posture, to rise again from the dead*; aor. part., often combined with other verbs, as “rising (ἀναστὰς) he went.”  
 \* Ἄννα, ἡς, ἡ, *Anna*, Luke ii. 36.\*  
 \* Ἄννας, α, ὁ, *Annas*, Luke iii. 2; John xviii. 13, 24; Acts iv. 6.\*  
 ἀνόητος, ον, *foolish, thoughtless*.  
 ἀνοια, ἄς, ἡ, *folly, madness*, Luke vi. 11; 2 Tim. iii. 9.\*  
 ἀνοίγω, ξω, *to open*; intrans. in 2 perf., ἀνέωγα, *to be open*.  
 ἀν-οικοδομέω, ὦ, *to build up again*, Acts xv. 16.\*  
 ἀνοιξις, εως, ἡ, *opening (the act of)*, Eph. vi. 19.\*

ἄ-νομία, ἄς, ἡ, *transgression of law, lawlessness*.  
 ἄ-νομος, ον, (1) *without law*, not subject to the law, 1 Cor. ix. 21; met. of Gentiles; (2) *lawless*; as subst., *a malefactor*. ὁ ἄνομος, *the lawless one*, 2 Thess. ii. 8. Adv., -ως, *without law*, Rom. ii. 12.  
 ἀν-ορθόω, ὦ, *to make upright or straight again, to rebuild, make strong*, Luke xiii. 13; Acts xv. 16; Heb. xii. 12.\*  
 ἀνόστος, ον, *unholy*, 1 Tim. i. 9; 2 Tim. iii. 2.\*  
 ἀνοχή, ἡς, ἡ, *forbearance, patience*, Rom. ii. 4, iii. 25.\*  
 ἀντ-αγωνίζομαι, *to resist, strive against*, Heb. xii. 4.\*  
 ἀντ-ἀλλαγμα, ἄτος, τό, *an equivalent, price*, Matt. xvi. 26; Mark viii. 37.\*  
 ἀντ-ανα-πληρῶω, ὦ, *to make good by supplying deficiency*, Col. i. 24.\*  
 ἀντ-απο-δίδωμι, *to recompense, requite*.  
 ἀντ-από-δομα, ἄτος, τό, *a recompense, requital*, Luke xiv. 12; Rom. xi. 9.\*  
 ἀντ-από-δοσις, εως, ἡ, *a reward, recompense*, Col. iii. 24.\*  
 ἀντ-απο-κρίνομαι, *to reply against, contradict*, Luke xiv. 6; Rom. ix. 20.\*  
 ἀντ-εἶπον (used as 2 aor. of ἀντιλέγω, see φημί), *to contradict, to gainsay*, Luke xxi. 15; Acts iv. 14.\*  
 ἀντ-έχω, mid., *to hold fast, to adhere to* (gen.), Matt. vi. 24; Luke xvi. 13; 1 Thess. v. 14; Tit. i. 9.\*  
 ἀντί, prep., gen., *instead of, for*. See §§ 291, 147, a.  
 ἀντι-βάλλω, *to throw in turn, exchange words*, Luke xxiv. 17.\*  
 ἀντι-δια-τίθημι, mid., *to set oneself against, oppose*, 2 Tim. ii. 25.\*  
 ἀντί-δικος, οὖ, ὁ, ἡ (orig. adj.), *an opponent at law, an adversary*.  
 ἀντί-θεσις, εως, ἡ, *opposition*, 1 Tim. vi. 20.\*  
 ἀντι-καθ-ίστημι, *to resist*, Heb. xii. 4.\*  
 ἀντι-καλέω, *to call or invite in turn*, Luke xiv. 12.\*  
 ἀντί-κειμαι, *to oppose, resist* (dat.); ὁ ἀντικείμενος, *the adversary*.  
 ἀντικρύ (W. H., ἀντικρυς), adv., *over against*, Acts xx. 15.\*  
 ἀντι-λαμβάνω, mid., *to take hold of, help, share in* (gen.).  
 ἀντι-λέγω, *to speak against, contradict* (dat.); *to oppose, deny* (with μή).

- ἀντί-ληψις (W. H., -ληψι-), *εως*, *help*; hence, concrete, *a helper*, I Cor. xii. 28.\*
- ἀντι-λογία, *as*, ἡ, *contradiction, contention, reproach*.
- ἀντι-λοιδορέω, *to revile or reproach again*, I Pet. ii. 23.\*
- ἀντί-λυτρον, *ου, τό, a ransom-price*, I Tim. ii. 6.\*
- ἀντι-μετρέω, ὦ, *to measure in return*, Matt. vii. 2 (not W. H.); Luke vi. 38.\*
- ἀντι-μισθία, *as*, ἡ, *recompence*, Rom. i. 27; 2 Cor. vi. 13.
- Ἀντιόχεια, *as*, ἡ, *Antioch*. Two places of the name are mentioned, Acts xi. 26, xiii. 14.
- Ἀντιοχεύς, *εως, ὁ, a citizen of Antioch*, Acts vi. 5.\*
- ἀντι-παρ-έρχομαι, *to pass by on the other side*, Luke x. 31, 32.\*
- Ἀντίπας, *α, ὁ, Antipas*, Rev. ii. 13.\*
- Ἀντιπατρίς, *ιδος, ἡ, Antipatris*, Acts xxiii. 31.\*
- ἀντι-πέραν (W. H., ἀντίπερα), *adv., on the opposite side or shore*, Luke viii. 26.\*
- ἀντι-πίπτω, *to fall against, resist*, Acts vii. 51.\*
- ἀντι-στρατεύομαι, *dep., to make war against*, Rom. vii. 23.\*
- ἀντι-τάσσω, *mid., to set oneself against, resist* (dat.).
- ἀντί-τυπος, *ου, corresponding in form, as wax to the seal, antitype*, Heb. ix. 24; I Pet. iii. 21.\*
- Ἀντι-χρίστος, *ου, m., opposer of Christ, Antichrist*, I John ii. 18, 22, iv. 3; 2 John 7.\*
- ἀντλέω, ὦ, *to draw from a vessel*, John ii. 8, 9, iv. 7, 15.\*
- ἀντλημα, *ατος, τό, a bucket*, John iv. 11.\*
- ἀντ-οφθαλμέω, ὦ, *to look in the face; so to meet the wind*, Acts xxvii. 15.\*
- ἀν-υδρος, *ου, without water, dry*.
- ἀν-υπό-κρίτος, *ου, adj., without hypocrisy, unfeigned*.
- ἀν-υπό-τακτος, *ου, not subject to rule, of things*, Heb. ii. 8; *unruly, of persons*, I Tim. i. 9; Tit. i. 6, 10.\*
- ἄνω, *adv. (ἀνά), up, above, upwards; τὰ ἄνω, heaven or heavenly things*, as John viii. 23.
- ἀνώγειον, *ου, τό, an upper chamber*. See ἀνάγαιον.\*
- ἄνωθεν, *adv. (ἄνω), (1) of place, from above, as John iii. 31, xix. 11; with*
- prepp. ἀπό, ἐκ, from the top, as Mark xv. 38; John xix. 23; (2) of time, from the first, only Luke i. 3; Acts xxvi. 5. In John iii. 4, 7, again* (see Gal. iv. 9); or, perhaps here also, *from above*.
- ἄνωπериός, *η, ου, upper, higher*, Acts xix. 1.\*
- ἄνώτερος, *α, ου (compar. of ἄνω; only neut. as adv.), higher, to a higher place*, Luke xiv. 10; *above, before*, Heb. x. 8.\*
- ἀν-ωφελής, *ές, unprofitable*, Tit. iii. 9; Heb. vii. 18.\*
- ἄξινη, *ης, ἡ, an axe*, Matt. iii. 9; Luke iii. 9.\*
- ἄξιος, *ια, ιον, adj., worthy, deserving of, suitable to* (gen.). *Adv., -ως, worthily, suitably to* (gen.).
- ἄξιόω, ὦ, *to deem worthy* (acc. and gen., or inf.), *to desire, think good*.
- ἀ-όρατος, *adj., invisible, unseen*.
- ἀπ-αγγέλλω, *to report, relate, make known, declare*.
- ἀπ-άγχω, *mid., to hang or strangle oneself*, Matt. xxvii. 5.\*
- ἀπ-άγω, *to lead, carry, or take away; pass., to be led away to execution, to lead or tend, as a way*.
- ἀ-παίδευτος, *ου, adj., uninstructed, ignorant*, 2 Tim. ii. 23.\*
- ἀπ-αίρω, *to take away; in N. T. only, 1 a. pass. (subj.), Matt. ix. 15; Mark ii. 20; Luke v. 35.\**
- ἀπ-αιτέω, *to ask back, require, reclaim*, Luke vi. 30, xii. 20.\*
- ἀπ-αλγέω, *to be past feeling*, Eph. iv. 19.\*
- ἀπ-αλλάσσω, *mid., to remove oneself from, to depart; pass., to be set free* (with ἀπό).
- ἀπ-αλλοτριόω, *to estrange, alienate* (gen.), Eph. ii. 12, iv. 18; Col. i. 21.\*
- ἀπαλός, *ή, ὄν, tender, as a shoot of a tree*, Matt. xxiv. 32; Mark xiii. 28.\*
- ἀπ-αντάω, ὦ, *to meet, to encounter* (dat.).
- ἀπ-άντησις, *εως, ἡ, a meeting, an encountering; εἰς ἀπάντησιν* (gen. or dat.), *to meet any one*.
- ἄπαξ, *adv., of time, once*.
- ἀ-παρά-βᾶτος, *adj., not passing from one to another, not transient, unchangeable*, Heb. vii. 24.\*
- ἀ-παρα-σκεύαστος, *ου, adj., unprepared*, 2 Cor. ix. 4.\*
- ἀπ-αρνέομαι, *οῦμαι, to deny, disown*.

ἀπ-άρτι, adv., of time (see ἄρτι), henceforth, Rev. xiv. 13. (W. H. read ἀπ' ἄρτι.)\*

ἀπ-αρτισμός, οὔ, ὁ, completion, Luke xiv. 28.\*

ἀπ-αρχή, ἥς, ἡ, the first fruits, consecrated to God (see W. H., 2 Thess. ii. 13).

ἅ-πας, ασα, αν (like πᾶς, § 37), all, all together, the whole.

ἀπασπάζομαι, see ἀσπάζομαι.\*

ἀπατάω, ὦ, ἤσω, to deceive, lead into error. (The intensive form ἐξαπατάω is more freq.)

ἀπάτη, ης, ἡ, deceit, fraud.

ἀ-πάτωρ, ορος, ὁ, ἡ (πατήρ), without father, i.e., in the genealogies, Heb. vii. 3.\*

ἀπ-αύγασμα, ατος, τό, reflected splendour, effulgence, Heb. i. 3.\*

ἀπ-είδον (W. H., ἀφείδον), 2 aor. of ἀφοράω, which see.

ἀ-πείθεια, ας, ἡ, wilful unbelief, obstinacy, disobedience.

ἀ-πειθέω, ὦ, to refuse belief, be disobedient.

ἀ-πειθής, ἐς, unbelieving, disobedient.

ἀπειλέω, ὦ, ἤσω, to threaten, forbid by threatening, rebuke, Acts iv. 17; 1 Pet. ii. 23.\*

ἀπειλή, ἥς, ἡ, threatening, harshness, severity.

ἀπ-εἶμι (εἶμι, to be), to be absent, as 1 Cor. v. 3.

ἀπείμι (εἶμι, to go), to go away, to depart, Acts xvii. 10.\*

ἀπ-εἶπον (see εἶπον), mid., to renounce, disown, 2 Cor. iv. 2.\*

ἀ-πείραστος, ου, adj., incapable of being tempted, James i. 13.\*

ἄ-πειρος, ου, adj., inexperienced, unskilful in (gen.), Heb. v. 13.\*

ἀπ-εκ-δέχομαι, to wait for, expect earnestly or patiently.

ἀπ-εκ-δύομαι, to strip, divest, renounce, Col. ii. 15, iii. 9.\*

ἀπέκδυσις, εως, ἡ, a putting or stripping off, renouncing, Col. ii. 11.\*

ἀπ-ελαύνω, to drive away, Acts xviii. 16.\*

ἀπ-ελεγμός, οὔ, ὁ (ἐλέγχω), refutation, disgrace, disrepute, scorn, Acts xix. 27.\*

ἀπ-ελεύθερος, ου, ὁ, ἡ, made free, 1 Cor. vii. 22.\*

Ἀπελλῆς, οὔ, ὁ, Apelles, Rom. xvi. 10.\*

ἀπ-ελπίζω, σω, to despair, Luke vi. 35; A. V., "hoping for nothing again;" R. V. better, "never despairing" (see R. V. marg.).\*

ἀπ-έναντι, adv. (gen.), over against, in the presence of, in opposition to.

ἀ-πέραντος, ον (πέρας), interminable, 1 Tim. i. 4.\*

ἀ-περισπαστός, adv. (περισπάω), without distraction, 1 Cor. vii. 35.\*

ἀπερίτμητος, ον, uncircumcised; fig., Acts vii. 51.\*

ἀπ-έρχομαι, to go or come from one place to another, to go away, depart; to go apart; to go back, to return; to go forth, as a rumour.

ἀπ-έχω, to have in full, Matt. vi. 2; to be far (abs., or ἀπό); impers., ἀπέχει, it is enough; mid., to abstain from (gen., or ἀπό).

ἀπιστέω, ὦ, to disbelieve (dat.); to be unfaithful.

ἀπιστία, ας, ἡ, unbelief, distrust, a state of unbelief, 1 Tim. i. 13; renunciation of faith, apostasy, Heb. iii. 12, 19.

ἄ-πιστος, ον, not believing, incredulous; hence an unbeliever or infidel, faithless, perfidious; pass., incredible, only Acts xxvi. 8.

ἀ-πλόος, οὐς, ἡ, οὖν, simple, sound, Matt. vi. 22; Luke xi. 34.\* Adv., -ῶς, sincerely, bountifully, James i. 5.\*

ἀπλότης, τητος, ἡ, simplicity, sincerity, purity.

ἀπό, prep. gen., from. See § 292; and for the force of the prep. in composition, § 147, a.

ἀπο-βαίνω (for βαίνω, see § 94, I., 6, d; fut., -βήσομαι), to go or come out of, as from a ship, Luke v. 2; John xxi. 9; to turn out, result, Luke xxi. 13; Phil. i. 19.\*

ἀπο-βάλλω, to throw away, Mark x. 50; Heb. x. 35.\*

ἀπο-βλέπω, to look away from all besides; hence to look earnestly at (eis), Heb. xi. 26.\*

ἀπό-βλητος, ον, verbal adj., to be thrown away, refused, 1 Tim. iv. 4.\*

ἀπο-βολή, ἥς, ἡ, a casting away, rejection, loss, Acts xxvii. 22; Rom. xi. 15.\*

ἀπο-γίνομαι, to die, 1 Pet. ii. 24.\*

ἀπο-γραφή, ἥς, ἡ, a record, register, enrolment, Luke ii. 2; Acts v. 37.\*

ἀπο-γράφω, to enrol, inscribe in a register, Luke ii. 1, 3, 5; Heb. xii. 23.\*

ἀπο-δέικνυμι, to show by proof, demonstrate, set forth.

ἀπό-δειξις, εως, ἡ, demonstration, proof, 1 Cor. ii. 4.\*

- ἀπο-δεκατόω, ὦ, (1) to pay the tenth or tithe; (2) to levy tithes on, acc.
- ἀπό-δεκτος, ον, verbal adj., acceptable, 1 Tim. ii. 3, v. 4.\*
- ἀπο-δέχομαι, to receive with pleasure, to welcome.
- ἀπο-δημέω, ὦ, to go from one's own people, to go into another country; only in the parables of our Lord, as Matt. xxi. 33; Luke xv. 13.
- ἀπό-δημος, ον, gone abroad, sojourning in a far country (R. V.), Mark xiii. 34.\*
- ἀπο-δίδωμι, to give from one's self, as due, or as reward or testimony; to give back, render, restore, recompense, pay, reward; to yield (fruit).
- ἀπο-δι-ορίζω, to separate off, i.e., into parties, Jude 19.\*
- ἀπο-δοκιμάζω, to reject, as disapproved or worthless.
- ἀπο-δοχή, ἡς, ἡ, acceptance, approbation, 1 Tim. i. 15, iv. 9.\*
- ἀπό-θεσις, εως, ἡ, a putting away, 1 Pet. iii. 21; 2 Pet. i. 14.\*
- ἀπο-θήκη, ης, ἡ, a repository, granary, storehouse.
- ἀπο-θησαυρίζω, to treasure up, lay by in store, 1 Tim. vi. 19.\*
- ἀπο-θλίβω, to press closely, Luke viii. 45.\*
- ἀπο-θνήσκω (ἀπό, intensive; the simple θνήσκω is rare), to die, (1) of natural death, human, animal, or vegetable; (2) of spiritual death; (3) in Epp. of St. Paul, to die to (dat.), as Rom. vi. 2. For tenses see θνήσκω.
- ἀπο-καθ-ίστημι, ἀποκαταστήσω (also καθ-ιστάω and -άνω, see Mark ix. 12; Acts i. 6), to restore, e.g., to health, or as a state or kingdom.
- ἀπο-καλύπτω, to uncover, bring to light, reveal.
- ἀπο-κάλυψις, εως, ἡ, revelation, manifestation, enlightenment; apocalypse.
- ἀπο-καρα-δοκία, ας, ἡ (κάρα, head; ἀπό, intensive), earnest expectation, as if looking for with the head outstretched, Rom. viii. 19; Phil. i. 20.\*
- ἀπο-κατ-αλλάσσω, to reconcile, change from one state of feeling to another, Eph. ii. 16; Col. i. 20, 22.\*
- ἀπο-κατά-στασις, εως, ἡ, restitution, restoration, Acts iii. 21.\*
- ἀπό-κειμαι, to be laid away, to be reserved for (dat.).
- ἀπο-κεφαλίζω (κεφαλή), to behead.
- ἀπο-κλείω, to shut close, as a door, Luke xiii. 25.\*
- ἀπο-κόπτω, to smite or cut off; mid., Gal. v. 12 (see R. V.).
- ἀπό-κριμα, ατος, τό, an answer (perhaps sentence), 2 Cor. i. 9.\*
- ἀπο-κρίνομαι (for aor., see § 100), to answer; often used (like the corresponding Hebrew verb) where the "answer" is not to a distinct question, but to some suggestion of the accompanying circumstances; so especially in the phrase ἀποκριθεὶς εἶπεν, answered and said, as Matt. xi. 25; Luke i. 60.
- ἀπό-κρίσις, εως, ἡ, an answer, reply.
- ἀπο-κρύπτω, to hide, conceal.
- ἀπό-κρυφος, ον, hidden, concealed.
- ἀπο-κτείνω, ενῶ, to put to death, kill.
- ἀπο-κυέω, ὦ, to bring forth; fig., James i. 15, 18.\*
- ἀπο-κυλίω, ἴσω, to roll away, Matt. xxviii. 2; Mark xvi. 3; Luke xxiv. 2.\*
- ἀπο-λαμβάνω, to receive from any one; to receive back, as requital; to receive in full, obtain; mid., to take aside with one's self, Mark vii. 33.
- ἀπό-λαυσις, εως, ἡ (λαύω, to enjoy), enjoyment, 1 Tim. vi. 17; Heb. xi. 25.\*
- ἀπο-λείπω, to leave, to leave behind, to desert; pass., to be reserved.
- ἀπο-λείχω, to lick, as a dog, Luke xvi. 21. (W. H., ἐπιλείχω.)
- ἀπ-όλλυμι (see § 116, 2), to destroy, to bring to nought, to put to death; to lose; mid., pass. (and 2nd perf.), to perish, die; to be lost.
- Ἀπολλύων, οντος, ὁ (prop. part of ἀπολλύω), Apollyon, the destroying one, Rev. ix. 11.\*
- Ἀπολλωνία, ας, ἡ, Apollonia, a city of Macedonia, Acts xvii. 1.\*
- Ἀπολλῶς, ὦ, ὁ, Apollon.
- ἀπο-λογεόμαι, οὔμαι (λόγος), to defend oneself by speech, to plead, excuse oneself.
- ἀπο-λογία, ας, ἡ, a verbal defence, "apology."
- ἀπο-λούω, mid., to wash away, as sins, Acts xxii. 16; 1 Cor. vi. 11.\*
- ἀπο-λύτρωσις, εως, ἡ, redemption, deliverance.
- ἀπο-λύω, to release, let go, to send away; spec., to put away a wife, divorce mid. and pass., to depart.

ἀπο-μάσσω, ξω, to wipe off, as dust from the feet; mid., Luke x. 11.\*

ἀπο-νέμω, to assign to, to give, 1 Pet. iii. 7.\*

ἀπο-νίπτω, mid., to wash oneself, Matt. xxvii. 24.\*

ἀπο-πίπτω, to fall from, Acts ix. 18.\*

ἀπο-πλανάω, ὦ, to lead astray, Mark xiii. 22; 1 Tim. vi. 10.\*

ἀπο-πλέω, εἶσω, to sail away.

ἀπο-πλύνω, to wash or rinse, as nets, Luke v. 2. (W. H., πλύνω.)\*

ἀπο-πνίγω, to suffocate, choke, Matt. xiii. 7; Luke viii. 7, 33.\*

ἀ-πορέω, ὦ (πόρος, resource), only mid. in N.T., to be in doubt, to be perplexed.

ἀπορία, as, ἡ, perplexity, disquiet, Luke xxi. 25.\*

ἀπορ-ρίπτω, to throw or cast down or off, Acts xxvii. 43; εαυτούς understood.\*

ἀπ-ορφανίζω (ὄρφανος), "to make orphans of;" to bereave, separate from, pass., 1 Thess. ii. 17.\*

ἀπο-σκευάζομαι, to pack away, pack up, Acts xxi. 15. (W. H., ἐπισκευάζομαι.)\*

ἀπο-σκίασμα, ατος, τό (σκιάζω), a shade; met., a slight trace, James i. 17.\*

ἀπο-σπάω, ὦ, ἄσω, to draw out, unsheathe; to withdraw, to draw away.

ἀπο-στασία, as, ἡ, defection, departure, apostasy, Acts xxi. 21; 2 Thess. ii. 3.\*

ἀπο-στάσιον, ου, τό, desertion, repudiation, divorce; met., bill of divorce, as Matt. v. 31.

ἀπο-στεγάζω (στέγη), to unroof, Mark ii. 4; probably to remove the awning or covering planks of the court.\*

ἀπο-στέλλω, to send away, send forth, send, as a messenger, commission, etc., spoken of prophets, teachers, and other messengers; perhaps in Mark iv. 29, to thrust forth the sickle into corn, but more prob. to send forth the sickle, i.e., the reapers.

ἀπο-στερέω, ὦ, ἡσώ, to defraud, abs., as Mark x. 19; deprive of by fraud, acc. and gen., 1 Tim. vi. 5.

ἀπο-στολή, ἡς, f., apostleship.

ἀπό-στολος, ου, ὁ, (1) a messenger; (2) an apostle, i.e., a messenger of Christ to the world; used of others beside Paul and the Twelve, Acts xiv. 4, 14; 1 Thess. ii. 6; 2 Cor. viii. 23. Christ himself is so called, Heb. iii. 1.

ἀπο-στοματίζω (στόμα), to provoke to speak, Luke xi. 53.\*

ἀπο-στρέφω, to turn away, trans. (with ἀπό, as Acts iii. 26); restore, replace, Matt. xxvi. 52; mid., to desert, reject, acc.

ἀπο-στυγέω, ὦ, to detest, to abhor, Rom. xii. 9.\*

ἀπο-συνάγωγος, ον, excluded from the synagogue, excommunicated, John ix. 22, xii. 42, xvi. 2.\*

ἀπο-τάσσω, ξω, mid., "to set oneself apart from;" to take leave of, renounce, send away (dat.).

ἀπο-τελέω, ὦ, ἔσω, to perfect, James i. 15; Luke xiii. 32 (W. H.).\*

ἀπο-τίθημι, mid., to lay off or aside, to renounce.

ἀπο-τίνασσω, to shake off, Luke ix. 5; Acts xxviii. 5.\*

ἀπο-τίνω (or -τιώ), τίσω, to repay, Philemon 19.\*

ἀπο-τολμάω, ὦ, to dare boldly, Rom. x. 20.\*

ἀπο-τομία, as, ἡ (τέμνω, to cut), severity, Rom. xi. 22.\*

ἀπο-τόμως, adv., severely, sharply, 2 Cor. xiii. 10; Tit. i. 13.\*

ἀπο-τρέπω, mid., to turn away from, shun, acc., 2 Tim. iii. 5.\*

ἀπ-ουσία, as (ἄπειμι), absence, Phil. ii. 12.\*

ἀπο-φέρω, to bear away from one place to another.

ἀπο-φεύγω, to escape, 2 Pet. i. 4, ii. 18, 20.\*

ἀπο-φθέγγομαι, to speak out, declare, Acts ii. 4, 14, xxvi. 25.\*

ἀπο-φορτίζομαι (φόρτος, a burden), to unlade, Acts xxi. 3.\*

ἀπό-χρησις, εως, ἡ (ἀπό, intens.), use, consumption, Col. ii. 22.\*

ἀπο-χωρέω, ὦ, to go away, depart, Matt. vii. 23; Luke ix. 39; Acts xiii. 13.\*

ἀπο-χωρίζω, to part asunder, Acts xv. 39; Rev. vi. 14.\*

ἀπο-ψύχω, "to breathe out," to faint, as from fear, Luke xxi. 26.\*

"Αππιος, ου, ὁ, Appius. "Αππιου φόρον, the Appian Way, a road from Rome to Brundisium, constructed by Appius Claudius Caesar, Acts xxviii. 15.\*

ἀ-πρός-ιτος, adj. (προς, εἰμι), not to be approached, 1 Tim. vi. 16.\*



ἀ-πρός-κοπος, ον (κόπτω), act., *not causing to offend*, 1 Cor. x. 32; pass., *not caused to offend, without offence*, Acts xxiv. 16; Phil. i. 10.\*

ἀ-προσωπο-λήπτως (W. H., -λήπτ-), adv., *not taken by appearance, impartially*, 1 Pet. i. 17.\*

ἀ-πταιστος, ον (πταίω, to fall), *without stumbling or falling*, Jude 24.\*

ἄπτω, ψω, to kindle, as light or fire; mid., to touch. Syn. 7.

Ἀπφία, as, ἡ, *Apphia*, Philemon 2; perhaps Philemon's wife.\*

ἀπωθέω, ὦ, ἀπώσω, mid., to repulse, to reject.

ἀπώλεια, as, ἡ (ἀπόλλυμι), *consumption, waste, of things; destruction, of persons; death by violence; perdition*.

ἄρα, as, ἡ, *curse, imprecation*, Rom. iii. 14.\*

ἄρα, conj., *illative, therefore, thence, since*. See § 406. ἄρα, adv. *interrogative, where the answer is negative; only Luke xviii. 8; Acts viii. 30; Gal. ii. 17.*

Ἀραβία, as, ἡ, *Arabia*, Gal. i. 17, iv. 25.\*

Ἄραμ, ὁ (Heb.), *Aram*, Matt. i. 3; Luke iii. 33.\*

Ἄραψ, αβος, ὁ, *Arabian*, Acts ii. 11.\*

ἀργέω, ὦ, to linger, to delay, 2 Pet. ii. 3.\*

ἀργός, ον (ἀ, ἔργον), *not working, idle*.

ἀργύρεος, οὖς, ἄ, οὖν, *made of silver*.

ἀργύριον, ιου, τό, *silver, a piece of silver, a shekel, money in general*.

ἀργυρο-κόπος, ου, ὁ, *one who works in silver, a silversmith*, Acts xix. 24.\*

ἄργυρος, ου, ὁ, *silver*.

Ἄρειος πάγος, ου, ὁ, *Areopagus, or Mars' Hill*, an open space on a hill in Athens, where the supreme court was held; Acts xvii.\* (Ἄρειος is an adj. from Ἄρης, Mars.)

Ἄρεοπαγίτης, ου, ὁ, *a judge of the Areopagite court*, Acts xvii. 34.\*

ἀρέσκεια, as, ἡ, *a pleasing, a desire of pleasing*, Col. i. 10.\*

ἀρέσκω, ἀρέσω, to be pleasing to, to seek to please or gratify, to accommodate oneself to (dat.).

ἀρεστός, ἡ, ὄν, *acceptable, pleasing to*.

Ἄρετας, α, ὁ, *Aretas*, a king of Arabia Petraea, 2 Cor. xi. 32.\*

ἀρετή, ἡς, ἡ, *virtue, energy, courage*, Phil. iv. 8; 1 Pet. ii. 9; 2 Pet. i. 3, 5.\*

(ἄρην) gen., ἄρνός, a lamb, Luke x. 3.\*

ἀριθμέω, ὦ, to number.

ἀριθμός, οὖ, ὁ, a number.

Ἄριμαθαία, as, ἡ, *Arimathæa*.

Ἄρισταρχος, ου, ὁ, *Aristarchus*.

ἀριστάω, ὦ, ἦσω (ἄριστον), to take the morning meal, Luke xi. 37; John xxi. 12, 15.\*

ἀριστερός, ἄ, ὄν, the left; ἡ ἀριστερά (χείρ), the left hand, Matt. vi. 3; ἐξ ἀριστερῶν, on the left, Mark x. 37 (W. H.); Luke xxiii. 33, without ἐξ; 2 Cor. vi. 7. (The more common word is εὐώνυμος.)\*

Ἄριστόβουλος, ου, ὁ, *Aristobulus*, Rom. xvi. 10.\*

ἄριστον, ου, τό, the morning meal, Matt. xxii. 4; Luke xi. 38, xiv. 12.\* Cf. δείπνον.

ἀρκετός, ἡ, ὄν, *sufficient*, Matt. vi. 34, x. 25; 1 Pet. iv. 3.\*

ἀρκέω, ὦ, to be sufficient for; mid. or pass., to be satisfied with.

ἄρκτος (W. H., ἄρκος), ου, ὁ, ἡ, a bear, Rev. xiii. 2.\*

ἄρμα, ατος, τό, a chariot, Acts viii. 28, 29, 38; Rev. ix. 9.\*

Ἄρμαγεδδών (Heb., the mountain of Megiddo, see Judges v. 19; 2 Kings xxiii. 29), *Armageddon*, Rev. xvi. 16.\*

ἀρμόζω, σω, “to fit together;” mid., to espouse, to betroth, 2 Cor. xi. 2.\*

ἄρμός, οὖ, ὁ, a joint, i.e., of limbs in a body, Heb. iv. 12.\*

ἀρνέομαι, οὔμαι, to deny, disclaim, disown.

ἄρνιον, ου, τό (dimin. of ἀρήν), a little lamb, John xxi. 15; freq. in Rev., of Christ.

ἀροτριάω, ὦ, ἄσω, to plough, Luke xvii. 7; 1 Cor. ix. 10.\*

ἄροτρον, ου, τό, a plough, Luke ix. 62.\*

ἄρπαγή, ἡς, ἡ (ἀρπάζω), the act of plundering, extortion, Matt. xxiii. 25; Luke xi. 39; Heb. x. 34.\*

ἄρπαγμός, οὖ, ὁ, *spoil, an object of eager desire, a prize* (R. V.), Phil. ii. 6.\*

ἀρπάζω, ἄσω (2 aor. pass., ἠρπάγην), to snatch, seize violently, take by force; to carry off suddenly.

ἄρπαξ, ατος, adj., *ravenous, extortionate*.

ἄρραβών, ὠνος, ὁ (from Heb.), a pledge, an earnest, ratifying a contract, 2 Cor. i. 22, v. 5; Eph. i. 14.\*

ἄρραφος (W. H., ἀραφος), ου, not seamed or sewn, John xix. 23.\*



ἄρρην, εν (W. H., ἄρρην, εν), of the male sex, Rom. i. 27; Rev. xii. 5, 13.

ἄρρητος, ου, adj., unspoken, unspeakable, 2 Cor. xii. 4.\*

ἄρρωστος, ου, adj. (ῥώννυμι), infirm, sick.  
ἄρσενο-κοίτης, ου, m. (ἄρσην κοίτη), a sodomite.

'Ἀρτεμάς, α, ὁ, Artemas, Tit. iii. 12.\*

'Ἀρτεμις, ιδος or ιος, ἡ, Artemis (by the Latins called Diana), the heathen deity of hunting; also, the goddess of the Moon. She was worshipped at Ephesus as "the personification of the fructifying and all-nourishing powers of nature," Acts xix.\*

ἀρτέμων, ονος, m. (ἀρτάω, to suspend), prob. the foresail, Acts xxvii. 40.\*

ἄρτι, adv. of time, now, already, lately, well-nigh; with other particles, as ἕως ἄρτι, till now; ἀπ' ἄρτι, from now or henceforward.

ἄρτι-γέννητος, ου, new- or recently born, 1 Pet. ii. 2.\*

ἄρτιος, ου, adj., perfect, complete, wanting in nothing, 2 Tim. iii. 17.\*

ἄρτος, ου, ὁ, bread, loaf, food; fig., spiritual nutriment; ἄρτοι τῆς προθέσεως, shewbread.

ἄρτύω (ἄρω, to fit), to season, to flavour, as with salt, Mark ix. 50; Luke xiv. 34; fig., Col. iv. 6.\*

'Ἀρφαξάδ, ὁ (Heb.), Arphaxad, Luke iii. 36.\*

ἀρχ-ἄγγελος, ου, ὁ, an arch- or chief-angel, 1 Thess. iv. 16; Jude 9.\*

ἀρχαῖος, α, ου, old, ancient.

'Ἀρχέλαος, ου, ὁ, Archelaus, Matt. ii. 22.\*

ἀρχή, ης, f., (1) a beginning, of time, space, or series; the outermost point, Acts x. 11. Used of Christ, Col. i. 18; Rev. iii. 14, xxi. 6, xxii. 13. Adv. phrases: ἀπ' ἀρχῆς, from the beginning; ἐν ἀρχῇ, in the beginning; ἐξ ἀρχῆς, from the beginning or from the first; κατ' ἀρχάς, at the beginning; τὴν ἀρχήν, originally. (2) rule, pre-eminence, principality (see ἀρχω): espec. in pl., ἀρχαι, rulers, magistrates, as Luke xii. 11; of supramundane powers, principalities, as Eph. iii. 10.

ἀρχ-ηγός, ου, ὁ (ἀρχή, ἄγω), the beginner, author, captain, prince, Acts iii. 15, v. 31; Heb. ii. 10, xii. 2.\*

ἀρχ-ιερατικός, ἡ, ὄν, belonging to the office of the high priest, pontifical, Acts iv. 6.\*

ἀρχ-ιερεύς, ἑως, ὁ, (1) the high priest; so of Christ; (2) a chief priest, i. e., the head priest in his class. See 1 Chron. xxiv. 4-18.

ἀρχι-ποιμήν, ἑνος, ὁ, the chief shepherd, a title of Christ, 1 Pet. v. 4.\*

'Ἀρχιππος, ου, ὁ, Archippus, Col. iv. 17, Philem. 2.\*

ἀρχι-συνάγωγος, ου, ὁ, presiding officer or ruler of a synagogue.

ἀρχι-τέκτων, ανος, ὁ, a master builder, an architect, 1 Cor. iii. 10.\*

ἀρχι-τελώνης, ου, ὁ, a chief collector of taxes, a chief publican, Luke xix. 2.\*

ἀρχι-τρίκλινος, ου, ὁ, a president of a feast, John ii. 8, 9.\*

ἀρχω, to reign, to rule (gen.), only Mark v. 42; Rom. xv. 12; mid., to begin, often with infin. ἀρχάμενος ἀπό, beginning from (cf. § 287).

ἄρχων, οντος, ὁ, prop. particip., ruler, chief person, prince, magistrate.

ἄρωμα, ατος, τό, spicery, an aromatic.

'Ἀσά (Heb.), Asa, Matt. i. 7, 8.\*

ἄ-σάλευτος, ου, unshaken, immovable, Acts xxvii. 41; Heb. xii. 28.\*

ἄ-σβεστος, ου, adj. (σβέννυμι), not to be quenched, inextinguishable.

ἀσέβεια, ας, ἡ, impiety, ungodliness, wickedness. Syn. 36.

ἀσεβέω, ὦ, ἤσω, to act or live impiously, wickedly, 2 Pet. ii. 6; Jude 15.\*

ἄ-σεβής, ἑς (σέβομαι), impious, ungodly, wicked.

ἄ-σέλγεια, ας, ἡ, excess, wantonness, lasciviousness.

ἄ-σημος, not remarkable, obscure, ignoble, Acts xxi. 39.\*

'Ἀσήρ, ὁ, Asher, Luke ii. 36; Rev. vii. 6.\*

ἀσθένεια, ας, ἡ, weakness, bodily infirmity, sickness; fig., mental depression, distress.

ἀσθενέω, ὦ, to be weak, sick, faint; fig., to be fainthearted.

ἀσθένημα, ατος, τό, weakness, infirmity; fig., Rom. xv. 1.\*

ἄ-σθενής, ἑς (σθένος, strength), "without strength," weak, infirm, sickly; fig., fainthearted, afflicted.

'Ἀσία, ας, ἡ, Asia, i. e., that district in the west of Asia Minor afterwards called Proconsular Asia, with Ephesus its capital.

'Ἀσιανός, ου, ὁ, belonging to Asia, Acts xx. 4.\*

Ἀσιάρχης, ου, ὁ, *an Asiarch*, one of ten appointed to preside over the worship and celebrations in honour of the gods, Acts xix. 31.\*

ἀσιτία, *as*, ἡ (σίτος, *corn*), *abstinence, a fast*, Acts xxvii. 21.\*

ἄ-σιτος, ου, *fasting*, Acts xxvii. 33.\*

ἀσκέω, ὦ, ἤσω, *to exercise oneself, exert diligence in*, Acts xxiv. 16.\*

ἀσκός, οὔ, ὁ, *a bottle of skin*, Matt. ix. 17; Mark ii. 22; Luke v. 37, 38.\*

ἀσμένως, *adv.* (from part. of ἠδομαι), *with joy, gladly*, Acts ii. 41 (W. H. omit); Acts xxi. 17.\*

ἄ-σοφος, ου, *not wise*, Eph. v. 15.\*

ἀσπάζομαι, *dep.*, *to embrace, salute, to greet* (actually or by letter); always of persons, except Heb. xi. 13, "having embraced (R. V., greeted) the promises;" *to take leave of* (only Acts xx. 1; in xxi. 6, W. H. read ἀπασπάζομαι).

ἀσπασμός, οὔ, ὁ, *salutation, greeting*.

ἄ-σπιλος, ου, ου (σπίλος), *without spot, unblemished*.

ἀσπίς, ἴδος, ἡ, *an asp, a venomous serpent*, Rom. iii. 13.\*

ἄ-σπονδος, ου (σπονδή), "not to be bound by truce," *implacable*, 2 Tim. iii. 3; Rom. i. 31 (not W. H.).\*

ἀσσάριον, ἴου, τό, *a small coin equal to the sixteenth part of a denarius, an as*. See § 154, a.

ἄσσον, *adv.* (compar. of ἀγχι), *nearer, close by*, Acts xxvii. 13.\*

Ἀσσος, ου, ἡ, *Assos*, Acts xx. 13, 14.\*

ἀστατέω, ὦ, ἤσω, *to be unsettled, to have no fixed abode*, 1 Cor. iv. 11.\*

ἀστέιος, ου (ἄστν, *city*, cf. *urbane*), *fair, beautiful*, Acts vii. 20; Heb. xi. 23.\*

ἀστήρ, ἔπος, ὁ, *a star*.

ἀστήρικτος, *adj.* (στηρίζω), *unsettled, unstable*, 2 Pet. ii. 14, iii. 16.\*

ἄ-στοργος, ου (στοργή), *without natural affection*, Rom. i. 31; 2 Tim. iii. 3.\*

ἀστοχέω, ὦ (στόχος), *to miss in aim, swerve from*, 1 Tim. i. 6, vi. 21; 2 Tim. ii. 18.\*

ἀστραπή, ἦς, ἡ, *lightning, vivid brightness, lustre*.

ἀστράπτω, *to flash*, as lightning, Luke xvii. 24; *to be lustrous*, xxiv. 4.\*

ἄστρον, ου, τό, *a constellation, star*.

Ἀσύγκριτος, ου, ὁ, *Asyncritus*, Rom. xvi. 14.\*

ἄ-σύμφωνος, ου, *dissonant, discordant*, Acts xxviii. 25.\*

ἄ-σύνετος, ου, *without understanding, foolish*.

ἄ-σύνθετος, ου, *covenant-breaking, treacherous*, Rom. i. 31.\*

ἀσφάλεια, *as*, ἡ, *security*, Acts v. 23; 1 Thess. v. 3; *certainty*, Luke i. 4.\*

ἄ-σφαλής, ἐς (σφάλλω, *fallo*), *firm, safe, sure*, Phil. iii. 1; Heb. vi. 19; *certain*, Acts xxv. 26. τὸ ἀσφαλές, *the certainty*, Acts xxi. 34, xxii. 30.\* *Adv.*, -ως, *safely, certainly*.

ἀσφαλίζω, σω (mid.), *to make fast, to secure*, Matt. xxvii. 64, 65, 66; Acts xvi. 24.\*

ἀσχημονέω, ὦ, *to act improperly or unseemly*, 1 Cor. vii. 36, xiii. 5.\*

ἀσχημοσύνη, ἦς, ἡ, *unseemliness, shame*, Rom. i. 27; Rev. xvi. 15.\*

ἄ-σχήμων, ου (σχῆμα), *uncomely, indecorous*, 1 Cor. xii. 23.\*

ἄ-σωτία, *as*, ἡ (σώζω), *an abandoned course, profligacy*.

ἄ-σώτως, *adv.*, *profligately, dissolutely*, Luke xv. 13.\*

ἀτακτέω, ὦ, *to behave disorderly*, 2 Thess. iii. 7.\*

ἄ-τακτος, ου (τάσσω), *irregular, disorderly*, 1 Thess. v. 14.\* *Adv.*, -ως, *disorderly, irregularly*, 2 Thess. iii. 6, II.\*

ἄ-τεκνος, ου, ὁ, ἡ (τέκνον), *childless*, Luke xx. 28, 29.\*

ἀτενίζω, σω, *to look intently upon* (dat. or eis).

ἄτερ, *adv.*, as prep. with gen., *without, in the absence of*, Luke xxii. 6, 35.\*

ἀτιμάζω, σω, *to dishonour, contemn*, whether persons or things, by word or by deed.

ἀτιμία, *as*, ἡ, *dishonour, ignominy, disgrace, ignoble use*.

ἄ-τίμος, ου (τιμή), *contemned, despised*.

ἀτιμώω, ὦ (or -άω, W. H.), *to dishonour, treat with indignity*, Mark xii. 4.\*

ἀτμός, ἴδος, ἡ, *a vapour*, Acts ii. 19, James iv. 14.

ἄ-τομον, ου, τό (τέμνω), *an atom of time, moment*, 1 Cor. xv. 52.\*

ἄ-τοπος, ου (τόπος), *misplaced, unbecoming, mischievous*.

Ἀττάλεια, *as*, ἡ, *Attalia*, Acts xiv. 25.

αὐγάζω, *to shine upon, to enlighten* (dat.), 2 Cor. iv. 4.\*

**αὐγή**, ἦς, ἡ, *splendour, daybreak*, Acts xx. 11.\*  
**Αὐγουστος**, ου, ὁ (Lat.), *Augustus*, Luke ii. 1.\* Compare Σεβαστός.  
**αὐθάδης**, ες (αὐτός, ἡδομαι), *self-pleasing, arrogant*, Tit. i. 7; 2 Pet. ii. 10.\*  
**αὐθαίρετος**, ου (αὐτός, αἰρέομαι), *of one's own accord*, 2 Cor. viii. 3, 17.\*  
**αὐθεντέω**, ᾧ, *to exercise authority over* (gen.), 1 Tim. ii. 12.\*  
**αὐλέω**, ᾧ, ἤσω, *to play on a pipe or flute*.  
**αὐλή**, ἦς, ἡ (ἄω, *to blow*), *an open space, court or hall of a house*, as Luke xi. 21, xxii. 55; *a sheepfold*, John x. 1, 16.  
**αὐλητής**, ου, ὁ, *a player on a pipe or flute*, Matt. ix. 23; Rev. xviii. 22.\*  
**αὐλιζομαι**, (to lodge in the open air,) *to lodge, take up a temporary abode*, Matt. xxi. 17; Luke xxi. 37.\*  
**αὐλός**, ου, ὁ (ἄω), *a flute, pipe*, 1 Cor. xiv. 7.\*  
**αὐξάνω** (also αὔξω), αὐξήσω, trans., *to make to grow*, as 1 Cor. iii. 6, 7; pass., *to arrive at maturity*; generally intrans., *to grow, increase*, as Matt. vi. 28.  
**αὐξησις**, εως, ἡ, *growth, increase*, Eph. iv. 16; Col. ii. 19.\*  
**αὔριον**, adv. (αὔρα, *morning breeze*, ἄω), *to-morrow*; ἡ (sc., ἡμέρα) αὔριον, *the morrow*.  
**αὐστηρός**, ά, ὄν, (dry,) *harsh, austere*, Luke xix. 21, 22.\*  
**αὐτάρκεια**, ας, ἡ, *sufficiency*, 2 Cor. ix. 8; *contentment*, 1 Tim. vi. 6.\*  
**αὐτ-άρκης**, ες (ἀρκέω, *sufficient to self*), *content, satisfied*, Phil. iv. 11.\*  
**αὐτο-κατά-κρίτος**, ου, *self-condemned*, Tit. iii. 11.\*  
**αὐτόμαῖτος**, ου, *spontaneous, of its own accord*, Mark iv. 28; Acts xii. 10.\*  
**αὐτ-όπτης**, ου, ὁ, *an eye-witness*, Luke i. 2.\*  
**αὐτός**, ἡ, ὁ, pron., *he, she, it*; in nom. always emphatic. Properly demonstrative, *self, very*; joined with each of the persons of the verb, with or without a pers. pron., *I myself, thou thyself*; with the article, *the same*; *the same with* (dat.), 1 Cor. xi. 5. ἐπὶ τὸ αὐτό, *at the same place or time, together*, κατὰ τὸ αὐτό, *together*, only Acts xiv. 1. See § 335.  
**αὐτοῦ**, adv. of place, *here, there*.  
**αὐτοῦ**, ἦς, ου, pron. reflex. (contr. for εαυτοῦ), *of himself, herself, etc.* (W. H.

retain these forms in the N. T. about twenty times.)  
**αὐτό-φωρος**, ου (φώρα, *a thief*), *in the very act*, John viii. 4, neut. dat. with ἐπί. See W. H.\*  
**αὐτό-χειρ**, adj., *with one's own hands*, Acts xxvii. 19.\*  
**αὐχμηρός**, ά, ὄν, *dark, dismal*, 2 Pet. i. 19.\*  
**ἀφ-αιρέω**, *to take away*, as Luke x. 42; *to take away sin*, only Rom. xi. 27; Heb. x. 4; *to smite off*, as Matt. xxvi. 51, and parallel passages.  
**ἀ-φανής**, ἐς (φαίνω), *not appearing, hidden*, Heb. iv. 13.\*  
**ἀ-φανίζω**, *to put out of sight, to disfigure*, Matt. vi. 16, 19, 20; pass., *to vanish, perish*, Acts xiii. 41; James iv. 14.\*  
**ἀ-φανισμός**, ου, ὁ, *a disappearing*, Heb. viii. 13.\*  
**ἀ-φαντος**, ου, *d'sappearing, not seen*, Luke xxiv. 31.\*  
**ἀφ-εδρών**, ὄνος, ὁ, “*draught*,” *latrine*, Matt. xv. 17; Mark vii. 19.\*  
**ἀ-φειδία**, ας, ἡ (φείδομαι), *severity*, Col. ii. 23.\*  
**ἀφελότης**, τητος, *simplicity, sincerity*, Acts ii. 46.\*  
**ἀφ-εσις**, εως, f. (ἀφίημι), *deliverance*; lit., only Luke iv. 18; elsewhere always of *deliverance* from sin, remission, forgiveness.  
**ἀφή**, ἦς, ἡ (ἄπτω, *to fit*), *that which connects, a joint*, Eph. iv. 16; Col. ii. 19.\*  
**ἀ-φθαρσία**, ας, ἡ, *incorruption, immortality*, 1 Cor. xv. ; Rom. ii. 7; 2 Tim. i. 10; *perpetuity, uncorruptness* (R. V.), Eph. vi. 24; Tit. ii. 7. (W. H., ἀφθορία.)\*  
**ἀ-φθαρτος**, ου (φθείρω), *incorruptible, immortal*, as God, Rom. i. 23; 1 Cor. ix. 25, xv. 52; 1 Tim. i. 17; 1 Pet. i. 4, 23, iii. 4.\*  
**ἀφ-ιημι** (see § 112), *to send away*, as (1) *to let go, emit*, Matt. xxvii. 50; Mark xv. 37; *dismiss*, in senses varying according to the obj.; spec., *to disregard, pass by, send away, divorce*; hence (2) *to forgive* (dat. pers.), very often; (3) *to permit, concede*, abs., or with inf., as Mark x. 14; or acc., as Matt. iii. 15 (dat., Matt. v. 40); or *iva*, subj., Mark xi. 6; or subj. alone, Luke vi. 42; (4) *to leave, depart from, abandon, leave behind*.

**ἀφικνέομαι**, οὔμαι (2 aor., ἀφικόμεν), to go abroad, to reach, Rom. xvi. 19.\*

**ἀ-φιλ-άγαθος**, ον, not loving goodness (R. V.) or good men (A. V.), 2 Tim. iii. 3.\*

**ἀ-φιλ-ἀργυρος**, ον, not loving money, not covetous, 1 Tim. iii. 3; Heb. xiii. 5.\*

**ἄφιξις**, εως, ἡ, "arrival;" departure, Acts xx. 29.\*

**ἀφ-ίστημι**, ἀποστήσω, trans. in pres., imperf., 1 aor., fut., to lead away, to seduce; intrans. in perf., plup., 2 aor., to go away, depart, avoid, withdraw from (often with ἀπό); mid., to fail, abstain from, absent oneself.

**ἄφνω**, adv., suddenly, Acts ii. 2, xvi. 26, xxviii. 6.\*

**ἀ-φόβως**, adv., without fear.

**ἀφ-ομοίω**, ὦ, to make like, in pass., Heb. vii. 3.\*

**ἀφ-οράω**, ὦ (2 a., ἀπ- or ἀφ-εἶδον), to look away from others at (eis) one, to regard earnestly, Heb. xii. 2; to see, Phil. ii. 23.\*

**ἀφ-ορίζω**, fut. ἰῶ, trans., to separate from (ἐκ or ἀπό), to separate for a purpose (eis, Acts xiii. 2; Rom. i. 1; or inf., Gal. i. 15); to excommunicate, Luke vi. 22.

**ἀφ-ορμή**, ἡς, ἡ, an occasion, opportunity.

**ἀφρίζω**, to foam at the mouth, Mark ix. 18, 20.\*

**ἀφρός**, οὔ, ὁ, foam, froth, Luke ix. 39.\*

**ἀ-φροσύνη**, ης, ἡ, foolishness, Mark vii. 22; 2 Cor. xi. 1, 17, 22.\*

**ἄ-φρων**, ονος, ὁ, ἡ (φρήν), unwise, inconsiderate, foolish.

**ἀφ-υπνώω**, ὦ (ἀπό, intensive), to sleep soundly, or perhaps simply fall asleep, Luke viii. 23.\*

**ἄ-φωνος**, ον, mute, without the faculty of speech: of animals, Acts viii. 32; 2 Pet. ii. 16; of idols, 1 Cor. xii. 2. In 1 Cor. xiv. 10 the R. V. marg. is probably the correct rendering.\*

**Ἀχαζ**, ὁ (Heb.), Achaz, Matt. i. 9.\*

**Ἀχαΐα**, ας, ἡ, Achaia, the Roman province of Greece, including Corinth and its isthmus.

**Ἀχαϊκός**, οὔ, ὁ, Achaicus, 1 Cor. xvi. 17.\*

**ἀ-χάριστος**, ον, unthankful, Luke vi. 35; 2 Tim. iii. 2.\*

**Ἀχείμ**, ὁ (Heb.), Achim, Matt. i. 14.\*

**ἀ-χειρο-ποίητος**, ον, not made by hands,

Mark xiv. 58; 2 Cor. v. 1; Col. ii. 11.\*

**ἄχλυσ**, ὕος, ἡ, a thick mist, darkness, Acts xiii. 11.\*

**ἀ-χρεῖος**, ον, slothful, doing no good, unprofitable, Matt. xxv. 30; Luke xvii. 10.\*

**ἀ-χρειώω** (W. H., ἀχρέωω), pass., to become useless, Rom. iii. 12.\*

**ἀ-χρηστος**, ον, useless, unprofitable, Philemon 11.\*

**ἄχρι** and **ἄχρις**, adv. as prep., with gen., to, unto, as far as, whether of place, time, or degree. ἄχρις οὐδ' or ἄχρις alone, with the force of a conjunction, until. See μέχρι.

**ἄχϋρον**, ον, τό, chaff, straw, Matt. iii. 12; Luke iii. 17.\*

**ἀ-ψευδής**, ἐς, free from falsehood, truthful, Tit. i. 2.\*

**ἄψινθος**, ον, ἡ, wormwood Rev. viii. 11.\*

**ἀ-ψυχος**, ον, without life, inanimate, 1 Cor. xiv. 7.\*

## B.

**B, β, βῆτα**, beta, b, the second letter. Numerally, β' = 2; β, = 2000.

**Βάαλ**, ὁ, ἡ (Heb., Master), Baal, chief deity of the Phœnicians; the Sun, Rom. xi. 4 (fem.), from 1 Kings xix. 18.\*

**Βαβυλών**, ὄνος, ἡ, Babylon, lit., Matt. i. 11, 12, 17; Acts vii. 43, and prob. 1 Pet. v. 13; mystically, in Rev.\*

**βαθμός**, οὔ, ὁ (βαίνω, to step), a step or degree in dignity, 1 Tim. iii. 13.\*

**βάθος**, ος, τό, depth, lit. or fig.; 2 Cor. viii. 2, ἡ κατὰ βάθους πτωχεία, their deep poverty.

**βαθύνω**, νῶω, to deepen, Luke vi. 48.\*

**βαθύς**, εἶα, ὕ, deep, John iv. 11; in Luke xxiv. 1, ὄρθρον βαθέος, in the early dawn (W. H., βαθέως, adv., or perhaps a genit. form).

**βαίον**, ον, τό, branch, John xii. 13.\*

**Βαλαάμ**, ὁ (Heb.), Balaam. A name emblematic of seducing teachers, 2 Pet. ii. 15; Jude 11; Rev. ii. 14.\*

**Βαλάκ**, ὁ (Heb.), Balak, Rev. ii. 14.\*

**βαλάντιον** (W. H., -λλ-), ον, τό, a money-bag or purse.

**βάλλω**, βαλῶ, βέβληκα, ἔβαλον, to throw, cast, put (with more or less force, as

modified by the context); of liquids, *to pour*. Pass. perf., with intrans. force, as Matt. viii. 6 ("has been cast"), *lieth*. The verb is intrans., Acts xxvii. 14, *rushed*. In Mark xiv. 65 the true reading is prob. ἐλαβον. Generally trans. with acc. and dat., or ἐπί (acc., sometimes gen.), εἰς, ἀπό, ἐκ, and other prepp. or advv.

**βαπτίζω, σω** (in form a frequentative of βάπτω, see § 144, b), (1) mid. or pass., reflex., *to bathe oneself*, only in Mark vii. 4; Luke xi. 38; (2) of the Christian ordinance, *to immerse, submerge, to baptise*. The material (water, fire, the Holy Spirit) is expressed by dat., εἰς or ἐν; the purpose or result by εἰς. Pass. or mid., *to be baptised, to receive baptism*; (3) fig., of overwhelming woe, Matt. xx. 22, 23; Luke xii. 50.

**βάπτισμα, ατος, τό**, *the rite or ceremony of baptism*; fig., for overwhelming afflictions, Matt. xx. 22, 23; Luke xii. 50.

**βαπτισμός, οῦ, ὁ**, *the act of cleansing*, as vessels, Mark vii. 4, 8 (W. H. omit); of Jewish lustrations, *washings* (pl.), Heb. ix. 10. For Heb. vi. 2, see § 260, b, 2, (b).\*

**βαπτιστής, οῦ, ὁ**, *one who baptises*; the surname of John, Christ's forerunner.

**βάπτω, βάψω**, *to dip, dye, tinge*, Luke xvi. 24; John xiii. 26; Rev. xix. 13.\*

**Bar-**, an Aramaic prefix to many surnames, meaning *son of*.

**Βαρ-αββᾶς, ᾶ, ὁ**, *Barabbas*. Some ancient MSS. and other authorities give his name as *Jesus* (not W. H.).

**Βαράκ, ὁ**, *Barak*, Heb. xi. 32.\*

**Βαρ-αχίας, ου, ὁ**, *Barachias*, Matt. xxiii. 35. Some think it a surname of Jehoiada, 2 Chron. xxiv. 20.\*

**βάρβαρος, ου, ὁ** (prob. onomatop., descriptive of unintelligible sounds), properly adj., *a foreigner, barbarian*, as 1 Cor. xiv. 11.

**βαρέω, ῶ** (cf. βάρος), in N.T. only pass. βαρέομαι, οἶμαι, *to be weighed down, to be oppressed*, as by sleep, Luke ix. 32; mental troubles, 2 Cor. i. 8, v. 4.

**βαρέως**, adv., *heavily or with difficulty*, with ἀκούω, *to be dull of hearing*, Matt. xiii. 15; Acts xxviii. 27.\*

**Βαρ-θολομαῖος, ου, ὁ**, *Bartholomew*, surname (prob.) of Nathanael.

**Βαρ-ιησοῦς, οῦ, ὁ**, *Bar-jesus*, Acts xiii. 6.\*

**Βαρ-ιωνᾶς, ᾶ, ὁ**, *Bar-jonas*, surname of Peter, Matt. xvi. 17.\*

**Βαρ-νάβας, α, ὁ**, *Barnabas*, "Son of exhortation" or "comfort." See παράκλησις.

**βάρος, ους, τό**, *weight, burden*; only fig.

**Βαρ-σαβᾶς, ᾶ, ὁ**, *Barsabas*. Two are mentioned, Acts i. 23, xv. 22.

**Βαρ-τίμαιος, ου, ὁ**, *Bartimæus*.

**βαρύς, εἶα, ὅ** (cf. βάρος), (1) *heavy*, Matt. xxiii. 4; (2) *weighty, important*, Matt. xxiii. 23; 2 Cor. x. 10; (3) *oppressive or grievous*, Acts xx. 29, xxv. 7; 1 John v. 3.\*

**βαρύ-τιμος, ου**, *of great price*, Matt. xxvi. 7.\*

**Βασανίζω** (cf. βάσανος), *to examine*, as by torture; hence *to torment, distress, vex, harass*; of waves, *to buffet*.

**Βασανισμός, οῦ, ὁ**, *torture, torment*, Rev.\*

**Βασανιστής, οῦ, ὁ**, *one who tortures, a tormentor*, Matt. xviii. 34.\*

**βάσανος, ου, ἡ** (lit., *a touchstone*), *torture, torment*, Matt. iv. 24; Luke xvi. 23, 28.\*

**Βασιλεία, ας, ἡ**, *a kingdom, royal power or dignity, reign*. ἡ βασιλεία τοῦ Θεοῦ, τοῦ χριστοῦ, τῶν οὐρανῶν (the last form only in Matt.), *the divine, spiritual kingdom, or reign of Messiah*, in the world, in the individual, or in the future state. υἱοὶ τῆς βασιλείας, *sons of the kingdom*, Jews, its original possessors, Matt. viii. 12; true believers, Matt. xiii. 38. In Rev. i. 6, v. 10, for βασιλεῖς καὶ, W. H. read βασιλείαν, *a kingdom* consisting of priests (R. V.).

**Βασιλείος, ου**, *royal, regal*, 1 Pet. ii. 9, from Exod. xix. 6. τὰ βασιλεία, as subst., *a regal mansion, palace*, Luke vii. 25.\*

**Βασιλεύς, ἔως, ὁ**, *a leader, ruler, king*, sometimes subordinate to higher authority, as the Herods. Applied to God, always with distinguishing epithets, Matt. v. 35; 1 Tim. i. 17, vi. 15; Rev. xv. 3, xvii. 14; to Christ, Matt. ii. 2; John i. 49, etc.; to Christians, Rev. i. 6, v. 10 (Rec., but see under βασιλεία).

**βασιλεύω**, εύσω (-εF), to have authority, to reign, or to possess or exercise dominion; to be βασιλεύς generally. With gen. or ἐπί (gen.), of the kingdom; ἐπί (acc.), of the persons governed.

**βασιλικός**, ἡ, ὄν, adj., belonging to a king, royal, John iv. 46, 49 (R.V. marg.); Acts xii. 20, 21; James ii. 8.\*

**βασιλίσσα**, ης, ἡ, a queen.

**βάσις**, εως, ἡ (βαίνω), prop. a going, hence the foot, Acts iii. 7.\*

**βασκαίνω**, ανῶ, to bewitch, bring under malign influence, "fascinate," Gal. iii. 1.\*

**βαστάζω**, άσω, to lift, lift up; often with the sense of bearing away. Thus, (1) to carry, a burden, as Luke xiv. 27; tidings, as Acts ix. 15; (2) to take on oneself, as disease or weaknesses, Rom. xv. 1; condemnation, Gal. v. 10; reproach, Gal. vi. 17; (3) to bear with or endure, Rev. ii. 2; (4) to take away, Matt. viii. 17; John xii. 6.

**βάτος**, ου, ὁ, ἡ, a thorn-bush or bramble, Luke vi. 44; Acts vii. 30, 35. "The Bush," Mark xii. 26; Luke xx. 37, denotes the section of the O.T. so called (Exod. iii.).\*

**βάτος**, ου, ὁ (Heb.), a bath, or Jewish measure for liquids containing 7½ gallons, Luke xvi. 6.\*

**βάτραχος**, ου, ὁ, a frog, Rev. xvi. 13.\*

**βαπτο-λογέω**, ὦ (prob. from βατ-, an unmeaning sound; cf. βάρβαρος), to babble, talk to no purpose, Matt. vi. 7.\*

**βδέλυγμα**, ατος, τό (cf. βδελύσσω), something unclean and abominable, an object of moral repugnance, Luke xvi. 15; spec. (as often in O.T.) idolatry, Rev. xvii. 4, 5, xxi. 27. "Abomination of desolation," Matt. xxiv. 15; Mark xiii. 14 (from Dan. ix. 27) refers to the pollution of the temple by some idolatrous symbol.\*

**βδελυκτός**, ἡ, ὄν, disgusting, abominable, Tit. i. 16.\*

**βδελύσσω**, ξω, to defile, only mid.; to loathe, Rom. ii. 22; and pass. perf. part., defiled, Rev. xxi. 8.\*

**βέβαιος**, α, ον, steadfast, constant, firm.

**βεβαιώω**, ὦ, to confirm, to establish, whether of persons or things.

**βεβαίωσις**, εως, ἡ, confirmation, Phil. i. 7; Heb. vi. 16.\*

**βέβηλος**, ον (βα- in βαίνω, "that on which any one may step"), common, unsanctified, profane, of things or persons.

**βεβηλώω**, ὦ, to make common, to profane, the Sabbath, Matt. xii. 5; the temple, Acts xxiv. 6.\*

**Βεελ-ζεβούλ**, ὁ (Heb.), Beelzebub, "Lord of dung," a contemptuous play upon Beelzebub, "Lord of flies," the Ekronite deity (2 Kings i. 2), applied to Satan, as the ruler of the demons.

**Βελίαλ**, ὁ (Heb., perverseness, malice), or Βελίαρ (W. H.), perhaps "Lord of forests" or "thickets," a name for Satan, 2 Cor. vi. 15.\*

**βελόνη**, ης, ἡ, a needle, Luke xviii. 25 (W. H.).\*

**βέλος**, ους, τό (βάλλω), a missile, such as a javelin or dart, Eph. vi. 16.\*

**βελτίων**, ον, ονος (a compar. of ἀγαθός), better; neut. as adv., 2 Tim. i. 18.\*

**Βεν-ιαμίν**, ὁ (Heb., Ben = son), Benjamin.

**Βερνίκη**, ης, ἡ, Bernice.

**Βέροια**, ας, Βερεα, Acts xvii. 10, 13.\*

**Βεροιαῖος**, α, ον, Berean, Acts xx. 4.\*

**Βηθ-**, a Hebrew prefix to many local names, meaning house or abode of.

**Βηθ-αβαρα**, ἀς, ἡ, Bethabara, "house of the ford," John i. 28. (W. H. read Bethany.)\*

**Βηθ-ανία**, ας, ἡ, Bethany, "house of dates." There were two places of the name: (1) John xi., etc.; (2) on the Jordan (?), John i. 28. See Βηθαβαρά.

**Βηθ εσδά**, ἀς, ἡ, Bethesda, "house of compassion," John v. 2.\*

**Βηθ-λεέμ**, ἡ, Bethlehem, "house of bread."

**Βηθ-σαιδά**, ἡ, Bethsaida, "house of hunting" or "fishing." There were two places of the name: one in Galilee, John xii. 21; the other on the east of the Jordan, Luke ix. 10.

**Βηθ-φαγή**, ἡ, Bethphage, "house of figs."

**βῆμα**, ατος, τό (βα- in βαίνω), a step, a space; βῆμα ποδός, a space for the foot, Acts vii. 5; a raised space or bench, tribunal, throne, judgment-seat.

**βήρυλλος**, ου, ὁ, ἡ, a beryl, a gem of greenish hue, Rev. xxi. 20.\*

**βία**, ας, ἡ, force, violence, Acts v. 26, xxi. 35, xxiv. 7 (W. H. omit), xxvii. 41.\*

**βιάζω**, to use violence; mid., to enter forcibly, with *eis*, Luke xvi. 16; pass., to suffer violence, to be assaulted, Matt. xi. 12.\*

**βίαιος**, α, ον, violent, Acts ii. 2.\*

**βιαστής**, οὔ, ὁ, one who employs force, a man of violence, Matt. xi. 12.\*

**βιβλαρίδιον**, ον, a little book, Rev. x. 2, 8 (not W. H.), 9, 10.\*

**βιβλίον**, ον, τό (dim. of following), a roll, book, volume, as Luke iv. 17; Rev. v. 1. βιβλίον ἀποστασίου, a bill of divorce-ment, Matt. xix. 7; Mark x. 4.

**βιβλος**, ον, ἡ, a written book, roll, or volume. The word means the inner bark or rind, of which ancient books were made.

**βιβρώσκω** (βρο-), perf. βέβρωκα, to eat, John vi. 13.\*

**Βιθυνία**, ας, ἡ, Bithynia.

**βίος**, ον, ὁ, (1) life, as Luke viii. 14; (2) means of life, livelihood, as Luke viii. 43; (3) goods or property, as Luke xv. 12; 1 John iii. 17. **Syn. 54.**

**βιώω**, ὦ, to pass one's life, 1 Pet. iv. 2.\*

**βίωσις**, εως, ἡ, manner or habit of life, Acts xxvi. 4.\*

**βιωτικός**, ἡ, ὄν, of or belonging to (this) life, Luke xxi. 34; 1 Cor. vi. 3, 4.\*

**βλαβερός**, adj., hurtful, 1 Tim. vi. 9.\*

**βλάβω** (βλαβ-), βλάψω, to hurt or injure, Mark xvi. 18 (W. H. omit vv. 9-20); Luke iv. 35.\*

**βλαστάνω** (or βλαστάω, Mark iv. 27, W. H.). βλαστήσω, intrans., to sprout, to spring up, to put forth buds, Matt. xiii. 26; Mark iv. 27; Heb. ix. 4; trans., to bring forth (καρπών), James v. 18.\*

**βλάστος**, ον, ὁ, Blastus, Acts xii. 20.\*

**βλασφημέω**, ὦ, to speak abusively, to rail, abs., as Acts xiii. 45; to calumniate, speak evil of, blaspheme, with acc., rarely *eis*; often of men or things. Spec. of God, Rev. xvi. 11; the Holy Spirit, Luke xii. 10; the Divine name or doctrine, 1 Tim. vi. 1.

**βλασφημία**, ας, ἡ, evil-speaking, reviling, blasphemy.

**βλάσφημος**, ον, slanderous; subst., a reviler.

**βλέμμα**, ατος, τό, seeing, the thing seen, 2 Pet. ii. 8.\*

**βλέπω**, ψω, to see, to have the power of seeing, to look at, behold; with *eis*, to

look to, Matt. xxii. 16; Mark xii. 14; with *ἵνα* or *μή*, to take care (once without, Mark xiii. 9); with *ἀπό*, to beware of; once with *κατά* (acc.), geographically, to look towards, Acts xxvii. 12. **Syn. 5.**

**βλητέος**, έα, έον, a verbal adj. (βάλλω), that ought to be put, Mark ii. 22 (W. H. omit); Luke v. 38.\*

**Βοανεργές** (W. H., -ηρ-), (Heb.,) Boanerges, "Sons of thunder," Mark iii. 17.

**βοάω**, ὦ (βοή), to shout for joy, Gal. iv. 27; to cry for grief, Acts viii. 7; to publish openly, to cry aloud; with *πρός* (acc.), to appeal to, Luke xviii. 7, 38.

**βοή**, ης, ἡ, a loud cry, James v. 4.\*

**βοήθεια**, ας, ἡ, help, succour, Acts xxvii. 17; Heb. iv. 16.\*

**βοηθέω**, ὦ, to go to the help of, to succour (dat.).

**βοηθός**, οὔ, ὁ, ἡ (properly adj.), a helper, Heb. xiii. 6.\*

**βόθυνος**, ον, ὁ, a hole, ditch, well.

**βολή**, ης, ἡ, a throwing. λίθου βολή, a stone's throw, Luke xxii. 41.\*

**βολίζω**, σω, to heave the lead, to fathom, Acts xxvii. 28.\*

**βολίς**, ιδος, ἡ, a weapon thrown, as a dart or javelin, Heb. xii. 20 (W. H. omit).\*

**Βοόζ**, ὁ (Heb.), Booz or Boaz.

**βόρβωρος**, ον, ὁ, dirt, mire, filth, 2 Pet. ii. 22.\*

**Βορρᾶς**, ᾶ, ὁ (Boreas, the north wind), the North, Luke xiii. 29; Rev. xxi. 13.\*

**βόσκω**, ήσω, to tend, to tend in feeding, as Matt. viii. 33; John xxi. 15, 17; mid., to feed, graze, as Mark v. 11.

**Βοσόρ**, ὁ (Heb., Beor), Bosor, 2 Pet. ii. 15.\*

**βοτάνη**, ης, ἡ (βόσκω), herbage, pasturage, Heb. vi. 7.\*

**βότρυς**, υος, ὁ, a cluster of grapes, Rev. xiv. 18.\*

**βουλευτής**, οὔ, ὁ, a counsellor, a senator, Mark xv. 43; Luke xxiii. 50.\*

**βουλεύω**, σω, to advise, N.T. mid. only; (1) to consult, to deliberate, with *εἰ*, Luke xiv. 31; (2) to resolve on or purpose, with inf., Acts v. 33, xv. 37 (W. H. in both passages read βούλομαι), xxvii. 39; ἵνα, John xi. 53 (W. H.), xii. 10; acc., 2 Cor. i. 17.\*

**βουλή**, ης, ἡ, a design, decree, purpose, plan.



**βούλημα**, ατος, τό (βούλομαι), *the thing willed or purposed*, Acts xxvii. 43; Rom. ix. 19; 1 Pet. iv. 3 (W. H.).

**βούλομαι**, 2nd pers. sing. βούλει, aug. with ἐ or ἦ, *to will*, as (1) *to be willing*, *to incline to*, Mark xv. 15; (2) *to intend*, Matt. i. 19; (3) *to aim at*, 1 Tim. vi. 9. Generally with inf., sometimes understood, as James i. 18; with subj., John xviii. 39. Syn. 3.

**βουνός**, οὔ, ὁ, *a hill, rising ground*, Luke iii. 5; xxiii. 30.\*

**βοῦς**, βοός (οῦ-), δ, ἡ, *an animal of the ox kind, male or female*.

**βραβεῖον**, ου, τό, *the prize*, in the games, 1 Cor. ix. 24; Phil. iii. 14.\*

**βραβεύω** (lit., to act as arbiter in the games), *rule, arbitrate*, Col. iii. 15.\*

**βραδύνω**, νῶ (βραδύς), *to delay, to be slow*, 1 Tim. iii. 15; 2 Pet. iii. 9 (gen.).\*

**βραδυ-πλοέω**, ᾧ, *to sail slowly*, Acts xxvii. 7.\*

**βραδύς**, εἶα, ὕ, *slow*; dat. of sphere, Luke xxiv. 25; eis, James i. 19.\*

**βραδυτής**, τήτος, ἡ, *tardiness*, 2 Pet. iii. 9.\*

**βραχίων**, ονος, ὁ, *the arm*; met., *strength*, Luke i. 51; John xii. 38; Acts xiii. 17.\*

**βραχύς**, εἶα, ὕ, *short, little*; only neut.; of time, Luke xxii. 58; Acts v. 34; place, Acts xxvii. 28. διὰ βραχέων, Heb. xiii. 22, *in few words*. βραχύ τι, John vi. 7, of quantity, *a little*; Heb. ii. 7, 9, *for a short time*, or *in a small degree*.\*

**βρέφος**, ους, τό, *a child unborn*, Luke i. 41, 44; *a babe*, as Luke ii. 12, 16; 2 Tim. iii. 15.

**βρέχω**, ξω, *to moisten*, Luke vii. 38, 44; *to rain, to send rain*, Matt. v. 45; Luke xvii. 29; impers., James v. 17; intrans., Rev. xi. 6.\*

**βροντή**, ἡς, ἡ, *thunder*.

**βροχή**, ἡς, ἡ (βρέχω), *rain*, Matt. vii. 25, 27.\*

**βρόχος**, ου, ὁ, *a noose or snare*, 1 Cor. vii. 35.\*

**βρυγμός**, οὔ, ὁ, *a grinding or gnashing*, as Matt. viii. 12.

**βρύχω**, ξω, *to grind or gnash*, as the teeth, for rage or pain, Acts vii. 54.\*

**βρύω**, σω, *to send forth*, as a fountain, James iii. 11.\*

**βρῶμα**, ατος, τό (see βιβρώσκω), *food of any kind*.

**βρώσιμος**, ου, *eatable*, Luke xxiv. 41.\*

**βρώσις**, εως, ἡ, (1) *the act of eating*, as 1 Cor. viii. 4; (2) *corrosion*, Matt. vi. 19, 20; (3) *food*.

**βυθίζω**, σω, *to drown*, trans. and fig., 1 Tim. vi. 9; mid., *to sink*, Luke v. 7.\*

**βυθός**, οὔ, ὁ, *the deep, the sea*, 2 Cor. xi. 25.\*

**βυρσεύς**, έως, *a skin-dresser, a tanner*, Acts ix. 43, x. 6, 32.\*

**βύσσινος**, η, ου, *made of byssus, fine linen*, Rev. xviii. 12 (W. H.), 16, xix. 8, 14.

**βύσσος**, ου, ἡ, *byssus*, a species of flax, and of linen manufactured from it, highly prized for its softness, whiteness, and delicacy, Luke xvi. 19.\*

**βωμός**, οὔ, ὁ, *an altar*, Acts xvii. 23.\*

## Γ.

**Γ, γ, γάμμα**, *gamma*, *g* hard, the third letter of the Greek alphabet. In numeral value, γ' = 3; γ, = 3000.

**Γαββαθά**, ἡ (Heb., Aram. form), *Gab-batha*; *an elevated place or tribunal*, John xix. 13. See λιθόστρωτον.\*

**Γαβριήλ**, ὁ (Heb., *man of God*), the archangel *Gabriel*, Luke i. 19, 26.\*

**γάγγραινα**, ης, ἡ, *a gangrene, mortification*, 2 Tim. ii. 17.\*

**Γάδ**, ὁ (Heb.), *Gad*, Rev. vii. 5.\*

**Γαδαρηνός**, ἡ, ὄν, *belonging to Gadara*. See Γεργεσηνός.

**γάζα**, ης, ἡ (Persian), *treasure*, as of a government, Acts viii. 27.\*

**Γάζα**, ης, ἡ (Heb.), *Gaza*, a strong city of the ancient Philistines in the W. of Palestine, Acts viii. 26. (The adj., ἔρημος, *desert*, refers to ὁδός.)\*

**γαζο-φυλάκιον**, ου, τό, *a place for the guardianship of treasure, treasury*; a part of the temple so called, Mark xii. 41, 43; Luke xxi. 1; John viii. 20.\*

**Γάϊος**, ου, ὁ (Lat.), *Gaius*, or *Caius*. There are four of the name in N.T., Acts xix. 29, xx. 4; 1 Cor. i. 14; 3 John 1.

**γάλα**, ακτος, τό, *milk*, lit., 1 Cor. ix. 7; fig., for the elements of Christian knowledge, 1 Cor. iii. 2; Heb. v. 12, 13; 1 Pet. ii. 2.\*



**Γαλάτης**, ου, ὁ, *a Galatian*, Gal. iii. 1.\*  
**Γαλατία**, ας, ἡ, *Galatia*, or *Gallogræcia*, a province of Asia Minor.  
**Γαλατικός**, ἡ, ὄν, *belonging to Galatia*, Acts xvi. 6; xviii. 23.\*  
**γαλήνη**, ης, ἡ, *serenity, calm*, Matt. viii. 26; Mark iv. 39; Luke viii. 24.\*  
**Γαλιλαία**, ας, ἡ (from Heb.), *Galilee*, the N. division of Palestine.  
**Γαλιλαῖος**, αἶα, αἶον, *of or belonging to Galilee*.  
**Γαλλίων**, ωνος, ὁ, *Gallio*, a proconsul of Achaia, Acts xviii.\*  
**Γαμαλιήλ**, ὁ (Heb.), *Gamaliel*, Acts v. 34, xxii. 3.\*  
**γαμέω**, ὦ, ἤσω, 1st aor. ἐγάμησα and ἔγημα, abs. or trans. (with acc.), *to marry*; active properly of the man; pass. and mid. of the woman, with dat., 1 Cor. vii. 39; Mark x. 12 (W. H., ἄλλον for rec. ἄλλω); but in N.T. the act. also is used of the woman, as 1 Cor. vii. 28, 34.  
**γαμίζω**, or **γαμίσκω**, *to give in marriage* (a daughter), rec. only Mark xii. 25; W. H. add Matt. xxii. 30; Luke xvii. 27, xx. 35; 1 Cor. vii. 38.  
**γάμος**, ον, ὁ, *marriage spec. a marriage feast*, sing. or plur. See § 240.  
**γάρ** (γε ἄρα), “truly then,” a causal particle or conjunction, *for*, introducing a reason for the thing previously said. Used in questions to intensify the inquiry; often with other particles. For the special uses of γάρ, see § 407.  
**γαστήρ**, τρός (sync.) ἡ, (1) *the womb*, as Matt. i. 18; (2) *the stomach*, only Tit. i. 12; from Epimenides, “idle bellies,” *gluttons*.  
**γέ**, a particle indicating emphasis, *at least, indeed*. Sometimes used alone, as Rom. viii. 32; 1 Cor. iv. 8; generally in connection with other particles, as ἀλλά, ἄρα, εἰ. εἰ δὲ μήγε, stronger than εἰ δὲ μή, *if otherwise indeed*; καίγε, *and at least, and even*; καίτοιγε, *though indeed*; μενοῦνγε, *yea, indeed*; μήτιγε, “*to say nothing of*,” 1 Cor. vi. 3.  
**Γεδεών**, ὁ (Heb.), *Gideon*, Heb. xi. 32.\*  
**Γε-έννα**, ης, ἡ (Heb., *Valley of Hinnom*), met., *place of punishment* in the future world, Matt. x. 28, etc. Sometimes with τοῦ πυρός, as Matt. v. 22. Compare 2 Kings xxiii. 10.

**Γεθ-σημανή**, or -νεί (W. H.), ἡ (Heb., *oil-press*), *Gethsemane*, a σημαίθεια at the foot of the Mount of Olives, over the brook Cedron; Matt. xxvi. 36; Mark xiv. 32.\*  
**γείτων**, ονος, ὁ, ἡ, *a neighbour*, Luke xiv. 12, xv. 6, 9; John ix. 8.\*  
**γέλω**, ὦ, ἄσω, *to laugh, to be merry, rejoice*, Luke vi. 21, 25.\*  
**γέλω**, ωτος, ὁ, *laughter, mirth*, James iv. 9.\*  
**γεμίζω**, σω, *to fill*, with acc. and gen. (also ἀπό or ἐκ); pass. abs., *to be full*, Mark iv. 37; Luke xiv. 23.  
**γέμω**, only in pres. and impf., *to be full of*, with gen. (ἐκ, Matt. xxiii. 25; perhaps acc., Rev. xvii. 3).  
**γενεά**, ἄς, ἡ, *generation*, as (1) *offspring, race, descent*; (2) *the people of any given time*; (3) *an age of the world's duration*; εἰς γενεὰς καὶ γενεάς (W. H.), *unto generations and generations* (R. V.), Luke i. 50.  
**γενεα-λογέω**, ὦ, *to reckon a genealogy or pedigree*, pass. with ἐκ, Heb. vii. 6.\*  
**γενεα-λογία**, ας, fem., *genealogy*, N.T. plur., 1 Tim. i. 4; Tit. iii. 9; prob. of Gnostic speculations on the origin of being.\*  
**γενεσία**, ὦν, τὰ, *the festivities of a birthday, a birthday*, Matt. xiv. 6; Mark vi. 21.\*  
**γένεσις**, εως, ἡ, *birth, genealogy*, Matt. i. 1. (W. H. add Matt. i. 18, Luke i. 14, for rec. γέννησις). James i. 23: τὸ πρόσωπον τῆς γενεσέως αὐτοῦ, *the countenance of his birth*, or, as A. V., R. V., “his natural face.” James iii. 6: τὸν τροχὸν τῆς γενέσεως, *the wheel of nature* (R. V.).\*  
**γενετή**, ἡς, ἡ, *birth*, John ix. 1.\*  
**γένημα**, ατος, τό. See γέννημα.  
**γεννάω**, ὦ, ἤσω, *to beget, give birth to, produce, effect*; pass., *to be begotten, born* (often in John, of spiritual renewal).  
**γέννημα**, ατος, τό, (1) *progeny, generation*, as Matt. iii. 7; (2) *produce generally*, as Matt. xxvi. 29; fig., *fruit, result*, as 2 Cor. ix. 10. In sense (2) W. H. always read γένημα.  
**Γεννησαρέτ** (Heb., in Aram. form), *Gennesareth* (*Chinnereth*, or *Chinneroth*, in O.T.), a region of Galilee, with village or town of the same name. Used of the adjacent lake, as Luke v. 1.

**γέννησις** εως, ἡ. See *γένεσις*.\*

**γεννητός**, ἡ, ὄν, verb. adj., *born, brought forth*, Matt. xi. 11; Luke vii. 28.\*

**γένος**, οὐς, τό, (1) *offspring*; (2) *lineage*; (3) *nation*; (4) *kind or species*.

**Γεργεσηνός**, ἡ, ὄν, or Γερασηνός, *Gergesene, belonging to Gergesa or Gerasa*. The copies vary between these forms and Γαδαρηνός, Matt. viii. 28; Mark v. 1; Luke viii. 26, 37.\*

**γερούσια**, ας, ἡ (γέρων), *an assembly of elders, senate*, Acts v. 21.\*

**γέρων**, οντος, ὁ, *an old man*, John iii. 4.\*

**γεύω**, *to make to taste*, only mid. in N.T.; *to taste*, as abs., *to take food*, Acts x. 10; or with obj., gen., or acc. See § 249, α, (2). Fig., *to experience*, as Matt. xvi. 28; once with ὅτι, 1 Pet. ii. 3.

**γεωργέω**, ᾧ, *to cultivate or till the earth*, Heb. vi. 7.\*

**γεώργιον**, ου, τό, *a tilled field, fig.*, 1 Cor., iii. 9.\*

**γεωργός**, ου, ὁ, *one who tills the ground, a husbandman, a vine-dresser*.

**γῆ**, γῆς, ἡ, contr. for γέα or γαῖα, *land or earth*, as (1) *the material soil*; (2) *the producing soil, the ground*; (3) *land*, as opposed to sea; (4) *earth*, as opposed to heaven, often involving suggestions of human weakness and sin; (5) *region or territory*.

**γῆρας**, (αος), ως, τό, dat. -α, *old age*, Luke i. 36. (W. H. have γῆρει fr. γῆρος).\*

**γηράσκω**, or γηράω, ἄσω, *to become old*, John xxi. 18; Heb. viii. 13.\*

**γίνομαι**, for γίγνομαι. See § 94, 8, α. γενήσομαι, ἐγενόμην and ἐγενήθην, γέγονα (with pres. force) and γεγένημαι, *to become*, as (1) *to begin to be*, used of persons, *to be born*, John v. iii. 58; of the works of creation, *to be made*, John i. 3, 10; and of other works, *to be wrought or performed*. So, *to pass out of one state into another, to grow into, to be changed into*, John ii. 9; often with εἰς, Luke xiii. 19. (2) Of ordinary or extraordinary occurrences, *to happen, to take place, to be done*; of the day, the night, Mark vi. 2; of thunder, earthquake, calm, etc.; of feasts or public solemnities, *to be held or celebrated*; frequently in the phrase καὶ ἐγένετο,

*and it came to pass* (with καί, or following verb, or inf.); also, *μὴ γένοιτο, let it never happen! or God forbid!* (3) With adj. or predicative subst., *to become*, where quality, character, or condition is specified; often in prohibitions, *μὴ γίνου, μὴ γίνεσθε, become not*, as Matt. vi. 16. (4) With the cases of substantives and the prepositions, the verb forms many phrases, to be interpreted according to the meaning of the case or prep. See SYNTAX. For the distinction between γίνομαι and other copulative verbs, see Syn. 1.

**γινώσκω**, or γιγνώσκω (see § 94, 8, b), γινώσομαι, 2nd aor. ἐγνων (imper. γνώθι), perf. ἐγνωκα, (1) *to become aware of, to perceive*, with acc., (2) *to know, to perceive, understand*, with acc. or ὅτι, or acc. and inf., or τί interrog.; Ἑλληνιστὶ γ., *to understand Greek*, Acts xxi. 37; *to be conscious of*, by experience, as 2 Cor. v. 21; (3) *to know carnally* (Heb.), Matt. i. 25; Luke i. 34; (4) specially of the fellowship between Christians and the Divine Being, 1 Cor. viii. 3; Matt. vii. 23 (negatively); John xvii. 3; Heb. viii. 11; Phil. iii. 10, etc. Syn. 4.

**γλεῦκος**, οὐς, τό, *sweet or new wine*, Acts ii. 13.\*

**γλυκὺς**, εἶα, ὕ, *sweet*, James iii. 11, 12; of water, opposed to "bitter" and "salt," Rev. x. 9, 10.\*

**γλῶσσα**, ης, ἡ, (1) *the tongue*; (2) *a language*; (3) *a nation or people distinguished by their language*.

**γλωσσό-κομον**, ου, neut., *a little box or case for money*, John xii. 6, xiii. 29 (orig. from holding the "tongue-pieces" of flutes, etc.).\*

**γναφεύς**, ἑως, ὁ *a fuller, cloth-dresser*, Mark ix. 3.\*

**γνήσιος**, α, ον (sync. from γενήσιος), *legitimate, genuine, true*, 1 Tim. i. 2; Tit. i. 4; Phil. iv. 3; τὸ γνήσιον, *sincerity*, 2 Cor. viii. 8.\* Adv., -ως, *sincerely, naturally*, Phil. ii. 20.\*

**γνόφος**, ου, ὁ, *a dense cloud, darkness*, Heb. xii. 18.\*

**γνώμη**, ης, ἡ (γνο- in γινωσκω), *opinion, judgment, intention*.

**γνωρίζω**, ἴσω or ἰῶ, (1) *to make known, to declare* (with acc. and dat., ὅτι or τί

interrog., Col. i. 27); (2) intrans., to know, only Phil. i. 22.

**γνώσις**, εως, ἡ, (1) subj., knowledge, with gen. of obj. (gen. subj., Rom. xi. 33); (2) obj., science, doctrine, wisdom, as Luke xi. 52.

**γνώστης**, ου, ὁ, one who knows, an expert, Acts xxvi. 3.\*

**γνωστός**, ἡ, ὄν, verb. adj., known, as Acts ii. 14, iv. 10; knowable, Rom. i. 19; notable, Acts iv. 16. οἱ γνωστοί, one's acquaintance, Luke ii. 44; τὸ γνωστόν, knowledge, Rom. i. 19.

**γογγύζω**, ὕσω, to murmur in a low voice, John xii. 32: discontentedly, to grumble, as I Cor. x. 10, with acc., or περί, gen., πρὸς, acc., κατά, gen.

**γογγυσμός**, οὔ, ὁ, muttering, John vii. 12; murmuring, Acts vi. 1; Phil. ii. 14; I Pet. iv. 9.\*

**γογγυστής**, ου, ὁ, a murmurer, complainer, Jude 16.\*

**γόης**, ητος, ὁ (γοᾶω, to moan), an enchanter, an impostor, 2 Tim. iii. 13.\*

**Γολγοθά** (Heb. in Aram. form), Golgotha, "the place of a skull" (prob. from its shape); Calvary. See κρανίου.

**Γόμορρα**, as, ἡ, and ων, τὰ, Gomorrha.

**γόμος**, ου, ὁ (γέμω), (1) a burden, e.g., of a ship, Acts xxi. 3; (2) wares or merchandise, Rev. xviii. 11, 12.\*

**γονεύς**, εως, ὁ (γεν- in γίγνομαι), a parent, only in plural.

**γόνυ**, ατος, τό, the knee; often in plur. after τιθέναι or κάμπτεν, to put or bend the knees, to kneel, in devotion.

**γону-πετέω**, ὦ (πίπτω), to fall down on one's knees, to kneel to (acc.).

**γράμμα**, ατος, τό (γράφω), (1) a letter of the alphabet. Gal. vi. 11: in what large letters, perhaps noting emphasis; letter, as opposed to spirit, Rom. ii. 29, etc.; (2) a writing, such as a bill or an epistle, as Luke xvi. 6, 7; τὰ ἱερὰ γράμματα, 2 Tim. iii. 15, the holy writings, or the Scriptures; (3) plur., literature, learning generally, John vii. 15.

**γραμματεὺς**, εως, ὁ, (1) a clerk, secretary, a scribe, Acts xix. 35; (2) one of that class among the Jews who copied and interpreted the O.T. Scriptures (see νομικός); (3) met., a man of learning generally, I Cor. i. 20; Matt. xiii. 52, etc.

**γραπτός**, ἡ, ὄν, verb. adj., written, inscribed, Rom. ii. 15.\*

**γραφὴ**, ἡς, ἡ, (1) a writing; (2) spec., ἡ γραφή or αἱ γραφαί, the Scriptures, writings of the O.T.; (3) a particular passage.

**γράφω**, ψω, γέγραφα, to grave, write, inscribe. ἐγράφη, γέγραπται, or γεγραμμένον ἐστὶ, a formula of quotation, It is written. Often with dat. of pers., as Mark x. 5.

**γραῶδης**, es, (γραῦς, Fid), old-womanish, foolish, I Tim. iv. 7.\*

**γρηγορέω**, ὦ (from ἐγρήγορα, perf. of ἐγείρω), to keep awake, watch, be vigilant.

**γυμνάζω** (γυμνός), to exercise, train, I Tim. iv. 7; Heb. v. 14, xii. 11; 2 Pet. ii. 14.\*

**γυμνασία**, as, ἡ, exercise, training, I Tim. iv. 8.\*

**γυμνητεύω**, or -ιτεύω (W. H.), to be naked or poorly clad, I Cor. iv. 11.\*

**γυμνός**, ἡ, ὄν, (1) naked, ill-clad, having only an inner garment; (2) bare, i.e., open or manifest, Heb. iv. 13; (3) mere, I Cor. xv. 37.

**γυμνότης**, τητος, ἡ, (1) nakedness; (2) scanty clothing.

**γυναικάριον**, ου, τό (dim.), a silly woman, 2 Tim. iii. 6.\*

**γυναικεῖος**, α, ου, womanish, female; I Pet. iii. 7, the weaker vessel.\*

**γυνή**, γυναικός, voc. γύναι, ἡ, (1) a woman; (2) a wife. The voc. is the form of ordinary address, often used in reverence and honour. Compare John ii. 4 and xix. 26.

**Γῶγ**, ὁ, a proper name, Gog. In Ezek. xxxviii. 5, king of Magog, possibly Scandinavia; hence, in Rev. xx. 8, of a people far remote from Palestine, probably in the N.

**γωνία**, as, ἡ, a corner, as Matt. vi. 5, xxi. 42 (LXX.); met., a secret place, Acts xxvi. 26.

Δ.

**Δ, δ, δέλτα**, delta, d, the fourth letter of the Greek alphabet. As a numeral, δ' = 4; δ̄ = 4000.

**Δαβίδ**, also Δαβίδ, Δαβείδ (W. H.) ὁ, (Heb.), David, king of Israel. 'Ο

- υἱὸς Δ., *the Son of David*, an appellation of the Messiah; ἐν Δ., *in David*, i.e., in the Psalms, Heb. iv. 7.
- δαιμονίζομαι** (see δαίμων), 1st aor. part., δαιμονισθεῖς, *to be possessed by a demon*.
- δαιμόνιον**, ἰόν, τό (orig. adj.), *a demon or evil spirit*. δαιμόνιον ἔχειν, *to have a demon or to be a demoniac*. Syn. 53.
- δαιμονιώδης**, ἐς, *resembling a demon, demoniacal*, James iii. 15.\*
- δαίμων**, ονος, ὁ, ἡ, in classic Greek, any spirit superior to man; hence often of the inferior deities; in N.T., *an evil spirit, a demon*. (W. H. have the word only in one passage, Matt. viii. 31.) δαιμόνιον is generally used. Syn. 53.
- δάκνω**, *to bite*, Gal. v. 15.\*
- δάκρυ**, vos, or δάκρυον, ὑού, τό, *a tear*.
- δακρύω**, σω, *to weep*, John xi. 35.\*
- δακτύλιος**, ου, ὁ (δάκτυλος), *a ring for the finger*, Luke xv. 22.\*
- δάκτυλος**, ου, ὁ, *a finger*. ἐν δακτύλῳ Θεοῦ, met., *by the power of God*, Luke xi. 20. Comp. Matt. xii. 28.
- Δαλμανουθά**, ἡ, *Dalmanutha*, a town or village near Magdala, Mark viii. 10.\*
- Δαλματία**, ας, ἡ, *Dalmatia*, a part of Illyricum near Macedonia, 2 Tim. iv. 10.\*
- δαμάζω**, σω, *to subdue, tame*, Mark v. 4; James iii. 7, 8.\*
- δάμαλις**, εως, ἡ, *a heifer*, Heb. ix. 13.\*
- Δάμαρις**, ιδος, ἡ, *Damāris*, Acts xvii. 34.\*
- Δαμασκηνός**, ἡ, ὄν, *belonging to Damascus*, 2 Cor. xi. 32.\*
- Δαμασκός**, οῦ, ἡ, *Damascus*.
- δανείζω**, *to lend*, Luke vi. 34, 35; mid., *to borrow*, Matt. v. 42.\*
- δάνειον**, ου, τό, *a debt*, Matt. xviii. 27.\*
- δανειστής**, οῦ, ὁ, *a lender, a creditor*, Luke vii. 41.\*
- Δανιήλ**, ὁ (Heb.), *Daniel*, Matt. xxiv. 15; Mark xiii. 14 (not W. H.).\*
- δαπανάω**, ᾶ, ἤσω, *to spend*, Mark v. 26; trans., *to bear expense for* (ἐπί, dat.), Acts xxi. 24; (ὑπέρ, gen.), 2 Cor. xii. 15; *to consume in luxury, to waste*, Luke xv. 14; James iv. 3.\*
- δαπάνη**, ης, ἡ, *expense, cost*, Luke xiv. 28.\*
- δέ**, an adversative and distinctive particle, *but, now, moreover*, etc. See § 404, ii., and μέν.
- δέησις**, εως, ἡ, *supplication, prayer*. Syn. 38.
- δεῖ**, impers., see § 101, *it needs, one must, it ought, it is right or proper*, with inf. (expressed or implied), as Matt. xvi. 21; Acts iv. 12; Mark xiii. 14. Syn. 12.
- δείγμα**, ατος (δείκνυμι), *an example, a specimen*, Jude 7.\*
- δειγματίζω**, σω, *to make an example or spectacle of* (as disgrace), Col. ii. 15, Matt. i. 19 (W. H.).\*
- δείκνυμι** and **δεικνύω** (see § 114), (1) *to present to sight, to show, to teach* (acc. and dat.); (2) *to prove* (acc. and ἐκ), *to show by words* (ὅτι), Matt. xvi. 21; inf., Acts x. 28.
- δειλία**, ας, ἡ, *timidity*, 2 Tim. i. 7.\*
- δειλιάω**, ᾶ, *to shrink for fear, to be afraid*, John xiv. 27.\*
- δειλός**, ἡ, ὄν, *timid, cowardly*, Matt. viii. 26; Mark iv. 40; Rev. xxi. 8.\* Syn. 33.
- δεῖνα**, ὁ, ἡ, τό, gen. δείνος, pron., *a certain person, such a one*, Matt. xxvi. 18.\*
- δεινῶς**, adv. (δεινός, *vehement*), *greatly, vehemently*, Matt. viii. 6; Luke xi. 53.\*
- δειπνέω**, ᾶ, *to take the δείπνον, to banquet*, Luke xvii. 8, xxii. 20; 1 Cor. xi. 25; met., of familiar intercourse, Rev. iii. 20.\*
- δείπνον**, ου, τό, *the chief or evening meal, supper* (cf. ἀριστον); κυριακὸν δείπνον, *the Lord's Supper*, 1 Cor. xi. 20.
- δαισινδαιμονία**, ας, ἡ, *religion, prob. superstition*, Acts xxv. 19.\*
- δαισινδαίμων**, ονος (δεῖδω, *to fear*), adj., *devoutly disposed, addicted to worship*. Acts xvii. 22. See § 323, c.\*
- δέκα**, οί, αἱ, τά, *ten*; in Rev. ii. 10, *a ten days' tribulation, i.e., brief*.
- δεκα-δύο** (not in W. H.), *more frequently δώδεκα, twelve*, Acts xix. 7, xxiv. 11.\*
- δεκα-πέντε**, *fifteen*.
- Δεκά-πολις**, εως, ἡ, *Decapolis*, a district E. of Jordan comprising ten towns. It is uncertain what they all were, but they included Gadara, Hippos, Pella, and Scythopolis.
- δεκα-τέσσαρες**, α, ων, *fourteen*.
- δεκάτη**, ης, ἡ, *a tenth part, the tithe*, Heb. vii. 2, 4, 8, 9.\*
- δέκατος**, η, ον, ordinal, *tenth*. τὸ δέκατον, Rev. xi. 13, *the tenth part*.
- δεκατόω**, ᾶ, *to receive tithe of*, acc., Heb. vii. 6; pass., *to pay tithe*, Heb. vii. 9.\*

**δεκτός**, ἡ, ὄν (verbal adj. from δέχομαι), *accepted, acceptable*, Luke iv. 19, 24; Acts x. 35; 2 Cor. vi. 2; Phil. iv. 18.\*

**δελεάζω** (δέλεαρ, a bait), *to take or entice*, as with a bait, James i. 14; 2 Pet. ii. 14, 18.\*

**δένδρον**, οὐ, τό, a tree.

**δεξιό-λαβος**, οὐ, ὁ, "holding in the right hand;" plur., *spear-men*, Acts xxiii. 23.\*

**δεξιός**, ἄ, ὄν, *the right*, opp. to ἀριστερός, *the left*. ἡ δεξιὰ, *the right hand*; τὰ δεξιὰ, *the right-hand side*; ἐκ δεξιῶν, *on the right* (see § 293, 1); δεξιὰς δίδοναι, *to give the right hand*, i.e., *to receive to friendship or fellowship*.

**δέομαι**, 1st aor. ἐδεήθην, *to have need of* (gen.), as mid. of δέω (see δεῖ); *to make request of* (gen.); *to beseech, pray*, abs., or with εἰ, ἵνα, or ὅπως, of purpose.

**δέον**, οὐτος, τό (particip. of δεῖ, as subst.), *the becoming or needful*; with ἐστὶ = δεῖ. Plur., 1 Tim. v. 13.

**δέος**, οὐς, τό (W. H.), *awe*, Heb. xii. 28.\*

**Δερβαῖος**, οὐ, ὁ, of Derbe, Act. xx. 4.\*

**Δέρβη**, ἡς, ἡ, Derbe, a city of Lycaonia, Acts xiv. 6, 20, xvi. 1.\*

**δέρμα**, ατος, τό (δέρω), *an animal's skin*, Heb. xi. 37.\*

**δερμάτινος**, ἡ, οὐ, *made of skin, leathern*, Matt. iii. 4; Mark i. 6.\*

**δέρω**, 1st aor. ἔδειρα, 2nd fut. pass. δαρήσομαι, *to scourge, to beat*, so as to flay off the skin. ἀέρα δέρων, 1 Cor. ix. 26, *beating air*.

**δεσμεύω**, σω, *to bind*, as a prisoner, Acts xxii. 4; as a bundle, Matt. xxiii. 4.

**δεσμέω**, ὦ, *to bind*, Luke viii. 29.\*

**δέσμη**, ἡς, ἡ, a bundle, Matt. xiii. 30.\*

**δέσμιος**, ἰου, ὁ, one bound, a prisoner.

**δεσμός**, οὐ, ὁ (δέω), a bond, sing. only in Mark vii. 35, ὁ δεσμὸς τῆς γλώσσης, and Luke xiii. 16; plur., δεσμοί or (τὰ) δεσμά, *bonds or imprisonment*.

**δεσμο-φύλαξ**, ακος, ὁ, a jailor, Acts xvi. 23, 27, 36.\*

**δεσμωτήριον**, ἰου, τό, a prison, Matt. xi. 2; Acts v. 21, 23, xvi. 26.\*

**δεσμώτης**, οὐ, ὁ, a prisoner, Acts xxvii. 1, 42.\*

**δεσπότης**, οὐ, ὁ, a foreign lord or prince, a master, as 1 Tim. vi. 1; applied to God, Luke ii. 29; Acts iv. 24; Jude

4; Rev. vi. 10; to Christ, 2 Pet. ii. 1. Syn. 59.

**δεῦρο**, adv., (1) of place, *here, hither*; used only as an imperative, *come hither*, as Matt. xix. 21; (2) of time, only Rom. i. 13.

**δεῦτε**, adv., as if plur. of δεῦρο (or contr. from δεῦρ' ἴτε), *come, come hither*, as Matt. iv. 19, xi. 28.

**δευτεραῖος**, αἰα, αἰων, on the second day, Acts xxviii. 13. See § 319.\*

**δευτερό-πρωτος**, adj., *the second-first*, Luke vi. 1. See § 148, and note.\*

**δέυτερος**, α, οὐ, ordinal, *second* in number, as Matt. xxii. 26; in order, Matt. xxii. 39. τὸ δεύτερον or δεύτερον, adverbially, *the second time, again*, as 2 Cor. xiii. 2. So ἐκ δευτέρου, as Mark xiv. 72; ἐν τῷ δευτέρῳ, Acts vii. 13.

**δέχομαι**, 1st aor. ἐδέξαμην, dep., *to take, receive, accept, to receive kindly, to welcome*, persons, as Mark vi. 11; things (a doctrine, the kingdom of heaven), as Mark x. 15; 2 Cor. xi. 4.

**δέω**, *to want*. See δεῖ and δέομαι.

**δέω**, 1st aor., ἐδήσα; perf., δέδεκα; pass., δέδεμαι; 1st aor. pass. inf., δεθῆναι, *to bind together*, bundles, as Acts x. 11; *to swathe* dead bodies for burial, as John xi. 44; *to bind* persons in bondage, as Matt. xxii. 13; Mark vi. 17; 2 Tim. ii. 9; fig., Matt. xviii. 18. δεδεμένος τῷ πνεύματι, Acts xx. 22, *bound in the spirit*, under an irresistible impulse.

**δή**, a particle indicating *certainty* or *reality*, and so augmenting the vivacity of a clause or sentence; *truly, indeed, by all means, therefore*. Used with other particles, *δήποτε, δήπου*, which see.

**δήλος**, ἡ, οὐ, *manifest, evident*, Matt. xxvi. 73; neut. sc., ἐστὶ, *it is plain*, with ὅτι, 1 Cor. xv. 27; Gal. iii. 11; 1 Tim. vi. 7 (W. H., R. V. omit).\*

**δηλόω**, ὦ, *to manifest, to reveal, to bring to light*; *to imply or signify*, 1 Cor. i. 11, iii. 13; Col. i. 8; Heb. ix. 8, xii. 27; 1 Pet. i. 11; 2 Pet. i. 14.\*

**Δημάς**, ἄ, ὁ, Demas, Col. iv. 14; Philem. 24; 2 Tim. iv. 10.\*

**δημ-ηγορέω**, ὦ, *to deliver a public oration or harangue*; with πρὸς, Acts xi. 21.\*

- Δημήτριος**, ου, ὁ, *Demetrius*. Two of the name are mentioned, Acts xix. 24, 38; 3 John 12.\*
- δημι-ουργός**, οὔ, ὁ (“a public worker”), *one who makes or is the author of anything*, Heb. xi. 10.\*
- δῆμος**, ου, ὁ, *the people*, a multitude publicly convened, Acts xii. 22, xvii. 5, xix. 30, 33.\* **Syn. 73.**
- δημόσιος**, α, ου, *public, common*, Acts v. 18. Dat. fem., as adv., *δημοσίᾳ*, *publicly*, Acts xvi. 37, xviii. 28, xx. 20.\*
- δηνάριον**, ιου, τό, properly a Latin word (see § 154, α), *denarius*.
- δή-ποτε**, adv. with ὡ, *at whatsoever time*, John v. 4 (W. H. omit).
- δή-που**, adv., *indeed, truly, verily*, Heb. ii. 16.\*
- διά**, prep. (cognate with δύο, *two*; *dis*, *twice*), *through*; (1) with gen., *through, during, by means of*; (2) with acc., *through, on account of, for the sake of*. See §§ 147, α, 299.
- δια-βαίνω**, *to pass through*, trans., Heb. xi. 29; or intrans., with πρὸς (person), Luke xvi. 26; eis (place), Acts xvi. 9.\*
- δια-βάλλω**, *to accuse*, Luke xvi. 1.\*
- δια-βεβαιόω**, ὦ, in mid., *to affirm, assert strongly*, 1 Tim. i. 7; Tit. iii. 8.\*
- δια-βλέπω**, *to see through, to see clearly*, Matt. vii. 5; Luke vi. 42; Mark viii. 25 (W. H.).\*
- διάβολος**, ου, ὁ (διαβάλλω, orig. adj.), *an accuser, a slanderer, an adversary*, 1 Tim. iii. 11; 2 Tim. iii. 3; Tit. ii. 3. ὁ διάβολος, *the accuser, the devil*, equivalent to the Hebrew *Satan*.
- δι-αγγέλλω**, *to tell, publish abroad, divulge*, Luke ix. 60; Acts xxi. 26; Rom. ix. 17.\*
- διά-γε**, or *διά γε* (W. H.), *yet on account of*, Luke xi. 8.\*
- δια-γίνομαι**, *to pass, elapse*, of time; in N.T. only 2nd aor. part., gen. abs., *having elapsed*, Mark xvi. 1; Acts xxv. 13, xxvii. 9.\*
- δια-γινώσκω**, *to examine and know thoroughly*, judicially, Acts xxiii. 15, xxiv. 22.\*
- δια-γνωρίζω**, *to publish abroad*, Luke ii. 17. (W. H., *γνωρίζω*.)\*
- διά-γνωσις**, εως, ἡ, *judicial hearing, accurate knowledge*, Acts xxv. 21.\*
- δια-γογγύζω**, *to murmur greatly*, Luke xv. 2, xix. 7.\*
- δια-γρηγορέω**, ὦ, *to be fully or thoroughly awake*, Luke ix. 32.\*
- δι-άγω**, *to lead or pass*, as time, life, 1 Tim. ii. 2 (βίον); Tit. iii. 3 (βίον omitted).\*
- δια-δέχομαι**, *to succeed to*, Acts vii. 45.\*
- διά-δημα**, ατος, τό (δέω), *a diadem, tiara, or crown*, Rev. xii. 3, xiii. 1, xix. 12.\* **Syn. 67.**
- δια-δίδωμι**, *to distribute, divide*, Luke xi. 22, xviii. 22; John vi. 11; Acts iv. 35; Rev. xvii. 13 (W. H., *δίδωμι*).\*
- διά-δοχος**, ου, ὁ, ἡ, *a successor*, Acts xxiv. 27.\*
- δια-ζώννυμι**, *to gird, to gird up*, John xiii. 4, 5, xxi. 7.\*
- δια-θήκη**, ης, ἡ (διατίθημι), (1) *a will or testament, a disposition*, as of property, *a dispensation*, Gal. iii. 15; Heb. ix. 16, 17; (2) *a compact or covenant* between God and man (cf. Gen. vi., ix., xv., xvii.; Exod. xxiv.; Deut. v., xxviii.). The two covenants mentioned, Gal. iv. 24; that of the O.T. is termed ἡ πρῶτη δ., Heb. ix. 15; that of the N.T., ἡ καινὴ δ., Luke xxii. 20. The O.T. itself (ἡ παλαιὰ δ., 2 Cor. iii. 14) as containing the first, and the N.T. as containing the second, are each called *διαθήκη*.
- δι-αίρεσις**, εως, fem., *difference, diversity*, as the result of distribution, 1 Cor. xii. 4, 5, 6.\*
- δι-αιρέω**, ὦ, *to divide, distribute*, Luke xv. 12; 1 Cor. xii. 11.\*
- δια-καθαρίζω**, f. ὦ, *to cleanse thoroughly*, Matt. iii. 12; Luke iii. 17.\*
- δια-κατ-ελέγχομαι**, *to confute entirely*, Acts xviii. 28.\*
- διακονέω**, ὦ, *to serve or wait upon*, especially at table; *to supply wants, to administer or distribute alms*, etc. (dat., pers.; acc., thing; occasionally abs.). Of prophets and apostles who ministered the Divine will, 1 Pet. i. 12; 2 Cor. iii. 3.
- διακονία**, ας, ἡ, *management*, as of a household, Luke x. 40; *ministering relief, or the relief ministered*, Acts xii. 25; 2 Cor. viii. 4; *ministry or service in the church of Christ*, frequently.

**διάκονος**, ου, ὁ, ἡ, *a servant*, specially at table, as Matt. xxiii. 11; Mark x. 43; one in God's service, *a minister*, as Rom. xiii. 4, xv. 8; *one who serves in the church, deacon or deaconess*, Phil. i. 1; 1 Tim. iii. 8, 12; Rom. xvi. 1. Syn. 60.

**διακόσιοι**, αι, α, card. numb., *two hundred*.

**δι-ακούω**, *to hear thoroughly*, Acts xxiii. 35.\*

**δι-ακρίνω**, *to discern, to distinguish, make a distinction*, as Acts xv. 9; 1 Cor. xi. 29. Mid. (aor., pass.), (1) *to doubt, to hesitate*, as Matt. xxi. 21; James i. 6; prob. Jude 22; (2) *to dispute with*, Acts xi. 2; Jude 9.

**διά-κρισις**, εως, ἡ, *the act of distinction, discrimination*, Rom. xiv. 1; 1 Cor. xii. 10; Heb. v. 14.\*

**δια-κωλύω**, *to forbid, to hinder*, Matt. iii. 14.\*

**δια-λαλέω**, ὦ, *to discuss*, Luke vi. 11; *to spread abroad by speaking of*, Luke i. 65.\*

**δια-λέγω**, in mid., *to discourse, to reason, to dispute*, as Mark ix. 34; Acts xx. 7; Jude 9.

**δια-λείπω**, *to cease, to intermit*, Luke vii. 45.\*

**διά-λεκτος**, ου, ἡ, *speech, dialect, language*, Acts i. 19, ii. 6, 8, xxi. 40, xxii. 2, xxvi. 14.\*

**δι-αλλάσσω**, *to change*, as the disposition; pass., *to be reconciled to*, Matt. v. 24.\*

**δια-λογίζομαι**, *to reason, to discourse, to ponder, to reflect, to deliberate, to debate*, as Mark ii. 6, 8, viii. 16, ix. 33.

**δια-λογισμός**, ου, ὁ, *reflection, thought*, as Luke ii. 35; *reasoning, opinion*, as Rom. i. 21, xiv. 1; *dispute, debate*, as Phil. ii. 14; 1 Tim. ii. 8.

**δια-λύω**, *to disperse, to break up*, Acts v. 36.\*

**δια-μαρτύρομαι**, dep. mid., *to testify earnestly, witness solemnly*, as Acts ii. 40, viii. 25; 1 Tim. v. 21 (A.V.; R.V., charge).

**δια-μάχομαι**, dep. mid., *to contend or dispute warmly*, Acts xxiii. 9.\*

**δια-μένω**, *to remain, continue, endure*, Luke i. 22, xxii. 28; Gal. ii. 5; Heb. i. 11; 2 Pet. iii. 4.\*

**δια-μερίζω**, (1) *to divide or separate into*

*parts*, as Matt. xxvii. 35, etc.; *to distribute*, as Luke xxii. 17; (2) pass. with ἐπι, *to be divided against, be at discord with*; acc., Luke xi. 17; dat., xii. 52.

**δια-μερισμός**, ου, ὁ, *dissension*, Luke xii. 51.\*

**δια-νέμω**, *to divulge, to spread abroad*, Acts iv. 17.\*

**δια-νεύω**, *to make signs*, prop. by nodding, Luke i. 22.\*

**δια-νόημα**, ατος, τό, *a thought, imagination, device*, Luke xi. 17.\*

**διά-νοια**, ας, ἡ, *the mind, the intellect, or thinking faculty*, as Mark xii. 30; *the understanding*, 1 John v. 20; *the feelings, disposition, affections*, as Col. i. 21; plur., *the thoughts*, as wilful, depraved, Eph. ii. 3. (In Eph. i. 8, A.V., *the eyes of your understanding* (διανοίας), W.H. and R.V. read καρδίας, *the eyes of your heart*.)

**δι-ανοίγω**, *to open fully, i.e., the ears*, Mark vii. 34; *the eyes*, Luke xxiv. 31; *the heart*, Acts xvi. 14; *the Scriptures*, Acts xvii. 3.

**δια-νυκτερεύω**, *to pass the night through*, Luke vi. 12.\*

**δι-ανύω**, *to perform to the end, complete*, Acts xxi. 7.\*

**δια-παντός**, adv., *always, continually*. (W. H. always read διὰ παντός.)

**δια-παρα-τριβή**, ἡς, ἡ, *contention, fierce dispute to no purpose*, 1 Tim. vi. 5. (W. H.; rec. has παραδιατριβή.)\*

**δια-περάω**, ὦ, ἄσω, *to pass, to pass through, to pass over*, as Matt. ix. 1.

**δια-πλέω**, εύσω, *to sail through or over*, Acts xxvii. 5.\*

**δια-πονέω**, ὦ, mid., aor. pass., *to grieve oneself, to be indignant*, Acts iv. 2, xvi. 18.\*

**δια-πορεύομαι**, *to go or pass through*, as Luke xiii. 22.

**δι-απορέω**, ὦ, *to be in great doubt or perplexity*, Luke ix. 7, xxiv. 4 (W. H., ἀπορέω); Acts ii. 12, v. 24, x. 17.\*

**δια-πραγματεύομαι**, *to gain by business or trading*, Luke xix. 15.\*

**δια-πρίω** (πρίω, *to saw*), in pass., *to be sawn right through, to be enraged, to be greatly moved with anger*, Acts v. 33, vii. 54.\*

**δι-αρπάζω**, *to plunder, to spoil by robbery, etc.*, Matt. xii. 29; Mark iii. 27.\*



- διαρρήγνυμι** and **διαρρήσσω**, ξω, *to tear*, as garments, in grief or indignation, Matt. xxvi. 65; Mark xiv. 63; Acts xiv. 14; *to break asunder*, as a net, Luke v. 6; as bonds, Luke viii. 29.\*
- διασαφέω**, ὦ, *to make fully manifest*, *to tell all*, Matt. xviii. 31, xiii. 36 (W. H.).
- διασειώ**, *to treat with violence*, so as to extort anything, Luke iii. 14.\*
- διασκορπίζω**, *to strew or scatter*, as Matt. xxv. 24; *to disperse* in conquest, as Luke i. 51; *to waste or squander*, Luke xv. 13, xvi. 1.
- διασπάω**, 1st aor. pass. **δισπάσθην**, *to pull or pluck asunder or in pieces*, Mark v. 4; Acts xxiii. 10.\*
- διασπείρω**, 2nd aor. pass. **δισπάρην**, *to scatter abroad*, as seed; so of Christians dispersed by persecution, Acts viii. 1, 4, xi. 19.\*
- διασπορά**, ἄς, ἡ, *dispersion, state of being dispersed*. Used of the Jews as scattered among the Gentiles, John vii. 35; James i. 1; 1 Pet. i. 1.\*
- διαστέλλω**, in mid., *to give in charge*, *to command expressly*, Mark viii. 15; Acts xv. 24; with negative words, *to forbid*, *to prohibit*, Matt. xvi. 20 (W. H. marg.); Mark v. 43, vii. 36, ix. 9. pass. part., τὸ διαστελλόμενον, Heb. xii. 20, *the command*.\*
- διάστημα**, ατος, τό, *an interval of time*, Acts v. 7.\*
- διαστολή**, ἡς, ἡ, *distinction, difference*, Rom. iii. 22, x. 12; 1 Cor. xiv. 7.\*
- διαστρέφω**, *to seduce, turn away*, Luke xxiii. 2; Acts xiii. 8; *to pervert*, Acts xiii. 10. Perf. part., pass., **διστραμμένος**, *perverse, vicious*, Matt. xvii. 17; Luke ix. 41; Acts xx. 30; Phil. ii. 15.\*
- διασώζω**, σω, *to save*, *to convey safe through*, Acts xxiii. 24, xxvii. 43; 1 Pet. iii. 20; pass., *to reach a place in safety*, Acts xxvii. 44, xxviii. 1, 4; *to heal perfectly*, Matt. xiv. 36; Luke vii. 3.\*
- διαταγή**, ἡς, ἡ, *a disposing of, ordinance, appointment*, Acts vii. 53; Rom. xiii. 2.\*
- διάταγμα**, ατος, τό, *a mandate, a decree*, Heb. xi. 23.\*
- διαπαράσσω**, *to trouble greatly, to agitate*, Luke i. 29.\*
- διατάσσω**, *to dispose, to give orders to* (dat.), *arrange, constitute*; mid., *to appoint, to ordain*, as 1 Cor. vii. 17 (also with dat. pers.; acc., thing).
- διατελέω**, ὦ, *to continue, to remain through a certain time*, Acts xxvii. 33.\*
- διατηρέω**, *to guard or keep with care*, as in the heart, Luke ii. 51; with **ἐαυτόν**, etc., *to guard oneself from, to abstain* (ἐκ or ἀπό), Acts xv. 29.\*
- διατί** or **διὰ τι**; (W. H.) *wherefore?*
- διατίθημι**, only mid. in N.T., *to dispose*, as (1) *to commit to, appoint*, Luke xxii. 29; (2) with cog. acc., **διαθήκην**, *make a covenant with* (dat. or πρὸς, acc.), Acts iii. 25; Heb. viii. 10, x. 16; *make a will*, Heb. ix. 16, 17. See **διαθήκη**.\*
- διατρίβω**, *to spend* (χρόνον or ἡμέρας), *tarry*, as Acts xiv. 3, 28; abs., *to sojourn*, as John iii. 22.
- διατροφή**, ἡς, ἡ, *food, nourishment*, 1 Tim. vi. 8.\*
- διαυγάζω**, *to shine through, to dawn*, 2 Pet. i. 19.\*
- διαφανής**, ἐς, *shining through, transparent*, Rev. xxi. 21. (W. H., **διανγής** in same signif.)
- διαφέρω**, (1) *to carry through*, Mark xi. 16; (2) *to bear abroad*, Acts xiii. 49, xxvii. 27; (3) *to differ from* (gen.), 1 Cor. xv. 41; Gal. iv. 1; hence (4) *to be better than, to surpass*, as Matt. vi. 26; (5) impers., **διαφέρει**, with οὐδέν, *it makes no difference to* (dat.), *matters nothing to*, Gal. ii. 6.
- διαφεύγω**, *to escape by flight*, Acts xxvii. 42.\*
- διαφήμιζω**, *to report, publish abroad, divulge*, Matt. ix. 31, xxviii. 15; Mark i. 45.\*
- διαφθείρω**, *to destroy utterly*, Luke xii. 33; Rev. viii. 9, xi. 18; pass., *to decay, to perish*, 2 Cor. iv. 16; 1 Tim. vi. 5.\* Opp. to **ἀνακαινώω**, *to renew*.
- διαφθορά**, ἄς, ἡ, *decay, corruption, i.e., of the grave*, Acts ii. 27, 31, xiii. 34-37 (LXX).\*
- διάφορος**, ον, (1) *diverse, of different kinds*, Rom. xii. 6; Heb. ix. 10; (2) compar., *more excellent than*, Heb. i. 4, viii. 6.\*



- δια-φυλάσσω**, *to guard carefully, protect, defend*, Luke iv. 10 (LXX.).\*
- δια-χειρίζω**, mid. N.T., *to lay hands on, put to death*, Acts v. 30, xxvi. 21.\*
- δια-χλευάζω**, see χλευάζω.
- δια-χωρίζω**, pass. N.T., “to be separated,” *to leave, to depart from* (ἀπό), Luke ix. 33.\*
- διδασκτικός**, ἡ, ὄν, *apt at teaching*, 1 Tim. iii. 2; 2 Tim. ii. 24.\*
- διδασκτός**, ἡ, ὄν, *taught, instructed*, John vi. 45; 1 Cor. ii. 13.
- διδασκαλία**, ας, ἡ, *teaching, i.e., (1) the manner or art of teaching, as Rom. xii. 7; or (2) the doctrine taught, precept, instruction, as Matt. xv. 9, etc.*
- διδάσκαλος**, ου, ὁ, *a teacher, especially of the Jewish law, master, doctor, as Luke ii. 49; often in voc. as a title of address to Christ, Master, Teacher.*
- διδάσκω**, f. διδάξω, *to teach, to be a teacher, abs.; to teach, with acc. of pers., generally also acc. of thing; also with inf. or ὄτι.*
- διδασχῆ**, ἡς, ἡ, *doctrine, teaching, i.e., (1) the act, (2) the mode, or (3) the thing taught. With obj. gen., perhaps, in Heb. vi. 2, see § 260, b, note.*
- δί-δραχμον**, ου, τό (prop. adj., sc. νόμισμα, coin), *a double drachma, or silver half-shekel (in LXX., the shekel), Matt. xvii. 24.*
- Δίδυμος**, η, ου, *double, or twin; a surname of Thomas the apostle, John xi. 16, xx. 24, xxi. 2.\**
- δίδωμι**, *to give* (acc. and dat.). Hence, in various connections, *to yield, deliver, supply, commit, etc.* When used in a general sense, the dat. of pers. may be omitted, as Matt. xiii. 8. The thing given may be expressed by ἐκ or ἀπό, with gen. in a partitive sense instead of acc. So Matt. xxv. 8; Luke xx. 10. The purpose of a gift may be expressed by inf., as Matt. xiv. 16; John iv. 7; Luke i. 73.
- δι-εγείρω**, *to wake up thoroughly, as Luke viii. 24; to excite, John vi. 18; fig., to stir up, arouse, 2 Pet. i. 13.*
- δι-ενθυμέομαι**, οὔμαι (W. H.), *to reflect, Acts x. 19.\**
- δι-έξ-οδος**, ου, ἡ, lit., “a crossway of exit,” so, *a meeting-place of roads, a public spot in a city, Matt. xxii. 9.\**
- δι-ερμηνευτής**, ου, ὁ, *an interpreter, 1 Cor. xiv. 28.\**
- δι-ερμήνευω**, *to interpret, explain, Luke xxiv. 27; Acts ix. 36; 1 Cor. xii. 30, xiv. 5, 13, 27.\**
- δι-ερχομαι**, *to pass through, acc. or διά (gen.), destination expressed by εἰς or ἔως; to pass over or travel, abs., Acts viii. 4; to spread, as a report, Luke v. 15.*
- δι-ερωτάω**, ᾶ, *to find by inquiry, Acts x. 17.\**
- δι-ετής**, ἐς (δύς), *of two years, Matt. ii. 16.\**
- δι-ετία**, ας, ἡ, *the space of two years, Acts xxiv. 27, xxviii. 30.\**
- δι-ηγέομαι**, οὔμαι, *to lead through, to recount perfectly, to declare the whole of a matter.*
- διήγησις**, εως, ἡ, *narrative or history, Luke i. 1.\**
- δι-ηλεκτός**, ἐς, *continuous, perpetual, εἰς τὸ διηλεκτός, adverbial, for ever, Heb. vii. 3, x. 1, 12, 14.\**
- δι-θάλασσος**, ου (δύς), *washed by the sea on two sides, Acts xxvii. 41.\**
- δι-ικνέομαι**, οὔμαι, *to pass through, as a sword piercing, Heb. iv. 12.\**
- δι-ίστημι**, *to put apart, to interpose, Acts xxvii. 28, lit., having interposed a little (space), i.e., having gone a little further; 2 aor., intrans., Luke xxii. 59, one hour having intervened; xxiv. 51, he was parted from them.\**
- δι-ισχυρίζομαι**, *to affirm strongly, Luke xxii. 59; Acts xii. 15.\**
- δικαιο-κρισία**, ας, ἡ, *just judgment, Rom. ii. 5.\**
- δικαίος**, αλα, ου, *just, right, upright, righteous, impartial; applied to things, to persons, to Christ, to God. Adv., -ως, justly, deservedly. Syn. 21.*
- δικαιοσύνη**, ης, ἡ, *righteousness, justice, rectitude, goodness generally.*
- δικαιόω**, ᾶ, *to make just, make righteous; also in N.T. in the declarative sense, to hold guiltless, to justify, to pronounce or treat as righteous, as Matt. xii. 37; 1 Cor. iv. 4.*
- δικαίωμα**, ατος, τό, *a righteous decree or statute, an ordinance, Luke i. 6; Rom. i. 32, ii. 26; Heb. ix. 1, 10; especially a decree of acquittal, justification (opp. to κατάκριμα, condemnation), Rom. v. 16; a righteous act, Rom. v. 18; Rev. xv. 4, xix. 8.\**

**δικαίωσις**, εως, ἡ, *acquittal, justification*, Rom. iv. 25, v. 18.\*

**δικαστής**, οὔ, ὁ, *a judge*, Luke xii. 14 (W. H., κριτής); Acts vii. 27, 35.\*

**δίκη**, ης, ἡ, *a judicial sentence*, Acts xxv. 15 (W. H., καταδίκη); τίω or ὑπέχω δίκην, *to suffer punishment*, 2 Thess. i. 9; Jude 7; *Vengeance, the name of a heathen deity*, Acts xxviii. 4.\*

**δίκτηον**, ου, τό, *a fishing-net*.

**δι-λόγος**, ον (δῖς), *double-tongued, deceitful*, 1 Tim. iii. 8.\*

**διό**, conj. (διὰ and ὅ), *therefore, on which account, wherefore*.

**δι-οδεύω**, *to journey or pass through*, Luke viii. 1; Acts xvii. 1.\*

**Διονύσιος**, ιου, ὁ, *Dionysius*, Acts xvii. 34.\*

**διό-περ**, conj., *for which very reason*, 1 Cor. viii. 13, x. 14, xiv. 13.\*

**Διο-πετής**, ἐς, *fallen from Zeus or Jupiter*, Acts xix. 35.\*

**δι-όρθωμα**, see κατόρθωμα.

**δι-όρθωσις**, εως, ἡ, *an amendment, reformation*, Heb. ix. 10.\*

**δι-ορύσσω**, ξω, *to dig through*, Matt. vi. 19, 20, xxiv. 43; Luke xii. 39.\*

**Διόσ-κουροι**, ων, οἱ (children of Zeus), *Castor and Pollux*, Acts xxviii. 11.\*

**δι-ότι**, conj. (= διὰ τοῦτο, ὅτι), *wherefore, on this account, because, for*.

**Διο-τρεφής**, οὖς, ὁ, *Diotrephes*, 3 John 9.\*

**διπλόος**, οὖς, ἡ, οὖν, *double, twofold*, 1 Tim. v. 17; Rev. xviii. 6; comp., διπλότερος with gen., Matt. xxiii. 15.\*

**διπλόω**, ᾧ, *to double*, Rev. xviii. 6.\*

**δῖς**, adv., *twice*.

(**Δῖς**), obsolete nom. for Ζεὺς, gen. Διός, acc. Δία, *Zeus or Jupiter*.

**διστάζω**, σω (δῖς), *to waver, to doubt*, Matt. xiv. 31, xxviii. 17.\*

**δί-στομος**, ον (δῖς), *two-edged*, Heb. iv. 12; Rev. i. 16, ii. 12.\*

**δισ-χίλιοι**, αι, α, num., *two thousand*, Mark v. 13.

**δι-υλίξω**, *to strain off, filter through a sieve*, Matt. xxiii. 24.\*

**διχάζω**, σω, *to set at variance, divide*, Matt. x. 35.\*

**διχο-στασία**, ας, ἡ, *a faction, division, separation*, Rom. xvi. 17; 1 Cor. iii. 3 (not W. H.); Gal. v. 20.\*

**διχο-τομέω**, ᾧ, *to cut in two or asunder*, Matt. xxiv. 51; Luke xii. 46.\*

**διψάω**, ᾧ, ἦσω, *to thirst for, to desire earnestly*, acc.; or abs., *to thirst*.

**δίψος**, ουσ, τό, *thirst*, 2 Cor. xi. 27.\*

**δί-ψυχος**, ον (δῖς), *double-minded*, James i. 8, iv. 8.\*

**διωγμός**, οὔ, ὁ, *persecution*.

**διώκτης**, ου, ὁ, *a persecutor*, 1 Tim. i. 13.\*

**διώκω**, ξω, *to pursue*, in various senses according to context; *to follow, follow after, press forward; to persecute*.

**δόγμα**, ατος, τό (δοκέω), *that which seems good to some one, a decree, edict, ordinance*, Luke ii. 1; Acts xvi. 4, xvii. 7; Eph. ii. 15; Col. ii. 14.\*

**δογματίζω**, σω, *to make a decree, to impose an ordinance; mid., to submit to ordinances*, Col. ii. 20.\*

**δοκέω**, ᾧ, δόξω, (1) *to think*, acc. and inf.; (2) *to seem, appear, be evident*; (3) δοκεῖ, impers., *it seems; it seems good to or pleases*, dat.

**δοκιμάζω**, σω, *to try, put to the proof, prove*, as 2 Cor. viii. 22; *to discern, interpret*, Luke xii. 56; *to judge fit, approve*, as 1 Cor. xvi. 3.

**δοκιμασία**, ἡ, *the act of proving*, Heb. iii. 9 (W. H.).\*

**δοκιμή**, ἡς, ἡ, *proof, knowledge acquired by proof, experience*.

**δοκίμιον**, ου, τό, *a test, a means of trying, a criterion*, 1 Pet. i. 7; Jas. i. 3.\*

**δόκιμος**, ον (δέχομαι), *approved, genuine, acceptable*, as Rom. xvi. 10, xiv. 18.

**δοκός**, οὔ, ἡ, *a beam of timber*, Matt. vii. 3, 4, 5; Luke vi. 41, 42.\*

**δόλιος**, ἰα, ἰων, *deceitful*, 2 Cor. xi. 13.\*

**δολιώω**, ᾧ, *to deceive*. Impf., 3rd pers. plur., ἐδολιοῦσαν, an Alexandrian form from LXX., Rom. iii. 13.\*

**δόλος**, ου, ὁ, *fraud, deceit, craft*.

**δολώω**, ᾧ, *to falsify, adulterate*, 2 Cor. iv. 2.\*

**δόμα**, ατος, τό (δίδωμι), *a gift*, Matt. vii. 11; Luke xi. 13; Eph. iv. 8; Phil. iv. 17.\*

**δόξα**, ης, ἡ, from δοκέω, in two main significations: (1) *favourable recognition or estimation, honour, renown*, as John v. 41, 44; 2 Cor. vi. 8; Luke xvii. 18; and very frequently (2) *a seeming, appearance, the manifestation of that which calls forth praise; so especially in the freq. phrase ἡ δόξα τοῦ Θεοῦ, glory, splendour*. Concrete plur. δόξαι, in 2 Pet. ii. 10; Jude 8, *dignities, angelic powers*.

δοξάζω, σω, to ascribe glory to, to honour, glorify.

Δορκάς, ἄδος, ἡ, Dorcas, Acts ix. 36, 39.\*

δόσις, εως, ἡ, a giving, Phil. iv. 15; a gift, James i. 17.\*

δότης, ου, ὁ, a giver, 2 Cor. ix. 7.\*

δουλ-αγωγέω, ὦ, to bring into subjection, 1 Cor. ix. 27.\*

δουλεία, ας, ἡ, slavery, bondage.

δουλεύω, σω, (1) to be a slave, absolutely; (2) to be subject to, to obey, dat.

δούλη, ης, ἡ, a handmaid, a female slave.

δούλος, ου, ὁ, (once as adj., Rom. vi. 19), a slave, bondman (opp. to ἐλεύθερος); a servant (opp. to κύριος, δεσπότης), so in the freq. phrases δούλος τοῦ Θεοῦ, δούλος Χριστοῦ. Syn. 60.

δουλῶ, ὦ, ὠσω, to reduce to bondage (acc. and dat.); pass., to be held subject to, be in bondage.

δοχή, ης, ἡ (δέχομαι), "a receiving of guests," a banquet, Luke xiv. 13.

δράκων, οντος, ὁ, a dragon or huge serpent; symb. for Satan, Rev.\*

δράσσομαι, dep., to grasp, take, catch; acc., 1 Cor. iii. 19.\*

δραχμή, ης, ἡ, a drachma, an Attic silver coin equal to the Roman denarius, or worth between sevenpence and eightpence of our money, Luke xv. 8, 9.\*

(δρέμω), obs. (see τρέχω), to run.

δρέπανον, ου, τό, a sickle or pruning-hook, Mark iv. 29; Rev. xiv.\*

δρόμος, ου, ὁ, a running; fig., course, career, Acts xiii. 25, xx. 24; 2 Tim. iv. 7.\*

Δρουσίλλα, ης, ἡ, Drusilla, Acts xxiv. 24.\*

δύναμαι, dep. (see § 109, b, 1), to be able, abs., or with inf. (sometimes omitted) or acc.; to have a capacity for; to be strong, as 1 Cor. iii. 2; to have power to do, whether through ability, disposition, permission, or opportunity.

δύναμις, εως, ἡ, (1) power, might, absolutely or as an attribute; (2) power over, expressed by εἰς or ἐπί (acc.), ability to do; (3) exercise of power, mighty work, miracle, as Matt. xi. 20; (4) forces, as of an army, spoken of the heavenly hosts, as Matt. xxiv. 29; (5) force, as of a word, i.e., significance, 1 Cor. xiv. 11. Synn. 45, 57.

δυναμόω, ὦ, to strengthen, confirm, Col. i. 11; Heb. xi. 34 (W. H.).\*

δυναστής, ου, ὁ, (1) a potentate, prince, Luke i. 52; 1 Tim. vi. 15; (2) one in authority, Acts viii. 27.\*

δυνατέω, ὦ, to be powerful, have power to (inf.), 2 Cor. xiii. 3; Rom. xiv. 4 (W. H.); 2 Cor. ix. 8 (W. H.).\*

δυνατός, ἡ, ὄν, able, having power, mighty. ὁ δυνατός, THE ALMIGHTY, Luke i. 49. δυνατόν, possible.

δύνω or δύω, 2nd aor. ἔδυν, to sink; to set, as the sun, Mark i. 32; Luke iv. 40.\*

δύο, num., indecl., except dat., δυοί, two.

δυσ-, an inseparable prefix, implying adverse, difficult, or grievous.

δυσ-βάστακτος, ον, oppressive, difficult to be borne, Matt. xxiii. 4 (not W. H.); Luke xi. 46.\*

δυσ-εντερία, ας, ἡ (W. H., -λον το), a dysentery, a flux, Acts xxviii. 8.\*

δυσ-ερμήνευτος, ον, hard to be explained, Heb. v. 11.\*

δύσ-κολος, ον (lit., "difficult about food"), difficult, hard to accomplish, Mark x. 24.\* Adv., -ως, with difficulty, hardly, Matt. xix. 23; Mark x. 23; Luke xviii. 24.\*

δυσμή, ης, ἡ (only plur., δυσμαί), the setting of the sun, the west.

δυσ-νόητος, ον, hard or difficult to be understood, 2 Pet. iii. 16.\*

δυσ-φημέω, to speak evil, defame, 1 Cor. iv. 13 (W. H.).\*

δυσ-φημία, ας, ἡ, evil report, infamy.

δώδεκα, indecl., num., twelve. οἱ δώδεκα, the twelve, i.e., the Apostles.

δωδέκατος, η, ον, num., ord., twelfth, Rev. xxi. 20.\*

δωδεκά-φυλον, ου, τό, the twelve tribes, Israel, Acts xxvi. 7.

δῶμα, ατος, τό, a house, a house-top. Syn. 61.

δωρεά, ἄς, ἡ, a free gift.

δωρεάν, accus. of preced., as an adv., freely, as 2 Cor. xi. 7; without cause, groundlessly, John xv. 25; Gal. ii. 21.

δωρέομαι, οὔμαι, to give freely, Mark xv. 45; pass., 2 Pet. i. 3, 4.\*

δῶρημα, ατος, τό, a free gift, Rom. v. 16; James i. 17.\*

δῶρον, ου, τό, a gift.

## E.

- Ε**, ε, ἐψίλον, *epsilon*, ε̅, the fifth letter. As a numeral, ε̅ = 5; ε, = 5000.
- ε̅α**, interj., expressing surprise or complaint, *oh! alas!* Mark i. 24 (W. H. omit); Luke iv. 34.\*
- ε̅άν**, or **άν**, conj. (for ε̅ί άν), *if*, usually construed with subjunctive verb. See § 383. W. H. have the indic. fut. in Luke xix. 40; Acts viii. 31; pres. in I Thess. iii. 8; I John v. 15 (rec. also). Sometimes equivalent to a particle of time, John xii. 32, *when*; after the relative, with an indefinite force, *ὅς ε̅άν*, *whosoever*, as Matt. v. 19, viii. 19; I Cor. xvi. 6. *ε̅άν δὲ καί*, *and if also*; *ε̅άν μή*, *except, unless*, Matt. v. 20; *but that*, Mark iv. 22; *ε̅άν πέρ*, *if indeed*, Heb. vi. 3.
- ε̅αυτοῦ**, pron., reflex., 3rd pers., *of oneself*; used also in 1st (plur.) and 2nd persons. See § 335. Genitive often for possess. pron. λέγειν or ε̅ιπεῖν ἐν ε̅αυτῷ, *to say within oneself*; γινεσθαι or ἔρχεσθαι ἐν ε̅αυτῷ, *to come to oneself*; πρὸς ε̅αυτόν, *to one's home*, John xx. 10, or *privately*, as Luke xviii. 11; ἐν ε̅αυτοῖς, *among yourselves, i.e., one with another*; καθ' ε̅αυτόν, *apart*; παρ' ε̅αυτόν, *at home*.
- ε̅άω**, ᾠ, ε̅άσω; impf., ε̅ῶν; 1st aor., ε̅ἶσα, (I) *to permit*, inf., or acc. and inf.; (2) *to leave*, Acts xxiii. 32, and prob. (R. V.) Acts xxvii. 40.
- ε̅βδομήκοντα**, indecl., num., *seventy*. οἱ ε̅βδομήκοντα, *the seventy disciples*, Luke x. 1, 17.
- ε̅βδομηκοντάκις**, num. adv., *seventy times*, Matt. xviii. 22.\*
- ε̅βδομος**, η, ου, ord. num., *seventh*.
- ε̅βερ**, ὁ, *Eber or Heber*, Luke iii. 35.\*
- ε̅βραϊκός**, ἡ, ὄν, *Hebrew*.
- ε̅βραῖος** (W. H., 'E.), αἶα, αἶον, also subst., ὁ, ἡ, *a Hebrew*; a Jew of Palestine, in distinction from οἱ Ἕλληνησται, or Jews born out of Palestine, and using the Greek language.
- ε̅βραῖς** (W. H., 'E.), ἰδος, ἡ, *the Hebrew or Aramaean language*, vernacular in the time of Christ and the Apostles. See § 150.
- ε̅βραῖστί** (W. H., 'E.), adv., *in the Hebrew language*. See preceding.
- ἐγγίζω**, fut. att., ἐγγιῶ; pf., ἤγγικα, *to approach, to draw near, to be near*, abs., or with dat. or εἰς, or ἐπί (acc.).
- ἐγ-γράφω** (W. H., ἐνγ-), *to inscribe, infix*, 2 Cor. iii. 2; Luke x. 20 (W. H.).\*
- ἐγγυος**, ου, ὁ, ἡ, *a surety, sponsor*, Heb. vii. 22.\*
- ἐγγύς**, adv., *near*; used of both place and time, with gen. or dat.
- ἐγγύτερον**, comp. of preceding, *nearer*; Rom. xiii. 11.\*
- ἐγείρω**, ἐγερω̅, pass. perf., ἐγήγερμαι, *to arouse, to awaken; to raise up*, as a Saviour; *to erect*, as a building; mid., *to rise up*, as from sleep, or from a recumbent posture, as at table. Applied to raising the dead; used also of *rising up against*, as an adversary, or in judgment.
- ἐγερσις**, εως, ἡ, *a waking up*; of the resurrection, Matt. xxvii. 53.\*
- ἐγκ-**. In words beginning thus, W. H. generally write ἐνκ-.
- ἐγ-κάθ-ετος**, ου, adj. (ἐγκαθήμε), *a spy, an insidious foe*, Luke xx. 20.\*
- ἐγκαίνια**, ἰων, τά, *a dedication*, John x. 22; of the feast commemorating the dedicating or purifying of the temple, after its pollution by Antiochus Epiphanes, 25 Chisleu, answering to mid-December.\*
- ἐγ-καινίζω**, *to dedicate*, Heb. ix. 18, x. 20.\*
- ἐγ-κακέω**, ᾠ, *to grow weary, to faint* (W. H.).
- εγ-καλέω**, ᾠ, ἐσω, impf., ἐνεκάλουν, *to summon to a court for trial, to indict*, pers. dat., or κατά (gen.); *crime*, in gen.
- ἐγ-κατα-λείπω**, ψω, (1) *to desert, to abandon*; (2) *to leave remaining*, Rom. ix. 29.
- ἐγ-κατ-οικέω**, ᾠ, *to dwell among* (ἐν), 2 Pet. ii. 8.\*
- ἐγ-καυχαομαι**, *to boast in*, 2 Thess. i. 4 (W. H.).\*
- ἐγ-κεντρίζω**, *to insert*, as a bud or graft; fig., Rom. xi.\*
- ἐγ-κλημα**, ατος, τό, *a charge or accusation*, Acts xxiii. 29, xxv. 16.\*
- ἐγ-κομβόομαι**, οὔμαι, *to clothe*, as with an outer garment tied closely with knots, I Pet. v. 5.\*
- ἐγ-κοπή**, ἡς, ἡ, *an impediment*, I Cor. ix. 12.\*
- ἐγ-κόπτω**, ψω, *to interrupt, to hinder* (acc., or inf. with τοῦ).

ἐγ-κράτεια, *as, ἡ, self-control, temperance, continence, Acts xxiv. 25; Gal. v. 23; 2 Pet. i. 6.\**  
 ἐγ-κρατεύομαι, *dep., to restrain oneself in sensual pleasures; to be temperate, 1 Cor. vii. 9, ix. 25.\**  
 ἐγ-κρατής, *ἐς, having power over, self-controlled, temperate, abstinent, Tit. i. 8.\**  
 ἐγ-κρίνω, *to adjudge or reckon, to a particular rank (acc. and dat.), 2 Cor. x. 12.\**  
 ἐγ-κρύπτω, *to hide in, to mix with, Matt. xiii. 33; Luke xiii. 2 (W. H., κρύπτω).\**  
 ἐγ-κυος, *ov, pregnant, Luke ii. 5.\**  
 ἐγ-χρίω, *to rub in, anoint, Rev. iii. 18.\**  
 ἐγώ, *pron., pers., I; plur., ἡμεῖς, we. See § 53.*  
 ἐδαφίζω, *fut. (Attic), -ῶ, to lay level with the ground, to raze, Luke xix. 44.\**  
 ἐδαφος, *ov, τό, the ground, Acts xxii. 7.\**  
 ἐδραῖος, *αἶα, αἶον, stedfast, firm, fixed, 1 Cor. vii. 37, xv. 58; Col. i. 23.\**  
 ἐδραῖωμα, *ατος, τό, a basis, stay, support, 1 Tim. iii. 15.\**  
 Ἐζεκίας, *ov, ὁ, Hezekiah, Matt. i. 9, 10.\**  
 ἐθελο-θρησκεία, *as, ἡ, will-worship, Col. ii. 23.\**  
 ἐθέλω. *See θέλω.*  
 ἐθίζω, *to accustom; pass., perf. part., neut., τὸ εἰθισμένον, the accustomed practice, the custom, Luke ii. 27.\**  
 ἐθνάρχης, *ov, ὁ, a prefect, lieutenant-governor, ethnarch, 2 Cor. xi. 32.\**  
 ἐθνικός, *ἡ, ὄν, national, of Gentile race, heathen, Matt. v. 47 (W. H.), vi. 7, xviii. 17; 3 John 7 (W. H.).\* Adv., -ῶς, heathenly, after the manner of heathens, Gal. ii. 14.\**  
 ἔθνος, *ovs, τό, the people of any country, a nation. τὰ ἔθνη, the nations, the heathen world, the Gentiles.*  
 ἔθος, *ovs, τό, a usage, custom, manner.*  
 ἔθω, *obs., pf. εἶωθα, in pres. signif. to be accustomed, Matt. xxvii. 15; Mark x. 1. τὸ εἶωθός αὐτῶ, his custom, Luke iv. 16; Acts xvii. 2.\**  
 εἰ, *a conditional conjunction (see § 383), if, since, though. After verbs indicating emotion, εἰ is equivalent to ὅτι, Mark xv. 44. As an interrogative particle, εἰ occurs in both indirect and direct questions, Mark xv. 45; Acts i. 6. In oaths and*

solemn assertions, it may be rendered by *that ... not. εἰ μὴ and εἰ μήτι, unless, except. εἰ δὲ μὴ, but if not, otherwise, John xiv. 2. εἰ περ, if so be. εἰ πως, if possibly. εἴτε ... εἴτε, whether ... or.*

εἶδον. *See ὁράω, οἶδα.*

εἶδος, *ovs, τό, outward appearance, form, aspect, Luke iii. 22, ix. 29; John v. 37; 2 Cor. v. 7; perhaps species, kind, 1 Thess. v. 22.\**

εἰδωλεῖον, *ov, τό, an idol-temple, 1 Cor. viii. 10.\**

εἰδωλό-θῦτος, *ov, sacrificed to idols; used of meats, as Acts xv. 29.*

εἰδωλο-λατρεία, *as, ἡ, idolatry.*

εἰδωλο-λάτρης, *ov, ὁ, an idolater.*

εἰδωλον, *ov, τό, an idol, a false god worshipped in an image.*

εἰκῆ or εἰκῆ (W. H.), *adv., to no purpose, in vain, as Rom. xiii. 4; 1 Cor. xv. 2. (W. H. and R. V. omit in Matt. v. 22.)*

εἴκοσι, *indecl., num., twenty.*

εἴκω, *to give way, to yield, Gal. ii. 5.\**

(εἴκω), *obs., whence 2nd perf. εἴκοι, to resemble; with dat., James i. 6, 23.\**

εἰκών, *ovos, ἡ, an image, copy, representation, likeness.*

εἰλικρίνεια, *as, ἡ, clearness, sincerity, 1 Cor. v. 8; 2 Cor. i. 12, ii. 17.\**

εἰλικρινής, *ἐς, sincere, pure, without spot or blemish (perhaps from εἶλη, sunlight, and κρίνω, to judge, "capable of being judged in the light," but doubtful, for εἶλη is rather the sun's warmth), Phil. i. 10; 2 Pet. iii. 1.\**

εἰλίσσω (W. H., ἐλίσσω), *to roll together, as a scroll, Rev. vi. 14.\**

εἰμί (see § 110), *a verb of existence, (1) used as a predicate, to be, to exist, to happen, to come to pass; with an infin. following, ἔστι, it is convenient, proper, etc., as Heb. ix. 5; (2) as the copula of subject and predicate, simply to be, or in the sense of to be like, to represent, John vi. 35; Matt. xxvi. 26; 1 Cor. x. 4. With participles, it is used to form the "resolved tenses," as Luke i. 22, iv. 16; Matt. xvi. 19, etc. With gen., as predicate, it marks quality, possession, participation, etc.; with dat., property, possession, destination, etc. For its force with a prep. and its case, see Syntax of Prepositions. The verb,*

- when copula, is often omitted. Participle, ὄν, *being*; τὸ ὄν, *that which is*; οἱ ὄντες, τὰ ὄντα, *persons or things, that are*.
- εἶμι, *to go*, in some copies for εἶμι, in John vii. 34, 36 (not W. H.).\*
- εἵνεκα, -εν. See ἔνεκα, -εν.
- εἶπερ, εἶπως. See under εἶ.
- εἶπον (see § 103, 7), (W. H., εἶπα,) from obs. ἔπω, or εἶπω, *to say*; in reply, *to answer*; in narration, *to tell*; in authoritative directions, *to bid or command*, as Luke vii. 7.
- εἰρηνεύω, *to have peace, to be at peace*, Mark ix. 50; Rom. xii. 18; 2 Cor. xiii. 11; 2 Thess. v. 13.\*
- εἰρήνη, ης, ἡ, *peace*, the opposite of strife; *peace of mind*, arising from reconciliation with God. In N.T. (like the corresponding Heb. word in O.T.), εἰρήνη generally denotes *a perfect well-being*. Often employed in salutations, as in Heb.
- εἰρηνικός, ἡ, ὄν, *peaceable*, James iii. 17; *peaceful*, Heb. xii. 11.\*
- εἰρηνο-ποιέω, ὦ, *to make peace, reconcile*, Col. i. 20.\*
- εἰρηνο-ποιός, ου, ὁ, *a peacemaker*, Matt. v. 9.\*
- εἰς, prep. governing acc., *into, to* (the interior). See §§ 124, 298. In composition, it implies motion into or towards.
- εἷς, μία, ἕν, a card. num., *one*; used distributively, as Matt. xx. 21; by way of emphasis, as Mark ii. 7; and indefinitely, as Matt. viii. 19; Mark xii. 42. As an ordinal, *the first*, Matt. xxviii. 1; Rev. ix. 12.
- εἰσ-άγω, 2nd aor. εἰσήγαγον, *to bring in, introduce*.
- εἰσ-ακούω, *to listen to, to hear prayer*, Matt. vi. 7; Luke i. 13; Acts x. 31; Heb. v. 7; *to hear so as to obey* (gen.), 1 Cor. xiv. 21.\*
- εἰσ-δέχομαι, *to receive into favour* (acc.), 2 Cor. vi. 17; from LXX.\*
- εἰσ-εἶμι, impf. εἰσῆει, inf. εἰσιέναι (εἶμι), *to go in, to enter* (with εἰς), Acts iii. 3, xxi. 18, 26; Heb. ix. 6.\*
- εἰσ-έρχομαι, 2nd aor. εἰσῆλθον, *to come in, to enter* (chiefly with εἰς). εἰσέρχομαι καὶ ἐξέρχομαι, *to come and go in and out*, spoken of daily life and intercourse, Acts i. 21. Fig., of entrance upon a state.
- εἰσ-καλέω, ὦ, only mid. in N.T., *to call or invite in*, Acts x. 23.\*
- εἰσ-οδος, ου, ἡ, *an entrance, a first coming, an admission*.
- εἰσ-πηδάω, ὦ, *to leap in, to spring in* Acts xiv. 14 (W. H., ἐκπ-), xvi. 29.\*
- εἰσ-πορεύομαι, dep., *to go in, to enter*; spoken of persons, as Mark i. 21; of things, as Matt. xv. 17. εἰσπορεύομαι καὶ ἐκπορεύομαι, *to go in and out in daily duties*, Acts ix. 28.
- εἰσ-τρέχω, 2nd aor. εἰσέδραμον, *to run in or into*, Acts xii. 14.\*
- εἰσ-φέρω (see § 103, 6), *to lead into* (with εἰς), e.g., *temptation*, as Luke xi. 4; *to bring to the ears of*, Acts xvii. 20.
- εἶτα, adv., *then, afterwards*.
- εἴτε, conj. See εἶ.
- ἐκ, or, before a vowel, ἐξ, a prep. gov. gen., *from, out of* (the interior). See § 293. In composition, ἐκ implies *removal, continuance, completion*, or is of *intensive force*.
- ἐκάστος, *each, every one* (with partitive gen.). εἰς ἐκάστος, *every one soever*.
- ἐκάστοτε, adv., *each time, always*, 2 Pet. i. 15.\*
- ἐκατόν, card. num., *a hundred*.
- ἐκατονταέτης, ες, *a hundred years old*, Rom. iv. 19.\*
- ἐκατονταπλασίων, ου, *a hundredfold*, acc., -ονα, Matt. xix. 29 (not W. H.); Mark x. 30; Luke viii. 8.\*
- ἐκατοντάρχης (or -ος), ου, ὁ, *captain over a hundred men, a centurion*.
- ἐκ-βαίνω, 2nd aor. ἐξέβην (W. H.), *to go out*, Heb. xi. 15.\*
- ἐκ-βάλλω, *to cast out, send out*, as labourers into a field; *to send away, dismiss, reject*; *to extract or take out*.
- ἐκ-βασίς, εως, ἡ, *a way out, event, end*, 1 Cor. x. 13; Heb. xiii. 7.\*
- ἐκ-βολή, ης, ἡ, *a casting out*, as lading from a ship, Acts xxvii. 18.\*
- ἐκ-γαμίζω or -ίσκω, *to give in marriage*.
- ἐκ-γονος, ου, *sprung from*; neut. plur., *descendants*, 1 Tim. v. 4.\*
- ἐκ-δαπανάω, ὦ, *to spend entirely*; pass. reflex., *to expend one's energies for* (ὑπέρ), 2 Cor. xii. 15.\*
- ἐκ-δέχομαι, *to look out for, to expect* (ἔως), *to wait for* (acc.).
- ἐκδηλος, ου, *quite plain, conspicuous, manifest*, 2 Tim. iii. 9.\*

ἐκ-δημέω, ὦ, to be away from, absent from, 2 Cor. v. 6-9.\*

ἐκ-δίδωμι, N.T. mid., to let out to farm, Matt. xxi. 33, 41; Mark xii. 1; Luke xx. 9.\*

ἐκ-δι-ηγέομαι, οὔμαι, dep. mid., to rehearse particularly, tell fully, Acts xiii. 41, xv. 3.\*

ἐκ-δικέω, ὦ, to do justice to, avenge a person (acc. and ἀπό), Luke xviii. 3, 5; Rom. xii. 19; to demand requital for, avenge a deed (acc.), 2 Cor. x. 6; Rev. vi. 10, xix. 2.\*

ἐκ-δίκησις, εως, ἡ, an avenging, vindication, punishment.

ἐκ-δικος, ον, ὁ, ἡ, an avenger, one who adjudges a culprit (dat.) to punishment for (περί) a crime, Rom. xiii. 4; 1 Thess. iv. 6.\*

ἐκ-διώκω, to persecute, to expel by persecuting, Luke xi. 49; 1 Thess. ii. 15.\*

ἐκ-δότος, ον, delivered up, Acts ii. 23.\*

ἐκ-δοχή, ἡς, ἡ, a waiting for, expectation, Heb. x. 27.\*

ἐκ-δύω, to unclot, to strip off (two accs.).

ἐκεῖ, adv., there, thither.

ἐκεῖθεν, adv., from that place, thence.

ἐκεῖνος, η, ο, pron., demonstr., that, that one there; used antithetically, Mark xvi. 20, and by way of emphasis, Matt. xxii. 23. See §§ 338, 340.

ἐκεῖσε, adv., thither, in const. prag., Acts xxi. 3, xxii. 5.\*

ἐκ-ζητέω, ὦ, to seek out with diligence, Heb. xii. 17; 1 Pet. i. 10; to seek after God, Acts xv. 17; Rom. iii. 11; Heb. xi. 6; to require, judicially, Luke xi. 50, 51.\*

ἐκ-θαμβέω, ὦ, N.T. pass., to be amazed, greatly astonished, Mark ix. 15, xiv. 33, xvi. 5, 6.\*

ἐκ-θαμβος, ον, surprised, greatly amazed, Acts iii. 11.\*

ἐκ-θετος, ον, cast out, exposed to perish, Acts vii. 19.\*

ἐκ-καθαίρω, 1st aor. ἐξεκάθαρα, to purge out, to cleanse, 1 Cor. v. 7; 2 Tim. ii. 21.\*

ἐκ-καίω, to burn vehemently, as with lust, Rom. i. 27.\*

ἐκ-κακέω, ὦ, to faint, to despond through fear. (W. H. exclude the word, reading in every case ἐνκ-.)

ἐκ-κεντέω, ὦ, to pierce through, to transfix, John xix. 37; Rev. i. 7.\*

ἐκ-κλάω, to break off, as branches from a stem, Rom. xi. 17, 19, 20.\*

ἐκ-κλείω, σω, to shut out, Rom. iii. 27; Gal. iv. 17.\*

ἐκκλησία, ας, ἡ (ἐκκαλέω), an assembly of the people, Acts xix. 32, 39, 41; legally or tumultuously gathered. Espec. in N.T., the assembly of believers, the Church as a whole, or a church in one place, 1 Cor. xii. 28; Acts xi. 26. So, often plural, as Acts xv. 41.

ἐκ-κλίνω, to decline, turn away from (ἀπό), Rom. iii. 12, xvi. 17; 1 Pet. iii. 11.\*

ἐκ-κολυμβάω, ὦ, to swim out or away, Acts xxvii. 42.\*

ἐκ-κομίζω, to carry out to burial, Luke vii. 12.\*

ἐκ-κόπτω, to cut off or down, as a tree, branch, or limb. (In 1 Pet. iii. 7, to hinder, W. H. read ἐν-κόπτω.)

ἐκ-κρέμαμαι (mid. of ἐκκρεμάννυμι), to hang upon, or to be earnestly attentive to, Luke xix. 48.\*

ἐκ-λαλέω, ὦ, to speak out, to disclose, Acts xxiii. 22.\*

ἐκ-λάμπω, to shine out or brightly, Matt. xiii. 43.\*

ἐκ-λανθάνω, in mid., to forget entirely, Heb. xii. 5.\*

ἐκ-λέγω, mid. in N.T., 1st aor. ἐξελεξάμην, to choose out for oneself, to elect.

ἐκ-λείπω, 2nd aor. ἐξέλιπον, to fail, to cease, to die, Luke xvi. 9, xxii. 32; Heb. i. 12.\*

ἐκλεκτός, ἡ, ὄν, (1) chosen, elect; (2) choice, approved.

ἐκλογή, ἡς, ἡ, a choice, selection, as Acts ix. 15 (a vessel of choice, i.e., a chosen vessel); concr., the chosen ones, Rom. xi. 7.

ἐκ-λύω, in pass. or mid., to become weary in body, or despondent in mind.

ἐκ-μάσσω, ξω, to wipe, to wipe dry, Luke vii. 38, 44; John xi. 2, xii. 3, xiii. 5.\*

ἐκ-μυκτηρίζω, to deride, scoff at (acc.), Luke xvi. 14, xxiii. 35.\*

ἐκ-νέω (lit., swim out), or ἐκνεύω (lit., turn by a side motion), to withdraw, John v. 13.\*

ἐκνήφω, to awake, as from a drunken sleep, 1 Cor. xv. 34.\*

ἐκούσιος, ον (ἐκών), voluntary, spon-



- taneous*, Philem. 14.\* Adv., -ως, *willingly, of one's own accord*, Heb. x. 26; 1 Pet. v. 2.\*
- ἐκ-παλαι, adv., *of old, of long standing*, 2 Pet. ii. 3, iii. 5.\*
- ἐκ-πειράζω, σω, *to put to the test, to make trial of, to tempt*, Matt. iv. 7; Luke iv. 12, x. 25; 1 Cor. x. 9.\*
- ἐκ-πέμπω, *to send out or forth*, Acts xiii. 4, xvii. 10.\*
- ἐκ-περισσῶς, *exceedingly*, Mark xiv. 31 (W. H.).
- ἐκ-πετάννυμι, 1st aor. ἐξεπέτασα, *to stretch forth*, Rom. x. 21.\*
- ἐκ-πηδάω, ῶ, 1st aor. ἐξεπήδησα (W. H.), *to spring forth*, Acts xiv. 14.
- ἐκ-πίπτω, (1) *to fall from* (ἐκ), Mark xiii. 25; abs., *to fall*, James i. 11; of a ship driven from its course, Acts xxvii. 17; of love, *to fail*, 1 Cor. xiii. 8; (2), of moral lapse, Gal. v. 4.
- ἐκ-πλέω, εὔσω, *to sail out, to sail from*, Acts xv. 39, xviii. 18, xx. 6.\*
- ἐκ-πληρώω, *to fulfil entirely*, Acts xiii. 32.\*
- ἐκ-πλήρωσις, εως, ἡ, *entire fulfilment*, Acts xxi. 26.\*
- ἐκ-πλήσσω, 2nd aor. pass. ἐξεπλάγην, *to strike with astonishment*.
- ἐκ-πνέω, εὔσω, *to breathe out, to expire, to die*, Mark xv. 37, 39; Luke xxiii. 46.\*
- ἐκ-πορεύομαι, dep., *to go out* (ἀπὸ, ἐκ, παρά, and εἰς, ἐπί, πρὸς); *to proceed from, as from the heart; or as a river from its source, etc.*
- ἐκ-πορνεύω, *to be given up to lewdness*, Jude 7.
- ἐκ-πτύω, *to reject as distasteful, to loathe*, Gal. iv. 14.\*
- ἐκ-ριζόω, ῶ, *to root out or root up*, Matt. xiii. 29, xv. 13; Luke xvii. 6; Jude 12.\*
- ἐκ-στασις, εως, ἡ, "ecstasy," (1) *trance*, as Acts x. 10; (2) *amazement*, as Mark v. 42.
- ἐκ-στρέφω, perf. pass. ἐξέστραμμαι, *to turn out of a place, to corrupt, to pervert*, Tit. iii. 11.\*
- ἐκ-ταράσσω, ξω, *to agitate greatly*, Acts xvi. 20.\*
- ἐκ-τείνω, νῶ, 1st aor. ἐξέτεινα, *to stretch out the hand, as Luke v. 13; to throw out, as anchors from a vessel, as Acts xxvii. 30.*
- ἐκ-τελέω, ῶ, εἶσω, *to complete*, Luke xiv. 29, 30.\*
- ἐκ-τένεια, ας, ἡ, *intentness*, Acts xxvi. 7.\*
- ἐκ-τενής, ἐς, *intense, vehement, fervent*, 1 Pet. iv. 8; Acts xii. 5 (W. H., -ῶς).\* Adv., -ῶς, *intensely, earnestly*, 1 Pet. i. 22. ἐκτενεστερον, comp. as adv., *more earnestly*, Luke xxii. 44.\*
- ἐκ-τίθημι (see § 107), (1) *to put out or expose, as the infant Moses*, Acts vii. 21; (2) *to expound*, Acts xi. 4, xviii. 26, xxviii. 23.\*
- ἐκ-τινάσσω, ξω, *to shake off dust from the feet*, Matt. x. 14; Mark vi. 11; Acts xiii. 51; *to shake out*, Acts xviii. 6.\*
- ἕκτος, η, ον, ord. num., *sixth*.
- ἐκτός, adv., generally as prep., with gen., *without, besides, except*. ἐκτός εἰ μὴ, *except*, 1 Cor. xiv. 5. τὸ ἐκτός, *the outside*, Matt. xxiii. 26.
- ἐκ-τρέπω, mid., *to turn from, to forsake*, 1 Tim. i. 6, v. 15, vi. 20; 2 Tim. iv. 4; Heb. xii. 13.\*
- ἐκ-τρέφω, *to nourish, nurture, train up*, Eph. v. 29, vi. 4.
- ἐκ-τρωμα, ατος, τό, *an abortive birth, an abortion*, 1 Cor. xv. 8.\*
- ἐκ-φέρω, *to bring forth, carry out; espec. to burial*, Acts v. 6, 9; *to produce, of the earth*, Heb. vi. 8.
- ἐκ-φεύγω, *to flee out from, escape* (abs., or with ἐκ); *to avoid* (acc.).
- ἐκ-φοβέω, ῶ, *to terrify greatly*, 2 Cor. x. 9.\*
- ἐκ-φοβος, ον, *terrified*, Mark ix. 6; Heb. xii. 21.\*
- ἐκ-φύω, 2nd aor. pass. ἐξεφύην, *to put forth, as a tree its leaves*, Matt. xxiv. 32; Mark xiii. 28.\*
- ἐκ-χέω, also ἐκχύνω; fut. ἐκχεῶ, 1st aor. ἐξέχεα (see § 96, c), *to pour out, as Rev. xvi. 1-17; money, John ii. 15; to shed blood; fig., to shed abroad, love, Rom. v. 5; pass., to run riotously* (R. V.), Jude 11.
- ἐκ-χωρέω, ῶ, *to depart from, to go out*, Luke xxi. 21.\*
- ἐκ-ψύχω, *to expire, to die*, Acts v. 5, 10, xii. 23.\*
- ἐκῶν, οὔσα, ὄν, *willing; used adverbially*, Rom. viii. 20; 1 Cor. ix. 17.\*
- ἐλαία, ας, ἡ, *an olive tree; its fruit, the olive*. τὸ ὄρος τῶν ἐλαιῶν, *the Mount of Olives*.
- ἐλαιον, ον, τό, *olive oil*.

ἐλαιών, ὄνος, ὁ, *an olive grove, Olivet*, Acts i. 12.\*  
 Ἐλαμίτης, ου, ὁ, *an Elamite, or inhabitant of Elam, a region of Persia*, Acts ii. 9.\*  
 ἐλάσσων or -ττων, ου, compar. of ἐλαχύς for μικρός, *less*; in quality, John ii. 10 (acc., -ω contracted for -ονα); in age, Rom. ix. 12; in dignity, Heb. vii. 7. ἐλαττον, adv., *less*, 1 Tim. v. 9.\*  
 ἐλαττονέω, ὦ, *to have too little, to lack*, 2 Cor. viii. 15.\*  
 ἐλαττώω, ὦ, *to make lower or inferior*, Heb. ii. 7, 9; pass., *to decrease*, John iii. 30.\*  
 ἐλαύνω (tenses from ἐλάω), ἐλάσω, ἐλήλακα, *to drive*, Luke viii. 29; James iii. 4; 2 Pet. ii. 17; *to drive a ship, to row*, Mark vi. 48; John vi. 19.\*  
 ἐλαφρία, ας, ἡ, *levity, inconstancy*, 2 Cor. i. 17.\*  
 ἐλαφρός, ἄ, ὄν, *light*, as a burden easily borne, Matt. xi. 30; 2 Cor. iv. 17.\*  
 ἐλάχιστος, η, ου, adj. (superl. of ἐλαχύς for μικρός), *least, very little*, in number, magnitude, importance.  
 ἐλαχιστότερος, α, ου, a double comparison, *less than the least*, Eph. iii. 8.\*  
 ἐλάω. See ἐλαύνω.  
 Ἐλεάζαρ, ὁ, *Eleazar*, Matt. i. 15.\*  
 ἐλεγμός, οὔ, ὁ, *reproof* (W. H.), 2 Tim. iii. 16.\*  
 ἐλεγξις, εως, ἡ, *reproof*, 2 Pet. ii. 16.\*  
 ἐλεγχος, ου, ὁ, *evident demonstration, proof*, Heb. xi. 1; 2 Tim. iii. 16.\*  
 ἐλέγχω, ξω, *to convict, reprove, rebuke*.  
 ἐλεεινός, ἡ, ὄν, *pitiabile, miserable*, 1 Cor. xv. 19; Rev. iii. 17.\*  
 ἐλεέω, ὦ, *to have compassion on, succour* (acc.), *to show mercy*; pass., *to obtain mercy*.  
 ἐλεημοσύνη, ης, ἡ, *pity, compassion*; in N. T., *alms*, sometimes plur.  
 ἐλεήμων, ου, *full of pity, merciful, compassionate*, Matt. v. 7; Heb. ii. 17.\*  
 ἔλεος, ους, τό (and ου, ὁ, see § 32, a), *pity, mercy, act of compassion*.  
 ἐλευθερία, ας, ἡ, *liberty, freedom*, from the Mosaic yoke, as 1 Cor. x. 29; Gal. ii. 4; from evil, as James ii. 12; Rom. viii. 21.  
 ἐλεύθερος, α, ου, *free*, as opposed to the condition of a slave; *delivered from obligation* (often with ἐκ, ἀπό); *at liberty to* (inf.). Once with dat. of reference, Rom. vi. 20.

ἐλευθερόω, ὦ, *to set free* (generally with acc. and ἀπό); with modal dative, Gal. v. 1.  
 ἔλευσις, εως, ἡ (ἔρχομαι), *a coming, an advent*, Acts vii. 52.\*  
 ἐλεφάντινος, η, ου, *made of ivory*, Rev. xviii. 12.\*  
 Ἐλιακείμ, ὁ (Heb.), *Eliakim*, Matt. i. 13; Luke iii. 30.\*  
 Ἐλιέζερ, ὁ (Heb.), *Eliezer*, Luke iii. 29.\*  
 Ἐλιούδ, ὁ (Heb.), *Eliud*, Matt. i. 14, 15.\*  
 Ἐλισάβητ, ἡ (Heb., *Elisheba*), *Elizabeth*, Luke i.\*  
 Ἐλισσαῖος, ου, ὁ, *Elisha*, Luke iv. 27.\*  
 ἐλίσσω, ἴξω, as εἰλίσσω, *to roll up*, Heb. i. 12; Rev. vi. 14 (W. H.)\*  
 ἔλκος, ους, τό, *a wound, an ulcer, a sore*, Luke xvi. 21; Rev. xvi. 2, 11.\*  
 ἐλκώω, ὦ, *to make a sore*; pass., *to be full of sores*, Luke xvi. 20.\*  
 ἐλκύω, σω, *to drag*, Acts xvi. 19; *to draw, a net*, John xxi. 6, 11; *a sword*, John xviii. 10; *to draw over, to persuade*, John vi. 42, xii. 32.\*  
 ἔλκω (old form of foregoing), impf. ἐλκων, James ii. 6; Acts xxi. 30.\*  
 Ἐλλάς, ἄδος, ἡ, *Hellas, Greece*=Ἀχαΐα, Acts xx. 2.\*  
 Ἐλληγν, ηνος, ὁ, *a Greek*, as distinguished (1) from βάρβαρος, *barbarian*, Rom. i. 14, and (2) from Ἰουδαῖος, *Jew*, as John vii. 35. Used for Greek proselytes to Judaism, John xii. 20; Acts xvii. 4.  
 Ἐλληνικός, ἡ, ὄν, *Grecian*, Luke xxiii. 38; Rev. ix. 11.\*  
 Ἐλληνίς, ἰδος, *a Greek or Gentile woman*, Mark vii. 20; Acts xvii. 12.\*  
 Ἐλληνιστής, οὔ (ἐλληνίζω, *to Hellenise, or adopt Greek manners and language*), *a Hellenist, Grecian Jew* (R. V.); a Jew by parentage and religion, but born in a Gentile country and speaking Greek, Acts vi. 1, ix. 29, xi. 20.\*  
 Ἐλληνιστί, adv., *in the Greek language*, John xix. 20; Acts xxi. 37.\*  
 ἐλ-λογέω (ἐν; W. H., -άω), *to charge to, to put to one's account*, Rom. v. 13; Philem. 18.\*  
 Ἐλμωδάμ, ὁ, *Elmodam*, Luke iii. 28.\*  
 ἐπιζῶ, att. fut. ἐπιζῶ, 1st aor. ἐπιζῆσα, *to expect* (acc. or inf., or ὅτι); *to hope for* (acc.); *to trust in* (ἐπί, dat.; ἐν, once dat. only); *to direct hope towards* (εἰς, ἐπί, acc.).

- ἐλπίς, ἰδος, ἡ, *expectation, hope, secure confidence*; especially of the Christian hope. Met., (1) *the author*, as 1 Tim. i. 1; (2) *the object of hope*, as Tit. ii. 13. (In Rom. viii. 20 W. H. read ἐφ' ἐλπίδι.)
- Ἐλύμας, α, ὁ (from Arabic), *Elymas, i.e., a magus or sorcerer*, Acts xiii. 8.\*
- Ἐλωί, *My God!* Mark xv. 34. The word is Hebrew (Ps. xxii. 2), pronounced in that language ἡλί, and so written, Matt. xxvii. 46 (W. H., ἐλωί).
- ἐμᾶυτοῦ, ἡς, οὔ, *of myself*, a reflexive pron., found only in the gen., dat., and accus. cases: ἀπ' ἐμᾶυτοῦ, *from myself*, John v. 30.
- ἐμ-βαίνω, 2nd aor. ἐνέβην, part. ἐμβάς, *to go upon, into (eis)*, always of entering a ship except John v. 4 (W. H. omit).
- ἐμ-βάλλω, *to cast into*, Luke xii. 5.\*
- ἐμ-βάπτω, *to dip into*, Matt. xxvi. 23; Mark xiv. 20; John xiii. 26. (W. H., βάπτω.)\*
- ἐμ-βατεύω, *to enter, to intrude, to pry into*, Col. ii. 18.\*
- ἐμ-βιβάζω, *to cause to enter, to put on board*, Acts xxvii. 6.\*
- ἐμ-βλέπω, *to direct the eyes to anything, to look fixedly, to consider, to know by inspection (acc., dat., or eis)*.
- ἐμ-βριμάομαι, ὦμαι, dep., *to be moved with indignation*, Mark xiv. 5; John xi. 33, 38 (R. V. marg.); *to charge sternly (dat.)*, Matt. ix. 30; Mark i. 43.\*
- ἐμέω, ὦ, 1st aor., inf. ἐμέσαι, *to vomit, to spue out*, Rev. iii. 16.\*
- ἐμ-μαίνομαι, *to be mad against (dat.)*, Acts xxvi. 11.\*
- Ἐμμανουήλ, ὁ, *Emmanuel*, a Hebrew word signifying "God with us;" a name of Christ, Matt. i. 23.\*
- Ἐμμαούς, ἡ, *Emmaus*, a village a short distance from Jerusalem, Luke xxiv. 13.\*
- ἐμ-μένω, *to remain or persevere in (dat. or ἐν)*.
- Ἐμμόρ, ὁ, *Emmor, or Hamor*, Acts vii. 16.\*
- ἐμός, ἡ, ὄν, *mine*, denoting possession, power over, authorship, right, etc. See § 336.
- ἐμπαιγμονή, *mockery*, 2 Pet. iii. 3 (W. H.).
- ἐμ-παιγμός, οὔ, ὁ, *a being mocked or derided*, Heb. xi. 36.\*
- ἐμ-παίζω, ξω, *to mock, deride, scoff at (abs. or dat.)*.
- ἐμ-παίκτης, ου, ὁ, *a scoffer, deceiver*, 2 Pet. iii. 13; Jude 18.\*
- ἐμ-περιπατέω, ὦ, ἦσω, *to walk about in, to dwell among (ἐν)*, 2 Cor. vi. 16.\*
- ἐμ-πίμπλημι and -πλάω, ἐμπλήσω, ἐνέπλησα, part. pres. ἐμπιπλῶν, *to fill up, to satisfy*, as with food, etc. (gen.).
- ἐμ-πίπτω, *to fall into or among (eis)*; fig., *to incur*, as condemnation or punishment, 1 Tim. iii. 6; Heb. x. 31.
- ἐμ-πλέκω, 2nd aor. pass. ἐνεπλάκην, *to entangle, implicate*, 2 Tim. ii. 4; 2 Pet. ii. 20 (dat. of thing).\*
- ἐμ-πλοκή, ἡς, ἡ, *a plaiting, braiding*, of hair, 1 Pet. iii. 3.\*
- ἐμ-πνέω (W. H., ἐνπ-), *to breathe out (gen.)*, Acts ix. 1.\*
- ἐμ-πορεύομαι, dep., *to go about; hence to trade, to traffic*, abs., James iv. 13; *to make gain of (acc.)*, 2 Pet. ii. 3.\*
- ἐμ-πορία, ας, ἡ, *trade, merchandise*, Matt. xxii. 5.\*
- ἐμ-πόριον, ου, τό, *emporium, a place for trading*, John ii. 16.\*
- ἐμ-πορος, ου, ὁ, *a traveller, merchant, trader*, Matt. xiii. 45; Rev. xviii.\*
- ἐμ-πρήθω, σω, *to set on fire, to burn*, Matt. xxii. 7.\*
- ἐμ-προσθεν, adv., *before (ἐμπροσθεν καὶ ὀπισθεν, in front and behind, Rev. iv. 6)*; as prep. (gen.), *before, in presence of*, Matt. x. 32; *before, in dignity*, John i. 15, 27.
- ἐμ-πτύω, σω, *to spit upon (dat. or eis)*.
- ἐμ-φανής, ἐς, *manifest (dat.)*, Acts x. 40; Rom. x. 20.\*
- ἐμ-φανίζω, ἴσω, *to make manifest (acc. and dat.)*; *to show plainly (ὅτι, or prepp. πρὸς, περὶ, etc.)*.
- ἐμ-φοβος, ου, *terrified, afraid*.
- ἐμ-φυσάω, ὦ, *to breathe upon, acc.*, John xx. 22.\*
- ἐμ-φυτος, ου, *engrafted*, James i. 21.\*
- ἐν, prep. gov. dat., *in*, generally as being or resting in; *within, among*. See § 295. ἐν- in composition has the force of *in, upon, into*. It is changed before γ, κ, and χ, into ἐγ-; before β, π, φ, and μ, into ἐμ-; and before λ, into ἐλ- (but W. H. prefer the unassimilated forms). The ν is, however, restored before the augment in verbs.
- ἐν-αγκαλίζομαι, *to take up into one's arms*, Mark ix. 36, x. 16.\*

ἐν-άλιος, ον (ἄλς), *being or living in the sea, marine*, James iii. 7.\*

ἐν-αντι, adv., as prep. with gen., *in the presence of, before*, Luke i. 8; Acts viii. 21 (W. H.).\*

ἐν-αντίος, α, ον, *over against, contrary, of the wind*, as Acts xxvii. 4; *adverse, hostile*, as Acts xxvi. 9; ἐξ ἐναντίας, *over against*, Mark xv. 39. Neut., ἐναντίον, adv. as prep. with gen., *in the presence of*, as Luke xxiv. 16; Acts vii. 10.

ἐν-άρχομαι, *to begin*, Gal. iii. 3; Phil. i. 6.\*

ἐνατος. See ἐννατος.

ἐν-δεής, ἐς, *in want, destitute, needy*, Acts iv. 34.\*

ἐν-δειγμα, ατος, τό, *an indication, proof, manifest token*, 2 Thess. i. 5.\*

ἐν-δείκνυμι, N.T. mid., *to show, to manifest*.

ἐνδειξις, εως, ἡ, *a showing, declaration*, Rom. iii. 25; 2 Cor. viii. 24; *an evident token*, Phil. i. 28.\*

ἐνδεκα, οί, αἱ, τά, *eleven*. οἱ ἐνδεκα, *the Eleven, i.e., apostles*.

ἐνδέκατος, η, ον, *eleventh*.

ἐν-δέχομαι, dep., *to admit*; only impersonally, οὐκ ἐνδέχεται, *it is not admissible or possible*, Luke xiii. 33.\*

ἐν-δημέω, ᾧ, *to be at home*, 2 Cor. v. 6, 8, 9.\*

ἐν-διδύσκω, mid., *to clothe oneself with* (acc.), Luke viii. 27, xvi. 19; Mark xv. 17 (W. H.).\* See ἐνδύω.

ἐν-δικος, ον, *agreeable to justice, right, righteous*, Rom. iii. 8; Heb. ii. 3.\*

ἐν-δόμησις, εως, ἡ, *a structure, a building*, Rev. xxi. 18.\*

ἐν-δοξάζω, σω, *to glorify, to honour*, 2 Thess. i. 10, 12.\*

ἐν-δοξος, ον, *adorned with honour, glorious*, Luke xiii. 17; Eph. v. 27; of persons, *had in honour*, 1 Cor. iv. 10; of external appearance, *splendid*, Luke vii. 25.\*

ἐν-δυμα, ατος, τό, *a garment, raiment*.

ἐν-δυναμόω, ᾧ, *to strengthen, to furnish with power*; pass., *to acquire strength, be strong*.

ἐν-δύω (2 Tim. iii. 6) and ἐνδύω, *to clothe or to invest with* (two accs.); mid., *to enter, insinuate oneself into* (2 Tim. iii. 6), *to put on, to clothe oneself with* (acc.); often fig., *to invest with*.

ἐν-δυσσις, εως, ἡ, *a putting on or wearing of clothes*, 1 Pet. iii. 3.\*

ἐν-έδρα, ας, ἡ, *an ambush, a snare*, Acts xxiii. 16 (W. H.), xxv. 3.\*

ἐν-εδρεύω, *to watch, to entrap, to lie in ambush for* (acc.), Luke xi. 54; Acts xxiii. 21.\*

ἐν-ειλέω, ᾧ, 1st aor. ἐνείλησα, *to roll up, to wrap in* (acc. and dat.), Mark xv. 46.\*

ἐν-εμι, *to be in, to have a place in*, Luke xi. 41, τὰ ἐνόντα, *such things as are in* [the platter, ver. 39], or *such as ye have, i.e., according to your ability*. For ἐνεστι impers., see ἐνι.\*

ἐνεκα or ἐνεκεν, sometimes εἵνεκεν, prep. adv., gen., *because of, by reason of, on account of*. οὐδ ἐνεκεν, *because*, Luke iv. 18; τίνος ἐνεκεν; *to what end?* Acts xix. 32.

ἐν-έργεια, ας, ἡ, *energy, efficacy, effectual operation*.

ἐν-εργέω, ᾧ, *to exert one's power, to work in one*, as Gal. ii. 8; trans., *to accomplish*, as 1 Cor. xii. 11; mid., *to be effective, to be in action*. Part., ἐνεργουμένη, James v. 16 (see R.V.).

ἐν-εργημα, ατος, τό, *working, effect*; plur. with gen., 1 Cor. xii. 6, 10.\*

ἐν-εργής, ἐς, *effectual, energetic*, 1 Cor. xvi. 9; Heb. iv. 12; Philem. 6.\*

ἐν-εστώς, perf. participle of ἐνίστημι.

ἐν-ευ-λογέω, ᾧ, *to bless, to distinguish by blessings*, Acts iii. 25; Gal. iii. 8.\*

ἐν-έχω, (1) *to hold in, entangle*, only in pass. (dat.), Gal. v. 1; (2) *to set oneself against* (dat.), Mark vi. 19; Luke xi. 53.\*

ἐνθαδε, adv., (1) *hither, to this place*; (2) *here, in this place*.

ἐν-θυμέομαι, οὔμαι, dep. pass., *to revolve in mind, to think upon*, Matt. i. 20, ix. 4; Acts x. 19 (W. H., διεν-).\*

ἐν-θύμησις, εως, ἡ, *thought, reflection, contrivance*.

ἐνι, elliptical for ἐνεστι, impers., *there is in*, 1 Cor. vi. 5 (W. H.); Gal. iii. 28; Col. iii. 11; James i. 17.\*

ἐνιαυτός, οὔ, ὁ, *a year*.

ἐν-ίστημι, *to be present, to be at hand*, 2 Thess. ii. 2; 2 Tim. iii. 1; perf. part. ἐνεστηκώς, sync. ἐνεστώς, *impending, or present*, 1 Cor. vii. 26; Gal. i. 4; Heb. ix. 9. τὰ ἐνεστῶτα, *present things, opposed to τὰ μέλλοντα*,

- things to come*, Rom. viii. 38; 1 Cor. iii. 22.\*
- έν-ισχύω, *to invigorate, to strengthen*, Luke xxii. 43; Acts ix. 19 (see W. H.).\*
- έννατος, η, ον (W. H., έννατος), *ninth*.
- έννέα, οί, αί, τά, *nine*, Luke xvii. 17.
- έννενηκοντα-έννέα, *ninety-nine*, Matt. xviii. 12, 13; Luke xv. 4, 7 (see W. H.).\*
- έννεός, ον (W. H., ένεός), *dumb, speechless*, as with amazement, Acts ix. 7.\*
- έν-νεύω, *to ask or signify by beckoning* (dat.), Luke i. 62.\*
- έν-νοια, ας, ή (νοός), *intention, purpose*, Heb. iv. 12; 1 Pet. iv. 1.\*
- έν-νομος, ον, *under law*, 1 Cor. ix. 21; *according to law*, Acts xix. 39.\*
- έν-νύχος, ον (νύξ), *in the night*, neut. as adv., Mark i. 35. (W. H., έννυχα.)\*
- έν-οικέω, ώ, *to dwell in, to inhabit* (έν).
- ένότης, τητος, ή (είς), *unity, concord*, Eph. iv. 3, 13.\*
- έν-οχλέω, ώ, *to disturb, to occasion tumult*, Heb. xii. 15; Luke vi. 18 (W. H.).\*
- έν-οχος, ον, *guilty of* (gen. of the crime, or of that which is violated); *subject to* (dat. of court, gen. of punishment, είς of the place of punishment).
- έν-ταλμα, ατος, τό, *a commandment, an institute*, Matt. xv. 9; Mark vii. 7; Col. ii. 22.\*
- έν-ταφιάζω, *to prepare for burial*, as by washing, swathing, adorning, anointing the corpse, Matt. xxvi. 12; John xix. 40.\*
- έν-ταφιασμός, ού, ό, *the preparation of a corpse for burial*, Mark xiv. 8; John xii. 7.
- έν-τέλλω, in N. T. only mid. and pass.; fut. mid., έντελοῦμαι; perf., έντέταλμαι, *to charge, to command, to commit* (dat. of pers., or πρός with acc.).
- έντεῦθεν, adv., *hence; from this place or cause*; repeated John xix. 18, *on this side and that*.
- έν-τευξις, εως, ή, *prayer, intercession*, 1 Tim. ii. 1, iv. 5.\*
- έν-τίμος, ον, *held in renown; precious, highly esteemed*, Luke vii. 2, xiv. 8; Phil. ii. 29; 1 Pet. ii. 4, 6.\*
- έντολή, ης, ή, *a divine precept or prohibition: of God's commands*, 1 Cor. vii. 19; *Christ's precepts or teachings*, 1 Cor. xiv. 37; 1 Tim. vi. 14; *traditions of the Rabbis*, Tit. i. 14. αί
- έντολαί, *the commandments, i. e., the ten*.
- έν-τόπιος, ου, ό (prop. adj.), *an inhabitant*, Acts xxi. 12.\*
- έντός, adv. as prep., with gen., *within*, Luke xvii. 21. τὸ έντός, *the interior*, Matt. xxiii. 26.\*
- έν-τρέπω, ψω, 2nd fut. pass., έντραπήσομαι; 2nd aor. pass., ένετραπήην; *to put to shame*, as 1 Cor. iv. 14; Tit. ii. 8; mid., *to reverence, to be in awe of*, as Matt. xxi. 37.
- έν-τρέφω, *to nourish in* (dat.); pass., fig., 1 Tim. iv. 6.\*
- έν-τρομος, ον, *terrified, trembling through fear*, Acts vii. 32, xvi. 29; Heb. xii. 21.\*
- έν-τροπή, ης, ή, *a putting to shame*, 1 Cor. vi. 5, xv. 34.\*
- έν-τροφάω, ώ, *to live luxuriously, to banquet, to revel* (with έν), 2 Pet. ii. 13.\*
- έν-τυγχάνω, *to come to, to address*, Acts xxv. 24; with υπέρ (gen.), *to intercede for*, Rom. viii. 27, 34; Heb. vii. 25; with κατά (gen.), *to plead against*, Rom. xi. 2.\*
- έν-τυλίσσω, ξω, *to wrap in, to wrap up*, Matt. xxvii. 59; Luke xxiii. 53; John xx. 7.\*
- έν-τυπώω, ώ, *to engrave, sculpture*, 2 Cor. iii. 7.\*
- έν-υβρίζω, σω, *to treat contemptuously or in despite*, Heb. x. 29.\*
- έν-υπνιάζομαι, dep. pass., *to dream* (cognate acc.), Acts ii. 17; *to conceive wild or impure thoughts*, Jude 8.\*
- έν-ύπνιον, ου, τό, *a dream*, Acts ii. 17.\*
- ένώπιον (neut. of ένώπιος, from έν ώπί, *in view*), as prep., with gen., *before, in sight or presence of*, Luke i. 17; Rev. iii. 9. ένώπιον του Θεου, *in the sight of God*, Rom. xiv. 22; used in obtestation, 1 Tim. v. 21. χάρις ένώπιον του Θεου (Acts vii. 4), *favour with God*.
- Ένωός, ό, *Enos*, Luke iii. 38.\*
- έν-ωτίζομαι, dep. mid. (έν ώτίοις, *in the ears*), *to listen to*, Acts ii. 14.\*
- Ένώχ, ό, *Enoch*, Luke iii. 37; Jude 14.\*
- ἐξ, prep. See έκ.
- ἐξ, οί, αί, τά, card. num., *six*.
- ἐξ-αγγέλλω, *to declare abroad, celebrate*, 1 Pet. ii. 9.\*
- ἐξ-αγοράζω, *to buy from, buy back, redeem*, Gal. iii. 13 (έκ), iv. 5. των καιρον, *to*

redeem the opportunity from being lost, Eph. v. 16; Col. iv. 5.\*

ἐξ-άγω, 2nd aor. ἐξήγαγον, to lead out, to send forth (with ἐξω, ἐκ, εἰς).

ἐξαιρέω, ᾧ (see § 103, 1), to take or pluck out, Matt. v. 29, xviii. 9; mid., to rescue, deliver, Acts vii. 10, 34, xii. 11, xxiii. 27, xxvi. 17; Gal. i. 4.\*

ἐξ-αίρω (see § 92), to take out or away; to expel or excommunicate, 1 Cor. v. 2 (W. H., αἶρω), 13.\*

ἐξ-αἰτέω, ᾧ, N.T., mid., to require, to ask for, Luke xxii. 31.\*

ἐξ-αίφνης, adv., suddenly, unexpectedly.

ἐξ-ακολουθέω, ᾧ, to follow, to persist in following (dat.), 2 Pet. i. 16, ii. 2, 15.\*

ἐξακόσιοι, αι, α, six hundred.

ἐξ-αλείφω, to wipe out, obliterate, Rev. iii. 5; Col. ii. 14; Acts iii. 19; to wipe away, Rev. vii. 17, xxi. 4 (ἀπό or ἐκ).\*

ἐξ-άλλομαι, to leap forth or up, Acts iii. 8.\*

ἐξ-ανά-στασις, εως, ἡ, a resurrection, Phil. iii. 11 (followed by ἐκ, W. H.).\*

ἐξ-ανα-τέλλω, to spring up, to shoot forth, as plants or corn, Matt. xiii. 5; Mark iv. 5.\*

ἐξ-αν-ίστημι, (1) trans., to raise up offspring, Mark xii. 19; Luke xx. 28; (2) 2nd aor. intrans., to rise up, to stand forth, Acts xv. 5.\*

ἐξ-απατάω, ᾧ, to deceive utterly, to seduce from truth.

ἐξάπινα, adv. (= ἐξαίφνης), unexpectedly, Mark ix. 8.\*

ἐξ-α-πορέομαι, οὔμαι, dep., to be utterly without resource, to be in utmost perplexity, 2 Cor. i. 8, iv. 8.\*

ἐξ-απο-στέλλω, to send forth, send away.

ἐξ-αρτίζω, (1) to complete, Acts xxi. 5; (2) to furnish thoroughly for (πρός, acc.), 2 Tim. iii. 17.\*

ἐξ-αστράπτω, to gleam, as lightning; of raiment, Luke ix. 29.\*

ἐξ-αυτῆς, adv. (sc. ὧρας), from that very time, instantly, as Mark vi. 25; Acts x. 33.

ἐξ-εγείρω, to raise up, as from death, Rom. ix. 17; 1 Cor. vi. 14.\*

ἐξ-εἶμι, (εἶμι, see § 111), to go out, Acts xiii. 42, xvii. 15, xx. 7, xxvii. 43.\*

ἐξ-εἶμι (εἶμι). See ἐξεσσι.

ἐξ-ελέγχω, to convict, to rebuke sternly, to punish, Jude 15 (W. H., ἐλέγχω).\*

ἐξ-έλκω, to draw out from the right way, James i. 14.\*

ἐξ-έραμα, ατος, τό, that which is vomited, 2 Pet. ii. 22.\*

ἐξερευνάω (W. H., -ραυ-), to search diligently, 1 Pet. i. 10.\*

ἐξ-έρχομαι (see § 103, 2), to go or to come out of (with gen. or ἐκ, ἀπό, ἐξω, παρά); to go away; to depart, to issue or to spring from; to go forth; of a rumour, to be divulged or spread abroad; to emanate, as thoughts from the heart, healing power from the Saviour; to go out, i.e., vanish, as expiring hope, Acts xvi. 19.

ἐξεσσι, part. neut. ἐξόν (impers. from ἐξεμι), it is lawful, as Matt. xiv. 4; it is becoming, as Acts xvi. 21; it is possible, as Matt. xx. 15. The part. is used in the same sense, with or without subst. verb, Matt. xii. 4; 2 Cor. xii. 4 (dat. and inf.).

ἐξ-ετάζω, to inquire, to ask, to examine strictly, Matt. ii. 8, x. 11; John xxi. 12.\*

ἐξ-ηγέομαι, οὔμαι, dep. mid., to narrate fully and accurately, as Luke xxiv. 35; to expound, as a teacher, as John i. 18.

ἐξήκοντα, οἱ, αἱ, τὰ, sixty.

ἐξῆς, adv. (ἐχω) next in order, only in the phrase τῇ ἐξῆς (sc. ἡμέρα), on the next day. (ἡμέρα is expressed, Luke ix. 37.)

ἐξ-ηχέω, ᾧ, only in pass., N.T., to be sounded forth, propagated widely, 1 Thess. i. 8.\*

ἐξῆς, εως, ἡ (ἐχω), habit, use, Heb. v. 14.\*

ἐξ-ίστημι, -ιστάω and -ιστάνω (see § 107), "to remove from the natural state," (1) trans., to astonish, Luke xxiv. 22; Acts viii. 9, 11; (2) 2nd aor., perf. and mid., intrans., to be astonished, confounded, to be beside oneself, as 2 Cor. v. 13.

ἐξ-ισχύω, to be perfectly able, Eph. iii. 18.\*

ἐξ-οδος, ου, ἡ, "exodus," a going out, Heb. xi. 22; departure, as from life, Luke ix. 31; 2 Pet. i. 15.\*

ἐξ-ολοθρεύω, to destroy utterly, Acts iii. 23.\*

ἐξ-ομολογέω, ᾧ, to confess fully, to make acknowledgment of, as of sins, etc.; in mid., to acknowledge benefits conferred, to praise (with dat.). Once, to promise, Luke xxii. 6.

- ἐξ-ορκίζω, to adjure, put to oath, Matt. xxvi. 63.\*
- ἐξ-ορκιστής, οὐ, ὁ, one who puts to oath or adjures, "exorcist," Acts xix. 13.\*
- ἐξ-ορύσσω, ξω, to dig out, Gal. iv. 15; hence, to break up, Mark ii. 4.\*
- ἐξ-ουδενέω, or ἐξουθενέω, ᾧ (οὐδεὶς), to set at nought, to treat with contempt. Perf. pass. part. ἐξουθενήμενος, condemned, disesteemed, 1 Cor. i. 28, vi. 4.
- ἐξ-ουδενόω, ᾧ, as preceding, Mark ix. 12 (W. H., -έω).\*
- ἐξ-ουσία, ας, ἡ (ἐξέσται), (1) power, ability, as John xix. 11; (2) liberty, licence, privilege, right, as Rom. ix. 21; (3) commission, authority, as Matt. xxi. 23; (4) αἱ ἐξουσίαι, the powers, i.e., rulers, magistrates, Luke xii. 11; angels, good and bad, Eph. i. 21, vi. 12. In 1 Cor. xi. 10, ἐξουσίαν, emblem of power, or subjection to the power of a husband, i.e., the veil.
- ἐξ-ουσιάζω, to have right over, to exercise authority over (gen.), Luke xxii. 25; 1 Cor. vii. 4; pass., to be under the power of (ὑπό), 1 Cor. vi. 12.\*
- ἐξ-οχή, ἡς, ἡ, eminence, distinction; only in the phrase κατ' ἐξοχήν, by way of distinction, Acts xxv. 23 (§ 300, β, 5).\*
- ἐξ-υπνίζω, σω, to wake from sleep, John xi. 11.\*
- ἐξ-υπνος, ον, roused out of sleep, Acts xvi. 27.\*
- ἐξω, adv., abs., or as prep. with gen., without, outside. οἱ ἐξω, those without, as Mark iv. 11; 1 Cor. v. 12, 13. Used often after verbs of motion compounded with ἐκ.
- ἐξωθεν, adv. of place, from without. τὸ ἐξωθεν, the outside, as Luke xi. 39. οἱ ἐξωθεν, those from without, as 1 Tim. iii. 7. As prep. gen., Mark vii. 15; Rev. xi. 2.
- ἐξ-ωθέω, ᾧ, ὤσω, to drive out, expel, Acts vii. 45; to propel, as a vessel, Acts xxvii. 39 (see W. H. and marg.).\*
- ἐξώτερος, α, ον (comp. of ἐξω), outer, in the phrase "outer darkness," Matt. viii. 12, xxii. 13, xxv. 30.\*
- ἑοικα. See εἰκω.
- ἑορτάζω, to keep or celebrate a feast, 1 Cor. v. 8.\*
- ἑορτή, ἡς, ἡ, a solemn feast or festival. Used of Jewish feasts, especially of the
- Passover, with its accompanying feast of unleavened bread, as Luke ii. 41, xxii. 1.
- ἐπ-αγγελία, ας, ἡ, (1) a message, commission, Acts xxiii. 21; (2) a promise, as 2 Cor. i. 20, generally plur.; the promises, specially, e.g., to Abraham, or those of the Gospel, as 2 Tim. i. 1; (3) met., the thing promised, as Acts ii. 33; Heb. xi. 13, 33, 39.
- ἐπ-αγγέλλω, mid. in N.T., except pass., Gal. iii. 19, (1) to promise, with dat., or acc. and dat., or inf., once cognate acc., 1 John ii. 25; (2) to make profession or avowal of (acc.), 1 Tim. ii. 10, vi. 21.
- ἐπ-ἀγγελμα, ατος, τό, a promise, 2 Pet. i. 4, iii. 13.\*
- ἐπ-άγω, to bring upon, Acts v. 28; 2 Pet. ii. 1, 5.\*
- ἐπ-αγωνίζομαι, to contend or strive earnestly for (dat.), Jude 3.\*
- ἐπ-αθροίζω, pass., to gather together, to crowd, Luke xi. 29.\*
- Ἐπ-ἀίνετος, ου, ὁ, Epænētus, Rom. xvi. 5.\*
- ἐπ-αινέω, ᾧ, ἔσω, 1st aor. ἐπήνεσα, to commend, to praise, Luke xvi. 8; Rom. xv. 11; 1 Cor. xi. 2, 17, 22.\*
- ἐπ-αινος, ου, ὁ, commendation, as Rom. ii. 29; praise, as Eph. i. 6, 12, 14; Phil. i. 11.
- ἐπ-αίρω (see § 92), to raise up, as hoisting a sail, Acts xxvii. 40; to lift up, as the eyes, the hands in prayer, the head in courage, the heel against, or in opposition; pass., to be lifted up, to become elated, 2 Cor. xi. 20. Of the ascension of Christ, Acts i. 9.
- ἐπ-αισχύνομαι, to be ashamed, abs.; to be ashamed of (acc. or ἐπί, dat.).
- ἐπ-αιτέω, ᾧ, to beg, to ask alms, Luke xvi. 3, xviii. 35 (W. H.).
- ἐπ-ακολουθέω, ᾧ, to follow after (dat.); fig., 1 Tim. v. 10, 24; 1 Pet. ii. 21; part., attendant, Mark xvi. 20 (see W. H.).\*
- ἐπ-ακούω, to hearken to favourably (gen. pers.), 2 Cor. vi. 2.\*
- ἐπ-ακροάομαι, ᾧμαι, to hear, listen to (gen. pers.), Acts xvi. 25.\*
- ἐπάν, conj. (ἐπεὶ ἄν), if, after that, when, (subj.), Matt. ii. 8; Luke xi. 22, 34.\*
- ἐπ-ἀναγκες, adv., of necessity, necessarily (with art.), Acts xv. 28.\*



ἐπ-αν-άγω, trans., to put (a vessel) out to sea, Luke v. 3, 4; intrans., to return, Matt. xxi. 18.\*

ἐπ-ανα-μιμνήσκω, to remind, put in remembrance (acc.), Rom. xv. 15.\*

ἐπ-ανα-παύομαι, to rest upon (ἐπί, acc.), Luke x. 6; to rely, to trust in (dat.), Rom. ii. 17.\*

ἐπ-αν-έρχομαι, to come back, return, Luke x. 35; xix. 15.\*

ἐπ-αν-ίστημι, N.T., mid., to rise up against (ἐπί, acc.), Matt. x. 21; Mark xiii. 12.\*

ἐπ-αν-όρθωσις, εως, ἡ, correction, reformation, 2 Tim. iii. 16.\*

ἐπ-άνω, adv. abs., or as prep. gen., above, upon; more than, in price or number; superior to, in authority.

ἐπ-αρκέω, ὦ, ἔσω, to suffice for, to relieve, support (dat.), 1 Tim. v. 10, 16.\*

ἐπ-αρχία, as, ἡ, a province, division of the Roman Empire, Acts xxiii. 34, xxv. 1.\*

ἐπ-αυλις, εως, ἡ, a dwelling, a habitation, Acts i. 20.\*

ἐπ-αύριον, adv., on the morrow. τῇ (ἡμέρα) ἐπαύριον, on the next day.

ἐπ-αυτο-φώρω. See αὐτο-φωρος.

Ἐπαφράς, ἄ, ὁ, Eraphras of Colossæ, Col. i. 7, iv. 12; Philem. 23 (contr. from Eraphroditus, but different from St. Paul's companion of that name).\*

ἐπ-αφρίζω, to foam up or out (acc.), Jude 13.\*

Ἐπαφρόδιτος, ου, ὁ, Eraphroditus, a Macedonian, Phil. ii. 25, iv. 18.\*

ἐπ-εγείρω, to raise up, to excite against (ἐπί, acc., or κατά, gen.), Acts xiii. 50, xiv. 2.\*

ἐπεί, conj., (1) of time, when, only Luke vii. 1 (W. H., ἐπειδή); (2) of reason, since, because, seeing that.

ἐπει-δή, conj., since truly, inasmuch as, as Matt. xxi. 46; Phil. ii. 26; of time, when, only Luke vii. 1 (W. H.).

ἐπει-δή-περ, conj., since verily, forasmuch as, Luke i. 1.\*

ἐπ-είδον. See ἐφοράω.

ἐπ-εἰμι (εἶμι, § 111), to come after, to follow; only in part., ἐπιών, οὔσα, ὄν, following, Acts vii. 26, xxiii. 11. τῇ ἐπιούσῃ (sc. ἡμέρα), on the following day, Acts xvi. 11, xx. 15, xxi. 18.\*

ἐπεί-περ, conj., since indeed, Rom. iii. 30. (W. H., εἶπερ.)\*

ἐπ-εισ-αγωγή, ἡς, ἡ, a bringing in, introduction, Heb. vii. 19.\*

ἐπ-εἶτα, adv., thereupon, thereafter; marking succession of time, as Gal. i. 18; also of order, as 1 Cor. xv. 46; 1 Thess. iv. 17.

ἐπ-έκεινα (μέρη), adv. with gen., beyond, as to place, Acts vii. 43.\*

ἐπ-εκ-τείνω, in mid., to stretch forwards to (dat.), Phil. iii. 13.\*

ἐπ-εν-δύτης, ου, an upper garment, John xxi. 7.\*

ἐπ-εν-δύω, in mid., to put on, as an upper garment, 2 Cor. v. 2, 4.\*

ἐπ-έρχομαι, to come upon, approach, arrive at, befall, happen; to attack, Luke xi. 22. τὰ ἐπερχομένα, the things that are coming on (dat.), Luke xxi. 26.

ἐπ-ερωτάω, ὦ, (1) to interrogate, to question (two accs., or acc. and περί, gen., or with εἰ, τίς; etc.); to question judicially, John xviii. 21; to inquire after God, Rom. x. 20; (2) to request of (acc. and inf.), Matt. xvi. 1.

ἐπ-ερώτημα, ατος, τό (1 Pet. iii. 21), probably inquiry after God; "the seeking after God in a good and pure conscience" (Alford). See R. V.\*

ἐπ-έχω, (1) to apply (the mind) to (dat.), take heed to, Luke xiv. 7; Acts iii. 5; 1 Tim. iv. 16; (2) to hold out, to exhibit, Phil. ii. 16; (3) "to detain (oneself)," to tarry, Acts xix. 22.\*

ἐπ-ηρεάζω, to injure, to treat spitefully, Matt. v. 44 (not W. H.), Luke vi. 28; to traduce, to accuse falsely (acc. of charge), 1 Pet. iii. 16.\*

ἐπί, a preposition governing gen., dat., or acc. General signification, upon. For its various applications, see § 305.

ἐπι-, in composition, signifies motion upon, towards, or against; rest on, over, or at; addition, succession, repetition, renewal; and it is often intensive.

ἐπι-βαίνω, to go upon a ship, to mount a horse or ass, to come to or into a country (ἐπί, acc., εἰς, or simple dat.), Matt. xxi. 5; Acts xx. 18, xxi. 2, 6 (W. H., ἐμβ.), xxv. 1, xxvii. 2.\*

ἐπι-βάλλω, (1) trans., to cast on or over, as Mark xi. 7; to put on, as a patch on a garment, Luke v. 36; (2) intrans., to rush violently on, Mark iv. 37; to fix the mind steadfastly on anything, Mark xiv. 72; (3) part., ἐπιβάλλον, falling to his share, Luke xv. 12.

- ἐπι-βαρέω, ὦ, to burden; fig., 2 Cor. ii. 5; 1 Thess. ii. 9; 2 Thess. iii. 8.\*
- ἐπι-βίβαζω, to put or to set upon, as on a beast to ride, Luke x. 34, xix. 35; Acts xxiii. 24.\*
- ἐπι-βλέπω, to look upon with favour (with ἐπί), Luke i. 48, ix. 38; James ii. 3.\*
- ἐπί-βλημα, ατος, τό, a patch on a garment, Matt. ix. 16; Mark ii. 21; Luke v. 36.\*
- ἐπί-βοάω, ὦ, to cry aloud, Acts xxv. 24. (W. H., βοάω.)\*
- ἐπι-βουλή, ἦς, ἡ, a design against, a plot, an ambush, Acts ix. 24, xx. 3, 19 (plur.), xxiii. 30.\*
- ἐπι-γαμβρεύω, to marry by right of affinity (acc.), Matt. xxii. 24.\*
- ἐπί-γειος, ον, earthly, belonging to the earth. τὰ ἐπίγεια, earthly things.
- ἐπι-γίνομαι, to arise or spring up, as a wind, Acts xxviii. 13.\*
- ἐπι-γινώσκω, (1) to know clearly, understand, discern; (2) to acknowledge; (3) to recognise; (4) to learn (ὄτι), become acquainted with (acc.).
- ἐπί-γνωσις, εως, ἡ, knowledge, acknowledgment.
- ἐπι-γραφή, ἦς, ἡ, an inscription, a superscription, as Luke xx. 24, xxiii. 38.
- ἐπι-γράφω, to inscribe, engrave, write upon, as Mark xv. 26; Rev. xxi. 12.
- ἐπι-δείκνυμι (see § 114), (1) to show, exhibit; (2) to demonstrate, prove by argument.
- ἐπι-δέχομαι, to receive kindly, 3 John 9, 10.\*
- ἐπι-δημέω, ὦ, to sojourn, as foreigners in a country, Acts ii. 10, xvii. 21.\*
- ἐπι-δια-τάσσομαι, to superadd, Gal. iii. 15.\*
- ἐπι-δίδωμι, to deliver, to give up (acc. and dat.), as Matt. vii. 9; Acts xv. 30; to give way to the wind, Acts xxvii. 15.
- ἐπι-δι-ορθόω, to set or bring into order, Tit. i. 5.\*
- ἐπι-δύω, to set, as the sun, Eph. iv. 26.\*
- ἐπι-είκεια, ας, ἡ, clemency, gentleness, Acts xxiv. 4; 2 Cor. x. 1.\*
- ἐπι-εικής, ἐς, gentle, mild, kind, Phil. iv. 5; 1 Tim. iii. 2, 3; James iii. 17; 1 Pet. ii. 18.\*
- ἐπι-ζητέω, ὦ, to seek earnestly or continuously (acc. of pers. or thing; also περὶ, gen. or inf.); to beg earnestly, to desire.
- ἐπι-θανάτιος, ον, appointed to death, 1 Cor. iv. 9.\*
- ἐπί-θεσις, εως, ἡ, a laying on of hands, Acts viii. 18; 1 Tim. iv. 14; 2 Tim. i. 6; Heb. vi. 2.\*
- ἐπι-θυμέω, ὦ, to desire, to long for, to covet, to lust after. (On Luke xxii. 15, see § 280, b.)
- ἐπι-θυμητής, οῦ, ὁ, an eager desirer of, 1 Cor. x. 6.\*
- ἐπι-θυμία, ας, ἡ, desire, eagerness for; generally in a bad sense, inordinate desire, lust, cupidity.
- ἐπι-καθίζω, to seat upon or sit upon, Matt. xxi. 7 (rec., ἐπεκάθισαν, trans., they seated [him]; W. H., -εν, intrans., he sat).\*
- ἐπι-καλέω, ὦ, ἔσω, to call upon, to call by name, to invoke in prayer, Acts vii. 59 (abs.); Rom. x. 12, 14 (acc.); mid., to appeal to (acc.), Acts xxv. 11; pass., to be called or surnamed, Luke xxii. 3; Acts xv. 17.
- ἐπι-κάλυμμα, ατος, τό, a covering, a cloak, a pretext, 1 Pet. ii. 16.\*
- ἐπι-καλύπτω, to cover, of sins; to hide, to give over to oblivion, Rom. iv. 7 (LXX.).\*
- ἐπι-κατάρατος, ον, accursed, doomed to punishment or destruction, John vii. 49 (W. H., ἐπάρατος); Gal. iii. 10, 13 (LXX.).\*
- ἐπί-κειμαι, to lie upon (dat.), John xi. 38, xxi. 9; so to press upon, as the multitude upon Christ, Luke v. 1; as a tempest on a ship, Acts xxvii. 20; fig., to be laid on, as necessity, 1 Cor. ix. 16; to be laid or imposed upon, as by a law, Heb. ix. 10; to be urgent with entreaties, Luke xxiii. 23.\*
- Ἐπικούρειος, ον, ὁ, an Epicurean, a follower of Epicurus, Acts xvii. 18.\*
- ἐπι-κουρία, ας, ἡ (κοῦρος, help), assistance, help, aid, Acts xxvi. 22.\*
- ἐπι-κρίνω, to decide, to give judgment (acc. and inf.), Luke xxiii. 24.\*
- ἐπι-λαμβάνω, N.T., mid., to take hold of (gen.), in kindness, as Luke ix. 47; Acts ix. 27; Heb. ii. 16; to seize, as a prisoner, Acts xxi. 30, 33; met., to lay hold of, so as to possess, 1 Tim. vi. 12, 19.

- ἐπι-λανθάνομαι, dep., to forget (inf., gen. or acc.); part. perf. pass., ἐπιλελησμένον, forgotten, Luke xii. 6.
- ἐπι-λέγω, in pass., to be named or called, John v. 2; mid., to choose, Acts xv. 40.\*
- ἐπι-λείπω, not to suffice, to fail, Heb. xi. 32.\*
- ἐπι-λησμονή, ἧς, ἡ, forgetfulness, James i. 25. See § 257.\*
- ἐπί-λοιπος, ον, remaining, 1 Pet. iv. 2.\*
- ἐπί-λυσις, εως, ἡ, solution, interpretation, 2 Pet. i. 20. (See ἴδιος.)\*
- ἐπι-λύω, to solve, explain, interpret, Mark iv. 34; to determine on, as a debated question, Acts xix. 39.\*
- ἐπι-μαρτυρέω, ὦ, to testify earnestly, 1 Pet. v. 12.\*
- ἐπι-μέλεια, ας, ἡ, care for, study, attention, Acts xxvii. 3.\*
- ἐπι-μέλομαι and ἐομαι, οὔμαι, to take care of (gen.), Luke x. 34, 35; 1 Tim. iii. 5.\*
- ἐπι-μελῶς, adv., carefully, diligently, Luke xv. 8.\*
- ἐπι-μένω, (1) to remain, abide, continue; (2) met., to be constant, or persevering in (dat.).
- ἐπι-νεύω, to nod, to assent by nodding, to consent, Acts xviii. 20.\*
- ἐπί-νοια, ας, ἡ, thought, device, purpose of mind, Acts viii. 22.\*
- ἐπι-ορκέω, ὦ, to swear falsely, Matt. v. 33.\*
- ἐπί-ορκος, ον, perjured, 1 Tim. i. 10.\*
- ἐπι-ούσιος, ον, adj. (οὐσία, either in the sense of subsistence or existence), pertaining to subsistence or existence, sufficient for support, daily. (Cf. the Heb. phrase, Prov. xxx. 8, "the food that is needful for me," R. V.) Others with less probability connect the word with ἔπειμι (εἶμι) (which see), the bread which belongs to the following day, Matt. vi. 11; Luke xi. 3.\*
- ἐπι-πίπτω, to fall upon (ἐπί, acc.), rush upon, Mark iii. 10 (dat.); fig., to come upon (dat., or ἐπί, acc. or dat.), as an emotion, etc., Luke i. 12; Acts viii. 16.
- ἐπι-πλήσσω, to rebuke, to chide, 1 Tim. v. 1.\*
- ἐπι-ποθέω, ὦ, to desire earnestly, to long for or after (inf. or acc.), as 2 Cor. v. 2; to lust, abs., James iv. 5.
- ἐπι-πόθησις, εως, ἡ, vehement desire, strong affection, 2 Cor. vii. 7, 11.\*
- ἐπι-πόθητος, ον, greatly desired, longed for, Phil. iv. 1.\*
- ἐπι-ποθία, ας, ἡ, like ἐπιπόθησις, strong desire, Rom. xv. 23.\*
- ἐπι-πορεύομαι, dep., mid., to come to (πρός), Luke viii. 4.\*
- ἐπι-ρᾶπτω, to sew to, or upon, Mark ii. 21 (ἐπί, dat.).\*
- ἐπι-ρίπτω, to cast, or fling upon, Luke xix. 35; of care cast upon God, 1 Pet. v. 7 (ἐπί, acc.).\*
- ἐπί-σημος, ον, remarkable, distinguished, in either a bad or good sense, Matt. xxvii. 16; Rom. xvi. 7.\*
- ἐπι-σιτισμός, οὔ, ὁ, victuals, food, provision, Luke ix. 12.\*
- ἐπι-σκέπτομαι, dep., to look upon, to visit, as Acts vii. 23; Matt. xxv. 36, 43; of God, Acts xv. 14; to look out, for selection, Acts vi. 3.
- ἐπι-σκευάζομαι. See ἀποσκ.
- ἐπι-σκηνῶ, ὦ, to fix one's tabernacle upon, to dwell, or remain on (ἐπί, acc.), 2 Cor. xii. 9.\*
- ἐπι-σκιάζω, to overshadow (acc. or dat.), Matt. xvii. 5; Mark ix. 7; Luke i. 35, ix. 34; Acts v. 15.\*
- ἐπι-σκοπέω, ὦ, to act as, ἐπίσκοπος, to take diligent care, to superintend, 1 Pet. v. 2; μή, lest, Heb. xii. 15.\*
- ἐπι-σκοπή, ἧς, ἡ, (1) office, charge, Acts i. 20; LXX.; (2) the office, or work, of one who oversees a church, 1 Tim. iii. 1; (3) visitation for kind and gracious purposes, Luke xix. 44; 1 Pet. ii. 12.\*
- ἐπί-σκοπος, ον, ὁ, (1) one who inspects, or takes care of, of Christ, 1 Pet. ii. 25; an overseer of a church, "bishop," Acts xx. 28; Phil. i. 1; 1 Tim. iii. 2; Tit. i. 7.\*
- ἐπι-σπάω, ὦ, to become uncircumcised, 1 Cor. vii. 18.\*
- ἐπί-σταμαι, dep., to know well, to understand (acc.), to know, with ὅτι, ὡς, etc.). Syn. 4.
- ἐπι-στάτης, ον, ὁ, master, only in Luke, in voc., ἐπιστάτα, addressed to Jesus, Rabbi, v. 5, viii. 24, 45, ix. 33, 49, xvii. 13.\* Syn. 59.
- ἐπι-στέλλω, to send by letter to, to give directions by letter, to write, Acts xv. 20, xxi. 25 (W. H. ἀποστ); Heb. xiii. 22.\*

- ἐπι-στήμων, *ον*, *skilful, knowing*, James iii. 13.\*
- ἐπι-στηρίζω, *to establish, confirm*, Acts xiv. 22, xv. 32, 41, xviii. 23 (not W. H.).\*
- ἐπι-στολή, *ἡς, ἡ, an epistle, a letter.*
- ἐπι-στομίζω, *to stop the mouth of*, Tit. i. 11.\*
- ἐπι-στρέφω, (1) *trans., to cause to turn* (acc. and ἐπί), as to God, or to the worship of God, Acts ix. 35; (2) *intrans., to return, to turn back*, either to good or evil, Acts xxvi. 18; 2 Pet. ii. 21; *to return upon*, as a refused salutation, Matt. x. 13 (ἐπ, εἰς, πρὸς).
- ἐπι-στροφή, *ἡς, ἡ, a turning, conversion*, Acts xv. 3.\*
- ἐπι-συν-άγω, *to gather together, into one place*, as Matt. xxiii. 37.
- ἐπι-συν-αγωγή, *ἡς, ἡ, a gathering together*, 2 Thess. ii. 1; Heb. x. 25.\*
- ἐπι-συν-τρέχω, *to run together, to a place*, Mark ix. 25.\*
- ἐπι-σύ-στασις, *εως, ἡ (ἐπίστασις, W. H.), (1) a seditious concourse*, Acts xxiv. 12; (2) *pressure of business*, 2 Cor. xi. 28.\*
- ἐπι-σφαλής, *ἐς, "likely to fall," dangerous*, Acts xxvii. 9.\*
- ἐπι-ισχύω, *to be the more urgent*, Luke xxiii. 5.\*
- ἐπι-σωρεύω, *to heap up, to obtain a multitude of*, 2 Tim. iv. 3.\*
- ἐπι-ταγή, *ἡς, ἡ, a command, an injunction*, 2 Cor. viii. 8; Titus ii. 15.
- ἐπι-τάσσω, *ξω, to command (abs.), enjoin upon* (dat. of pers., thing in acc. or inf.), Mark ix. 25.
- ἐπι-τελέω, *ῶ, ἔσω, to finish, to bring to an end, to perform*, as a service, Heb. ix. 6; *mid., to come to an end, to leave off*, Gal. iii. 3; *pass., of sufferings, to be accomplished*, 1 Pet. v. 9.
- ἐπιτήδειος, *α, ον, fit, needful*, James ii. 16.\*
- ἐπι-τίθημι, *to put, place, or lay upon* (with acc. and dat., or ἐπί, acc. or gen.), as the hands (to heal), as stripes, etc.; of gifts, *to load with*, Acts xxviii. 10; *mid., to rush upon in hostility, to oppose*, Acts xviii. 10.
- ἐπι-τιμάω, *ῶ, (1) to rebuke* (dat.); (2) *to charge strictly, or enjoin* (ἵνα), Matt. xii. 16, *to admonish, to exhort.*
- ἐπι-τιμία, *ας, ἡ, censure, penalty*, 2 Cor. ii. 6.\*
- ἐπι-τρέπω, *to allow, permit*, Matt. viii. 21; Heb. vi. 3.
- ἐπι-τροπή, *ἡς, ἡ, commission, full power*, Acts xxvi. 12.\*
- ἐπί-τροπος, *ον, ὁ, "one who is charged with," (1) a steward*, Matt. xx. 8, Luke viii. 3; (2) *a tutor*, Gal. iv. 2.\*
- ἐπι-τυγχάνω, *to attain, acquire* (gen. or acc.), Rom. xi. 7; Heb. vi. 15, xi. 33; James iv. 2.\*
- ἐπι-φαίνω, 1 aor. inf., ἐπιφάναι, 2 aor. pass., ἐπεφάνην; (1) *to appear*, as stars in the night, Acts xxvii. 20; (2) *to shine upon* (dat.), Luke i. 79; (3) *met., to be known, or manifest*, Tit. ii. 11, iii. 4.\*
- ἐπι-φάνεια, *ας, ἡ, appearance*, 1 Tim. vi. 14; *manifestation*, 2 Thess. ii. 8; 2 Tim. i. 10, iv. 1, 8; Tit. ii. 13.\*
- ἐπι-φανής, *ἐς, glorious, illustrious*, Acts ii. 20.\*
- ἐπι-φαύω, or -φάσκω, fut. σω, *to shine upon, give light to* (dat.), Eph. v. 14.\*
- ἐπι-φέρω (see § 103, 6), *to bring to* (ἐπί, acc.), Acts xix. 12; *to superadd* (to, by dat.), Phil. i. 16; *to bring upon, inflict*, as punishment, Rom. iii. 5; *to bring against*, as an accusation, Acts xxv. 18; Jude 9.\*
- ἐπι-φωνέω, *ῶ, to cry out, or aloud, to cry against*, Luke xxiii. 21; Acts xii. 22, xxii. 24 (xxi. 34, W. H.).\*
- ἐπι-φώσκω, *to shine upon, to dawn*, Matt. xxviii. 1; Luke xxiii. 54.\*
- ἐπι-χειρέω, *ῶ, to take in hand, undertake*, Luke i. 1; Acts ix. 29, xix. 13.\*
- ἐπι-χέω, *to pour upon*, as medicaments on wounds, Luke x. 34.\*
- ἐπι-χορηγέω, *ῶ, to supply*, 2 Pet. i. 5; 2 Cor. ix. 10; Gal. iii. 5; *pass., to be furnished or supplied*, Col. ii. 19; 2 Pet. i. 11.\*
- ἐπι-χορηγία, *ας, ἡ, a supply, ministrations*, Phil. i. 19; Eph. iv. 16.\*
- ἐπι-χρίω, *to rub, or smear upon* (ἐπί, acc.), John ix. 6, 11.\*
- ἐπ-οικοδομέω, *ῶ, to build upon* (ἐπί, acc. or dat.), fig., 1 Cor. iii. 10-14; Eph. ii. 20; *to build up, edify*, Acts xx. 32 (not W. H.); Col. ii. 7; Jude 20.\*
- ἐπ-οκέλλω, *to force forward, to run* (a ship) *aground*, Acts xxvii. 41 (ἐπικέλλω, W. H.).\*
- ἐπ-ονομάζω, *to name, or call by a name of honour*, pass. only, Rom. ii. 17.\*

ἐπ-οπτεύω, *to be witness of*, 1 Pet. ii. 12, iii. 2.\*

ἐπ-όπτης, ου, ὁ, *an eye-witness, a beholder*, 2 Pet. i. 16.\*

ἔπος, ους, τό, *a word; ὡς ἔπος εἰπεῖν, as I may say*, Heb. vii. 9.\*

ἐπουράνιος, ἰον, *heavenly, celestial*, of God, Matt. xviii. 35 (οὐράνιος, W. H.); of intelligent beings, Phil. ii. 10; of the starry bodies, 1 Cor. xv. 40. So of kingdom, country, etc. Neut. plur., τὰ ἐπουράνια, *heavenly things, or places*, John iii. 12; Eph. i. 3, 20, ii. 6, iii. 10; Heb. viii. 5, ix. 23.

ἑπτά, οί, αἱ, τὰ, card. num., *seven*, "the perfect number." So often symbol. in Revelation. οἱ ἑπτά, *the seven deacons*, Acts xxi. 8.

ἑπτάκις, num., adv., *seven times*, Matt. xviii. 21, 22; Luke xvii. 4.\*

ἑπτακισχίλιοι, αι, α, card. num., *seven thousand*, Rom. xi. 4.\*

ἔπω. See εἶπον and § 103, 7.

"Ἐραστος, ου, ὁ, *Erastus*, Acts xix. 22.

ἐργάζομαι, σομαι, dep., perf. ἐργασμαι, pass., (1) abs., *to work, to labour, to trade; (2) to accomplish, perform, do; (3) to practise, as virtues, to commit, as sin; (4) to acquire by labour*, John vi. 27.

ἐργασία, as, ἡ, (1) *effort, diligent labour*, Luke xii. 58; (2) *working, doing, i.e., the practice or performance of*, Eph. iv. 19; (3) *work, gain by work*, Acts xvi. 16, 19; Acts xix. 24; (4) *trade, craft*, Acts xix. 25.\*

ἐργάτης, ου, ὁ, *a worker, labourer*, Matt. ix. 37; applied to workers in the church, 2 Tim. ii. 15; *a doer, of iniquity*, Luke xiii. 27.

ἔργον, ου, τό (ἔργ-; so Germ., *werk*), *a work, a deed, an enterprise*, Acts v. 38; *a miracle*, John vii. 3, 21; *act, contrasted with λόγος, speech*, Luke xxiv. 19; *any action, good or bad*, Acts ix. 36; John iii. 19; *a thing wrought, by God*, Acts xv. 18; *by men*, Acts vii. 41; *by the devil*, 1 John iii. 8.

ἐρεθίζω (ἐρις), *to provoke, to excite, to exasperate*, 2 Cor. ix. 2; Col. iii. 21.\*

ἐρείδω, σω, *to stick in, to stick fast*, Acts xxvii. 41.\*

ἐρεύγομαι, ξομαι, *to utter*, Matt. xiii. 35.\*

ἐρευνάω, ὦ, ἦσω (ἐραυνάω, W. H.), *to search diligently*, John v. 39; Rom. viii. 27; Rev. ii. 23.

ἐρέω, obsolete. See φημί, εἶπον, and § 103, 7.

ἐρημία, as, ἡ, *an uninhabited tract, a desert*.

ἐρημος, ου, *deserted, desolate, waste, barren*, Acts i. 20; Gal. iv. 27; used in the fem., as a subst., for a *desert*, Luke i. 80; ἐρημος τῆς Ἰουδαίας, *the wilderness of Judæa*, the tract west of the Dead Sea, Matt. iii. 12; ἡ ἐρημος, *the desert in which the Israelites wandered*.

ἐρημόω, ὦ, *to make desolate*, Matt. xii. 25; Luke xi. 17; *to reduce to nought*, Rev. xvii. 16, xviii. 17, 19.\*

ἐρήμωσις, εως, ἡ, *desolation, a laying waste*, Matt. xxiv. 15; Luke xxi. 20; Mark xiii. 14.\*

ἐρίζω (ἐρις), *to contend, dispute*, Matt. xii. 19.\*

ἐριθεία, as, ἡ (ἐριθος, *a worker for wages*, perhaps connected with ἐριον), ἐριθ.α, W. H., "the spirit of a mercenary," *self-seeking, or party-spirit*, Rom. ii. 8; Phil. i. 16, ii. 3; James iii. 14, 16; plur. in 2 Cor. xii. 20; Gal. v. 20.\*

ἐριον, ου, τό, *wool*, Heb. ix. 19; Rev. i. 14.\*

ἐρις, ιδος, ἡ, *contention, strife, quarrel, love of contention*.

ἐρίφιον, ου, τό, and ἐριφος, ου, ὁ, *a goat, kid*, Matt. xxv. 32, 33; Luke xv. 29.\*

Ἐρμάς, ἄ, ὁ, *Hermas* (sometimes written Ἐρμῆς), Rom. xvi. 14.\*

ἐρμηνεία, as, ἡ, *interpretation, explanation*, 1 Cor. xii. 10, xiv. 26.\*

ἐρμηνεύω, *to interpret, translate*, John i. 39, 43, ix. 7; Heb. vii. 2.\*

Ἐρμῆς, ου, ὁ, *the Greek deity Hermes* (in Latin, *Mercury*), Acts xiv. 12.\*

Ἐρμογένης, ους, ὁ, *Hermogenes*, 2 Tim. i. 15.\*

ἐρπετόν, οῦ, τό, *a creeping creature, a reptile*, Acts x. 12, xi. 6; Rom. i. 23.

ἐρυθρός, ἄ, ὄν, *red*. ἐρυθρά θάλασσα, *the Red Sea*, Acts vii. 36; Heb. xi. 29.\*

ἔρχομαι (see § 103, 2), *to come, to go*, of persons or of things; ὁ ἐρχόμενος, *the coming one, i.e., the Messiah*, Matt. xi. 3; Heb. x. 37; in Rev. i. 4, 8, iv. 8; *He who is to come: to come, after, before, to, against, etc., as determined by the preposition which follows; to come forth, as from the grave*, 1 Cor. xv. 35; *to come back, as the prodigal*, Luke xv. 30.

- ἐρωτάω**, ᾧ, *to interrogate*, Matt. xxi. 24, *to ask, to request, to beseech.* **Syn. 9.**
- ἔσθης**, ἦτος, ἡ (ἐννυμι, 1 aor., ἔσθην), *a robe, raiment*, Luke xxiii. 11; Acts xii. 21. **Syn. 66.**
- ἔσθησις**, εως, ἡ, *raiment*, Luke xxiv. 4. (ἔσθης, W. H.); Acts i. 10 (W. H.).\*
- ἔσθίω**, 2nd aor., ἔφαγον (see § 103, 3), *to eat, to partake of food*, used abs. or with acc. of food, or ἐκ, a word like *some* being understood; with μετά, gen., *to eat with*; with dat. (as Rom. xiv. 6), *to eat to the honour of*; met., *to devour, to consume*, as rust does, James v. 3; or fire, Heb. x. 27.
- Ἐσλί**, ὁ, *Eslī*, Luke iii. 25.\*
- ἔσ-οπτρον**, ου, τό, *a mirror* (of polished metal) James i. 23; δι' ἔσόπτρου, 1 Cor. xiii. 12, lit. *through a mirror*, as the image appears on the opposite side.\*
- ἔσπέρα**, ας, ἡ (prop. adj. with ὥρα), Luke xxiv. 29; *the evening*, Acts iv. 3, xxviii. 23.\*
- Ἐσρώμ**, ὁ, *Esrom*, Matt. i. 3; Luke iii. 33.\*
- ἔσχατος**, ἡ, ον, (1) *the last, remotest*, in situation, dignity, or time, τὸ ἔσχατον, τὰ ἔσχατα, as subst., *the extremity, last state*; (2) used predicatively as an adverb, Mark xii. 6, 22; absolutely, 1 Cor. xv. 8; (3) *the end of what is spoken of*, e.g., the feast, John vii. 37; the world, John vi. 39, 40; (4) spec. of the Christian dispensation as *the last, or latter* (days), Heb. i. 2; (5) *the last* (day), i.e., the day of judgment, (6) the phrase ὁ πρῶτος καὶ ὁ ἔσχατος, Rev. i. 11, 17, ii. 8, *the first and the last*, describes the *eternity* of God; adv. -ως, *extremely*, i.e., *in extremity*, ἐσχάτως ἔχει, *is at the last extremity*, Mark v. 23.
- ἔσω**, adv. of place, *within*, abs., as Matt. xxvi. 58; with gen., Mark xv. 16; with an article preced., *the inner*; οἱ ἔσω, *those within the Christian pale*, opp. to οἱ ἔξω, 1 Cor. v. 12.
- ἔσωθεν**, adv. of place, *from within*, *within*; τὸ ἔσωθεν, *the interior*, i.e., the mind or heart, 2 Cor. iv. 16.
- ἔσώτερος**, α, ον (comp. of ἔσω), *inner, interior*, Acts xvi. 24; Heb. vi. 19.\*
- ἑταῖρος**, ου, ὁ, *a companion, comrade*, Matt. xi. 16 (ἕτερος, W. H.); ἑταῖρε, voc., as in English, *my good friend*, Matt. xx. 13, xxii. 12, xxvi. 50.\*
- ἑτερό-γλωσσος**, ου, ὁ, *one of another tongue, or language*, 1 Cor. xiv. 21.\*
- ἑτερο-διδασκαλέω**, ᾧ, *to teach otherwise, to teach a different doctrine*, from that of the apostle, 1 Tim. i. 3, vi. 3.\*
- ἑτερο-ζυγέω**, ᾧ, *to be yoked unfitly, or heterogeneously*, 2 Cor. vi. 14.\*
- ἕτερος**, distrib. pron., *other, another*; indefinitely, *any other*; definitely, *the other*; *diverse, different from*; adv. -ως, *otherwise, differently.* **Syn. 76.**
- ἔτι**, adv., *any more, any longer, yet, still, even*, Luke i. 15; also, Heb. xi. 36; implying accession or addition, *besides.*
- ἑτοιμάζω**, ἄσω, *to prepare, make ready.*
- ἑτοιμασία**, ας, ἡ, *preparation, promptitude*, Eph. vi. 15.\*
- ἑτοιμος**, η or ος, ον, *prompt, prepared*, of things or persons; ἐν ἐτοιμῳ ἔχειν, *to be in readiness*, 2 Cor. x. 6; adv., -ως, *in readiness*, with ἔχω, Acts xxi. 13; 2 Cor. xii. 14; 1 Pet. iv. 5.
- ἔτος**, ους, τό, *a year*, Luke iv. 25; *κάτ' ἔτος*, *yearly*, Luke ii. 41.
- εὖ**, adv. (old neuter, from εὖς), *well*; Luke xix. 17, Eph. vi. 3; εὖ ποιεῖν (acc.), Mark xiv. 7, *to do good to*; εὖ πράσσειν, *to fare well, to prosper*, Acts xv. 29; used in commendation, *well! well done!* Matt. xxv. 21, 23.\*
- Εὔα**, ας, ἡ, *Eve*, 2 Cor. xi. 3; 1 Tim. ii. 13.\*
- εὐ-αγγελίζω**, σω, εὐηγγέλισα, εὐηγγέλισμαι (1) act., *to bring glad tidings to* (acc. or dat.), Rev. x. 7, xiv. 6; (2) mid., *to announce, to publish* (acc. of message), *to announce the gospel* (abs.), *to preach to, evangelise* (acc. pers.); pass., *to be announced, to have glad tidings announced to one.* See Matt. xi. 5; Heb. iv. 2.
- εὐ-αγγέλιον**, ου, τό, *the good tidings, the gospel.* In the epistles, (1) the announcing of the tidings, (2) the gospel scheme, (3) the work of evangelisation.
- εὐ-αγγελιστής**, ου, ὁ, *a messenger of good tidings, of the gospel, an evangelist*, Acts xxi. 8; Eph. iv. 11; 2 Tim. iv. 5.\*
- εὐ-αρεστέω**, ᾧ, *to be well-pleasing to* (dat.), Heb. xi. 5, 6; pass., *to be pleased with*, Heb. xiii. 16.\*
- εὐ-ἀρεστος**, ον, *acceptable, well-pleasing*, Rom. xii. 1; adv. -ως, *acceptably*, Heb. xii. 28.



**Εὐβουλος**, ον, ὁ, *Eubulus*, 2 Tim. iv. 21.\*  
**εὐγενής**, ἐς, *well-born, noble, ingenuous, generous*, Luke xix. 12; Acts xvii. 11; 1 Cor. i. 26.\*  
**εὐδία**, ας, ἡ (from *Zeús*, gen. *Διός*), *fair weather, a serene sky*, Matt. xvi. 2.\*  
**εὐ-δοκέω**, ω, σω, *εὐδόκησα* and *ἠυδόκησα*, *to think well of, to be pleased with*, Matt. xvii. 5; 2 Pet. i. 17; *to resolve benevolently*, Luke xii. 32.  
**εὐ-δοκία**, ας, ἡ, *pleasure, good-will, favour*, Phil. ii. 13; 2 Thess. i. 11; Matt. xi. 26.  
**εὐ-εργασία**, ας, ἡ, *a good work done to (gen.), a benefit bestowed*, Acts iv. 9; 1 Tim. vi. 2.\*  
**εὐ-εργετέω**, *to do good, to confer kindness*, Acts x. 38.\*  
**εὐ-εργέτης**, ου, ὁ, *a benefactor, a patron*, Luke xxii. 25.\*  
**εὐ-θετος**, ον, *well-placed, fit, useful*, Luke ix. 62, xiv. 35; Heb. vi. 7.\*  
**εὐθέως**, adv., *immediately, soon, speedily, forthwith*, see *εὐθύς*.  
**εὐθυ-δρομέω**, ὦ, *to run in a straight course*, Acts xvi. 11, xxi. 1.\*  
**εὐ-θυμέω**, ὦ, *to be in good spirits, to be cheerful*, Acts xxvii. 22, 25; James v. 13.\*  
**εὐ-θυμος**, ον, *cheerful, having good courage*, Acts xxvii. 36\*; adv., -ως, *with alacrity, cheerfully*, Acts xxiv. 10.\*  
**εὐθύνω**, νῶ, *to make straight, John i. 23; to guide, to steer, as a ship*, James iii. 4.\*  
**εὐθύς**, εἶα, ὕ, adj., *straight; met., right, true; also adv., of time, straight, i.e., immediately, forthwith, as εὐθέως*. (The editions vary much between the two forms of the adverb.)  
**εὐθύτης**, τητος, ἡ, *rightness, rectitude, equity*, Heb. i. 8 (LXX).\*  
**εὐ-καιρέω**, ὦ, *to have leisure or opportunity*, Mark vi. 31; Acts xvii. 21; 1 Cor. xvi. 12.\*  
**εὐ-καιρία**, ας, ἡ, *convenient time or opportunity*, Luke xxii. 6.  
**εὐ-καιρος**, ον, *well-timed, timely, opportune*, Mark vi. 21; Heb. iv. 16\*; adv., -ως, *opportunately*, Mark xiv. 11; opposed to *ακαίρως*, 2 Tim. iv. 2.\*  
**εὐ-κοπος**, ον, *easy*, neut. compar. only; *εὐκοπώτερον, easier*, as Matt. ix. 5.  
**εὐ-λίβεια**, ας, ἡ, *reverence, fear of God, piety*, Heb. v. 7, xii. 28,\* **Syn. 33, 44,**

**εὐ-λαβέομαι**, οὔμαι, dep. pass., *to fear*, Acts xxiii. 10 (*φοβέω*, W. H.); with *μή*, *to take precaution*, Heb. xi. 7.\*  
**εὐ-λαβής**, ἐς, *cautious, God-fearing, devout*, Luke ii. 25; Acts ii. 5, viii. 2, xxii. 12 (W. H.).\*  
**εὐ-λογέω**, ὦ, ἤσω, *to bless, speak well to, to praise, i.e., God; to invoke blessings on, i.e., men; to bless or to ask blessing on, i.e., food*, Luke ix. 16. So of the Lord's Supper, Matt. xxvi. 26; 1 Cor. x. 16. Used of what God does, *to bless, to distinguish with favour*. Hence pass. part. *εὐλογημένος, blessed, favoured of God*, Matt. xxv. 34. **Syn. 28.**  
**εὐ-λογητός**, ὄν (verbal adj. from preced.), *worthy of praise, of blessing*, used only of God, Mark xiv. 61; Luke i. 68; Rom. i. 25, ix. 5; 2 Cor. i. 3, xi. 31; Eph. i. 3; 1 Pet. i. 3.\*  
**εὐ-λογία**, ας, ἡ, "eulogy," *commendation, in a good sense, and in a bad sense adulation*, Rom. xvi. 18; *blessing, praise, to God*, Rev. vii. 12; *benediction, i.e., wishing or conferring good upon*, Heb. xii. 17; *bounty*, 2 Cor. ix. 5; *the blessing which the Gospel secures*, 1 Pet. iii. 9.  
**εὐ-μετά-δοτος**, ον, *ready to distribute*, 1 Tim. vi. 18.\*  
**Εὐνίκη**, ης, η, *Eunice*, 2 Tim. i. 5.\*  
**εὐ-νοέω**, ὦ, *to be well affected to, to be reconciled to*, Matt. v. 25.\*  
**εὐ-νοια**, ας, ἡ, *good-will, benevolence*, 1 Cor. vii. 3; Eph. vi. 7.\*  
**εὐνουχίζω**, σω, *εὐνουχισθην*, pass., *to live as a eunuch*, Matt. xix. 12.\*  
**εὐνούχος**, ον, ἡ, *a eunuch*, Matt. xix. 12; Acts viii. 27-39.\*  
**Εὐοδία**, ας, *Euodia*, Phil. iv. 2.\*  
**εὐ-οδώ**, ὦ, pass. only, *to be led in a good way, to be made prosperous*, Rom. i. 10; 1 Cor. xvi. 2; 3 John 2.\*  
**εὐ-πάρεδρος**, ον. See *εὐπρόεδρος*.  
**εὐ-πειθής**, ἐς, *easily entreated, compliant*, James iii. 17.\*  
**εὐ-περί-στατος**, ον, *easily besetting, or well circumstanced, closely clinging; or admired of many* (R. V. marg.), Heb. xii. 1.\*  
**εὐ-ποιία**, ας, ἡ, *well-doing, beneficence*, Heb. xiii. 16.\*  
**εὐ-πορέω**, ὦ, mid., *to be well-to-do, to be prosperous*, Acts xi. 29.\*



- εὐ-πορία, *ας, ἡ, wealth, prosperity*, Acts xix. 25.\*
- εὐ-πρέπεια, *ας, ἡ, beauty, gracefulness*, James i. 11.\*
- εὐ-πρόσ-δεκτος, *ον, well received, acceptable*, Rom. xv. 16, 31; 2 Cor. vi. 2, viii. 12; 1 Pet. ii. 5.\*
- εὐ-πρόσ-εδρος, *ον, assiduous, constantly attending on*, 1 Cor. vii. 35 (εὐπάρεδρος, W. H.).\*
- εὐ-προσωπείω, *ῶ, to make a fair appearance*, Gal. vi. 12.\*
- εὐρίσκω, *εὐρήσω, εὐρηκα, εὐρον, εὐρέθην*, (1) *to find, to discover, to light upon*; (2) *to ascertain, to find by computation, or by examination, as a judge*; (3) *to obtain, to get*, Heb. ix. 12; (4) *to find how, to be able*; (5) *to contrive or find out how, by thought and inventing*, Luke xix. 48.
- εὐρο-κλύδων, *ωνος, ὁ* (from εὐρος, *the east wind*, and κλύδων, *wave*), *euroclydon, a stormy wind, a hurricane*, Acts xxvii. 14. (W. H. give εὐρακύλων, Lat. *auraquilo, a north-east gale.*)
- εὐρύ-χωρος, *ον, broad, spacious*, Matt. vii. 13.\*
- εὐ-σέβεια, *ας, ἡ, piety, godliness, devotion*, Acts iii. 12; 2 Tim. iii. 5. Syn. 44.
- εὐ-σεβέω, *ῶ, to exercise piety, to worship, to reverence*, Acts xvii. 23; 1 Tim. v. 4.\*
- εὐ-σεβής, *ές, religious, devout*, Acts x. 2, 7, xxii. 12 (W. H., εὐλαβής); 2 Pet. ii. 9\*; adv., -ως, *devoutly, religiously*, 2 Tim. iii. 12; Tit. ii. 12.\*
- εὐ-σημος, *ον, significant, distinct, easy to be understood*, 1 Cor. xiv. 9.\*
- εὐ-σπλαγχνος, *ον, full of pity, tender-hearted*, Eph. iv. 32; 1 Pet. iii. 8.\*
- εὐ-σχημόνως, *adv., honourably, becomingly, gracefully*, Rom. xiii. 13; 1 Cor. xiv. 14; 1 Thess. iv. 12.\*
- εὐ-σχημοσύνη, *ης, ἡ, decorum, becomingness*, 1 Cor. xii. 23.\*
- εὐ-σχίμων, *ον, reputable, decorous, of good standing*, Mark xv. 43; Acts xiii. 50, xvii. 12; 1 Cor. xii. 24, τὸ εὐσχίμων, *seemliness*.\*
- εὐ-τόνως, *adv., strenuously, earnestly*, Luke xxiii. 10; Acts xviii. 28.\*
- εὐ-τραπελία, *ας, ἡ, jesting, frivolous and indecent talk*, Eph. v. 4.\*
- Εὐτυχος, *ον, ὁ, Eutychus*, Acts xx. 9.\*
- εὐ-φημία, *ας, ἡ, commendation, good report*, 2 Cor. vi. 8.\*
- εὐ-φημος, *ον, praiseworthy, of good report*, Phil. iv. 8.\*
- εὐ-φορέω, *ῶ, to bear plentifully*, Luke xii. 16.\*
- εὐ-φραίνω, *νῶ, εὐφράνθην and ηὐφράνθην, act., to make glad, 2 Cor. ii. 2; pass., to be joyful, to rejoice*, Luke xii. 19; Acts. ii. 26; Rev. xviii. 20.
- Εὐφράτης, *ον, ὁ, the Euphrates*, Rev. ix. 14, xvi. 12.\*
- εὐφροσύνη, *ης, ἡ, joy, gladness*, Acts ii. 28, xiv. 17.\*
- εὐ-χαριστέω, *ῶ, to thank, give thanks, to be thankful*.
- εὐ-χαριστία, *ας, ἡ, gratitude, thanksgiving*, as 2 Cor. ix. 11, 12.
- εὐ-χάριστος, *ον, thankful, grateful*, Col. iii. 15.\*
- εὐχῆ, *ῆς, ἡ, (1) prayer*, James v. 15; (2) *a vow*, Acts xviii. 18, xxi. 23.\*
- εὐχομαι, *to pray*, 2 Cor. xiii. 9; James v. 16 (for with ὑπέρ or περί, gen.); *to wish earnestly*, Acts xxvi. 29, xxvii. 29; Rom. ix. 3; 2 Cor. xiii. 9; 3 John 2.\*
- εὐ-χρηστος, *ον, useful, very useful*, 2 Tim. iv. 11; Philemon 11.
- εὐ-ψυχέω, *ῶ, to be in good spirits, to be animated*, Phil. ii. 19.\*
- εὐ-ωδία, *ας, ἡ, fragrance, good odour*, 2 Cor. ii. 15; Eph. v. 2; Phil. iv. 18.\*
- εὐώνυμος, *ον, left, hand*, Acts xxi. 3; *foot*, Rev. x. 2; ἐξ εὐωνύμων (neut. plur.), *on the left*.
- ἐφ-άλλομαι, *to leap upon, ἐπί, acc.*, Acts xix. 16.\*
- ἐφ-άπαξ, *adv., once for all*, Rom. vi. 10; Heb. vii. 27, ix. 12, x. 10; *at once*, 1 Cor. xv. 6.\*
- Ἐφεσίνος, *ον, Ephesian, i.e., church*, Rev. ii. 1.\*
- Ἐφέσιος, *ον, Ephesian, belonging to Ephesus*, Acts xix. 28, xxi. 29.\*
- Ἐφεσος, *ον, ἡ, Ephesus*.
- ἐφ-ευρετής, *οῦ, ὁ, an inventor, one who finds out*, Rom. i. 30.\*
- ἐφ-ημερία, *ας, ἡ, a course, a division of priests for interchange of service*, Luke i. 5, 8.\*
- ἐφ-ήμερος, *ον, daily, sufficient for the day*, James ii. 15.\*
- ἐφ-ικνέομαι, *dep., 2nd aor. ἐφίκομην, to come to, arrive at, ἀχρι or εἰς*, 2 Cor. x. 13, 14.\*
- ἐφ-ίστημι, *2nd aor., ἐπέστην; perf.*

part., ἐφειστός; always intrans. or mid. in N.T. (1) *to stand by or near, to come in or near*; (2) *to come upon, with hostile intent*; (3) *to be earnest*, 2 Tim. iv. 2; (4) *to befall one, as evil*; (5) *to be at hand, to be present, i.e., suddenly, unexpectedly*, 2 Tim. iv. 6.

ἐφ-οράω, ᾧ, 2nd aor. ἐπείδον, *to look upon*, Luke i. 25; Acts iv. 29.\*

Ἐφραΐμ, ὁ, *Ephraim*, a place, John xi. 54.\*

ἐφφαθά, an Aramaic verb, imperative, *be opened*, Mark vii. 34.\*

ἐχθρα, ας, ἡ, *enmity, hatred*, Gal. v. 20; Eph. ii. 15, 17.

ἐχθρός, ὁ, ὄν, (1) *hated, odious to*, Rom. xi. 28; used as subst., *an enemy*; ὁ ἐχθρός, Luke x. 19, *the enemy, i.e., Satan*.

ἐχιδνα, ης, ἡ, *a viper*, lit., Acts xxviii. 3; fig., as Matt. iii. 7.

ἔχω, ἔξω, impf., εἶχον; 2nd aor., ἔσχον; perf., ἔσχηκα; (1) *to have or possess, in general, physically or mentally, temporarily or permanently*; μὴ ἔχειν, *to lack, to be poor*, Luke viii. 6; 1 Cor. xi. 22; (2) *to be able*, Mark xiv. 8; Heb. vi. 13; 2 Pet. i. 15; (3) with adverbs, or adverbial phrases, elliptically, “*to have (oneself) in any manner*”; *to be*, as κακῶς ἔχειν, *to be ill*; ἐσχάτως ἔχειν, *to be at the last extremity*; (4) *to hold*, 1 Tim. iii. 9, 2 Tim. i. 13; *to esteem*, Matt. xiv. 5; Phil. ii. 29; (5) mid., ἔχομαι, *to be near or next to*, Mark i. 38; used of time, Acts xxi. 26, *the day coming, the next day*; τὰ ἐχόμενα σωτηρίας, *things joined to or pertaining to salvation*, Heb. vi. 9.

ἕως, adv., (1) of time, *till, until*, used as conj., also as prep. with gen. ἕως οὗ, or ἕως οὗτου, *until when*, Luke xiii. 8; (2) of place, *up to, or as far as*, also with gen., sometimes with εἰς or πρὸς (acc.), Matt. xxvi. 58; Luke xxiv. 50; Acts xxvi. 11; (3) spoken of a limit or term to anything, *up to the point of*, Matt. xxvi. 38; Luke xxii. 51; Rom. ii. 12; (4) with particles, ἕως ἄρτι, ἕως τοῦ νῦν, *until now*; ἕως ᾧδε, *to this place*; εὖς πότε; *how long?* ἕως ἑπτάκις, *until seven times*; ἕως ἀνω, *up to the brim, etc.*

## Z.

Z, ζ, Ζήτα, *zeta*, the sixth letter, orig. of a mixed or compound sound, as if δς, now generally pronounced *z* or *ts*. As a numeral, ζ' = 7; ζ, = 7,000.

Ζαβουλών, ὁ (Heb.), *Zebulon*, Matt. iv. 13, 15; Rev. vii. 8.\*

Ζακχαῖος, ου, ὁ, *Zacchæus*, Luke xix.\*

Ζαρά, ὁ (Heb.), *Zara* or *Zerah*, Matt. i. 3.\*

Ζαχαρίας, ου, ὁ, (1) *Zacharias*, the father of John the Baptist, Luke i.; (2) *Zechariah*, the son of Jehoiada (2 Chron. xxiv. 20), or of Barachiah (Matt. xxiii. 35), slain in the temple, Luke xi. 51.\* (The prophet of the same name, not mentioned in the N.T., though repeatedly quoted, was also the son of a Barachiah.)

ζῶω, ᾧ, ζῆς, ζῆ, inf., ζῆν (W. H., ζῆν); fut., ζήσω or -ομαι; 1st aor., ἔζησα; *to live*, as (1) *to be alive*; part., ὁ ζῶν, *the Living One*, a description of God, as Matt. xvi. 16; (2) *to receive or regain life*, John iv. 50; (3) *to spend life in any way*, Gal. ii. 14; 2 Tim. iii. 12; (4) *to live*, in the highest sense, to possess spiritual and eternal life; (5) met., as of water, *living or fresh*, opposed to stagnant, as John iv. 10.

Ζεβεδαῖος, ου, ὁ, *Zebedee*.

ζεστός, ἡ, ὄν (ζέω), *boiling, hot*, fig., Rev. iii. 15, 16.\*

ζεύγος, ους, τό, (1) *a yoke* (ζεύγνυμι, *to join*), Luke xiv. 19; (2) *a pair*, Luke ii. 24.\*

ζευκτηρία, ας, ἡ, *a band, a fastening, a chain*, Acts xxvii. 40.\*

Ζεὺς, Διός, acc. Δία, *Zeus* (Lat., *Jupiter*), the chief of the heathen deities, Acts xiv. 12, 13.\*

ζέω, part. ζέων, *to boil*; fig., *to be fervent or earnest*, Acts xviii. 25; Rom. xii. 11.\*

ζηλεύω, *to be zealous*, in a good sense, Rev. iii. 19 (W. H.).\*

ζήλος, ου, ὁ, (1) *fervour, zeal*, in a good sense, John ii. 17; (2) *heartburning, jealousy*, in a bad sense; Acts xiii. 45; *anger*, Acts v. 17.

ζηλόω, ᾧ, ὦσω, (1) *to have zeal for or against, to desire earnestly* (acc.), 1 Cor. xii. 31; 2 Cor. xi. 2; Gal. iv. 17; (2) *to be envious or jealous*, Acts vii. 9; 1 Cor. xiii. 4; James iv. 2.

**ζηλωτής**, οὔ, (1) *a zealot, one very zealous for* (gen.), Acts xxi. 20; (2) as a surname, *Zelotes*, Luke vi. 15; Acts i. 13. See *Καναϊτης*.

**ζημία**, ας, ἡ, *damage, loss*, Acts xxvii. 10, 21; Phil. iii. 7, 8.\*

**ζημιόω**, ὦ, pass., *to be endamaged, to suffer loss of* (acc.), Matt. xvi. 26; Phil. iii. 8.

**Ζηνᾶς**, ᾶ, *Zenas*, Titus iii. 13.\*

**ζητέω**, ὦ, ἦσω, (1) *to seek, absolutely*, as Matt. vii. 7; (2) *to endeavour after, to seek for* (acc.), Matt. vi. 33; John v. 30; (3) *to desire, to wish for*, Matt. xii. 46, 47; Col. iii. 1.

**ζήτημα**, ατος, τό, *a question, dispute, controversy* (gen., or *περί*, gen.); Acts xv. 2, xviii. 15, xxiii. 29, xxv. 19, xxvi. 3.\*

**ζήτησις**, εως, *question, debate, altercation*, John iii. 25; Acts xxv. 20.

**ζιζάνιον**, ου, τό (A.V., R.V., “*tares*”), *darnel*, a kind of bastard wheat; Matt. xiii. 25-40.\*

**Ζοροβάβελ**, ὁ (Heb.), *Zerubbabel*, Matt. i. 12; Luke iii. 27.\*

**ζόφος**, ου, ὁ, *darkness, thick gloom*, 2 Pet. ii. 4, 17; Jude 6, 13 (Heb. xii. 18, W. H.).\*

**ζυγός**, οὔ, ὁ, *a yoke*, (1) met., of servitude, 1 Tim. vi. 1; (2) fig., of any imposition by authority, Matt. xi. 29, 30; Acts xv. 10; Gal. v. 1; (3) *the beam of a pair of scales*, Rev. vi. 5.\*

**ζύμη**, ης, ἡ, *leaven*, Matt. xvi. 6; fig., *corruptness*, 1 Cor. v. 6, 7, 8.

**ζυμόω**, ὦ, *to ferment, to leaven*, Matt. xiii. 33; Luke xiii. 21; 1 Cor. v. 6; Gal. v. 9.\*

**ζωγρέω**, ὦ (ζωός, ἀγρέω), “*to take alive, to catch, take captive*,” Luke v. 10; 2 Tim. ii. 26.\*

**ζωή**, ἡς (cf. ζάω), (1) *life*, literal, spiritual, eternal. *ζωή αἰώνιος*, *eternal life*; (2) a title of Christ, as *the source of life*, John v. 26. Syn. 54.

**ζώνη**, ης, ἡ, *a girdle*, Acts xxi. 11; a *purse*, for which the girdle usually served, Mark vi. 8.

**ζώννυμι** or *-νύω*, see § 114, *to gird*, John xxi. 18; Acts xii. 8.\*

**ζωο-γονέω**, ὦ, ἦσω, *to preserve alive*, Luke xvii. 33; Acts vii. 19; 1 Tim. vi. 13, (W. H.).\*

**ζῶον**, ου, τό, *a living creature, animal, beast*,

**ζωο-ποιέω**, ὦ, ἦσω, *to make alive, to cause to live, to quicken*, John v. 21, vi. 63; 1 Cor. xv. 22, 36, 45; 2 Cor. iii. 6; Gal. iii. 21; Rom. iv. 17, viii. 11; 1 Pet. iii. 18.\*

## H.

**Η, η, Ἡτα**, Eta, ē, the seventh letter. As a numeral, ἡ' = 8; η, = 8,000.

**ἦ**, a particle, disjunctive, *or*; interrogative, *whether* (see § 405); or comparative, *than* (see § 320). With other particles, ἀλλ' ἦ, *except*; ἦ καὶ, *or else*; ἦ περ, *than at all*, John xii. 43; ἦτοι ... ἦ, *whether ... or* (excluding any other alternative), Rom. vi. 16; ἦ, particle with μὴν, *surely*, Heb. vi. 14 (W. H., εἰ).

**ἡγεμονεύω**, *to be governor*, as proconsul, Luke ii. 2; procurator, Luke iii. 1.\*

**ἡγεμονία**, ας, ἡ, *rule*, as of an emperor, Luke iii. 1.\*

**ἡγεμών**, ὄνος, ὁ *governor*, as the head of a district, Matt. ii. 6; especially the procurator of Judæa, as Pilate, Felix, Festus.

**ἡγέομαι**, οὔμαι, dep. mid., (1) *to be leader*, in N.T. only participle, ὁ ἡγούμενος, *the leader or chief* (gen.), as Acts xiv. 12; Heb. xiii. 7, 17, 24; (2) *to deem, regard, reckon, count*, as Phil. iii. 7, 8.

**ἡδέως**, adv. (ἡδύς, *sweet*), *gladly, with good-will*; superlative, ἡδιστα.

**ἦδη**, adv. of time, *now, already*, as Matt. iii. 10; of the immediate future, Rom. i. 10.

**ἡδονή**, ἡς, ἡ, *pleasure, i.e., sensual; lust, strong desire*, Luke viii. 14; Tit. ii. 3; James iv. 1, 3; 2 Pet. ii. 13.\*

**ἡδύοσμον**, ου, τό (ἡδύς ὀσμὴ), *mint*, Matt. xxiii. 23; Luke xi. 42.\*

**ἦθος**, ους, τό, as ἔθος, *manner, custom*; plur., ἦθη, *morals*, 1 Cor. xv. 33.\*

**ἦκω**, ξω (perf., ἦκα, only Mark viii. 3), *to be come, to be present* (see § 361, d, note).

**Ἡλί**, ὁ (Heb.), *Heli*, Luke iii. 23.\*

**Ἡλί** (W. H., Ἐλωί), a Hebrew word, *my God*, Matt. xxvii. 46.\*

**Ἡλίας**, ου, ὁ, *Elias, i.e., Elijah*.

**ἡλικία**, ας, ἡ, (1) *stature, size*, Luke xix. 3; (2) *age, full age, vigour*; ἡλικίαν ἔχει, *he is of age*, John ix. 21. So, prob., Matt. vi. 27 (R. V. marg.).

ἡλίκος, η, ον, *how great, how much, how little*, Col. ii. 1; James iii. 5.\*  
 ἥλιος, ου, ὁ, *the sun, the light of the sun*.  
 ἥλος, ου, ὁ, *a nail*, John xx. 25.\*  
 ἡμεῖς, gen. ἡμῶν, dat. ἡμῖν, acc. ἡμᾶς, plur. of ἐγώ.  
 ἡμέρα, ας, ἡ, *a day, i.e., the time from sunrise to sunset*.  
 ἡμέτερος, α, ον, *our, our own*.  
 ἡμιθανής, ἐς, *half dead*, Luke x. 30.\*  
 ἡμισυς, εια, υ, gen., ἡμίσιος, *half*; in neut. only, *the half of*, (gen.) plur. (ἡμίση, W. H. ἡμισία), Luke xix. 8; sing., Mark vi. 23; Rev. xi. 9, 11, xii. 14.\*  
 ἡμιώριον, ου, τό, *a half-hour*, Rev. viii. 1.\*  
 ἡνίκα, adv., *when, whenever*, with ἄν (ἔάν, W. H.), 2 Cor. iii. 15, 16.\*  
 ἡπέρ, see ἦ.  
 ἡπιος, α, ον, *placid, gentle*, 1 Thess. ii. 7; 2 Tim. ii. 24.\*  
 Ἡρ, ὁ (Heb.), *Er*, Luke iii. 28.\*  
 ἡρεμος, ον, *quiet, tranquil*, 1 Tim. ii. 2.\*  
 Ἡρώδης (W. H., -ῶ-), ου, ὁ, *Herod*. Four of the name are mentioned: (1) *Herod the Great*, Matt. ii.; (2) *Herod Antipas*, or *H. the tetrarch*, Matt. xiv.; Luke xxiii.; (3) *H. Agrippa*, Acts xii.; (4) *H. Agrippa the younger*, called only *Agrippa*, Acts xxv.  
 Ἡρωδιανοί (W. H., -ῶ-), ὦν, οί, *Herodians*, partisans of *Herod Antipas*, Matt. xxii. 16; Mark iii. 6, xii. 13.\*  
 Ἡρωδιάς (W. H., -ῶ-), ἀδος, ἡ, *Herodias*. Matt. xiv. 3, 6.  
 Ἡρωδίων (W. H., -ῶ-), ὠνος, ὁ, *Herodion*, Rom. xvi. 11.\*  
 Ἡσαίας, ου, ὁ, *Esaias, i.e., Isaiah*.  
 Ἡσαῦ, ὁ (Heb.), *Esau*, Rom. ix. 13; Heb. xi. 20, xii. 16.\*  
 ἡσυχάζω, σω, (1) *to rest from work*, Luke xxiii. 56; (2) *to cease from altercation, to be silent*, Luke xiv. 4; Acts xi. 18; (3) *to live quietly*, 1 Thess. iv. 11.\*  
 ἡσυχία, ας, ἡ, (1) *quiet, silence*, Acts xxii. 2; 1 Tim. ii. 11; (2) *tranquillity, quiet, modesty*, 2 Thess. iii. 12.\*  
 ἡσύχιος, ία, ιον, *quiet, gentle*, 1 Tim. ii. 2; 1 Pet. iii. 4.\*  
 ἦτοι, see ἦ.  
 ἡττάομαι, pass., (1) *to be inferior* (abs.), 2 Cor. xii. 13; (2) *to be overcome by* (dat.); 2 Pet. ii. 19, 20.\*  
 ἡττημα, ατος, τό, *inferiority, diminution*, Rom. xi. 12; *loss*, 1 Cor. vi. 7.\*

ἡπτων or ἡσων (W. H.), irreg., compar. of κακός, *inferior*, neut. as adv., 2 Cor. xii. 15; τὸ ἡπτων, as subst., *the worse*, 1 Cor. xi. 17.\*  
 ἡχέω, ὦ, *to sound*, as the sea, Luke xxi. 25; as brass, 1 Cor. xiii. 1.\*  
 ἡχος, ου, ὁ, *sound*, Heb. xii. 19; Acts ii. 2, *fame or report*, Luke iv. 37.\*  
 ἡχος, ουσ, τό, *sound, noise*, Luke xxi. 25 (W. H.).\*

## Θ.

Θ, θ, and ϑ, θήτα, *theta, th*, the eighth letter. Numerically, θ' = 9; θ, = 9,000.  
 Θαδδαῖος, ου, ὁ, *Thaddæus*, a surname of the apostle *Jude* (also called *Lebbaeus*), Matt. x. 3; Mark iii. 18.\*  
 θάλασσα, ης, ἡ, (1) *the sea*; (2) *sea*, as the Mediterranean, the Red Sea; (3) Hebraistically, for the *lake Gennesaret*, Matt. viii. 24.  
 θάλπω, *to cherish, nourish*, Eph. v. 29; 1 Thess. ii. 7.\*  
 Θάμαρ, ἡ, *Tamar*, Matt. i. 3.\*  
 θαμβέω, ὦ, *to be astonished, amazed*, Acts ix. 6 (W. H. omit). So pass., Mark i. 27, x. 32; with ἐπί (dat.), Mark x. 24.\*  
 θάμβος, ουσ, τό, *astonishment*, Luke iv. 36, v. 9; Acts iii. 10.\*  
 θανάσιμος, ον, *deadly, mortal*, Mark xvi. 18.\*  
 θανατη-φόρος, ον, *death-bringing*, James iii. 8.\*  
 θάνατος, ου, ὁ, *death*, lit. or fig.; *the cause of death*, Rom. vii. 13.  
 θανατόω, ὦ, ὠσω, *to put to death*, pass., *to be in danger of death*, Rom. viii. 36; fig., *to mortify, subdue*, as evil passions, Rom. viii. 13; pass., *to become dead to* (dat.), Rom. vii. 4.  
 θάπτω, ψω, 2nd aor. ἔταπον, *to bury*.  
 Θάρα, ὁ, *Terah*, Luke iii. 34.\*  
 θαρρέω, ὦ, ἦσω, *to be of good cheer, to have confidence in*, eis or ἐν. In imperative, forms from θαρσέω are used, θάρσει, θαρσεῖτε, *take courage*.  
 θάρσος, ουσ, τό, *courage*, Acts xxviii. 15.\*  
 θαῦμα, ατος, τό, *wonder, amazement*, 2 Cor. xi. 14 (W. H.); Rev. xvii. 6.\*  
 θαυμάζω, σω, or σομαι, *to wonder*, abs., with διά, acc.; ἐπί, dat.; περὶ, gen., or

- ὄτι, εἰ ; to wonder at, admire, acc.; pass., to be admired or honoured.
- θαυμάσιος**, ἰα, ἰον, wonderful, Matt. xxi. 15.\*
- θαυμαστός**, ἡ, ὄν, wonderful, marvellous, Matt. xxi. 42 ; Mark xii. 11 ; John ix. 30 ; 1 Pet. ii. 9 ; Rev. xv. 1, 3.\*
- θεά**, ἄς, ἡ, a goddess, Acts xix. 27.
- θεάομαι**, ὦμαι, dep., 1st aor. ἐθεασάμην, pass. ἐθεάθην, to behold, to contemplate earnestly, to see, to visit.
- θεατρίζω**, to make a spectacle of, so to expose to contempt, Heb. x. 33.\*
- θέατρον**, ου, τό, (1) a place for public shows, a theatre, Acts xix. 29, 31 ; (2) spectacle, 1 Cor. iv. 9.\*
- θείος**, εἶα, εἶον, divine, 2 Pet. i. 3, 4 ; τὸ θεῖον, perhaps the Deity, Acts xvii. 29.\*
- θεῖον**, ου, τό, sulphur (from the preceding, "a magic fume").
- θειότης**, τητος, ἡ, godhead, deity, Rom. i. 20.\* Syn. 34.
- θειώδης**, ες, sulphureous, Rev. ix. 17.\*
- θέλημα**, ατος, τό, will, desire, a lust ; plur., Acts xiii. 22 ; Eph. ii. 3.
- θέλησις**, εως, ἡ, will, pleasure, Heb. ii. 4.\*
- θέλω**, impf., ἠθελον ; 1st aor., ἐθέλησα ; to wish, delight in, prefer, to will, in the sense of assent, determination, or requirement. Syn. 3.
- θεμέλιος**, ου, belonging to a foundation, fundamental. Hence, masc. (sc. λίθος), a foundation, or τὸ θεμέλιον (Luke), in the same sense. Fig. for the elements of sound doctrine.
- θεμελιόω**, ὦ, ὦσω, to lay a foundation, to found ; fig., pass., to be firm and stable.
- θεο-δίδακτος**, ου, taught of God, 1 Thess. iv. 9.\*
- θεό-λογος**, ου, ὁ, the divine, or the theologian, of the apostle John in the title to Rev. (W. H. omit).\*
- θεο-μαχέω**, ὦ, to fight against God, Acts xxiii. 9.\*
- θεο-μάχος**, ου, ὁ, a fighter against God, Acts v. 39.\*
- θεό-πνευστος**, ου (πνέω), God-breathed, inspired by God, 2 Tim. iii. 16.\*
- Θεός**, οὔ, ὁ, voc. once Θεέ, Matt. xxvii. 46 ; (1) GOD ; ὁ Θεός, the revealed God, John i. 1 ; Acts xvii. 24, etc. ; (2) a god, generically, Acts vii. 43, xii. 22 ; 2 Cor. iv. 4 ; Phil. iii. 19 ; John x. 34 (quoted from LXX.).
- θεο-σέβεια**, ας, ἡ, piety, towards God, 1 Tim. ii. 10.\*
- θεο-σεβής**, ἐς, God-worshipping, devout, John ix. 31.\*
- θεο-στυγής**, ἐς, God-hating, or God-hated, Rom. i. 30.\*
- θεότης**, τητος, ἡ, deity, godhead, the divine nature, Col. ii. 9.\* Syn. 34.
- Θεό-φίλος**, ου, ὁ, Theophilus, Luke i. 3 ; Acts i. 1.\*
- θεραπεία**, ας, ἡ, (1) service ; hence (abs. for concrete) servants, household, Luke xii. 42 ; Matt. xxiv. 45 (not W. H.) ; (2) healing, as the service which brings health and cure, Luke ix. 11 ; Rev. xxii. 2.\*
- θεραπεύω**, εὔσω, (1) to serve, minister to, only Acts xvii. 25 ; (2) to heal ; acc. of pers., and ἀπό or acc. of disease.
- θεράπων**, οντος, ὁ, a servant, Heb. iii. 5.\*
- θερίζω**, ἴσω, to reap or gather, as corn, lit. or fig.
- θερισμός**, οὔ, ὁ, harvest, the gathering-time, lit. or fig.
- θεριστής**, οὔ, ὁ, a reaper, Matt. xiii. 30, 39.\*
- θερμαίνω**, ανῶ, only mid. in N.T., to warm oneself, Mark xiv. 54, 67 ; John xviii. 18, 25 ; James ii. 16.\*
- θέρμη**, ης, ἡ, heat, burning, Acts xxviii. 3.\*
- θέρος**, ους, τό, summer, harvest-time, Matt. xxiv. 32 ; Mark xiii. 28 ; Luke xxi. 30.\*
- Θεσσαλονικεύς**, ἐως, ὁ, a Thessalonian.
- Θεσσαλονίκη**, ης, ὁ, Thessalonica.
- Θευδᾶς**, ἄ, ὁ, Theudas, Acts v. 36.\*
- θεωρέω**, ὦ, to be a spectator of, to behold, to see, to know by seeing, to experience ; abs., or with acc. or obj. clause.
- θεωρία**, ας, ἡ, a sight, a spectacle, Luke xxiii. 48.\*
- θήκη**, ης, ἡ (τίθημι), a receptacle, as a scabbard, John xviii. 11.\*
- θηλάζω**, (1) to give suck, Matt. xxiv. 19 ; (2) to suck at the breast, Matt. xxi. 16.
- θηλυς**, εια, υ, female, fem., Rom. i. 26, 27 ; neut., Matt. xix. 4 ; Mark x. 6 ; Gal. iii. 28.\*
- θήρα**, ας, ἡ, hunting, hence a snare, Rom. xi. 9.\*
- θηρεύω**, σω, to hunt, to catch, Luke xi. 54.\*
- θηριο-μαχέω**, ὦ, to fight with wild beasts, 1 Cor. xv. 32.\*

**θηρίον**, ου, τό, *a wild beast*, as Acts xi. 6 ; freq. in Rev.  
**θησαυρίζω**, σω, *to treasure up, reserve*, lit. and fig.  
**θησαυρός**, οὔ, ὁ, *treasure, wealth*.  
**θιγγάνω**, 2nd aor. ἔθιγον, *to touch, handle*, abs., Col. ii. 21 ; with gen., Heb. xi. 28, xii. 20.\*  
**θλιβω**, ψω, *to press, to throng*, Mark iii. 9 ; fig., *to afflict, press with trouble*, 2 Cor. i. 6 ; pass., perf. part., τεθλιμμένος, *contracted, narrow*, Matt. vii. 14.  
**θλίψις**, εως, ἡ, *pressure, affliction, tribulation*.  
**θνήσκω**, 2nd aor. ἔθανον, *to die* ; in N.T. only, perf. τέθνηκα, *to be dead*.  
**θνητός**, ἡ, ὄν, *mortal, dying*, Rom. vi. 12, viii. 11 ; 1 Cor. xv. 53, 54 ; 2 Cor. iv. 11, v. 4.\*  
**θορύβαζω**, *to disturb, trouble*, Luke x. 41 (W. H.).\*  
**θορυβέω**, ὦ, *to disturb*, Acts xvii. 5 ; mid., *to make a noise*, as of lamentation over the dead, Matt. ix. 23 ; Mark v. 39 ; Acts xx. 10.\*  
**θόρυβος**, ου, ὁ, *noise, uproar*.  
**θραύω**, σω, *to break, bruise*, Luke iv. 18.\*  
**θρέμμα**, ατος, το (τρέφω), *the young of cattle, sheep, etc.*, John iv. 12.\*  
**θρηνέω**, ὦ, abs., *to wail, lament, to raise a funeral cry*, Matt. xi. 17 ; Luke vii. 32 ; John xvi. 20 ; *to bewail*, acc., Luke xxiii. 27.\*  
**θρήνος**, ου, ὁ, *a wailing*, Matt. ii. 18 (not W. H.).\*  
**θρησκεία**, ας, ἡ, *external worship, religious homage, ritual*, Acts xxvi. 5 ; Col. ii. 18 ; James i. 26, 27.\*  
**θρησκος**, ου (prop. adj.), *a devotee, religious person*, James i. 26.\*  
**θριαμβεύω**, σω, *to triumph over, to lead in triumph*, 2 Cor. ii. 14 ; Col. ii. 15.\*  
**θρίξ**, τριχός, dat. plur. θριξί, ἡ, *a hair, human or animal*.  
**θροέω**, ὦ, *to disturb, terrify by clamour* ; only pass. in N.T., Matt. xxiv. 6 ; Mark xiii. 7 ; 2 Thess. ii. 2.\*  
**θρόμβος**, ου, ὁ, *a clot, large drop*, as of blood, Luke xxii. 44.\*  
**θρόνος**, ου, ὁ, *a seat*, as of judgment, Matt. xix. 28 ; *a throne*, or seat of power, Rev. iii. 21 ; met., *of dominion*, Rev. xiii. 2 ; concrete, *of the ruler*, or occupant of the throne, Col. i. 16.  
**Θυάτειρα**, ων, τά, *Thyatira*.

**θυγάτηρ**, τρός, ἡ, *a daughter, a female descendant*, Luke xiii. 16 ; met., of the inhabitants of a place, collectively, Matt. xxi. 5.  
**θυγάτριον**, ου, τό (dim. of θυγάτηρ), *a little daughter*, Mark v. 23, vii. 25.\*  
**θύελλα**, ης, ἡ, *a tempest, whirlwind*, Heb. xii. 18.\*  
**θύϊνος**, η, ον, *made of the thuyine tree*, a strongly aromatic and hard-wooded tree of Africa, Rev. xviii. 12.\*  
**θυμίαμα**, ατος, τό, *incense*, Luke i. 10, 11 ; Rev. v. 8, viii. 3, 4, xviii. 13.\*  
**θυμιατήριον**, ου, τό, *the censer*, or vessel in which the materials of incense were burned, *the altar* on which the incense was placed to burn, Heb. ix. 4.\*  
**θυμιάω**, ὦ, *to burn incense*, Luke i. 9.\*  
**θυμομαχέω**, ὦ, *to be greatly displeased with* (dat.), Acts xii. 20.\*  
**θυμός**, οὔ, ὁ, *passion*, or violent commotion of mind, *great anger, wrath*.  
**θυμώω**, ὦ, *to provoke to great anger* ; pass., *to be greatly angry with*, Matt. ii. 16.\*  
**θύρα**, ας, ἡ, *a door*, Luke xi. 7 ; Matt. xxvii. 60 ; met., John x. 7, 9.  
**θυρεός**, οὔ, ὁ, *a (door-shaped) shield*, Eph. vi. 16.\*  
**θυρίς**, ίδος, ἡ, *an opening*, used for a window or wicket, Acts xx. 9 ; 2 Cor. xi. 33.\*  
**θυρωρός**, οὔ, ὁ, ἡ, *a door-keeper, porter*, Mark xiii. 34 ; John x. 3, xviii. 16, 17.\*  
**θυσία**, ας, ἡ, (1) *the act of sacrificing* ; (2) *the victim sacrificed, a sacrifice*.  
**θυσιαστήριον**, ου, τό, *an altar*, for sacrifices.  
**θύω**, σω, (1) *to slay in sacrifice*, Acts xiv. 13 ; (2) *to kill animals*, for feasting, Matt. xxii. 4 ; (3) *to slay*, generally, John x. 10.  
**Θωμάς**, ᾶ (from Heb. = διδυμος), *Thomas*.  
**θώραξ**, ακος, masc., *a breast-plate*, Eph. vi. 14 ; 1 Thess. v. 8 ; Rev. ix. 9, 17.\*

## I.

**I, ι, Ἰῶτα**, *Iota*, the ninth letter. As a numeral, ι' = 10 ; ι, = 10,000.

**Ἰάειρος**, ου, ὁ, *Jairus*.

**Ἰακώβ**, ὁ (Heb.), *Jacob*, (1) *the patriarch* ; (2) *the father-in-law of Mary*, Matt. i. 15.

- Ἰάκωβος**, ου, ὁ, Greek form of preced., *James*, (1) the son of Zebedee; (2) the son of Alphæus; (3) the Lord's brother. Some identify (2) and (3).
- ἰάμα**, ατος, τό, *healing, cure*, plur., 1 Cor. xii. 9, 28, 30.\*
- Ἰαμβρῆς**, οὔ, ὁ, *Jambres*, with Ἰαννῆς, 2 Tim. iii. 8.\*
- Ἰαννά**, ὁ (Heb.), *Janna*, Luke iii. 24.\*
- Ἰαννῆς**, οὔ, ὁ. See Ἰαμβρῆς.
- ἰάομαι**, ὠμαι, ἰάσομαι, dep., mid. aor., but passive in aor., perf. and fut., *to heal, to restore to health*, of body or mind; with ἀπό, of malady.
- Ἰαρέδ**, ὁ (Heb.), *Jared*, Luke iii. 37.\*
- ἰασις**, εως, ἡ, *a cure, healing*, Luke xiii. 32; Acts iv. 22, 30.\*
- ἰασπις**, ιδος, ἡ, *jasper, a precious stone*, Rev. iv. 3, xxi. 11, 18, 19.\*
- Ἰάσων**, ονος, ὁ, *Jason*, Acts xvii. 5; Rom. xvi. 21; perhaps two persons.\*
- ἰατρός**, οὔ, ὁ, *a physician*.
- ἴδε**, or ἰδέ (εἶδον), imper. act. as interj., *behold!* often followed by nominative.
- ἰδέα**, ας, ἡ, *form, aspect*, Matt. xxviii. 3.\*
- ἴδιος**, ἰα, ον, (1) *one's own*, denoting ownership, Matt. xxii. 5; John x. 12; also what is peculiar to, Acts i. 19. Hence, τὰ ἴδια, *one's own things, home, nation or people, business or duty*; οἱ ἴδιοι, *one's own people, friends, companions*, neut. and masc. contrasted in John i. 11; (2) *that which specially pertains to, and is proper for*, as 1 Cor. iii. 8; Gal. vi. 9; (3) adverbially, κατ' ἴδιαν, *privately*; ἴδια, *individually*.
- ἰδιώτης**, ου, ὁ, *a private person, one of the vulgar, an unlettered one*, Acts iv. 13; 1 Cor. xiv. 16, 23, 24; 2 Cor. xi. 6.\*
- ἰδοῦ** (comp. ἴδε), imper. mid. as interj., *lo! behold!* used to call attention not only to that which may be seen, but also heard, or apprehended in any way.
- Ἰδουμαία**, ας, ἡ, *Idumea*, the O.T. Edom, Mark iii. 8.\*
- ἰδρώς**, ὠτος, ὁ, *sweat*, Luke xxii. 44.\*
- Ἰεζαβήλ**, ἡ (Heb.), *Jezabel*, symbolically used, Rev. ii. 20.\*
- Ἰερά-πολις**, εως, ἡ, *Hierapolis*, in Phrygia, Col. iv. 13.\*
- ἰερατεία**, ας, ἡ, *the office of a priest, priesthood*, Luke i. 9; Heb. vii. 5.\*
- ἰεράτευμα**, ατος, τό, *the assembly or society of priests*, a title applied to Christians, 1 Pet. ii. 5, 9.\*
- ἰερατεύω**, σω, *to officiate as a priest, to perform the priest's office*, Luke i. 8.\*
- Ἰερεμίας**, ἰου, ὁ, *Jeremiah*. (In Matt. xxvii. 9, the quotation is from *Zachariah*.)
- ἰερεύς**, έως, *a priest*, sometimes *the High Priest*, Acts v. 24; of Christ, Heb. v. 6 (Ps. cx. 4); of Christians generally, Rev. i. 6, v. 10.
- Ἰεριχώ**, ἡ (Heb.), *Jericho*.
- ἰερόν**, οὔ, τό (prop. neut. of ἱερός), *a place consecrated to God, a fane or temple*, used of a heathen temple, as Acts xix. 27; of the temple at Jerusalem, as Matt. xxiv. 1; and of parts of the temple, as Matt. xii. 5. Syn. 35.
- ἱερο-πρεπής**, οὖς, adj., *becoming or suitable to a sacred character (reverent, R. V.)*, Tit. ii. 3.\*
- ἱερός**, ά, ὄν, *consecrated, holy*, of the Scriptures, 2 Tim. iii. 15; τὰ ἱερά, *sacred things*, 1 Cor. ix. 13.\*
- Ἰεροσόλυμα** (W. H., 'I.), ων, τά. See Ἰερουσαλήμ.
- Ἰεροσολυμίτης**, ου, ὁ, *one of Jerusalem*, Mark i. 5; John vii. 25.\*
- ἱερο-συλέω**, ὦ, *to commit sacrilege*, Rom. ii. 22.\*
- ἱερό-συλος**, ον, *robbing temples, sacrilegious*, Acts xix. 37.\*
- ἱερουργέω**, ὦ (ἱερόν, ἔργον), *to minister in holy things*, Rom. xv. 16.\*
- Ἰερουσαλήμ** (W. H., 'I.), ἡ (Heb.), (for form, see § 156), *Jerusalem*, (1) the city; (2) the inhabitants. In Gal. iv. 25, 26, ἡ νῦν 'I. is the *Jewish dispensation*, and is contrasted with ἡ ἄνω 'I., the ideal *Christian community*; also called 'I. ἐπουράνιος, Heb. xii. 22; ἡ καινή 'I., Rev. iii. 12, xxi. 2.
- ἱερωσύνη**, ης, ἡ, *the priestly office*, Heb. vii. 11, 12, 24.\*
- Ἰεσσαί**, ὁ (Heb.), *Jesse*.
- Ἰεφθάε**, ὁ (Heb.), *Jephthah*.
- Ἰεχονίας**, ου, ὁ, *Jechonias, or Jehoiachin*.
- Ἰησοῦς**, οὔ (see § 25), (1) *JESUS, the Saviour*; (2) *Joshua*, Acts vii. 45; Heb. iv. 8; (3) *a fellow-labourer of Paul*, so named, Col. iv. 11; (4) *Barabbas* is so named in some early MSS., Matt. xxvii. 16; (5) *an ancestor of Joseph*, Luke iii. 29 (W. H.).



**ἱκανός**, ἡ, ὄν, (1) *sufficient, competent to*, inf., πρὸς (acc.) or ἵνα; (2) *many, much*, of number or time.  
**ἱκανότης**, ητος, ἡ, *sufficiency, ability*, 2 Cor. iii. 5.\*  
**ἱκανώ**, ὦ, *to make sufficient or competent*, 2 Cor. iii. 6; Col. i. 12.\*  
**ἱκετηρία**, ας, ἡ, *supplication*, Heb. v. 7.\*  
**ἱκμάς**, ἄδος, ἡ, *moisture*, Luke viii. 6.\*  
**Ἰκόνιον**, ου, τό, *Iconium*.  
**ἱλαρός**, ἄ, ὄν, *joyous, cheerful*, "hilarious," 2 Cor. ix. 7.\*  
**ἱλαρότης**, τητος, ἡ, *cheerfulness, alacrity*, Rom. xii. 8.\*  
**ἱλάσκομαι**, ἄσομαι, 1st aor. ἱλάσθην, (1) *to be propitious to*, dat., Luke xviii. 13; (2) *to make propitiation or atonement for, expiate*, acc., Heb. ii. 17.\*  
**ἱλασμός**, ου, ὁ, *a propitiation, atoning sacrifice*, 1 John ii. 2, iv. 10.\*  
**ἱλαστήριος**, ἰα, ον, *atoning*, neut., *propitiation*, Rom. iii. 25; (sc. ἐπιθεμα, covering), *the mercy-seat*, Heb. ix. 5.\*  
**ἱλεως**, ων (Attic form), *propitious, favourable, merciful*, Heb. viii. 12; Matt. xvi. 22, ἱλεως σοι (God be merciful to thee! *God forbid!*)\*  
**Ἰλλυρικόν**, οὔ, τό, *Illyricum*.  
**ἱμάς**, ἄντος, ὁ, *a thong for scourging*, Acts xxii. 25; *thong, latchet of a shoe*, Mark i. 7; Luke iii. 16; John i. 27.\*  
**ἱματίζω**, perf., pass., part., ἱματισμένος, *to clothe*, Mark v. 15; Luke viii. 35.\*  
**ἱμάτιον**, ἰου, τό (dim of ἱμα=εἶμα, from ἔννυμι), (1) *clothing*; (2) *the outer garment*, disting. from χιτῶν.  
**ἱματισμός**, οὔ, ὁ, *clothes, raiment*.  
**ἱμείρομαι**, *to have a strong affection for, to love earnestly*, 1 Thess. ii. 8. (W. H., ὁμείρομαι.)\*  
**ἵνα**, conj., *that, to the end that*; ἵνα μὴ, *that not, lest*. See § 384.  
**ἵνατί**; or ἵνα τί; (W. H.,) conj., *in order that what (may happen? sc. γενήται), to what end?*  
**Ἰόππη**, ης, ἡ, *Joppa*.  
**Ἰορδάνης**, ου, ὁ, *the Jordan*.  
**ἶος**, ου, ὁ, (1) *poison*, Rom. iii. 13; James iii. 8; (2) *rust*, James v. 3.\*  
**Ἰουδαία**, ας, ἡ (really adj., fem., sc. γῆ), *Judaea*.  
**Ἰουδαίω**, *to conform to Jewish practice, to "Judaize," in life or ritual*, Gal. ii. 14.\*

**Ἰουδαϊκός**, ἡ, ὄν, *Jewish, or Judaical*, Tit. i. 14\*; -ῶς, adv., *Jewishly*, in Jewish style, Gal. ii. 14.\*  
**Ἰουδαίος**, αία, ον, *belonging to Judah, Jewish*. Often in plur., with subst. understood, οἱ Ἰουδαῖοι, *the Jews*.  
**Ἰουδαϊσμός**, οὔ, ὁ, *Judaism, the Jewish system*, Gal. i. 13, 14.\*  
**Ἰούδας**, α, ὁ, *Judah*, (1) *Son of Jacob*; (2, 3) *other ancestors of Christ*, Luke iii. 26, 30; (4) *Jude, the apostle*; (5) *Judas Iscariot*; (6) *Judas Barsabas*, Acts xv. 22; (7) *a Jew living in Damascus*, Acts ix. 11; (8) *a leader of sedition*, Acts v. 37; (9) *a brother of our Lord*, Matt. xiii. 55; perhaps identical with (4). See Ἰάκωβος.  
**Ἰουλία**, ας, ἡ, *Julia*, Rom. xvi. 15.\*  
**Ἰούλιος**, ου, ὁ, *Julius*, Acts xxvii. 1, 3.\*  
**Ἰουνίας**, ου, ὁ, *Junias*, Rom. xvi. 7.\*  
**Ἰούστος**, ου, ὁ, *Justus*. Three of the name are mentioned, Acts i. 23, xviii. 7; Col. iv. 11.\*  
**ἰππεύς**, ἔως, ὁ, *a horse-soldier*, Acts xxiii. 23, 32.\*  
**ἰππικόν** (prop. neut. adj.), *cavalry*, Rev. ix. 16.\*  
**ἵππος**, ου, ὁ, *a horse*.  
**ἶρις**, ἶριδος, ἡ, *the rainbow*, Rev. iv. 3, x. 1.\*  
**Ἰσαάκ**, ὁ (Heb.), *Isaac*.  
**ἰσ-ἄγγελος**, ου, *like or equal to angels*, Luke xx. 36.\*  
**ἰσασι**. See οἶδα.  
**Ἰσαχάρ** and Ἰσσαχάρ (Heb.), *Issachar*.  
**Ἰσκαριώτης**, ου, ὁ, *Iscariot, i.e., a man of Kerioth*. See Joshua xv. 25.  
**ἴσος**, η, ον (or ἴσος), *like, equal to* (dat.), Matt. xx. 12; Luke vi. 34; John v. 18; Acts xi. 17; Rev. xxi. 16; *alike, consistent, as truthful witnesses*, Mark xiv. 56, 59; ἴσα, *adverbially, on an equality*, Phil. ii. 6; ἴσως, adv., *perhaps*, Luke xx. 13.\*  
**ἰσότης**, τητος, ἡ, *equality*, 2 Cor. viii. 14; *equity*, Col. iv. 1.\*  
**ἰσό-τιμος**, ον, *prized equally, of like value*, 2 Pet. i. 1.\*  
**ἰσό-ψυχος**, ον, *like-minded*, Phil. ii. 20.\*  
**Ἰσραήλ**, ὁ (Heb.), *Israel*, met., for the whole nation of the Israelites.  
**Ἰσραηλίτης**, ου, ὁ, *an Israelite*. Syn. 50.  
**ἴστε**. See οἶδα.  
**ἰστημι** (in Rom. iii. 31, Rec. has ἰστάω, W. H. ἰσάνω, § 107), *trans. in pres.*,

imperf., fut., 1st aor.; to cause to stand, to set up, to place, to fix a time, to confirm, to establish, to put in the balance, to weigh; intrans. in perf., plup., and 2nd aor., to stand, to stand still or firm, to endure, to be confirmed or established, to come to a stand, to cease.

**ἱστορέω**, ὦ, to know, ascertain by examination, Gal. i. 18.\*

**ἰσχυρός**, ἄ, ὄν, strong, mighty, powerful, vehement.

**ἰσχύς**, ὄς, ἡ, strength, might, power, ability.

**ἰσχύω**, ὦσω, to be strong, sound, whole, to prevail, to be able (inf.), to have ability for (acc.).

**Ἰταλία**, ας, Italy.

**Ἰταλικός**, ἡ, ὄν, Italian, Acts x. 1.\*

**Ἰτουραία**, ας, ἡ, Iturea, Luke iii. 1.\*

**ἰχθύδιον**, οὐ, τό (dim. of ἰχθύς), a little fish, Matt. xv. 34; Mark viii. 7.\*

**ἰχθύς**, ὄς, ὁ, a fish.

**ἰχνος**, οὐς, τό, a footprint, fig., Rom. iv. 12; 2 Cor. xii. 18; 1 Pet. ii. 21.\*

**Ἰωάθαμ**, ὁ (Heb.), Jotham, Matt. i. 9.\*

**Ἰωάννα**, ης, ἡ, Joanna, Luke viii. 3, xxiv. 10.\*

**Ἰωαννᾶς**, α, ὁ, Joannas, Luke iii. 27.\*

**Ἰωάννης**, οὐ, ὁ, John, (1) the Baptist; (2) the Apostle; (3) a member of the Sanhedrin, Acts iv. 6; (4) John Mark, Acts xii. 12.

**Ἰώβ**, ὁ (Heb.), Job, the patriarch, James v. 11.\*

**Ἰωήλ**, ὁ (Heb.), Joel, the prophet, Acts ii. 16.\*

**Ἰωνάν**, ὁ (Heb.), Jonan, Luke iii. 30.\*

**Ἰωνᾶς**, ἄ, ὁ, Jonas, or Jonah, (1) the prophet, Matt. xii. 39-41; (2) the father of Peter, John i. 42.

**Ἰωράμ**, ὁ (Heb.), Joram, or Jehoram, son of Jehoshaphat, Matt. i. 8.

**Ἰωρέμ**, ὁ (Heb.) Jorim, Luke iii. 29.\*

**Ἰωσαφάτ**, ὁ (Heb.), Jehoshaphat, Matt. i. 8.\*

**Ἰωσήφ**, ἡ (or -ἦτος, W. H.), Joses. Four are mentioned: (1) Luke iii. 29 (W. H., Ἰησοῦ); (2) Mark vi. 3; Matt. xiii. 55 (W. H., Ἰωσήφ); (3) Matt. xxvii. 56 (W. H. marg.), Mark xv. 40, 47; (4) Acts iv. 36 (W. H., Ἰωσήφ). Some think (2) and (3) identical.

**Ἰωσήφ**, ὁ (Heb.), Joseph, (1) the patriarch, (2, 3, 4) three among the ances-

tors of Jesus, Luke iii. 24, 26 (W. H., Ἰωσήφ), 30; (5) Mary's husband; (6) Joseph of Arimathea; (7) Joseph, called also Barsabas, Acts i. 23. See also under Ἰωσήφ.

**Ἰωσίας**, οὐ, ὁ, Josiah, Matt. i. 10, 11.\*

**ἰῶτα**, τό, iota, yod, the smallest letter of the Hebrew alphabet, Matt. v. 18.\*

## K.

**Κ, κ, κάππα**, κάππα, k, the tenth letter.

As a numeral, κ' = 20; κ, = 20,000.

**κἀγώ** (κάμοι, κάμέ), contr. for καὶ ἐγώ (καὶ ἐμοί, καὶ ἐμέ), and I, I also, even I.

**καθά**, adv., contr. from καθ' ἃ, according as, Matt. xxvii. 10.\*

**καθ-αίρεσις**, εως, ἡ, demolition, destruction (opp. to οἰκοδομή, which see), 2 Cor. x. 4, 8, xiii. 10.\*

**καθ-αιρέω**, καθελῶ, καθείλον, (1) to take down or away, Acts xiii. 29; (2) demolish, destroy, lit., Luke xii. 18, or fig., 2 Cor. x. 5.

**καθ-αίρω**, ἀρῶ, to cleanse, to clear by pruning, John xv. 2; Heb. x. 2. (W. H., καθαρίζω.)\*

**καθ-άπερ**, adv., even as, truly as.

**καθ-άπτω**, ἀψῶ, to fasten upon, intrans., Acts xxviii. 3 (gen.).\*

**καθαρίζω**, att. fut. καθαριῶ, to cleanse, e.g., a leper, by healing his disease, Matt. viii. 2, 3; from moral pollution, Heb. ix. 22, 23; to declare clean, i.e., from ceremonial pollution, Acts x. 15.

**καθαρισμός**, οὔ, ὁ, cleansing, physical, moral, or ceremonial, Mark i. 44; Luke ii. 22, v. 14; John ii. 6, iii. 25; Heb. i. 3; 2 Pet. i. 9.\*

**καθαρός**, ἄ, ὄν, clean, pure, physically, morally, or ceremonially.

**καθαρότης**, ητος, ἡ, purity, i.e., ceremonial, Heb. ix. 13.\*

**καθ-έδρα**, ας, ἡ, a seat, lit., Matt. xxi. 12; Mark xi. 15; met., a chair of authority, Matt. xxiii. 2.\*

**καθίζομαι**, to sit down; ἐν or ἐπί, dat.

**καθ-εἷς**, adv. (see § 300, β, 4), one by one. (W. H., καθ' εἷς.)

**καθ-εξῆς**, adv. (see § 126, d), in orderly succession, Luke i. 3; Acts xi. 4, xviii. 23. With art., Luke viii. 1, ἐν τῷ κ., soon afterwards; Acts iii. 24, οἱ κ., those that come after.\*

- καθ-εύδω**, to sleep, to be asleep; fig., I Thess. v. 6.
- καθηγητής**, οὐ, ὁ, a leader, teacher, master, Matt. xxiii. 8 (not W. H.), 10.\*
- καθ-ήκω**, used only impers., it is fit, it is becoming (acc., inf.), Acts xxii. 22; τὸ καθήκον, the becoming, duty, Rom. i. 28.\*
- κάθ-ημαι**, 2 p. κάθη for κάθησαι, imper., κάθου (see § 367), to be seated, to sit down, to sit, to be settled, to abide; with eis, ἐν, ἐπί (gen., dat., acc.).
- καθ-ημερινός**, ἡ, ὄν, daily, Acts vi. 1.\*
- καθίζω**, ἴσω, (1) trans., to cause to sit down, to set; (2) intrans., to seat oneself, preps. as κάθημαι; to sit down, to be sitting, to tarry; mid. in Matt. xix. 28; Luke xxii. 30.
- καθ-ίημι**, 1st aor. καθήκα (comp. § 112), to send or let down, Luke v. 19; Acts ix. 25, x. 11, xi. 5.\*
- καθ-ίστημι** (and καθιστάω or -ανω), to appoint, constitute, make, ordain, to conduct, Acts xvii. 15; to appoint as ruler over (ἐπί, gen., dat., acc.).
- καθ-ό**, adv. (for καθ' ὅ), as, according as, Rom. viii. 26; 2 Cor. viii. 12; 1 Pet. iv. 13.\*
- καθολικός**, ἡ, ὄν, general, universal, "catholic" (found in the inscriptions of seven Epistles, but omitted by W. H.)\*
- καθ-όλου**, adv., entirely; καθόλου μή, Acts iv. 18, not at all.\*
- καθ-οπλίζω**, to arm fully, pass., Luke xi. 21.\*
- καθ-οράω**, ᾧ, to see clearly, pass., Rom. i. 20.\*
- καθ-ότι**, adv., as, according as, Acts ii. 45, iv. 35; because that, for, Luke i. 7, xix. 9; Acts ii. 24, xvii. 31 (W. H.)\*
- καθ-ώς**, adv., according as, even as, as.
- καί**, conj., and, also, even. For the various uses of this conjunction, see § 403.
- Καϊάφας**, α, ὁ, Caiaphas.
- Καϊν**, ὁ (Heb.), Cain.
- Καϊνάν**, ὁ (Heb.), Cainan. Two are mentioned, Luke iii. 36, 37.\*
- καινός**, ἡ, ὄν, new. Syn. 26.
- καινότης**, ητος, ἡ, newness, renovation (moral and spiritual), Rom. vi. 4, vii. 6.\*
- καί-περ**, conj., although.
- καιρός**, οὐ, ὁ, the fit or critical time, season, opportunity; time that is in any way limited or defined. Syn. 64.
- Καῖσαρ**, ἀπος, ὁ, Cæsar, a title assumed by Roman emperors, after the dictator Julius Cæsar, as Luke ii. 1, xx. 22; Acts xi. 28; Phil. iv. 22.
- Καισαρεία**, ας, ἡ, Cæsarea. Two cities of Palestine, one in Galilee (Cæsarea Philippi), Matt. xvi. 13; the other on the coast of the Mediterranean, Acts viii. 40.
- καί-τοι**, conj., nevertheless, though indeed; so καίτοιγε.
- καίω** (αφ), pf., pass., κέκαυμαι, to burn, to kindle; pass., to be on fire; fig., Luke xxiv. 32.
- καῖκεῖ** (καί ἐκεῖ), and there.
- καῖκεῖθεν** (καί ἐκεῖθεν), and thence, and from that.
- καῖκείνος**, η, ο (καί ἐκείνος), and he, she, it.
- κακία**, ας, ἡ, badness, (1) of character, wickedness, Acts viii. 22; (2) of disposition, malice, ill-will, 1 Cor. v. 8; (3) of condition, affliction, evil, Matt. vi. 34.
- κακο-ήθεια**, ας, ἡ, malevolence, Rom. i. 29.\*
- κακο-λογέω**, ᾧ, to revile, to speak evil of (acc.), Matt. xv. 4; Mark vii. 10, ix. 39; Acts xix. 9.\*
- κακο-πάθεια**, ας, ἡ, a suffering of evil, James v. 10.\*
- κακο-παθέω**, ᾧ, to suffer evil, to endure affliction, 2 Tim. ii. 3 (W. H., συνκακ-), 9, iv. 5; James v. 13.\*
- κακο-ποιέω**, ᾧ, abs., to do injury, Mark iii. 4; Luke vi. 9; to do evil, 1 Pet. iii. 17; 3 John ii.\*
- κακο-ποιός**, ὄν, as subst., an evildoer, malefactor, John xviii. 30; 1 Pet. ii. 12, 14, iii. 16, iv. 15.\*
- κακός**, ἡ, ὄν, evil, wicked, malignant; τὸ κακόν, wickedness, Matt. xxvii. 23; also calamity, affliction. Syn. 22. Adv., -ῶς, wickedly; κακῶς ἔχειν, to be ill, or in trouble.
- κακ-οὔργος**, ον, as subst., an evil-worker, malefactor, Luke xxiii. 32, 33, 39; 2 Tim. ii. 9.\*
- κακ-ουχέω**, ᾧ, only in pass., part., treated ill, harassed, Heb. xi. 37, xiii. 3.\*
- κακώω**, ᾧ, ὤσω, to ill-treat, Acts vii. 6, 19, xii. 1, xviii. 10; 1 Pet. iii. 13; to exasperate, Acts xiv. 2.\*

**κάκωσις**, εως, ἡ, *evil condition, affliction, ill-treatment*, Acts vii. 34.\*

**καλάμη**, ης, ἡ, *stubble*, 1 Cor. iii. 12.\*

**κάλαμος**, ου, ὁ, *a stalk*, as (1) *a reed*, growing, Matt. xi. 7; (2) *a reed*, as a mock sceptre, Matt. xxvii. 29; (3) *a pen*, 3 John 13; (4) *a measuring-rod*, Rev. xxi. 15.

**καλέω**, ὦ, ἔσω, κέκληκα, *to call*; hence, (1) *to summon*, Luke xix. 13; (2) *to name*, Matt. i. 21, x. 25; (3) *to invite*, John ii. 2; (4) *to appoint*, or *select*, for an office, Heb. v. 4; (5) *pass.*, *to be called*, or *accounted*, i.e., *to be*, Matt. v. 9, 19; James ii. 23.

**καλλι-έλαιος**, ου, ἡ, *a good olive tree*, Rom. xi. 24.\*

**καλλίων** (compar. of καλός), *better*; adv., κάλλιον, Acts xxv. 10.\*

**καλο-διδάσκαλος**, ου, ὁ, ἡ, *a teacher of what is good*, Tit. ii. 3.\*

**Καλοὶ Διήμες**, *Fair Havens*, a place of good harbourage in the island of Crete, Acts xxvii. 8.

**καλο-ποιέω**, ὦ, *to act well or honourably*, 2 Thess. iii. 13.\*

**καλός**, ἡ, βν, *fair*; hence, (1) *physically beautiful, goodly*; (2) *morally beautiful, good, honourable, noble*; (3) *excellent, advantageous*: adv., -ῶς, *well, fairly*.

**κάλυμμα**, ατος, τό, *a covering, veil*, 2 Cor. iii. 13-16.\*

**καλύπτω**, ψω, *to cover, veil*.

**κάμέ**. See κάγω.

**κάμηλος**, ου, ὁ, ἡ, *a camel*.

**κάμινος**, ου, ἡ, *a furnace*, Matt. xiii. 42, 50; Rev. i. 15, ix. 2.\*

**καμ-μύω** (κατά and μύω), *to shut, close the eyes*, Matt. xiii. 15; Acts xxviii. 27.\*

**κάμνω**, καμῶ, pf. κέκμηκα, *to be weary, faint, to be sick*, Heb. xii. 3; James v. 15; Rev. ii. 3 (W. H. omit).\*

**κάμοί**. See κάγω.

**κάμπτω**, ψω, *to bend the knee*, Rom. xi. 4, xiv. 11; Eph. iii. 14; Phil. ii. 10.\*

**κάν** (καὶ εἰν), *and if*, Luke xiii. 9; *even if, though*, Matt. xxvi. 35; *if even*, Heb. xii. 20; *elliptically, if only*, Mark v. 28; Acts v. 15.

**Κανᾶ**, ἡ (Heb.), *Cana*.

**Καναίτης**, ου, ὁ, *a Canaanite* (from the Hebrew, meaning the same as Zelotes), Matt. x. 4; Mark iii. 18.\* (W. H. read Καναθαίος; Cananaean, R. V.)

**Κανδάκη**, ης, ἡ, *Candace*, Acts viii. 27.\*

**κανών**, ὄνος, ὁ, prep., *a measuring rod*; hence, (1) *a rule of conduct*, "canon," Gal. vi. 16; Phil. iii. 16; (2) *a limit or sphere of duty, province* (R. V.), 2 Cor. x. 13, 15, 16.\*

**Καπερ-ναούμ**, or **Καφαρ-ναούμ** (W. H.), ἡ (Heb.), *Capernaum*.

**καπηλεύω**, *to be a petty trader*: hence (with acc.), *to make merchandise of* (R. V. marg.), or perhaps *adulterate, corrupt*, 2 Cor. ii. 17.\*

**καπνός**, οὔ, ὁ, *a smoke, a vapour*.

**Καππαδοκία**, ας, ἡ, *Cappadocia*, Acts ii. 9; 1 Pet. i. 1.\*

**καρδία**, ας, ἡ, *the heart*, met., as the seat of the affections, but chiefly of the understanding. **Syn. 55.** Fig., *the heart or bowels of the earth*, Matt. xii. 40.

**καρδιο-γνώστης**, ου, ὁ, *one who knows the heart*, Acts i. 24, xv. 8.\*

**καρπός**, οὔ, ὁ, *fruit, produce*, Luke xii. 17; met., for *children*, Acts ii. 30; *deeds, conduct*, the fruit of the hands, Matt. iii. 8; *effect, result, emolument*, Rom. vi. 21. Praise is called *the fruit of the lips*, Heb. xiii. 15.

**Κάρπος**, ου, ὁ, *Carpus*, 2 Tim. iv. 13.\*

**καρπο-φορέω**, ὦ, ἤσω, *to bring forth fruit*, Mark iv. 28; mid., *to bear fruit to oneself, to increase*, Col. i. 6.

**καρπο-φόρος**, ον, *bringing forth fruit, fruitful*, Acts xiv. 17.\*

**καρτερέω**, ὦ, ἤσω, *to be strong, to endure*, Heb. xi. 27.\*

**κάρφος**, ους, τό, *a mote, a splinter*, Matt. vii. 3, 4, 5; Luke vi. 41, 42.\*

**κατά**, prep., gov. the gen. and accus. cases, *down*; hence, gen., *down from, against*, etc.; acc., *according to, against*, etc. (see §§ 124, 147, α). In composition, **κατά** may import *descent, subjection, opposition, distribution*, and with certain verbs (as of destruction, diminution, and the like) is *intensive* = "utterly."

**κατα-βαίνω**, βήσομαι, βέβηκα, 2nd aor. κατέβην, *to go or come down, descend*, used of persons and of things, as gifts from heaven, of the clouds, storms, lightnings; also of anything that falls, Luke xxii. 44; Rev. xvi. 21.

**κατα-βάλλω**, 1st aor., pass., κατεβλήθην, *to cast down*, Rev. xii. 10 (W. H.,

βάλλω), mid., to lay, as a foundation, Heb. vi. 1.\*  
**κατα-βαρέω**, ὦ, to weigh down, to oppress, 2 Cor. xii. 16.\*  
**κατα-βαρύνω**, oppress, Mark xiv. 40 (W. H.).\*  
**κατά-βασις**, εως, ἡ, descent, declivity, Luke xix. 37.\*  
**κατα-βιβάζω**, to bring down, cast down, Matt. xi. 23 (W. H., καταβαίνω), Luke x. 15 (Rec., W. H. marg.).\*  
**κατα-βολή**, ἡς, ἡ, a founding, laying the foundation of, Matt. xiii. 35; Heb. xi. 11.  
**κατα-βραβεύω**, to give judgment against as umpire of the games, to deprive of due reward, Col. ii. 18.\*  
**κατ-αγγελεύς**, εως, ὁ, a proclaimer, a herald, Acts xvii. 18.\*  
**κατ-αγγέλλω**, to declare openly, to proclaim, to preach. Syn. 15.  
**κατα-γελᾶω**, ὦ, to laugh at, deride, gen., Matt. ix. 24; Mark v. 40; Luke viii. 53.\*  
**κατα-γινώσκω**, to condemn, blame, gen. of pers., Gal. ii. 11; 1 John iii. 20, 21.\*  
**κατ-άγνυμι**, fut. κατεάξω, to break down, to break in pieces, Matt. xii. 20; John xix. 31-33.\*  
**κατ-άγω**, to bring down, as Acts ix. 30; Rom. x. 6; as a naval term, to bring to land, Luke v. 11; pass., to come to land, Acts xxi. 3, xxvii. 3.  
**κατ-αγωνίζομαι**, dep., to contend against, subdue (acc.), Heb. xi. 33.\*  
**κατα-δέω**, ὦ, to bind up, as wounds, Luke x. 34.\*  
**κατά-δηλος**, ον, quite evident, Heb. vii. 15.\*  
**κατα-δικάζω**, to condemn, to pronounce sentence against, Matt. xii. 7, 37; Luke vi. 37; James v. 6.\*  
**κατα-δίκη**, ης, ἡ, condemnation, Acts xxv. 15 (W. H.).\*  
**κατα-διώκω**, to follow closely, to pursue intently, Mark i. 36.\*  
**κατα-δουλόω**, ὦ, ὥσω, to bring into slavery, 2 Cor. xi. 20; Gal. ii. 4.\*  
**κατα-δυναστεύω**, to exercise power over, to oppress, Acts x. 38; James ii. 6.\*  
**κατά-θεμα**, W. H. for κατανάθεμα, Rev. xxii. 3.\*  
**κατα-θεματίζω**, W. H. for κατανα-, Matt. xxvi. 74.\*

**κατ-αισχύνω**, to put to shame, as 1 Cor. i. 27; to dishonour, 1 Cor. xi. 4, 5; to shame, as with disappointed expectation, 1 Pet. ii. 6; pass., to be ashamed, as Luke xiii. 17.  
**κατα-καίω** (αF), αὔσω, to burn up, to consume entirely, as Matt. iii. 12; Heb. xiii. 11.  
**κατα-καλύπτω**, in mid., to wear a veil, 1 Cor. xi. 6, 7.\*  
**κατα-καυχῶμαι**, ὦμαι, to glory, to rejoice against, to glory over (gen.), Rom. xi. 18; James ii. 13, iii. 14.\*  
**κατά-κειμαι**, to lie down, as the sick, Mark i. 30; to recline at table, Mark xiv. 3.  
**κατα-κλάω**, ὦ, to break in pieces, Mark vi. 41; Luke ix. 16.\*  
**κατα-κλείω**, to shut up, confine, Luke iii. 20; Acts xxvi. 10.\*  
**κατα-κληρο-δοτέω**, ὦ, to give by lot, to distribute an inheritance by lot, Acts xiii. 19. (W. H. read the following.)\*  
**κατα-κληρο-νομέω**, to assign by lot, Acts xiii. 19 (W. H.).\*  
**κατα-κλίνω**, νῶ, to cause to recline at table, make sit down, Luke ix. 14, 15 (W. H.); mid., to recline at table, Luke vii. 36 (W. H.), xiv. 8, xxiv. 30.\*  
**κατα-κλύζω**, σω, to inundate, deluge, pass., 2 Pet. iii. 6.\*  
**κατα-κλυσμός**, οὔ, ὁ, a deluge, flood, Matt. xxiv. 38, 39; Luke xvii. 27; 2 Pet. ii. 5.\*  
**κατ-ακολουθέω**, ὦ, to follow closely (abs. or dat.), Luke xxiii. 55; Acts xvi. 17.\*  
**κατα-κόπτω**, ψω, to wound, Mark v. 5.\*  
**κατα-κρημνίζω**, σω, to cast down headlong, Luke iv. 29.\*  
**κατά-κριμα**, ατος, τό, condemnation, Rom. v. 16, 18; viii. 1.\*  
**κατα-κρίνω**, νῶ, to give judgment against, to adjudge worthy of punishment (gen. and dat.), to condemn, as Matt. xx. 18; Rom. ii. 1, viii. 3.  
**κατά-κρισις**, εως, ἡ, the act of condemnation, 2 Cor. iii. 9, vii. 3.\*  
**κατα-κυριεύω**, to exercise authority over, as Matt. xx. 25; to get the mastery of, Acts xix. 16 (gen.).  
**κατα-λαλέω**, ὦ, to speak against (gen.), James iv. 11; 1 Pet. ii. 12, iii. 16.\*  
**κατα-λαλία**, as, fem., evil-speaking, obloquy, reproach, 2 Cor. xii. 20, 1 Pet. ii. 1.\*

**κατά-λαλος**, ου, ὁ, ἡ, α *calumniator, detractor*, Rom. i. 30.\*

**κατα-λαμβάνω**, λήψομαι, *to seize or lay hold of*, as Mark ix. 18; *to grasp*, as the prize in public games, Phil. iii. 12, 13; *to overtake*, 1 Thess. v. 4; *mid., to comprehend*, i.e., *to hold*, with the mind; *to perceive, to apprehend*, ὄτι, or acc. and inf., Eph. iii. 18.

**κατα-λέγω**, *to reckon among*, pass., 1 Tim. v. 9.\*

**κατά-λειμμα**, ατος, τό, *a remnant, a residue*, Rom. ix. 27 (W. H., ὑπόλοιμα).\*

**κατα-λείπω**, ψω, *to leave utterly, to depart from, to forsake, to leave remaining, to reserve*, Rom. xi. 4.

**κατα-λιθάζω**, σω, *to stone, to destroy by stoning*, Luke xx. 6.\*

**κατ-αλλαγῆ**, ἡς, ἡ, *reconciliation*, Rom. v. 11, xi. 15; 2 Cor. v. 18, 19.\*

**κατ-αλλάσσω**, ξω, *to reconcile* (acc. and dat.), Rom. v. 10; 1 Cor. vii. 11; 2 Cor. v. 18, 19, 20.\*

**κατά-λοιπος**, ου, plur., *the rest, the residue*, Acts xv. 17.\*

**κατά-λυμα**, ατος, τό, *a lodging-place, an inn*, Luke ii. 7; *a guest-chamber*, Mark xiv. 14; Luke xxii. 11.\*

**κατα-λύω**, ὕσω, *to loosen down*, (1) lit., of a building, *to destroy*, Mark xiv. 58; (2) fig., of law or command, *to render void*, Matt. v. 17; (3) met., of beasts of burden, *to unbind*; hence, *to halt, to lodge*, Luke ix. 12, xix. 7.

**κατα-μανθάνω**, 2nd aor. κατέμαθον, *to consider, to note accurately*, Matt. vi. 28.\*

**κατα-μαρτυρέω**, ὦ, *to bear testimony against* (acc. of thing, gen. of pers.), Matt. xxvi. 62, xxvii. 13; Mark xiv. 60, xv. 4 (not W. H.).\*

**κατα-μένω**, *to remain, abide*, Acts i. 13.\*

**κατα-μόνας** (W. H., κατὰ μόνας), adv., *separately, by oneself, privately*, Mark iv. 10; Luke ix. 18.\*

**κατ-ανά-θεμα**, ατος, τό, *curse*, Rev. xxii. 3. See κατάθεμα.\*

**κατ-ανα-θεματίζω**, *to curse, devote to destruction*, Matt. xxvi. 74. See καταθεματίζω.\*

**κατ-αν-αλίσκω**, *to consume, to devour*, as fire, Heb. xii. 29.\*

**κατα-ναρκάω**, ὦ, ἤσω, *to be idly burdensome to* (gen.), 2 Cor. xi. 9, xii. 13, 14.\*

**κατα-νεύω**, *to nod, to make signs to*, dat., Luke v. 7.\*

**κατα-νοέω**, ὦ, (1) *to observe carefully, remark, consider*; (2) *to have respect to, to regard* (acc.).

**κατ-αντάω**, ὦ, *to come to, to arrive at, to attain to*, with εἰς, as Acts xvi. 1; Phil. iii. 11; once with ἀντικρύ, Acts xx. 15.

**κατά-νυξίς**, εώς, ἡ, *stupor, deep sleep*, Rom. xi. 8.\*

**κατα-νύσσω**, ξω, 2nd aor., pass., κατενύγην, *to prick through, to move greatly*, pass., Acts ii. 37.\*

**κατ-αξιόω**, ὦ, ὠσω, *to count worthy of* (gen.), pass., Luke xx. 35, xxi. 36; Acts v. 41; 2 Thess. i. 5.\*

**κατα-πατέω**, ὦ, *to trample on, to tread under foot* (acc.), as Luke viii. 5.

**κατά-παυσις**, εως, ἡ, *rest, place of rest*, Acts vii. 49; Heb. iii. 11, 18, iv. 1, 3, 5, 10, 11.\*

**κατα-παύω**, (1) trans., *to hold back, restrain*, acc. (also τοῦ μή, and inf.), Acts xiv. 18; *to give rest, to cause to rest*, Heb. iv. 8; (2) intrans., *to rest from*, ἀπό, Heb. iv. 4, 10.\*

**κατα-πέτασμα** (πετάννημι), ατος, τό, *a veil or curtain*, as Luke xxiii. 45.

**κατα-πίνω**, 2nd aor., κατέπιον; 1st aor., pass., κατεπόθην; *to drink up, swallow*, Matt. xxiii. 24; fig. *to overwhelm, destroy*, 1 Cor. xv. 54; 2 Cor. ii. 7, v. 4; Heb. xi. 29; 1 Pet. v. 4; Rev. xii. 16.\*

**κατα-πίπτω**, 2nd aor. κατέπεσον, *to fall down*, Luke viii. 6 (W. H.); Acts xxvi. 14, xxviii. 6.\*

**κατα-πλέω** (εϝ), εύσομαι, 1st aor. κατέπλευσα, *to sail to*, Luke viii. 26.\*

**κατα-πονέω**, ὦ, in pass., *to be oppressed, distressed*, Acts vii. 24; 2 Pet. ii. 7.\*

**κατα-ποντίζω**, mid. or pass., *to sink down, to be drowned*, Matt. xiv. 30, xviii. 6.\*

**κατ-άρα**, ας, ἡ, *a curse, cursing*, Gal. iii. 10, 13; Heb. vi. 8; 2 Pet. ii. 14; James iii. 10.\*

**κατ-αράομαι**, ὦμαι, *to imprecate, to devote to destruction*, Matt. v. 44 (W. H. omit); Mark xi. 21; Luke vi. 28; Rom. xii. 14; James iii. 9; pass., perf. part., *accursed*, Matt. xxv. 41.\*

**κατ-αργέω**, ὦ, ἤσω, *to render useless, to cease, abolish*, as Rom. iii. 3, 31, and frequently in Paul; *to make to*



- cease from, sever from (ἀπό), Rom. vii. 2; Gal. v. 4.*
- κατ-αριθμέω**, ὦ, *to number among, Acts i. 17.\**
- κατ-αρτίζω**, ἴσω, *to refit, to repair, Matt. iv. 21; to restore from error or sin, Gal. vi. 1; to perfect, to complete, 1 Thess. iii. 10; 1 Pet. v. 10; pass., to be thoroughly united, 1 Cor. i. 10.*
- κατ-άρτισις**, εως, ἡ, *a perfecting, 2 Cor. xiii. 9.\**
- κατ-αρτισμός**, οὔ, ὁ, *a perfecting, Eph. iv. 12.\**
- κατα-σεῖω**, σω, *to wave the hand, to beckon, Acts xii. 17, xiii. 16, xix. 33, xxi. 40.\**
- κατα-σκάπτω**, ψω, *to demolish by digging under, to overthrow, to raze, Rom. xi. 3; perf. part., pass., ruins, Acts xv. 16.\**
- κατα-σκευάζω**, ἄσω, *to prepare fully, to build, to adjust, as Matt. xi. 10; Luke i. 17; Heb. iii. 3, 4.*
- κατα-σκηνόω**, ὦ, ὠσω, *to dwell, lodge, Matt. xiii. 32; Mark iv. 32; Luke xiii. 19; Acts ii. 26.\**
- κατα-σκήνωσις**, εως, ἡ, *a dwelling-place, a haunt, as of birds, Matt. viii. 20; Luke ix. 58.\**
- κατα-σκιάζω**, σω, *to overshadow, Heb. ix. 5.\**
- κατα-σκοπέω**, ὦ, *to inspect narrowly, to plot against, Gal. ii. 4.\**
- κατα-σκοπός**, *a scout, a spy, Heb. xi. 31.\**
- κατα-σοφίζομαι**, σομαι, *to deal deceitfully with, Acts vii. 19.\**
- κατα-στέλλω**, λῶ, 1st aor. κατέστειλα, *to appease, restrain, Acts xix. 35, 36.\**
- κατά-στημα**, ατος, τό, *behaviour, conduct, Tit. ii. 3.\**
- κατα-στολή**, ἡς, ἡ, *raiment, outer clothing, 1 Tim. ii. 9.\**
- κατα-στρέφω**, ψω, *to overthrow, Matt. xxi. 12; Mark xi. 15.*
- κατα-στρηνιάω**, ὦ, ἄσω, *to grow wanton against (gen.), 1 Tim. v. 11.\**
- κατα-στροφή**, ἡς, ἡ, *an overthrow, "catastrophe," 2 Tim. ii. 14; 2 Pet. ii. 6.\**
- κατα-στρώννυμι**, στρώσω, *to strew down, scatter, to overthrow, 1 Cor. x. 5.\**
- κατα-σύρω**, *to drag along, Luke xii. 58.\**
- κατα-σφάζω**, ξω, *to slay, to slaughter, Luke xix. 27.\**
- κατα-σφραγίζω**, σω, *to close, to seal up, as a book, Rev. v. 1.\**
- κατά-σχεσις**, εως, ἡ, *a possession, Acts vii. 5, 45.\**
- κατα-τίθημι**, θήσω, 1st aor. κατέθηκα, *to deposit, as a body in a tomb, Mark xv. 46 (W. H., τίθημι); mid. κατατιθεσθαι χάριν, to gain favour with (dat.), Acts xxiv. 27, xxv. 9.\**
- κατα-τομή**, ἡς, ἡ, *paronomasia with περιτομή, mutilation, Phil. iii. 2.\**
- κατα-τοξεύω**, *to transfix, Heb. xii. 20 (W. H. omit).\**
- κατα-τρέχω**, 2nd aor. κατέδραμον, *to run down (ἐπί, acc.), Acts xxi. 32.\**
- κατα-φάγω**. See κατεσθίω.
- κατα-φέρω**, κατοίσω, 1st aor. κατήνεγκα, *pass. κατηνέχθην, to throw down, as an adverse vote, Acts xxvi. 10, xxv. 7 (W. H.); pass., to be borne down, to fall, Acts xx. 9.\**
- κατα-φεύγω**, 2nd aor. κατέφυγον, *to flee for refuge, with eis, Acts xiv. 6; with inf., Heb. vi. 18.\**
- κατα-φθίρω**, *pass., perf., κατέφθαρμαι; 2nd aor., κατεφθάρην, to corrupt utterly, 2 Tim. iii. 8; to destroy, 2 Pet. ii. 12. (W. H., φθίρω).\**
- κατα-φιλέω**, ὦ, *to kiss affectionately, or repeatedly (acc.), as Matt. xxvi. 49; Luke xv. 20.*
- κατα-φρονέω**, ὦ, *to think lightly of, neglect, despise (gen.), as Matt. vi. 24.*
- κατα-φρονητής**, οὔ, ὁ, *a despiser, a scorner, Acts xiii. 41.\**
- κατα-χέω** (εF), εύσω, 1st aor. κατέχεα, *to pour down upon, Matt. xxvi. 7; Mark xiv. 3.\**
- κατα-χθόνιος**, ον, *subterranean, Phil. ii. 10.\**
- κατα-χράομαι**, ὦμαι, *to use overmuch, to abuse, 1 Cor. vii. 31, ix. 18 (dat.).\**
- κατα-ψύχω**, *to cool, to refresh, Luke xvi. 24.\**
- κατ-εἰδωλος**, ον, *full of idols (R. V.), Acts xvii. 16.\**
- κατ-έναντι**, adv., or as prep. with gen., *over against, before, in presence or in sight of.*
- κατ-ενώπιον**, adv., *in the very presence of (gen.).*
- κατ-εξουσιάζω**, *to exercise authority against or over (gen.), Matt. xx. 25; Mark x. 42.\**



**κατ-εργάζομαι**, *άσομαι*, with mid. and pass., aor. (augm., *ει-*), *to work out, to do fully*, Rom. iv. 15; Eph. vi. 13; *to work, to practise*.

**κατ-έρχομαι**, 2nd aor. *κατήλθον*, *to descend, come down to*.

**κατ-εσθίω** and *-έσθω* (Mark xii. 40, W. H.), fut. *καταφάγομαι* (John ii. 17, W. H.); 2nd aor. *κατέφαγον*, *to eat up, to devour entirely*, lit. or fig., Matt. xiii. 4; John ii. 17; Gal. v. 15.

**κατ-ευθύνω**, *νῶ*, *to direct well, to guide successfully*, Luke i. 79; 1 Thess. iii. 11; 2 Thess. iii. 5.\*

**κατ-ευλογέω**, *to bless much*, Mark x. 16 (W. H.).

**κατ-εφ-ίστημι**, 2nd aor. *κατεπέστην*, *to rise up against*, Acts xviii. 12.\*

**κατ-έχω**, *κατασχέσω*, *to seize on, to hold fast, to retain, possess, to prevent from doing a thing* (τοῦ μή, with inf.), *to repress*, Rom. i. 18; τὸ κάτεχον, *the hindrance*, 2 Thess. ii. 6, 7; *κατείχον εἰς τὸν αἰγιαλόν*, *they held for the shore*, Acts xxvii. 40.

**κατ-ηγورέω**, *ῶ*, *ήσω*, *to accuse, to speak against*, abs., or with person in gen.; charge in gen. alone or after *περί* or *κατά*; pass., *to be accused*; with *ὑπό* or *παρά*, of the accuser.

**κατ-ηγορία**, *ας*, *ή*, *an accusation, a charge*, pers. in gen. alone, or after *κατά*; charge also in gen.

**κατ-ήγορος**, *ον*, *ὁ*, *an accuser*.

**κατ-ήγωρ**, *ὁ*, *an accuser*, Rev. xii. 10 (W. H.).

**κατήφεια**, *ας*, *ή*, *dejection, sorrow*, James iv. 9.\*

**κατηχέω**, *ῶ*, *ήσω*, perf., pass., *κατήχημαι* (*ήχος*), *to instruct orally, to teach, "catechise"*; Luke i. 4; Acts xviii. 25, xxi. 21, 24; Rom. ii. 18; 1 Cor. xiv. 19; Gal. vi. 6.\* **Syn. 14.**

**κατ' ἴδιαν**, *separately, privately, by oneself* (see *ἴδιος*).

**κατ-ιῶω**, *ῶ* (*ιός*), *to consume by rust*, James v. 3.\*

**κατ-ισχύω**, *to prevail, prevail against* (gen.), Matt. xvi. 18; Luke xxi. 36 (W. H.), xxiii. 23.\*

**κατ-οικέω**, *ῶ*, (1) intrans., *to dwell*, with *ἐν*, *εἰς* (const. præg.), *ἐπί*, gen. or adverbs of place; (2) trans., *to dwell in, to inhabit*, acc.; fig., of qualities or attributes, *to abide*.

**κατ-οίκησις**, *εως*, *ή*, *a dwelling, habitation*, Mark v. 3.\*

**κατ-οικητήριον**, *ον*, *τό*, *a dwelling-place*, Eph. ii. 22; Rev. xviii. 2.\*

**κατ-οικία**, *ας*, *ή*, *a dwelling, a habitation*, Acts xvii. 26.\*

**κατ-οικίζω**, *to make to dwell*, James iv. 5 (W. H.).\*

**κατ-οπτρίζω**, mid., *to behold*, as in a mirror, 2 Cor. iii. 18.\*

**κατ-όρθωμα**, *ατος*, *τό*, *an honourable act well performed*, Acts xxiv. 3 (W. H., *διόρθωμα*).\*

**κάτω**, adv., *downwards, down*, Matt. iv. 6; *beneath*, Mark xiv. 66; with relation to age, comparat., *κατωτέρω*, *under*, Matt. ii. 16.

**κατώτερος**, *α*, *ον* (*κάτω*), *lower*, Eph. iv. 9 (on which see § 259).\*

**καύμα**, *ατός*, *τό* (*καίω*), *heat, scorching heat, burning*, Rev. vii. 16, xvi. 9.\*

**καυματίζω**, *σω*, *to scorch, burn, torture by fire*, Matt. xiii. 6; Mark iv. 6; Rev. xvi. 8, 9.\*

**καύσις**, *εως*, *ή*, *a burning, burning up*, Heb. vi. 8.\*

**καυσῶω**, *ῶ*, *to burn with intense heat*, pass., 2 Pet. iii. 10, 12.\*

**καύσων**, *ωνος*, *ὁ*, *scorching heat*; perhaps *a hot wind from the E.*, Matt. xx. 12; Luke xii. 55; James i. 11 (see Hos. xii. 1, etc.).\*

**καυτηριάζω**, *to brand or sear*, as with a hot iron; fig., pass., 1 Tim. iv. 2.\*

**καυχάομαι**, *ῶμαι*, 2nd pers. *καυχᾶσαι*, fut. *ήσομαι*, *to glory, to boast, to exult*, both in a good sense and in a bad, 1 Cor. i. 29; Eph. ii. 9; followed with prep., *ἐν*, *περί*, gen.; *ὑπέρ*, gen.; *ἐπί*, dat.

**καύχημα**, *ατος*, *τό*, *glorying, boasting*; met., *the object or ground of boasting*, as Rom. iv. 2.

**καύχησις**, *εως*, *ή*, *the act of boasting, glorying*.

**Καφαρναούμ** (see *Καπερναούμ*), *Capernaum*.

**Κεγχρεαί**, *ῶν*, *αι*, *Cenchreæ*, the port of Corinth, Acts xviii. 18; Rom. xvi. 1.\*

**κέδρος**, *ον*, *ή*, *a cedar*, John xviii. 1 (not W. H.); probably a mistaken reading for following.\*

**Κεδρών**, *ὁ* (Heb., *dark or turbid*), *Cedron*, a turbid brook between the Mount of Olives and Jerusalem, John xviii. 1.\*

κείμαι,σαι,ται; impf., ἐκέμην,σο,το;  
to lie, to recline, to be laid, Luke xxiii.  
53; 1 John v. 19; met., to be given,  
as laws, 1 Tim. i. 9.  
κειρία,ας,ή, a band or a roller of linen,  
John xi. 44.\*  
κείρω,κερῶ, to shear, as sheep, Acts viii.  
32; mid., to shave the head, Acts xviii.  
18; 1 Cor. xi. 6.\*  
κέλευσμα,ατος,τό, a shout, a crying out,  
1 Thess. iv. 16.\*  
κελεύω,σω, to command, to bid.  
κενο-δοξία,ας,ή, vainglory, inordinate  
desire for praise, Phil. ii. 3.\*  
κενό-δοξος,ον, vainglorious, Gal. v. 26.\*  
κενός,ή,όν, empty: hence, destitute, Mark  
xii. 3; fruitless, Acts iv. 25; fallacious,  
Eph. v. 6; foolish, James ii. 20; adv.,  
-ῶς, in vain, to no purpose, only James  
iv. 5. Syn. 29.  
κενο-φωνία,ας,ή, empty disputing, useless  
babbling, 1 Tim. vi. 20; 2 Tim. ii. 16.\*  
κενώω,ῶ,ώσω, to empty oneself, divest  
oneself of rightful dignity, Phil. ii. 7;  
to make void, render useless, Rom. iv.  
14; 1 Cor. i. 17, ix. 15; 2 Cor. ix. 3.\*  
κέντρον,ου,τό, a goad, a spike, a sting,  
Acts ix. 5; 1 Cor. xv. 55, 56.  
κεντυρίων,ωνος,ός, Latin (see § 154, c),  
a centurion, the commander of a hun-  
dred foot-soldiers.  
κεραία,ας,ή, a little horn (the small  
projecting stroke by which certain  
similar Hebrew letters are distin-  
guished, as ך and ך); met., the  
minutest part, Matt. v. 18; Luke  
xvi. 17.\*  
κεραμεύς,έως,ός, a potter, Matt. xxvii.  
7, 10; Rom. ix. 21.\*  
κεραμικός,ή,όν, made of potter's clay,  
earthen, Rev. ii. 27.\*  
κεράμιον,ιου,τό, an earthen vessel, a  
pitcher, Mark xiv. 13; Luke xxii. 10.\*  
κέραμος,ου,ός, a tile, of potter's clay,  
Luke v. 19.\*  
κεράννυμι (see §§ 113, 114), to mix, to  
prepare a draught, Rev. xiv. 10, xviii.  
6.\*  
κέρας,ατος,τό, a horn, as Rev. v. 6;  
fig., for strength, only Luke i. 69; a  
projecting point, horn of the altar, only  
Rev. ix. 13.  
κεράτιον,ιου,τό, a pod, a kind of sweet  
broad bean, Luke xv. 16.\*  
κερδαίνω,ανῶ, 1st aor. ἐκέρδησα, to gain

by trading, Matt. xxv. 16 (W. H.)—22;  
to get gain, James iv. 13; to gain, win,  
Phil. iii. 8; to gain over to a cause,  
1 Cor. ix. 19—22.  
κέρδος,ους,τό, gain, profit, Phil. i. 21,  
iii. 7; Tit. i. 11.\*  
κέρμα,ατος,τό (κείρω), a small piece of  
money, John ii. 15.\*  
κερματιστής,οῦ,ός, a money-changer,  
John ii. 14.\*  
κεφάλαιον,αίου,τό, a sum of money,  
Acts xxii. 28; the sum of an argument,  
Heb. viii. 1 (see R.V. and marg.).\*  
κεφαλαίωω,ῶ,ώσω, to smite on the head,  
Mark xii. 4.\*  
κεφαλή,ῆς,ή, the head, of human beings  
or animals; for the whole person, Acts  
xviii. 6; the summit, or copingstone, of a  
building, Luke xx. 17; met., implying  
authority, head, lord, 1 Cor. xi. 3;  
Eph. i. 22; Col. i. 18.  
κεφαλίς,ίδος,ή, the top of anything, the  
top or knob of the roll on which  
Hebrew manuscripts were rolled; hence,  
the roll itself, Heb. x. 7.\*  
κημώω, to muzzle, 1 Cor. ix. 9 (W. H.  
marg.).\*  
κῆνσος,ού,ός, Latin (§ 154, d), a tax, a  
poll-tax, Matt. xvii. 25, xxii. 17, 19;  
Mark xii. 14.\*  
κῆπος,ου,ός, a garden Luke xiii. 19;  
John xviii. 1, 26, xix. 41.\*  
κηπουρός,οῦ,ός, a gardener, John xx. 15.\*  
κηρίον,ου,τό, a honeycomb, Luke xxiv.  
42 (W. H. omit).\*  
κήρυγμα,ατος,τό, a proclaiming, preach-  
ing, as Matt. xii. 41; 1 Cor. i. 21; 2  
Tim. iv. 17. Syn. 15.  
κήρυξ,ῦκος,ός, a herald, a preacher, 1 Tim.  
ii. 7; 2 Tim. i. 11; 2 Pet. ii. 5.\*  
κηρύσσω,ξω, (1) to proclaim, to publish,  
Mark vii. 36; (2) specially, to preach the  
Gospel, abs., or acc. and dat. Syn. 15.  
κῆτος,ους,τό, a large fish, a sea monster,  
Matt. xii. 40.\*  
Κηφᾶς,ᾶ,ός (Aramaic, a rock or stone),  
Cephas, i.e., Peter.  
κιβωτός,οῦ,ή, a hollow vessel, an ark,  
of Noah, or the ark of the covenant.  
κιθάρα,ας,ή, a harp, a lyre, "guitar."  
κιθαρίζω, to play upon a harp or lyre,  
1 Cor. xiv. 7; Rev. xiv. 2.\*  
κιθαρωδός,οῦ,ός, a harper, lyrist, singet  
to the harp, Rev. xiv. 2, xviii. 22,\*  
Κιλικία,ας,ή, Cilicia.

- κινάμωμον** (W. H., *κινά.*), ου, τό, *cinnamon*, Rev. xviii. 13.\*
- κινδυνεύω**, σω, *to be in danger*, Luke viii. 23; Acts xix. 27, 40; 1 Cor. xv. 30.\*
- κίνδυνος**, ου, ό, *danger, peril*, Rom. viii. 35; 2 Cor. xi. 26.\*
- κινέω**, ώ, ήσω, *to move, to stir*, Matt. xxiii. 4; *to shake* the head in mockery, Matt. xxvii. 39; Mark xv. 29; *to remove*, Rev. ii. 5, vi. 14; *to excite*, Acts xvii. 28, xxi. 30, xxiv. 5.\*
- κίνησις**, εως, ή, *motion, commotion*, John v. 3 (W. H. omit).\*
- Κίς** (W. H., *Κείς*), ό (Heb.), *Kish*, father of Saul, Acts xiii. 21.\*
- κλάδος**, ου, ό, *a branch*, as Matt. xiii. 32; met., Rom. xi. 16-19.
- κλαίω** (αF), άσω, (1) abs., *to wail, to lament, weep* for (έπι dat. [W. H., acc.]), Luke xix. 41; (2) trans., *to weep for* (acc.), Matt. ii. 18. **Syn.** 20.
- κλάσις**, εως, ή, *a breaking*, Luke xxiv. 35; Acts ii. 42.\*
- κλάσμα**, ατος, τό, *a piece broken off, a fragment*, as Matt. xiv. 20.
- Κλαύδη**, ης, ή, *Clauda* or *Claude*, a small island off Crete, Acts xxvii. 16.\*
- Κλαυδία**, ας, ή, *Claudia*, 2 Tim. iv. 21.\*
- Κλαύδιος**, ου, ό, *Claudius*, the Emperor, Acts xi. 28, xviii. 2; a military tribune (Lysias), Acts xxiii. 26.\*
- κλαυθμός**, ου, ό (κλαίω), *weeping, lamentation*, as Matt. ii. 18.
- κλάω**, άσω, only with άρτον, *to break bread*, in the ordinary meal, Matt. xiv. 19; or in the Lord's Supper, xxvi. 26; fig., of the body of Christ, 1 Cor. xi. 24.
- κλείς**, κλειδός, acc. sing. κλειδα or κλειν, acc. plur. κλειδας or κλείς, ή, *a key*, the emblem of power, Matt. xvi. 19; Rev. i. 18, iii. 7, ix. 1, xx. 1; met., Luke xi. 52.\*
- κλείω**, σω, *to shut, shut up, close*.
- κλέμμα**, ατος, τό (κλέπτω), *theft*, Rev. ix. 21.\*
- Κλεόπας**, α, ό, *Cleopas*, Luke xxiv. 18.\*
- κλέος**, ους, τό, *good report, glory*, 1 Pet. ii. 20.\*
- κλέπτης**, ου, ό, *a thief*, as Matt. vi. 19; met., of false teachers, John x. 8. **Syn.** 74.
- κλέπτω**, ψω, *to steal*, abs., Matt. xix. 18; or trans. (acc.), Matt. xxvii. 64.
- κλήμα**, ατος, τό (κλάω), *a branch, a shoot, a tendril*, of a vine, etc., John xv. 2, 4, 5, 6.\*
- Κλήμης**, εντος, ό, *Clement*, Phil. iv. 3.\*
- κληρονομέω**, ω, ήσω, *to obtain by inheritance, to inherit*, Gal. iv. 30; *to obtain*, generally.
- κληρονομία**, ας, ή, *an inheritance*.
- κληρονόμος**, αν heir, *one who obtains an inheritance*; applied to Christ, Heb. i. 2.
- κλήρος**, ου, ό, (1) *a lot*, Matt. xxvii. 35; hence (2) that which is allotted, *a portion*, Acts viii. 21; *an office*, Acts i. 17, 25; plur., *persons assigned to one's care*, 1 Pet. v. 3.\*
- κληρώω**, ώ, in mid., *to obtain by lot*, Eph. i. 11.\*
- κλήσις**, εως, ή, *a calling*, in N.T. always of the Divine call, as Rom. xi. 29; Eph. iv. 4.
- κλητός**, όν, verbal adj. (καλέω), *called, invited*, Matt. xxii. 14; of Christians, *the called*, Rom. i. 6, 7, viii. 28; of the apostolic vocation, Rom. i. 1; 1 Cor. i. 1.
- κλίβανος**, ου, ό, *an oven, a furnace*, Matt. vi. 30; Luke xii. 28.\*
- κλίμα**, ατος, τό, *a climate; a tract of country, a region*, Rom. xv. 23; 2 Cor. xi. 10; Gal. i. 21.\*
- κλινάριον**, τό, *a small bed*, Acts v. 15 (W. H.).
- κλίνη**, ης, ή, *a bed*, Mark vii. 30; *a portable bed*, Matt. ix. 2, 6; *a couch for reclining at meals*, Mark iv. 21.
- κλινιδιον**, ου, τό (dim.), *a little bed or couch*, Luke v. 19, 24.\*
- κλίνω**, νώ, perf. κέκλικα, (1) trans., *to bow*, in reverence, Luke xxiv. 5; in death, John xix. 30; *to lay down*, as the head, to rest, Matt. viii. 20; *to turn to flight*, Heb. xi. 34; (2) intrans., *to decline*, as the day, Luke ix. 12.
- κλισία**, ας, ή, *a table party, a company*, Luke ix. 14.\*
- κλοπή**, ης, ή, *theft*, Matt. xv. 19; Mark vii. 22.\*
- κλύδων**, ωνος, ό, *the raging of the sea; a wave, a surge*, Luke viii. 24; James i. 6.\*
- κλυδωνίζομαι**, *to be tossed*, as waves by the wind, Eph. iv. 14.\*
- Κλωπᾶς**, ᾶ, ό, *Clopas*, John xix. 25.\*
- κνήθω**, *to tickle*; pass., *to be tickled, to itch*, 2 Tim. iv. 3.
- Κνίδος**, ου, ή, *Cnidus*, Acts xxvii. 7.\*
- κοδράντης**, ου, ό, Lat. (see § 154, a), *a farthing*, the smallest coin in use, Matt. v. 26; Mark xii. 42.\*

**κοιλία**, *as, ἡ*, (1) *the belly*, Matt. xv. 17; (2) *the womb*, Matt. xix. 12; (3) *fig., the inner man, the heart*, John vii. 38.

**κοιμάω**, *ᾧ*, in *miat.*, *to fall asleep*, Luke xxii. 45; *pass.*, *to be asleep, to be asleep in death*, John xi. 12.

**κοίμησις**, *εως, ἡ*, *sleep, repose*, John xi. 13.\*

**κοινός**, *ἡ, ὅν*, *common, i.e.*, shared by all, Acts iv. 32; *unclean, ceremonially*, Acts x. 15; *unconsecrated*, Heb. x. 29.

**κοινόω**, *ᾧ, ὠσω*, *to make common or unclean*, Matt. xv. 11; *to profane, to desecrate*, Acts xxi. 28.

**κοινωνέω**, *ᾧ, ἤσω*, *to have common share in, to partake in*, Rom. xv. 27; *to share with*, Gal. vi. 6.

**κοινωνία**, *as, ἡ*, *participation, communion, fellowship*, as 1 Cor. x. 16; 2 Cor. xiii. 13; 1 John i. 3, 6, 7; *contribution*, as of alms, Rom. xv. 26; Heb. xiii. 16.

**κοινωνικός**, *ἡ, ὅν*, *ready to communicate, liberal*, 1 Tim. vi. 18.\*

**κοινωνός**, *ἡ, ὅν*, as *subst.*, *a partner, a sharer with*, *gen. obj.*

**κοίτη**, *ης, ἡ*, *a bed*, Luke xi. 7; *met.*, *marriage bed*, Heb. xiii. 4; *sexual intercourse* (as illicit), Rom. xiii. 13; *κοίτην ἔχειν, to conceive*, Rom. ix. 10.\*

**κοιτών**, *ᾧνος, ὁ*, *a bed-chamber*, Acts xii. 20.\*

**κόκκινος**, *η, ον*, *dyed from the κόκκος, crimson.*

**κόκκος**, *ου, ὁ*, *a kernel, a grain or seed.*

**κολάζω**, *σω, mid.*, *to chastise, to punish*, Acts iv. 21; *pass.*, 2 Pet. ii. 9.\*

**κολακεία**, *as, ἡ*, *flattery, adulation*, 1 Thess. ii. 5.\*

**κόλασις**, *εως, ἡ*, *chastisement, punishment*, Matt. xxv. 46; 1 John iv. 18.\*

**Κολασσαί**, *ᾧν, αἱ*. See *Κολοσσαί*.

**κολαφίζω**, *σω*, *to strike with the fist, to buffet, to maltreat*, Mark xiv. 65.

**κολλάω**, *ᾧ, ἤσω, mid. and pass.*, *to cleave to, to be joined with, to adhere.*

**κολλούριον**, *or κολλύριον, ἰου, τό*, *eye-salve, "collyrium,"* Rev. iii. 18.\*

**κολλυβιστής**, *οὔ, ὁ* (*κόλλυβος, small coin*), *a money-changer*, Matt. xxi. 12; Mark xi. 15; John ii. 15.\*

**κολοβώω**, *ᾧσω*, *to cut off, to shorten*, Matt. xxiv. 22; Mark xiii. 20.\*

**Κολοσσαεύς**, *εως, plur. Κολοσσαεῖς* (W. H., *Κολασσαεῖς*), *Colossians*, only in the subscription to the Epistle.

**Κολοσσαί**, *ᾧν, αἱ*, *Colossæ*, Col. i. 2.\*

**κόλπος**, *ου, ὁ*, *the bosom, the chest*, (1) of the body; *ἐν τῷ κόλπῳ* (or *τοῖς κόλποις*) *εἶναι, ἀνακείσθαι, to be in the bosom of, i.e.*, recline next to, at table; Luke xvi. 22, 23 (of the heavenly banquet); John xiii. 23. The phrase in John i. 18 implies a still closer fellowship. (2) of the dress, used as a bag or pocket, Luke vi. 38; (3) *a bay, a gulf, an inlet of the sea*, Acts xxvii. 39.\*

**κολυμβάω**, *ᾧ, ἤσω*, *to swim*, Acts xxvii. 43.\*

**κολυμβήθρα**, *as, ἡ*, *a pool, a swimming-place, a bath.*

**κολώνια**, *as, ἡ*, or *κολωνία*, *a colony*; Philippi is so called, Acts xvi. 12.\*

**κομάω**, *ᾧ*, *to nourish the hair, to wear the hair long*, 1 Cor. xi. 14, 15.\*

**κόμη**, *ης, ἡ*, *hair of the head*, 1 Cor. xi. 15.\*

**κομίζω**, *σω, mid. fut. κομίσομαι or κομοῦμαι, to bear, to bring*, Luke vii. 37; *mid.*, *to bring to oneself, i.e.*, *to acquire, to obtain*, as a recompense, Heb. x. 36; *to receive again, to recover*, Heb. xi. 19.

**κομψότερον** (*comp. of κόμψος*), *better*, of convalescence, adverbially with *ἔχω*, John iv. 52.\*

**κονιάω**, *to whitewash*, Matt. xxiii. 27; *pass.*, Acts xxiii. 3.\*

**κονι-ορτός**, *οὔ, ὁ* (*ὄρνυμι*), *dust.*

**κοπάζω**, *σω*, *to be quieted, to cease*, of the wind, Matt. xiv. 32; Mark iv. 39, vi. 51.\*

**κοπετός**, *οὔ, ὁ* (*κόπτω*), *vehement lamentation*, Acts viii. 2.\*

**κοπή**, *ἡς, ἡ*, *smiting, slaughter*, Heb. vii. 1.\*

**κοπιάω**, *ᾧ, ἄσω*, *to toil*, Luke v. 5; *to be fatigued, or spent, with labour*, Matt. xi. 28; *to labour*, in the gospel, Rom. xvi. 6, 12; 1 Cor. xv. 10.

**κόπος**, *ου, ὁ*, *labour, toil, trouble, uneasiness.*

**κοπρία**, *as, ἡ*, *filth, a dunghill*, Luke xiii. 8 (not W. H.), xiv. 35.\*

**κόπριον**, *ου, τό*, *dung, manure*, Luke xiii. 8 (W. H.).\*

**κόπτω**, *mid. fut. κόψομαι, to cut down*, as branches, trees, etc.; *mid.*, *to beat*

- or cut oneself in grief, to bewail, as Matt. xi. 17.
- κόραξ**, ακος, ὁ, a raven, Luke xii. 24.\*
- κοράσιον**, ιου, τό (dim. from κόρη), a girl, a damsel, as Mark vi. 22, 28.
- κορβάν** (W. H., κορβάν), (indecl.) and κορβανᾶς, ᾶ, ὁ (from Heb.), (1) a gift, something offered to God, Mark vii. 11; (2) the sacred treasury, Matt. xxvii. 6.\*
- Κορέ**, ὁ (Heb.), Korah, Jude 11.\*
- κορέννυμι**, ἔσω, pass. perf. κεκόρεσμαι, to satiate; pass., to be full, Acts xxvii. 38; 1 Cor. iv. 8.\*
- Κορίνθιος**, ιου, Corinthian, a Corinthian, Acts xviii. 8; 2 Cor. vi. 11.\*
- Κόρινθος**, ου, ἡ, Corinth.
- Κορνήλιος**, ιου, ὁ, Cornelius, Acts x.\*
- κόρος**, ου, ὁ (from Heb.), a cor, the largest dry measure, equal to ten βάτοι, or nearly fifteen English bushels, Luke xvi. 7.\*
- κοσμέω**, ᾧ, ἤσω, to set in order, to garnish, Matt. xxiii. 29; 1 Tim. ii. 9; to trim, as lamps, Matt. xxv. 7; met., to adorn, with honour, Tit. ii. 10; 1 Pet. iii. 5.
- κοσμικός**, ἡ, ὄν, (1) terrestrial, opp. to ἐπουράνιος, Heb. ix. 1; (2) worldly, i.e., vicious, Tit. ii. 12.\*
- κόσμιος**, ου, orderly, decorous, 1 Tim. ii. 9, iii. 2.\*
- κοσμο-κράτωρ**, ορος, ὁ, prince of the world, world-ruiner (R. V.), Eph. vi. 12.\*
- κόσμος**, ου, ὁ, (1) ornament, decoration, only 1 Pet. iii. 3; hence (2) the material universe, Luke xi. 50, as well ordered and beautiful; (3) the world, John xi. 9; the world, in opposition to the heavenly and the good, John viii. 23; (4) the inhabitants of the world, 1 Cor. iv. 9; (5) the present life, as distinguished from life eternal; (6) a vast collection, of anything, James iii. 6; 2 Pet. ii. 5. **Syn. 58.**
- Κουάρτος**, ου, ὁ (Latin, see § 159), Quartus, Rom. xvi. 23.\*
- κοῦμι** (a Hebrew imperative fem., in Greek form), arise, Mark v. 41 (W. H. read κούμ, the masc. form).
- κουστωδία**, ας, ἡ (Latin, see § 154, c), a guard, Matt. xxvii. 65, 66, xxviii. 11.\*
- κουφίζω**, to lighten, as a ship, Acts xxvii. 38.\*
- κόφινος**, ου, ὁ, a basket, a travelling basket, as Matt. xiv. 20. **Syn. 69.**
- κράββατος** (W. H., κράβαττος), ου, ὁ, a couch, a light bed, as Mark ii. 12.
- κράζω**, ξω, to cry out, hoarsely, or urgently, or in anguish.
- κραιπάλη**, ης, surfeiting, Luke xxi. 34.\*
- κρανίον**, ου, τό, a skull; Κρανίου Τόπος, Greek for Γολγοθά, which see, Matt. xxvii. 33. Lat., Calvaria, whence our Calvary.
- κράσπεδον**, ου, τό, the fringe, border, e.g., of a garment, as Matt. xxiii. 5.
- κραταιός**, ἄ, ὄν, strong, mighty, 1 Pet. v. 6.\*
- κραταιόω**, ᾧ, in pass. only, to be strong, to grow strong, Luke i. 80, ii. 40; 1 Cor. xvi. 13; Eph. iii. 16.\*
- κρατέω**, ᾧ, ἤσω, to lay strong hold on, to detain, acc. or gen., or acc. and gen. (see § 264); to attain to, Heb. iv. 14; Matt. ix. 25; to have power over, Matt. xiv. 3; to be master of, Rev. ii. 1; Acts ii. 24; to cleave to, Acts iii. 11, Mark vii. 3; to retain, of sins, John xx. 23.
- κράτιστος**, η, ου (properly superlative of κρατός, see κράτος), most excellent, most noble, a title of honour, Luke i. 3; Acts xxiii. 26, xxiv. 3, xxvi. 25.\*
- κράτος**, ους, τό, strength, power, dominion, 1 Pet. iv. 11; Heb. ii. 14; κατὰ κράτος, Acts xix. 20, greatly, mightily. **Syn. 57.**
- κραυγάζω**, σω, to cry out, to clamour, as Matt. xii. 19.
- κραυγή**, ης, ἡ, a cry, clamour, as Heb. v. 7.
- κρέας** (ατος, aos, contr., κρέως), τό, plur. κρέατα, κρέα, flesh, flesh-meat, Rom. xiv. 21; 1 Cor. viii. 13.\*
- κρείσσω**, ου, πτών, ονος, adj. (properly compar. of κρατός, see κράτος), stronger, more powerful, better, as Heb. vii. 7, xii. 24. **Syn. 21.**
- κρεμάννυμι** or κρεμάω, ᾧ, fut. ἄσω, to hang, trans., Acts v. 30; mid., to be suspended, to depend, Matt. xxii. 40; Acts xxviii. 4.
- κρημνός**, ου, ὁ (κρεμάννυμι), a precipice, from its overhanging, Matt. viii. 32; Mark v. 13; Luke viii. 33.\*
- Κρής**, ητός, ὁ, a Cretan, Acts ii. 11; Tit. i. 12.\*
- Κρήσκης**, εντος, ὁ (Latin), Crescens, 2 Tim. iv. 10.\*

**Κρήτη**, ης, ἡ, *Crete*, now *Candia*.  
**κριθή**, ἡς, fem., *barley*, Rev. vi. 6.\*  
**κρίθινος**, η, ου, *made of barley*; ἄρτοι κρίθινοι, *barley loaves*, John vi. 9, 13.\*  
**κρίμα**, ατος, τό, *a judgment, a sentence, condemnation*, as I Cor. xi. 29.  
**κρίνον**, ου, τό, *a lily*, Matt. vi. 28; Luke xii. 27.\*  
**κρίνω**, νῶ, κέκρικα, 1st aor., pass., ἐκρίθην, (1) *to judge, to deem, to determine*, Acts xiii. 46, xv. 19; Rom. xiv. 5; (2) *to form or express an opinion of*, usually unfavourable, Rom. ii. 1, 3; (3) *to try, to sit in judgment on*, John xviii. 31; pass., *to be on trial, to be judged*; mid., *to appeal to trial*, i.e., *to have a law-suit*, I Cor. vi. 6.  
**κρίσις**, εως, ἡ, (1) *opinion*, formed and expressed; (2) *judgment*, the act or result of; (3) *condemnation*; (4) *a tribunal*, Matt. v. 21, 22; (5) *justice*, Matt. xxiii. 23; (6) *the divine law*, Matt. xii. 18, 20.  
**Κρίσπος**, ου, ὁ, *Crispus*, Acts xviii. 8; I Cor. i. 14.\*  
**κριτήριο**, ου, τό, (1) *a tribunal, a court of justice*, I Cor. vi. 2, 4 (see R. V.); James ii. 6.\*  
**κριτής**, ου, ὁ, *a judge*; of the O.T. "Judges," Acts xiii. 20.  
**κριτικός**, ἡ, ὄν, *apt at judging, quick to discern*, gen. obj., Heb. iv. 12.\*  
**κρούω**, σω, *to knock at a door for entrance*, Luke xiii. 25.  
**κρύπτη**, ης, ἡ, "crypt," *an underground cell, a vault*, Luke xi. 33.\*  
**κρυπτός**, ἡ, ὄν, verbal adj. (κρύπτω), *hidden, secret, unknown*, Matt. x. 26; Rom. ii. 16.  
**κρύπτω**, ψω, 2nd aor., pass., ἐκρύβην, *to hide, conceal, to lay up, to reserve*, as Col. iii. 3.  
**κρυσταλλίζω**, *to be clear, like crystal*, Rev. xxi. 11.\*  
**κρύσταλλος**, ου, ὁ, *crystal*, Rev. iv. 6, xxii. 1.\*  
**κρυφαῖος**, α, ου, *hidden, secret*, Matt. vi. 18 (W. H.).\*  
**κρυφῆ**, adv., *in secret, secretly*, Eph. v. 12.  
**κταόμαι**, ὠμαι, fut. ἥσομαι, ἐκτησάμην, dep., *to acquire, procure* (price, gen., or ἐκ), (see § 273,) Matt. x. 9;

Luke xviii. 12, xxi. 19; Acts i. 18, viii. 20, xxii. 28; I Thess. iv. 4.\*  
**κτημα**, ατος, τό, *anything acquired, a possession*, Matt. xix. 22; Mark x. 22; Acts ii. 45, v. 1.  
**κτηνος**, ους, τό, *a beast of burden* (as representing property), Luke x. 34; Acts xxiii. 24; I Cor. xv. 39; Rev. xviii. 13.\*  
**κτητωρ**, ορος, ὁ, *a possessor, an owner*, Acts iv. 34.\*  
**κτιζω**, σω, perf., pass., ἐκτισμαι, *to create, form, compose*, physically or spiritually, as Rom. i. 25; Eph. ii. 10.  
**κτίσις**, εως, ἡ, *creation*, (1) the act, Rom. i. 20; (2) the thing created, *creature*, Rom. i. 25; *creation*, generally, Rom. viii. 19-22; (3) met., *institution*, I Pet. ii. 13.  
**κτίσμα**, ατος, τό, *a thing created, a creature*, I Tim. iv. 4; James i. 18; Rev. v. 13, viii. 9.\*  
**κτιστής**, ου, ὁ, *one who makes or founds, the Creator*, I Pet. iv. 19.\*  
**κυβεία**, ας, ἡ, *gambling, fraud*, Eph. iv. 14.\*  
**κυβέρνησις**, εως, ἡ, *governing, direction*, I Cor. xii. 28.\*  
**κυβερνήτης**, ου, ὁ, *a steersman, a pilot*, Acts xxvii. 11; Rev. xviii. 17.\*  
**κυκλεύω**, *encircle, surround*, Rev. xx. 9 (W. H.).\*  
**κυκλόθεν**, adv. (κύκλος), *from around, round about*, gen., Rev. iv. 3, 4, 8, v. 11 (not W. H.).\*  
**κύκλος**, ου, ὁ, *a circle*. Only in dat., κύκλω, as adv., abs., or with gen., *round about, around*.  
**κυκλώω**, ὠ, *to encircle, surround, besiege*, Luke xxi. 20; John x. 24; Acts xiv. 20; Heb. xi. 30; Rev. xx. 9 (see κυκλεύω).\*  
**κύλισμα**, ατος, τό (W. H., κυλισμός, ὁ), *a place for wallowing*, 2 Pet. ii. 22.\*  
**κυλίω** (for κυλίνδω), *to wallow or roll*, Mark ix. 20.\*  
**κυλλός**, ἡ, ὄν, *crippled, lame*, especially in the hands, Matt. xv. 30, 31, xviii. 8; Mark ix. 43.\*  
**κύμα**, ατος, neut., *a wave, a billow*, as Matt. viii. 24; Acts xxvii. 41; Jude 13.  
**κύμβαλον**, ου, τό (κύμβος, ἡολίω), *a cymbal*, I Cor. xiii. 1.\*

κύμινον, ου, τό (from Heb.) *cumin*, Matt. xxiii. 23.\*  
 κυνάριον, ου, τό (dim. of κύων), *a little dog, a cur*, Matt. xv. 26, 27; Mark vii. 27, 28.\*  
 Κύπριος, ου, ό, *a Cyprian or Cypriot*.  
 Κύπρος, ου, ή, *Cyprus*.  
 κύπτω, ψω, *to bend, to stoop down*, Mark i. 7; John viii. 6, 8 (W. H. omit).  
 Κυρηναίος, ου, ό, *a Cyrenian*.  
 Κυρήνη, ης, ή, *a prop. name, Cyrene, a city of Africa*, Acts ii. 10.\*  
 Κυρήνιος, ου, ό, *a prop. name, Cyrenius or Quirinus*, Luke ii. 2.\*  
 κυρία, ας, ή, *a lady*, 2 John 1, 5. (W. H., marg. 1, Κυρία, *Cyria, a proper name.*)\*  
 κυριακός, ή, όν, *of or pertaining to the Lord Christ, as the supper*, 1 Cor. xi. 20; *the day*, Rev. i. 10.\*  
 κυριεύω, εύσω, *to have authority, abs.*, 1 Tim. vi. 15; *to rule over* (gen.), Luke xxii. 25.  
 Κύριος, ίου, ό, (1) *a lord, possessor of, and having power over, a title of honour, Sir*, 1 Pet. iii. 6; (2) *The LORD* (Heb., יהוה); (3) *The Lord* (employed in the Epp. constantly of Christ [see § 217, b]).  
 κυριότης, ητος, ή, *lordship, dominion; collective coner., lords, princes*, Eph. i. 21; Col. i. 16; 2 Pet. ii. 10; Jude 8.\*  
 κυρόω, ώ, *to confirm, ratify*, 2 Cor. ii. 8; Gal. iii. 15.\*  
 κύων, κυνός, ό, ή, *a dog*, Luke xvi. 21; fig., *of shameless persons*, Phil. iii. 2.  
 κῶλον, ου, τό, *a limb*, N.T. plur. only, Heb. iii. 17, *the carcasses*.\*  
 κωλύω, σω, *to restrain, forbid, hinder, withhold*, Mark ix. 38.  
 κῶμη, ης, ή, *a village, unwalled, or lying open*, Matt. ix. 35.  
 κωμό-πολις, εως, ή, *a large, city-like village, without walls*, Mark i. 38.\*  
 κῶμος, ου, ό, *a feasting, a revelling, among the heathen, in honour of Bacchus*, Rom. xiii. 13; Gal. v. 21; 1 Pet. iv. 3.  
 κώνωψ, ωπος, ό, *a gnat*, Matt. xxiii. 24.\*  
 Κῶς, ώ, ή, *Cos*, Acts xxi. 1.\*  
 Κωσάμ, ό (Heb.), *Cosam*, Luke iii. 28.\*  
 κωφός, ή, όν (κόπτω, lit., *blunted*), *dumb*, Matt. ix. 32, 33; *deaf*, Matt. xi. 5.

## Δ.

Δ, λ, Λάμβδα, *Lambda, l*, the eleventh letter. As a numeral, λ' = 30; λ, = 30,000.  
 λαγχάνω, 2nd aor. έλαχον, trans., *to obtain by lot, to obtain*, acc. or gen., Luke i. 9; Acts i. 17; 2 Pet. i. 1; abs., *to cast lots, to draw lots*, περί, gen., John xix. 24.\*  
 Λάζαρος, ου, ό, *Lazarus*, (1) of Bethany, (2) in the parable, Luke xvi. 20-25.  
 λάθρα (W. H., λάθρα), (λανθάνω,) *secretly*, as John xi. 28.  
 λαίλαψ, απος, ή, *a whirlwind, a violent storm*, Mark iv. 37; Luke viii. 23; 2 Pet. ii. 17.\*  
 λακέω, ληκέω, and λάσκω, *to burst with a loud report*, Acts i. 18.\*  
 λακτίζω (λαξ, adv., *with the heel*), *to kick*, Acts ix. 5 (W. H. omit), xxvi. 14.\*  
 λαλέω, ώ, ήσω, (1) *to speak, absolutely*; (2) *to speak, to talk*, with acc. of thing spoken, also with modal dat. and dat. of person addressed. Hence, according to the nature of the case, met., *to declare*, by other methods than *vivá voce*, as Rom. vii. 1; *to preach, to publish, to announce*. Synn. 8, 15.  
 λαλιά, ας, ή, (1) *speech, talk*, John viii. 43; hence, (2) *report*, John iv. 42; (3) *manner of speech, dialect*, Matt. xxvi. 73; Mark xiv. 70 (W. H. omit).\*  
 λαμά, or λαμμᾶ (Heb.), *why*, Matt. xxvii. 46 (W. H., λεμά); Mark xv. 34 (Ps. xxii. 1).\*  
 λαμβάνω, λήψομαι (W. H., λήψομαι), έληφα, έλαβον, (1) *to take*, as in the hand, Matt. xiv. 19; hence, (2) *to receive, obtain*, of things material or spiritual, *to accept*, "take up," Matt. x. 38; (3) *to take by force, seize*, Matt. xxi. 35; (4) *to take away*, by violence or fraud, Matt. v. 40; (5) *to choose*, Acts xv. 14; (6) *to receive or accept*, as a friend, and as a teacher; (7) in certain periphrastic expressions—λαμβάνειν αρχήν, *to begin*; λ. λήθην, *to forget*; λ. ύπόμνησιν, *to remember*; λ. πείραν, *to experience*; λ. πρόσωπον, "to accept the person," i.e., *to be partial*. The preposition "from," after this verb, is expressed by εκ, από, παρά (ύπό, 2 Cor. xi. 24).



- Δάμεχ**, ὁ (Heb.), *Lamech*, Luke iii. 36.\*  
**λαμπάς**, ἄδος, ἡ, *a lamp, a torch*. Syn. 65.  
**λαμπρός**, ἄ, ὄν, *resplendent, shining, gorgeous*; adv., -ῶς, *gorgeously, sumptuously*, only Luke xvi. 19.  
**λαμπρότης**, τητος, ἡ, *splendour, brightness*, Acts xxvi. 13.\*  
**λάμπω**, ψω, *to give light, to shine*, Matt. v. 15, 16, xvii. 2.  
**λανθάνω**, 2nd aor. ἔλαθον, (1) *to be concealed*, abs., Mark vii. 24; Luke viii. 47; (2) *to be concealed from, unknown to* (acc.), Acts xxvi. 26; 2 Pet. iii. 5, 8; (3) *for particip. constr.*, see § 394, 2; Heb. xiii. 2.\*  
**λα-ξευτός**, ἡ, ὄν, *hewn out of a rock*, Luke xxiii. 53.\*  
**Λαοδικεία**, ας, ἡ, *Laodicea*.  
**Λαοδικεύς**, ἔως, ὁ, *a Laodicean*.  
**λαός**, οὐ, ὁ, (1) *a people*, spec. of the people of God; (2) *the common people*. Syn. 73.  
**λάρυγξ**, υγγος, ὁ, *the throat, "larynx,"* Rom. iii. 13.\*  
**Λασαία**, ας (W. H., Λασέα), ἡ, *Lasæa*, Acts xxvii. 8.\*  
**λάσκω**. See λακέω.  
**λα-τομέω**, ὦ, *to hew stones, to cut stone*, Matt. xxvii. 60; Mark xv. 46.\*  
**λατρεία**, ας, ἡ, *worship, service rendered to God*, John xvi. 2; Rom. ix. 4, xii. 1; Heb. ix. 1, 6.\*  
**λατρεύω**, σω, (1) *to worship, to serve*; (2) *to officiate as a priest*. Syn. 36.  
**λάχανον**, ου, τό, *a herb, a garden plant*, Matt. xiii. 32.  
**Λεββαῖος**, ου, ὁ, *Lebbæus*, Matt. x. 3 (not W. H.). See Θαδδαῖος.\*  
**λεγεών** (W. H., λεγιών), ὄνος, ὁ (Lat., see § 154, c), *a legion*, Matt. xxvi. 53; Mark v. 9, 15; Luke viii. 30; in N.T. times containing probably 6,826 men.\*  
**λέγω**, only pres. and impf. in N.T., (1) *to speak*, used also of writings, as John xix. 37; (2) *to say, to discourse*; (3) *to relate, to tell*, Luke ix. 31, xviii. 1; (4) *to call, pass., to be called or named*; (5) *pass., to be chosen or appointed*. Dat. of person addressed. Syn. 8.  
**λείμμα**, ατος, τό (λείπω), *a remnant*, Rom. xi. 5.\*  
**λείος**, εία, εῖον, *smooth, plain, level*, Luke iii. 5 (LXX.)\*  
**λείπω**, ψω, *to leave, to be wanting*, Luke xviii. 22; Tit. i. 5, iii. 13; pass., *to be left, to be lacking, to be destitute of*, James i. 4, 5, ii. 15.\*  
**λειτουργέω**, ὦ, (1) *to serve publicly in sacred things*, Acts xiii. 2; Heb. x. 11; (2) *to minister to, pecuniarily*, Rom. xv. 27.\* Syn. 36.  
**λειτουργία**, ας, ἡ, (1) *a public ministrations or service*, Luke i. 23; Phil. ii. 17; Heb. viii. 6, ix. 21; (2) *a friendly service, as rendering aid or alms to*, Phil. ii. 30; 2 Cor. ix. 12.\* Syn. 36.  
**λειτουργικός**, ἡ, ὄν, *rendering service to*, Heb. i. 14.\* Syn. 36.  
**λειτουργός**, οὐ, ὁ, *a minister or servant to*, gen. obj., Rom. xiii. 6, xv. 16; Phil. ii. 25; Heb. i. 7, viii. 2.\* Syn. 36.  
**λέντιον**, ου, τό (Lat., see § 154, e), *a napkin or towel*, John xiii. 4, 5.\*  
**λεπίς**, ἴδος, ἡ, *a scale or crust*, Acts ix. 18.\*  
**λέπρα**, ας, ἡ, *the leprosy*.  
**λεπρός**, οὐ, ὁ, *a leper*.  
**λεπτόν**, οὐ, prop. verb. adj. (sc. νομίσμα), from λέπω (*to strip off, pare down*), *a mite*, one eighth of an as, the smallest Jewish coin, Mark xii. 42; Luke xii. 59, xxi. 2.\*  
**Λευί** or **Λευίς**, ὁ, *Levi*. Four are mentioned: (1) son of Jacob, ancestor of the priestly tribe; (2, 3) ancestors of Jesus, Luke iii. 24, 29; (4) the apostle, also called *Matthew* (W. H., 1, 2 and 3, Δευεί, 4, Δευείς).  
**Λευίτης**, ου, ὁ, *a Levite*.  
**Λευίτικος**, ἡ, ὄν, *Levitical*, Heb. vii. 11.\*  
**λευκαίνω**, ανῶ, 1st aor. ἐλεύκανα, *to make white*, Mark ix. 3; Rev. vii. 14.\*  
**λευκός**, ἡ, ὄν, (1) *white*, as Matt. v. 36; John iv. 35; (2) *bright*, as Matt. xvii. 2.  
**λέων**, οντος, ὁ, *a lion*; fig., for a tyrant, 2 Tim. iv. 17; of Christ, Rev. v. 5.  
**λήθη**, ης, ἡ, *forgetfulness*, 2 Pet. i. 9.\*  
**ληκέω**. See λακέω.  
**ληνός**, οὐ, ὁ, ἡ, *a wine-press*, Matt. xxi. 33; fig. in Rev. xiv. 19, 20, xix. 15.\*  
**λήρος**, ου, ὁ, *idle talk*, Luke xxiv. 11.\*  
**ληστής**, οὐ, ὁ, *a robber*, Mark xi. 17; John x. 1, 8. Syn. 74.  
**λήψις** (W. H., λήμψις), εως, ἡ (λαμβάνω), *a receiving*, Phil. iv. 15.\*  
**λίαν**, adv., *very much*; with adj. or adv., *very*, Matt. iv. 8; Mark xvi. 2.  
**λίβανος**, οὐ, ὁ, *frankincense*, Matt. ii. 11; Rev. xviii. 13.\*

**Λιβανωτός**, οὐ, ὁ, *a censor for burning frankincense*, Rev. viii. 3, 5.\*

**Λιβερτίνος**, ου, ὁ (Lat., *a freed-man*), *Libertine*, Acts vi. 9. Probably Jews who had been slaves at Rome, afterwards freed.\*

**Λιβύη**, ης, ἡ, *Libya*, Acts ii. 10.\*

**λιθάζω**, σω, *to stone, to execute by stoning*.

**λίθινος**, η, ου, *made of stone*, John ii. 6; 2 Cor. iii. 3; Rev. ix. 20.\*

**λιθοβολέω**, ὦ, ἤσω, *to throw stones at, so as to wound or kill, to stone*, Matt. xxiii. 37; Mark xii. 4 (W. H. omit).

**λίθος**, ου, ὁ, *a stone, i.e.*, (1) loose and lying about, Matt. iv. 3, 6; (2) built into a wall, etc., Mark xiii. 2; (4) *a precious stone*, Rev. iv. 3, xv. 6 (R. V.); (5) *a statue or idol of stone*, Acts xvii. 29. Syn. 75.

**λιθόστρωτον**, ου, τό (prop. adj., *strewn with stones*), *the Pavement*, part of a Roman court of justice, John xix. 13.\*

**λικμάω**, ω, ἤσω, *to scatter*, as corn in winnowing, *to reduce to particles that may be scattered*, Matt. xxi. 44; Luke xx. 18.\*

**λιμὴν**, ἐνος, ὁ, *harbour, haven*, Acts xxvii. 8, 12.\*

**λίμνη**, ης, ἡ, *a lake, e.g.*, Gennesareth, Luke v. 1.

**λιμός**, οὐ, ὁ, ἡ (1) *hunger*, 2 Cor. xi. 27; (2) *a famine*, Matt. xxiv. 7.

**λίνον**, ου, τό, *flax, linen made of flax*, Rev. xv. 6 (W. H., λίθος); *a lamp-wick*, Matt. xii. 20.\*

**Λίνος** (W. H., Λίνος), ου, ὁ, *Linus*, 2 Tim. iv. 21.\*

**λιπαρός**, ἄ, ὄν, *sumptuous, precious, delicate*, Rev. xviii. 14.\*

**λίτρα**, ας, ἡ, *a pound weight*, John xii. 3, xix. 39.\*

**λίψ**, λιβός, ὁ, *the S. W. wind*, Acts xxvii. 12. (To look "down the S. W. wind" is to look toward the north-east.)\*

**λογία**, ας, ἡ, *a collection, i.e.*, of money, 1 Cor. xvi. 1, 2.\*

**λογίζομαι**, σομαι, dep. with mid. and pass. aor., (1) *to reckon*; (2) *to place to the account of, to charge with*, acc. and dat., or with eis (see § 298, 6); (3) *to reason, argue, to infer, conclude, compute, from reasoning*; (4) *to think, suppose*.

**λογικός**, ἡ, ὄν, *rational, i.e.*, belonging to the sphere of the reason, Rom. xii. 1; 1 Pet. ii. 2.\*

**λόγιον**, ου, τό, *something spoken*, in N.T., of *divine communications, e.g.*, the Old Testament, Acts vii. 38; Rom. iii. 2; and the doctrines of Christ, Heb. v. 12; 1 Pet. iv. 11.\*

**λόγιος**, ου, *eloquent*, Acts xviii. 24.\*

**λογισμός**, οὐ, ὁ, *reasoning, thought, imagination*, Rom. ii. 15; 2 Cor. x. 5.\*

**λογομαχέω**, ὦ, *to strive about words*, 2 Tim. ii. 14.\*

**λογομαχία**, ας, ἡ, *contention about words*, "logomachy," 1 Tim. vi. 4.\*

**λόγος**, ου, ὁ, (1) *a speaking, a saying, a word*, as the expression of thought (whereas ἔπος, ὄνομα, ῥῆμα refer to words in their outward form, as parts of speech), Matt. viii. 8; (2) *the thing spoken*, Matt. vii. 24, 26—whether *doctrine*, 1 Tim. iv. 6; *prophecy*, 2 Pet. i. 19; *question*, Matt. xxi. 24; *a common saying or proverb*, John iv. 37; *a precept, a command*, John viii. 55; *the truth*, Mark viii. 38; *conversation*, Luke xxiv. 17; *teaching*, 1 Cor. ii. 4; *a narrative*, Acts i. 1; *a public rumour*, Matt. xxviii. 15; *an argument*, Acts ii. 40; *a charge or accusation*, Acts xix. 38; (3) *reason*, Acts xviii. 14; (4) *account, reckoning*, Heb. iv. 13; Acts xx. 24; Matt. xviii. 23; Acts x. 29. Λόγος is used by John as a name of Christ, the word of God, i.e., the expression or manifestation of his thoughts to man, John i. 1, etc. Syn. 8.

**λόγχη**, ης, ἡ, *a lance, a spear*, John xix. 34.\*

**λοιδορέω**, ὦ, *to revile, to rail at, to reproach*, John ix. 28; Acts xxiii. 4; 1 Cor. iv. 12; 1 Pet. ii. 23.\*

**λοιδορία**, ας, ἡ, *reproach, reviling*, 1 Tim. v. 14; 1 Pet. iii. 9.\*

**λοιδορός**, ου, ὁ, *one who rails at, a reviler*, 1 Cor. v. 11, vi. 10.\*

**λοιμός**, ου, ὁ, *a plague, pestilence*, Matt. xxiv. 7 (W. H. omit), Luke xxi. 11; Paul so called, Acts xxiv. 5.\*

**λοιπός**, ἡ, ὄν, *remaining, the rest*, Matt. xxv. 11; adv., τὸ λοιπὸν, *as for the rest, moreover, finally, henceforth*, 1 Cor. i. 16; Heb. x. 13; τοῦ λοιποῦ, *from henceforth*, Gal. vi. 17.

**Λουκάς**, ἄ, ὁ (from Λουκανός, see § 159, d), *Luke*.

**Λούκιος**, *λου*, ὁ (Latin), *Lucius*, Acts xiii. 1; Rom. xvi. 21.\*  
**λουτρόν**, *ου*, τό, *a bath, a washing*, Eph. v. 26; Tit. iii. 5.\*  
**λούω**, *σω*, *to bathe, to wash*, Acts ix. 37, xvi. 33; *to cleanse, to purify*, Rev. i. 5. **Syn.** 17.  
**Λύδδα**, *ης*, ἡ, *Lydda*, Acts ix. 32, 53.  
**Λυδία**, *ας*, ἡ, *Lydia*, Acts xvi. 14, 40.\*  
**Λυκαονία**, *ας*, ἡ, *Lycaonia*, Acts xiv. 6.\*  
**Λυκαονιστί**, *adv.*, *in the speech of Lycaonia*, Acts xiv. 11.\*  
**Λυκία**, *ας*, ἡ, *Lycia*, Acts xxvii. 5.\*  
**λύκος**, *ου*, ὁ, *a wolf*; *fig.*, Acts xx. 29.  
**λυμάλνομαι**, *to ravage*, Acts viii. 3.\*  
**λυπέω**, ὦ, *to grieve*; *pass.*, *to be grieved, saddened*, Matt. xxvi. 22, 37; 1 Pet. i. 6; *to be aggrieved or offended*, Matt. xiv. 9; Rom. xiv. 15.  
**λύπη**, *ης*, ἡ, *grief, sorrow, aversion*, 2 Cor. ix. 7; *cause of grief*, 1 Pet. ii. 19.  
**Λυσάνιας**, *ου*, ὁ, *Lysanias*, Luke iii. 1.\*  
**Λυσίας**, *ου*, ὁ, *Lysias*.  
**λύσις**, *εως*, ἡ, *a loosening, divorce*, 1 Cor. vii. 27.\*  
**λυσι-τελέω**, ὦ (lit., *to pay taxes*), *impers.*, -εἶ, *it is profitable or preferable* (dat. and ἦ), Luke xvii. 2.\*  
**Λύστρα**, *ας*, ἡ, or *ων*, τά, *Lystra*, Acts xiv. 6, 8.  
**λύτρον**, *ου*, τό, *a ransom price*, Matt. xx. 28; Mark x. 45.\* **Syn.** 43.  
**λυτρόω**, ὦσω, in N.T. only, *mid.* and *pass.*, *to ransom, to deliver by paying a ransom*, Luke xxiv. 21; Tit. ii. 14; 1 Pet. i. 18 (*acc.*, *pers.*; *dat.*, *price*, and ἀπό or ἐκ).\* **Syn.** 43.  
**λύτρωσις**, *εως*, ἡ, *deliverance, redemption*, Luke i. 68, ii. 38; Heb. ix. 12.\*  
**λυτρωτής**, *ου*, ὁ, *a redeemer, a deliverer*, Acts vii. 35.\*  
**λυχνία**, *ας*, ἡ, *a lamp-stand*, Matt. v. 15; *fig.*, of a church, Rev. ii. 1, 5; of a Christian teacher, Rev. xi. 4. **Syn.** 65.  
**λύχνος**, *ου*, ὁ, *a lamp*, Matt. v. 15, vi. 22. Used of John the Baptist, John v. 35; of Christ, Rev. xxi. 23. **Syn.** 65.  
**λύω**, *σω*, *to loosen*, as (1) *lit.*, *to unbind*, Mark i. 7; Rev. v. 2; (2) *to set at liberty*; (3) *to pronounce not binding*, e.g., a law, Matt. xviii. 18; (4) *to disobey or nullify the Divine word*, John vii. 23, x. 35; (5) *to destroy*, e.g., the temple, John ii. 19; (6) *to dismiss*, i.e., **an** assembly, Acts xiii. 43.

**Λωίς**, *ιδος*, ἡ, *Lois*, 2 Tim. i. 5.\*  
**Λώτ**, ὁ (Heb.), *Lot*, Luke xvii. 28-32; 2 Pet. ii. 7.\*

## M.

**Μ**, **μ**, **μῦ**, *mu*, *m*, the twelfth letter. As a numeral, **μ'** = 40; **μ**, = 40,000  
**Μαάθ**, ὁ (Heb.), *Maath*, Luke iii. 26.\*  
**Μαγδαλά**, ἡ (Heb., Aram.), *Magdala*, Matt. xv. 39 (W. H. and R.V., *Μαγαδάν*).  
**Μαγδαληνή**, *ης*, ἡ, *Magdalene*, i.e., a woman of Magdala, as Matt. xxvii. 56, 61.  
**μαγεία** (W. H., *μαγία*), *ας*, ἡ, *magic*, plur., *magic arts*, Acts viii. 11.\*  
**μαγεύω**, *σω*, *to practise magic arts*, Acts viii. 9.\*  
**μάγος**, *ου*, ὁ, (1) *magus*, Persian astrologer, Matt. ii. 1, 7, 16; (2) *a sorcerer*, Acts xiii. 6, 8.\*  
**Μαγώγ**, ὁ (Heb.), *Magog*. See Γώγ.  
**Μαδιάν** (W. H., *Μαδιάμ*), ὁ (Heb.), *Madian* or *Midian*, Acts vii. 29.\*  
**μαθητεύω**, *σω*, (1) *trans.*, *to make a disciple of* (*acc.*), *to instruct*, Matt. xiii. 52; xxviii. 19; Acts xiv. 21; (2) *intrans.*, *to be a disciple*, Matt. xxvii. 57 (W. H., however, read the passive, with active in margin).\* **Syn.** 14.  
**μαθητής**, *ου*, ὁ (*μανθάνω*), *a disciple*, Matt. ix. 14, x. 24, xxii. 16; *οἱ μαθηταί*, specially, *the twelve*, Matt. ix. 19.  
**μαθητρία**, *ας*, ἡ, *a female disciple*, Acts ix. 36.\*  
**Μαθουσάλα**, ὁ (Heb.), *Methuselah*, Luke iii. 37.\*  
**Μαϊνάν**, ὁ (Heb.), *Mainan*, Luke iii. 31.\*  
**μαίνομαι**, *dep.*, *to be mad, to rave*, John x. 20; Acts xii. 15, xxvi. 24, 25; 1 Cor. xiv. 23.\*  
**μακαρίζω**, *fut.* -ιῶ, *to pronounce happy, congratulate*, Luke i. 48; James v. 11.\*  
**μακάριος**, *ια*, *ιον*, *happy, blessed*, Matt. v. 3-11; Luke i. 45, vi. 20; 1 Cor. vii. 40. **Syn.** 28.  
**μακαρισμός**, *ου*, ὁ, *congratulation, a pronouncing happy*, Rom. iv. 6, 9; Gal. iv. 15.\*  
**Μακεδονία**, *ας*, ἡ, *Macedonia*.  
**Μακεδών**, *ονος*, ὁ, *a Macedonian*.  
**μάκελλον**, *ου*, τό, *a slaughter-house. shambles*, 1 Cor. x. 25.\*  
**μακράν**, *adv.* (*acc.* of *μακρός*, *sc.* ὁδόν),

- afar, afar off*, Luke xv. 20; *eis* preceding, Acts ii. 39; *ἀπό* following, Acts xvii. 27.
- μακρόθεν**, adv., *from afar*, Mark viii. 3; with *ἀπό*, as Matt. xxvi. 58.
- μακρο-θυμέω**, ὦ, ἦσω, *to suffer long, to have patience, to be forbearing*, 1 Cor. xiii. 4; *to delay*, Luke xviii. 7; *to wait patiently for*, *eis* or *ἐπί*, dat., Heb. vi. 15.
- μακρο-θυμία**, as, ἡ, *forbearance, long-suffering, patience*. Syn. 31.
- μακρο-θύμως**, adv., *patiently, indulgently*, Acts xxvi. 3.\*
- μακρός**, ἄ, ὄν, *long*; of place, *distant*, Luke xv. 13, xix. 12; of time, *prolix*, only in the phrase *μακρὰ προσεύχεσθαι*, *to make long prayers*, Matt. xxiii. 14 (W. H. omit); Mark xii. 40; Luke xx. 47.\*
- μακρο-χρόνιος**, ον, *long-lived*, Eph. vi. 3.\*
- μαλακία**, as, ἡ, *softness, weakness, infirmity*, Matt. iv. 23, ix. 35, x. 1.\*
- μαλακός**, ἡ, ὄν, *soft*, of garments, Matt. xi. 8; Luke vii. 25; *disgracefully effeminate*, 1 Cor. vi. 9.\*
- Μαλελεήλ**, ὁ (Heb.), *Maleleel*, or *Mahaleel*, Luke iii. 37.\*
- μάλιστα**, adv. (superl. of *μάλα*, *very*), *most of all, especially*.
- μᾶλλον**, adv. (comp. of *μάλα*), *more, rather*; *πολλῶ μᾶλλον*, *much more*, Matt. vi. 30; *πόσῳ μᾶλλον*, *how much more*, Matt. vii. 11; *μᾶλλον ἢ*, *more than*, Matt. xviii. 13. *μᾶλλον* is often of intensive force, e.g., Matt. xxvii. 24; Rom. viii. 34. See § 321.
- Μάλχος**, ον, ὁ, *Malchus*, John xviii. 10.\*
- μάμμη**, ης, ἡ, *a grandmother*, 2 Tim. i. 5.\*
- μαμμωνᾶς** (W. H., *μαμωνᾶς*), ᾶ, ὁ, *mammon, gain, wealth* (from Chald.), Matt. vi. 24; Luke xvi. 9, 11, 13.\*
- Μαναήν**, ὁ (Heb.), *Manaen*, Acts xiii. 1.\*
- Μανασσής**, gen. and acc., ἡ, ὁ, *Manasseh*, (1) Son of Joseph, Rev. vii. 6; (2) Matt. i. 10.\*
- μανθάνω**, μαθήσομαι, 2nd aor. *ἐμαθον*, perf. *μεμάθηκα*, *to learn, to understand, to know, to be informed, to comprehend*. Used abs., or with acc. (*ἀπό*, *παρά* [gen.], with the teacher, *ἐν* with example, 1 Cor. iv. 6).
- μανία**, as, ἡ, *madness, insanity*, Acts xxvi. 24.\*
- μάννα**, τό (Heb., deriv. uncertain), *manna*, the food of the Israelites in the desert.
- μαντεύομαι**, dep., *to utter responses, prophesy*, Acts xvi. 16.\* Syn. 15.
- μαραίνω**, ανῶ, fut. pass. *μαρανθήσομαι*, *to wither, to fade away*, James i. 11.\*
- μαρὰν ἄθά** (two Aramaic words), *our Lord cometh* (R. V. marg.), 1 Cor. xvi. 22.\*
- μαργαρίτης**, ου, ὁ, *a pearl*, Matt. xiii. 45, 46.
- Μαρθά**, ης, ἡ, *Martha*.
- Μαρία**, as, or *Μαριάμ* (indecl., Heb., *Miriam*), ἡ, *Mary*. Six of the name are mentioned: (1) the mother of Jesus; (2) the Magdalen; (3) the sister of Martha and Lazarus; (4) the wife of Cleopas; (5) the mother of John Mark; (6) a Christian woman in Rome, Rom. xvi. 6.
- Μάρκος**, ου, ὁ, *Mark*.
- μάρμαρος**, ου, ὁ, ἡ, *marble*, Rev. xviii. 12.\*
- μαρτυρέω**, ὦ, ἦσω, *to be a witness*, abs., *to testify* (*περὶ*, gen.), *to give testimony* (*to*, dat. of pers. or thing), *to commend*; pass., *to be attested*, i.e., honourably, *to be of good report*.
- μαρτυρία**, as, ἡ, *testimony borne*, i.e., judicially, Mark xiv. 56, 59, or generally, *honourable attestation*, John v. 34. With obj. gen., as Rev. xix. 10.
- μαρτύριον**, ου, τό, *testimony*, Matt. viii. 4 (*to*, dat.; *against*, *ἐπί*, acc.).
- μαρτύρομαι**, dep., *to call to witness*, Acts xx. 26; Gal. v. 3; *to exhort solemnly*, Eph. iv. 17; 1 Thess. ii. 11 (W. H.).\*
- μάρτυς**, υρος, dat. plur. *μάρτυσι*, ὁ, *a witness*, i.e., judicially, Matt. xviii. 16; *one who testifies* from what he has seen and known, 1 Thess. ii. 10; Luke xxiv. 48; *a martyr*, witnessing by his death, Acts xxii. 20; Rev. ii. 13, xvii. 6.
- μασσάομαι**, ὦμαι, *to bite, to gnaw*, Rev. xvi. 10.\*
- μαστιγῶω**, ὦ, ὠσω, *to scourge*, Matt. x. 17; fig., Heb. xii. 6.
- μαστιζῶ**, *to scourge*, Acts xxii. 25.\*
- μάστιξ**, ιγος, ἡ, *a whip, a scourge*, Acts xxii. 24; Heb. xi. 36; fig., *sharp pain, disease, affliction*, Mark iii. 10, v. 29, 34; Luke vii. 21.\*
- μαστός**, οῦ, ὁ, *the breast, the paps*, Luke xi. 27, xxiii. 29; Rev. i. 13.\*
- ματαιο-λογία**, as, ἡ, *vain talk, empty, fruitless conversation*, 1 Tim. i. 6.\*

**ματαιο-λογος**, ου, ὁ, *a vain, empty talker*, Tit. i. 10.\*

**μάταιος** (αία), αιον, *vain, fruitless, empty*, 1 Cor. xv. 17; James i. 26; τὰ μάταια, *vanities*, spec. of heathen deities, Acts xiv. 15 (and O.T.). **Syn.** 29.

**ματαιότης**, τητος, ἡ, (1) *vanity*, 2 Pet. ii. 18; (2) *perverseness*, Eph. iv. 17; (3) *frailty*, Rom. viii. 20.\*

**ματαιῶ**, ὦ, *to render vain or foolish, to deprave*; pass., Rom. i. 21.\*

**μάτην**, adv., *in vain, fruitlessly*, Matt. xv. 9; Mark vii. 7.\*

**Ματθαῖος**, ου, ὁ (W. H., Μαθθαῖος), *Matthew*, the apostle and evangelist; also Δευί.

**Ματθάν**, ὁ (Heb.) (W. H., Μαθθάν,) *Matthan*, Matt. i. 15.\*

**Ματθάτ**, ὁ (Heb.), (W. H., Μαθθάθ,) *Matthat*, Luke iii. 24, 29.\*

**Ματθίας**, α (ὁ), (W. H., Μαθθίας,) *Matthias*, Acts i. 23, 26.\*

**Ματθαθά**, ὁ (Heb.), *Mattatha*, Luke iii. 31.\*

**Ματθαθίας**, ου, ὁ, *Mattathias*, Luke iii. 25, 26.\*

**μάχαιρα**, ας and ης, ἡ, *a sword*; met., for strife, Matt. x. 34; fig., of spiritual weapons, Eph. vi. 17.

**μάχη**, ης, ἡ, *contention, strife, dispute*, 2 Cor. vii. 5; 2 Tim. ii. 23; Tit. iii. 9; James iv. 1.\*

**μάχομαι**, *to fight, contend, dispute*, John vi. 52; Acts vii. 26; 2 Tim. ii. 24; James iv. 2.\*

**μεγαλ-αυχέω**, ὦ, *to boast great things, to be arrogant*, James iii. 5. (W. H., *μεγάλα αὐχεῖ*.)\*

**μεγαλέιος**, εἶα, εἶον, *grand, magnificent, wondrous*, Luke i. 49 (W. H., *μεγάλα*); Acts ii. 11.\*

**μεγαλειότης**, τητος, ἡ, *greatness, majesty, magnificence*, Luke ix. 43; Acts xix. 27; 2 Pet. i. 16.\*

**μεγαλο-πρεπής**, ἐς, gen. οὖς, *fitting for a great man, magnificent, excellent*, 2 Pet. i. 17.\*

**μεγαλύνω**, νῶ, (1) *to enlarge*, Matt. xxiii. 5; (2) *to magnify, extol, celebrate with praise*, Luke i. 58; Acts v. 13. **Syn.** 47.

**μεγάλως**, adv., *greatly*, Phil. iv. 10.\*

**μεγαλωσύνη**, ης, ἡ, *magnificence, majesty*, Heb. i. 3, viii. 1; Jude 25.\*

**μέγας**, μεγάλην, μέγα (see § 39), comp. *μείζων*, sup. *μέγιστος*, *great*, in size,

*full-grown, intense*, Matt. ii. 10, xxviii. 8; *wonderful*, 2 Cor. xi. 15; *noble, of high rank*, Rev. xi. 18, xiii. 16; applied to age, ὁ μείζων, *the elder*, Rom. ix. 12. μέγας indicates the size of things, their *measure, number, cost, and estimation*; μεγάλη ἡμέρα, *a high day*, John xix. 31.

**μέγεθος**, ους, τό, *greatness, vastness, immensity*, Eph. i. 19.\*

**μεγιστᾶνες**, ἄνων, οἱ, *princes, great men* (sing., *μεγιστάν*, only in LXX., Sirach iv. 7), *lords*, Mark vi. 21; Rev. vi. 15, xviii. 23.\*

**μεθ-ερμηνεύω**, *to translate, to interpret*, pass. only, Mark v. 41; John i. 42.

**μέθη**, ης, ἡ, *drunkenness, drunken frolic or riot*, Luke xxi. 34; Rom. xiii. 13; Gal. v. 21.\*

**μεθ-ίστημι** (and *μεθ-ιστάνω*, 1 Cor. xiii. 2, W. H.), *μεταστήσω*, 1st aor., pass., *μετεστάθην*, lit., *to change the place of*; hence, *to remove, translate*, 1 Cor. xiii. 2; Col. i. 13; *to seduce or draw over*, Acts xix. 26; *to remove from office*, e.g., a king, Acts xiii. 22; or a steward, Luke xvi. 4.\*

**μεθ-οδεία** (-οδία, W. H.), ας, ἡ, *fraudulent artifice, a trick, a stratagem*, Eph. iv. 14, vi. 11.\*

**μεθ-όριος**, *bordering on*; τὰ μεθόρια, *borders, confines*, Mark vii. 24 (W. H., ὄρια).\*

**μεθύσκω**, *to make drunk*; pass., *to be drunk*, Luke xii. 45; Eph. v. 18; 1 Thess. v. 7.\*

**μεθύσος**, ου, ὁ (prop. adj.), *a drunkard*, 1 Cor. v. 11, vi. 10.\*

**μεθύω**, *to be drunken*, Matt. xxiv. 49; Acts ii. 15; met., Rev. xvii. 6.

**μείζων**, comp. of μέγας, which see. It has itself a comparative, *μειζότερος*, 3 John 4 (see § 47).

**μέλαν**, ανος, τό (μέλας), *ink*, 2 Cor. iii. 3; 2 John 12; 3 John 13.\*

**μέλας**, αῖνα, αν, *black*, Matt. v. 36; Rev. vi. 5, 12.\*

**Μελεᾶς**, ᾶ, ὁ, *Melea*, Luke iii. 31.\*

**μέλει**, impers. (see § 101), *it concerns*, dat. of pers., with gen. of object, as 1 Cor. ix. 9; or *περί*, as John x. 13; or *ὅτι*, as Mark iv. 38. **Syn.** 11.

**μελετάω**, ὦ, ἤσω, *to think upon, to revolve in mind, to premeditate*, Mark xiii. 11 (not W. H.); Acts iv. 25; 1 Tim. iv. 15.\*

**μέλι**, ιτος, τό, *honey*, Matt. iii. 4; Mark i. 6; Rev. x. 9, 10.\*

**μελίσσιος**, α, ον, *made of honey*, Luke xxiv. 42 (W. H. omit).\*

**Μελίτη**, ης, ἡ, *Melita*, now Malta, Acts xxviii. 1.\*

**μέλλω**, ἦσω, *to be about to do, to be on the point of doing*, with infin., generally the present infin., rarely aor.; the fut. infin. (the regular classical use) occurs only in the phrase μέλλειν ἔσεσθαι (only in Acts); the verb may often be adequately rendered by our auxiliaries, *will, shall, must; to delay*, only Acts xxii. 16. The participle is used absolutely: τὸ μέλλον, *the future*, Luke xiii. 9; τὰ μέλλοντα, *things to come*, Rom. viii. 38. See § 363, f, and Syn. 3.

**μέλος**, ος, τό, *a member of the body, a limb*, as Matt. v. 29, 30; Rom. xii. 4; fig., 1 Cor. vi. 15.

**Μελχί** (W. H., -εί), ὁ (Heb.), *Melchi*. Two are mentioned, Luke iii. 24, 28.\*

**Μελχισεδέκ**, ὁ (Heb., *king of righteousness*), *Melchizedek*, Heb. v., vi., vii.\*

**μεμβράνα**, ης, ἡ, *parchment*, 2 Tim. iv. 13.\*

**μέμφομαι**, ψομαι, dep., *to complain, to censure*, abs., Mark vii. 2 (W. H. omit); Rom. ix. 19; abs. or dat., Heb. viii. 8 (W. H., acc., with dat. marg.).\*

**μεμψί-μοιρος**, ον, adj., *discontented, complaining*, Jude 16.\*

**μέν**, antithetic particle, *truly, indeed* (see § 136).

**μεν-οὖν**, conj., *moreover, therefore, but*.

**μεν-οὖν-γε**, conj., *yea rather, yea truly, nay but*, Luke xi. 28 (W. H., μενοῦν); Rom. ix. 20, x. 18; Phil. iii. 8 (W. H., μὲν οὖν). See § 406.\*

**μέν-τοι**, conj., *yet truly, certainly, nevertheless, however*, John iv. 27.

**μένω**, μενῶ, ἔμεινα, (1) intrans., *to remain, to abide*. So (a) of place, *to dwell*, Matt. x. 11; *to lodge*, Luke xix. 5; (b) of state, as Acts v. 4; *to continue firm and constant in*, John xv. 4; *to endure, to last, to be permanent*, 1 Cor. iii. 14; (2) trans., *to await, wait for, to expect*, only Acts xx. 5.

**μερίζω**, σω, (1) *to divide, separate*, mid., *to share* (μετά, gen.), Luke xii. 13; pass., *to be divided, to be at variance*, Matt. xii. 25, 26; 1 Cor. i. 13; (2) *to*

*distinguish*, pass., *to differ*, 1 Cor. vii. 34; (3) *to distribute*, Mark vi. 41, acc. and dat.

**μέριμνα**, ης, ἡ, *care, anxiety*, as dividing, distracting the mind, Matt. xiii. 22; Luke viii. 14.

**μεριμνάω**, ᾶ, *to be anxious, distracted*; abs., with dat., περί (gen.), acc. The various constructions may be illustrated from Matt. vi.: abs., vers. 27, 31; acc., ver. 34 (Rec.; see also 1 Cor. vii. 32-34); gen., ver. 34 (W. H.); dat., ver. 25; eis, ver. 34; περί, ver. 28. Syn. 11.

**μερίς**, ίδος, ἡ, *a part or division of a country*, Acts xvi. 12; *a share, portion*, Luke x. 42; Acts viii. 21; 2 Cor. vi. 15; Col. i. 12.\*

**μερισμός**, οῦ, ὁ, *a dividing, the act of dividing*, Heb. iv. 12; *distribution, gifts distributed*, Heb. ii. 4.\*

**μεριστής**, οῦ, ὁ, *a divider, an arbiter*, Luke xii. 14.\*

**μέρος**, ος, τό, *a part*; hence, (1) *a part*, as assigned, *share*, Rev. xxii. 19; *fellowship*, John xiii. 8; *a business or calling*, Acts xix. 27; (2) *a part*, as the result of division, John xix. 23. In adverbial phrases, μέρος τι, *partly, in some part*; ἀνὰ μέρος, *alternately*; ἀπὸ μέρους, *partly*; ἐκ μέρους, *individually*, of persons, *partially, imperfectly*, of things; κατὰ μέρος, *particularly, in detail*, Heb. ix. 5.

**μεσ-ημβρία**, ας, ἡ, *midday, noon, the south*, Acts viii. 26, xxii. 6.\*

**μεσιτεύω**, σω, *to mediate, to interpose*, Heb. vi. 17.\*

**μεσίτης**, ου, ὁ, *a mediator, i.e., one who interposes between parties and reconciles them*, Gal. iii. 19, 20; 1 Tim. ii. 5; *mediator*, or perhaps *guarantee*, in the phrase μεσίτης διαθήκης, *mediator of a covenant*, Heb. viii. 6, ix. 15, xii. 24.\*

**μεσο-νύκτιον**, ίου, τό, *midnight*, as Luke xi. 5.

**Μεσο-ποταμία**, ας, ἡ, *Mesopotamia*, the region between the Euphrates and the Tigris.

**μέσος**, η, ον, *middle*, of time or place, *in the midst of* (gen.), as Matt. xxv. 6; John i. 26, xix. 18; Acts i. 18, xxvi. 13; neut., τὸ μέσον, *the middle part*, used chiefly in adverbial phrases,



with prepositions (art. generally om.), ἐκ μέσου, *from among, away*; ἐν μέσῳ, *among*; ἀνὰ μέσον, *through the midst, among, between*; also with διά and εἰς.

**μεσό-τοιχον**, ου, τό, *a middle wall, a separation*, Eph. ii. 14.\*

**μεσ-ουράνημα**, ατος, τό, *mid-heaven*, Rev. viii. 13, xiv. 6, xix. 17.\*

**μεσῶω**, ὦ, *to be in the middle or midst*, John vii. 14.\*

**Μεσσίας**, ου (from Heb., *anointed*), *Messiah*, the same as Gr. Χριστός, John i. 41, iv. 25.\*

**μεστός**, ἡ, ὄν, *full, filled with*, gen.

**μεστῶω**, ὦ, *to fill*; pass., *to be full of*, gen., Acts ii. 13.\*

**μετά** (akin to μέσος), prep., gov. the gen. and accus. Gen., *with, among*; acc., *after* (see § 301). In composition, μετά denotes *participation, nearness, change, or succession* (often like the Latin prefix *trans-*, as in the words *transfer, translate*).

**μετα-βαίνω**, *to go or pass over, to pass away, to depart*, Luke x. 7; Matt. xi. 1.

**μετα-βάλλω**, in mid., *to change one's mind*, Acts xxviii. 6.\*

**μετ-άγω**, *to move or turn about, as horses, ships*, James iii. 3, 4.\*

**μετα-δίδωμι**, *to impart, to communicate*, Luke iii. 11; Rom. i. 11; 1 Thess. ii. 8; Eph. iv. 28; ὁ μεταδίδους, *a distributor of alms*, Rom. xii. 8.\*

**μετά-θεσις**, εως, ἡ, (1) *a removal, a translation*, Heb. xi. 5, xii. 27; (2) *a change, or substitution*, Heb. vii. 12.\*

**μετ-αίρω**, *to remove, intrans., to depart*, Matt. xiii. 53, xix. 1.\*

**μετα-καλέω**, ὦ, in mid., *to call or send for, to invite to oneself*, Acts vii. 14, x. 32, xx. 17, xxiv. 25.\*

**μετα-κινέω**, ὦ, *to move away, pass., to be removed*, Col. i. 23.\*

**μετα-λαμβάνω**, *to take a share of*, Acts ii. 46; *partake*, gen., 2 Tim. ii. 6; *to obtain* (acc.), Acts xxiv. 25.

**μετά-ληψις** (W. H., -λημψις), εως, ἡ, *participation*; εἰς μ., *to be received*, 1 Tim. iv. 3.\*

**μετ-αλλάσσω**, *to change one thing* (acc.) for (ἐν, εἰς) another, Rom. i. 25, 26.\*

**μετα-μέλομαι**, μελήσομαι, 1st aor. μετε-μελήθην, dep., pass., *to change one's*

*mind*, Matt. xxi. 29, 32; Heb. vii. 21; *to repent, to feel sorrow for, regret*, Matt. xxvii. 3; 2 Cor. vii. 8. **Syn. 40.\***

**μετα-μορφῶω**, ὦ, *to change the form, mid., to alter one's form or aspect*, Matt. xvii. 2; Mark ix. 2; 2 Cor. iii. 18; fig., *to be changed in mind*, Rom. xii. 2.\*

**μετα-νοέω**, ὦ, ἦσω, *to change one's views and purpose, to repent*, as Matt. iii. 2; Acts viii. 22. **Syn. 40.**

**μετα-νοια**, ας, ἡ, *change of mind, repentance*, as Matt. iii. 8. **Syn. 40.**

**μετα-ξύ** (σύν or ξύν), adv. of time, *meanwhile*, John iv. 31; *afterwards*, perh., Acts xiii. 42 (see § 298, 7, b). As prep., with gen., *between, of place*, Matt. xxiii. 35.

**μετα-πέμπω**, in mid., *to send for to oneself, to summon*, Acts x. 5, 22, 29, xi. 13; xxiv. 24, 26, xxv. 3; pass., x. 29.\*

**μετα-στρέφω** (with 2nd fut. and 2nd aor. pass.), *to turn, to change*, James iv. 9; Acts ii. 20; *to pervert, to corrupt*, Gal. i. 7.\*

**μετα-σχηματίζω**, ἴσω, *to transform*, Phil. iii. 21; mid., *to assume the appearance of any one*, 2 Cor. xi. 13, 14, 15; fig., *to transfer, i.e., to speak by way of accommodation*, 1 Cor. iv. 6.\*

**μετα-τίθημι**, *to transpose*, Acts vii. 16; *to transfer, to translate*, Heb. vii. 12, xi. 5; mid., *to transfer oneself, i.e., to go over or to fall away*, Gal. i. 6; *to pervert*, Jude 4.\*

**μετ-έπειτα**, adv., *afterwards*, Heb. xii. 17.\*

**μετ-έχω**, μετασχήσω, 2nd aor. μέτεσχον, *to be partaker of, to share in, to enjoy*, 1 Cor. ix. 10, 12, x. 17, 21, 30; Heb. ii. 14, v. 13, vii. 13.\*

**μετεωρίζω**, in mid., *to be in suspense, to be of doubtful mind*, Luke xii. 29.\*

**μετ-οικεσία**, ας, ἡ, *change of abode, migration* (of the Babylonian exile), Matt. i. 11, 12, 17.\*

**μετ-οικίζω**, *to change one's habitation, to migrate*, Acts vii. 4, 43.\*

**μετοχή**, ἡς, ἡ, *a partaking, a consorting with, communion*, 2 Cor. vi. 14.\*

**μέτοχος**, ου, ὁ, ἡ, *a partner, a companion, an associate*, Heb. i. 9; Luke v. 7; *a partaker*, Heb. iii. 1, 14, vi. 4, xii. 8.\*



- μετρέω**, ὦ, *to measure*, Matt. vii. 2; *met.*, *to estimate, to judge of*, 2 Cor. x. 12.
- μετρητής**, οὐ, ὁ, "a measurer," a liquid measure (72 sextarii) containing nearly eight and a half English gallons, *firkin* (A. V., R. V.), John ii. 6.\*
- μετριο-παθέω**, ὦ, *to treat with gentleness, bear gently with* (R. V.), Heb. v. 2.\*
- μετρίως**, adv., *moderately, a little*, Acts xx. 12.\*
- μέτρον**. ου, τό *a measure*, of capacity, Mark iv. 24; of length, Rev. xxi. 15; *a measure assigned*, Matt. xxiii. 32; adv. phrases, ἐκ μέτρου *by measure, sparingly*, John iii. 34; ἐν μέτρῳ, *in due measure*, Eph. iv. 16.
- μέτ-ωπον**, ου, τό (ὤψ), *the forehead*, Rev.\*
- μέχρι** or **μέχρις**, adv., as prep. with gen., *unto, time*, Matt. xiii. 30; Mark xiii. 30; *place*, Rom. xv. 19; *degree*, 2 Tim. ii. 9; Heb. xii. 4. As conj., *until*, Eph. iv. 13.
- μή**, a negative particle, *not*. For distinction between μή, οὐ, see § 401; elliptically, *lest*, see § 384; interrogatively, see § 369. For the combination οὐ μή, see § 377.
- μή-γε**, in the phrase εἰ δὲ μήγε, *but if not, emphatic*.
- μηδαμῶς**, adv., *by no means*, Acts x. 14, xi. 8.\*
- μηδέ**, compare οὐδέ, and see § 401; *not even*, Mark ii. 2; 1 Cor. v. 11; generally used after a preceding μή, *and not, neither, but not, nor yet*, as Matt. vi. 25, vii. 6.
- μηδεῖς**, μηδεῖα, μηδέν (εἷς), differing from οὐδεῖς as μή from οὐ (see § 401); *not one, no one, no person or thing, nothing*, Matt. viii. 4; Mark v. 26; Gal. vi. 3.
- μηδέ-ποτε**, adv., *never*, 2 Tim. iii. 7.\*
- μηδέ-πω**, adv., *not yet*, Heb. xi. 7.\*
- Μήδος**, ου, ὁ, *a Mede*, Acts ii. 9.\*
- μηκέτι**, adv. (ἔτι), *no more, no longer, lest further*.
- μηῆκος**, ους, τό, *length*, Eph. iii. 18; Rev. xxi. 16.\*
- μηκύνω**, *to make long; mid., to grow up, as plants*, Mark iv. 27.\*
- μηλωτή**, ἦς, ἡ, *a fleece, a sheep's skin*, Heb. xi. 37.\*
- μήν**, a part. of strong affirmation, N. T., only in the combination ἢ μήν, *assuredly, certainly*, Heb. vi. 14 (W. H., εἰ μήν).\*
- μήν**, μηνός, ὁ, (1) *a month*, as Acts vii. 20; (2) *the new moon*, as a festival, Gal. iv. 10.
- μηνύω**, *to show, declare*, Luke xx. 37; John xi. 57; Acts xxiii. 30; 1 Cor. x. 28.\*
- μή οὐκ**, an interrogative formula, expecting the answer "yes," Rom. x. 18, 19; 1 Cor. ix. 4, 5.\*
- μή-ποτε**, adv., *no longer*, Heb. ix. 17. As conj., *lest ever, lest perhaps, whether indeed, if so be*, Luke iii. 15; John vii. 26.
- μή που**, *lest anywhere*, Acts xxvii. 29 (W. H., for Rec. μήπως).
- μή-πω**, adv., *not as yet, not yet*, Rom. ix. 11; Heb. ix. 8.\*
- μήπως**, conj., *lest in any way, lest perhaps*, as Acts xxvii. 29 (W. H., μή που), 1 Thess. iii. 5.
- μηρός**, οὐ, ὁ, *the thigh*, Rev. xix. 16.\*
- μήτε**, conj., differing from οὔτε as μή from οὐ (see § 401); *and not*, used after a preceding μή or μήτε, *neither...nor*; in Mark iii. 20, *not even*, W. H. read μήδε.
- μήτηρ**, τρός, ἡ, *a mother; met., a mother city*, Gal. iv. 26.
- μήτι**, adv., interrogatively used, *is it? whether at all?* generally expecting a negative answer; *μήτιγε; not to say then?* 1 Cor. vi. 3.
- μήτις** (W. H., μή τις), pron. interrog., *has or is any one? whether any one?* John iv. 33.
- μήτρα**, as, ἡ, *the womb*, Luke ii. 23; Rom. iv. 19.\*
- μητρ-αλώας** (W. H., -ολώας), ου, ὁ, *a matricide*, 1 Tim. i. 9.\*
- μία**, fem. of εἷς, *one*.
- μιαίνω**, ανῶ, perf. pass. μεμιασμαι, *to stain, pollute, defile*, John xviii. 28; Tit. i. 15; Heb. xii. 15; Jude 8.\*
- μίασμα**, ατος, τό, *pollution, defilement*, 2 Pet. ii. 20; "miasma."\*
- μιασμός**, ου, ὁ, *pollution, defilement*, 2 Pet. ii. 10.\*
- μίγμα**, ατος, τό, *a mixture*, John xix. 39.\*
- μίγνυμι**, μίξω, ἔμιξα, perf. pass. μέμιγμαί, *to mix, to mingle*, Matt. xxvii. 34; Luke xiii. 1; Rev. viii. 7, xv. 2.\*
- μικρός**, α, ὄν, *little, small*, i. e., in size, Matt. xiii. 32; quantity, 1 Cor. v. 6; number, Luke xii. 32; time, John vii. 33; dignity, Matt. x. 42.

Μίλητος, ου, ἡ, *Miletus*.

μίλιον, ἰου, τό (Latin, *mille passuum*, 1,000 paces), a *mile* (about 80 yards less than our mile), Matt. v. 41.\*

μιμέομαι, οὔμαι, dep. mid., to *imitate*, to *follow the example of*, 2 Thess. iii. 7, 9; Heb. xiii. 7; 3 John ii.\*

μιμητής, οὔ, ὁ, an *imitator*, a *follower*, as 1 Cor. iv. 16.

μιμνήσκω (μνα-), mid., with fut. in pass. form *μνησθήσομαι*, 1 aor. *ἐμνήσθην*, perf. *μέμνημαι*, to *call to mind*, to *remember*, gen. pers. or thing, Matt. xxvi. 75; Luke xxiii. 42; pass., to *be remembered*, to *be had in mind*, only Acts x. 31; Rev. xvi. 16.

μισέω, ὦ, ἤσω, to *hate*, to *detest*, to *abhor*. Used in antith. with *ἀγαπάω*, to *love less*, not to *love*, to *slight*, Matt. vi. 24; John xii. 25.

μισθ-απο-δοσία, ας, ἡ, *recompense*, as (1) *reward*, Heb. x. 35, xi. 26; (2) *punishment*, Heb. ii. 2.\*

μισθ-απο-δότης, ου, ὁ, a *rewarder*, Heb. xi. 6.\*

μισθιος, ον, *hired*, as subst., a *hired servant*, a *hireling*, Luke xv. 17, 19.\*

μισθός, οὔ, ὁ, *hire*, *wages*, *recompense*, *requital*, Matt. xx. 8. Used of *reward*, Matt. v. 12, 46; of *punishment*, 2 Pet. ii. 13.

μισθώω, ὦ, ὠσω, to *hire out*; mid., to *hire*, to *engage to labour for wages*, Matt. xx. 1, 7.\*

μισθωμα, ατος, τό, *hire*, *rent*; met., *anything rented*, as a house, Acts xxviii. 30.\*

μισθωτός, οὔ, ὁ, a *hired servant*, one who *serves for wages*, Mark i. 20; John x. 12, 13.\*

Μιτυλήνη, ης, ἡ, *Mitylene*, the capital of *Lesbos*, Acts xx. 14.\*

Μιχαήλ, ὁ (Heb., *who is like God?*), *Michael*, an *archangel*, Jude 9; Rev. xii. 7.\*

μνᾶ, ἄς, ἡ, a *mina*, silver money=100 δράχμαι, or about 3*l.* 15*s.*; rendered *pound*, Luke xix. 13-25.\*

μνάομαι. See *μιμνήσκω*.

Μνάσων, ωνος, ὁ, *Mnason*, Acts xxi. 16.\*

μνεία, ας, ἡ, *remembrance*, *recollection*, Phil. i. 3; 1 Thess. iii. 6; *μνεῖαν ποιῆσαι*, to *mention*, to *bear in mind*, Rom. i. 9.

μνήμα, ατος, τό, a *memorial*, a *monument*, a *tomb*, Mark v. 5; Luke xxiii. 53; less frequent than the following.

μνημεῖον, ου, τό, a *tomb*, a *grave*, Matt. viii. 28; John xi. 31.

μνήμη, ης, ἡ, *remembrance*, *mention*; *μνήμην ποιῆσαι*, to *make mention*, 2 Pet. i. 15.\*

μνημονεύω, to *remember* (ἔτι), *recollect*, *call to mind* (gen. or acc.), Matt. xvi. 9; Acts xx. 31; to *be mindful of*, Heb. xi. 15; to *make mention of* (gen., or περί, gen.), Heb. xi. 22.

μνημόσυνον, ου, τό, a *memorial*, *honourable remembrance*, *fame*, Matt. xxvi. 13; Mark xiv. 9; Acts x. 4.\*

μνηστεύω, to *ask in marriage*; mid., to *woo*; pass., to *be betrothed*, Matt. i. 18; Luke i. 27, ii. 5.\*

μογι-λάλος, ου, one who can *scarcely speak*, a *stammerer*, Mark vii. 32.\*

μόγισ, adv. (like μόλις), *with difficulty*, *scarcely*, *hardly*, Luke ix. 39.\*

μόδιος, ου, ὁ, a *dry measure* (16 sextarii), containing about a *peck*; a *modius*, *bushel*, Matt. v. 15; Mark iv. 21; Luke xi. 33.\*

μοιχαλῖς, ἴδος, ἡ, an *adulteress*, Rom. vii. 3; fig. for *departure from God*, Matt. xvi. 4; James iv. 4.

μοιχάομαι, ὦμαι, to *commit adultery*, to *be guilty of adultery*, Matt. v. 32.

μοιχεία, ας, ἡ, *adultery*, Matt. xv. 19.

μοιχεύω, σω, to *commit adultery*, abs. (acc., Matt. v. 28); fig. of *forsaking God*, Rev. ii. 22.

μοιχός, οὔ, ὁ, an *adulterer*, Luke xviii. 11; 1 Cor. vi. 9; Heb. xiii. 4; James iv. 4 (not W. H.).\*

μόλις, adv. (like μόγισ), *with difficulty*, *scarcely*, *hardly*, Acts xiv. 18, xxvii. 7, 8, 16; Rom. v. 7; 1 Pet. iv. 18.\*

Μολόχ, ὁ (Heb.), *Moloch*, Acts vii. 43, LXX.\*

μολύνω, υνῶ, to *pollute*, to *defile*, 1 Cor. viii. 7; Rev. iii. 4, xiv. 4.\*

μολυσμός, οὔ, ὁ, *pollution*, *defilement*, 2 Cor. vii. 1.\*

μομφή, ης, ἡ, *complaint*, *ground of complaint*, Col. iii. 13.\*

μονή, ης, ἡ, a *place of abode*, a *dwelling-place*, John xiv. 2, 23.\*

μονο-γενής, ἐς, gen. οὖς, *only begotten*, Luke vii. 12, viii. 42, ix. 38; Heb.

xi. 17; of CHRIST, John i. 14, 18, iii. 16, 18; 1 John iv. 9.\*  
**μόνος**, η, ον, *only, alone, single*, Luke xxiv. 12, 18; *solitary, without company or help*, Mark vi. 47; *forsaken, desolate*, John viii. 29; adv., *μόνον, only*.  
**μον-όφθαλμος**, *having but one eye*, Matt. xviii. 9; Mark ix. 47.\*  
**μονόω**, ὦ, *to leave alone*; pass., *to be left alone or desolate*, 1 Tim. v. 5.\*  
**μορφή**, ἥς, ἡ, *outward appearance, form, shape*, Mark xvi. 12; Phil. ii. 6, 7. Syn. 56.\*  
**μορφόω**, ὦ, ὠσω, *to form, to fashion*, Gal. iv. 19.\*  
**μόρφωσις**, εως, ἡ, *formation, external appearance*, 2 Tim. iii. 5; *form, rule, system*, Rom. ii. 20.\*  
**μοσχο-ποιέω**, ὦ, *to form the image of a calf*, Acts vii. 41.\*  
**μόσχος**, ου, ὁ, ἡ, *a calf, a young bullock*, Luke xv. 23, 27, 30; Heb. ix. 12, 19; Rev. iv. 7.\*  
**μουσικός**, ἡ, ὄν, *skilled in music, a musician*, Rev. xviii. 22.\*  
**μόχθος**, ου, ὁ, *wearisome labour, toil*, with pain and sorrow, 2 Cor. xi. 27; 1 Thess. ii. 9; 2 Thess. iii. 8.\*  
**μυελός**, οὔ, ὁ, *the marrow*, Heb. iv. 12.\*  
**μυέω**, ὦ, *to instruct, to initiate into*, Phil. iv. 12.\*  
**μῦθος**, ου, ὁ, *a word*; hence, *a tale, fable, "myth,"* 1 Tim. i. 4, iv. 7; 2 Tim. iv. 4; Tit. i. 14; 2 Pet. i. 16.\*  
**μυκάομαι**, ὦμαι, *to low, to bellow*, as a bull; *to roar*, as a lion, Rev. x. 3.\*  
**μυκτηρίζω**, *to contract the nostrils in contempt, to mock, sneer, or deride*, Gal. vi. 7.\*  
**μυλικός**, ἡ, ὄν, *pertaining to a mill*; with λίθος, *millstone*, Mark ix. 42 (not W. H.); Luke xvii. 2 (W. H.).\*  
**μύλινος**, in sense of foregoing, Rev. xviii. 21 (W. H.).\*  
**μύλος**, ου, ὁ, *a millstone*, as Matt. xviii. 6.  
**μυλῶν**, ὠνος, ὁ, *a mill-house*, the place where corn was ground, Matt. xxiv. 41 (W. H., μύλος).\*  
**μυριάς**, ἄδος, ἡ, *a myriad, ten thousand, a vast multitude*, Luke xii. 1; Acts xix. 19, xxi. 20; Heb. xii. 22; Jude 14; Rev. v. 11, ix. 16.\*  
**μυρίζω**, σω, *to anoint for burial*, Mark xiv. 8.\*

**μύριοι**, αι, α, *ten thousand*, Matt. xviii. 24; **μυριοι**, ιαι, ια, *innumerable*, 1 Cor. iv. 15, xiv. 19.\*  
**μύρον**, ου, τό, *a perfumed ointment*, Matt. xxvi. 7.  
**Μυσία**, ας, ἡ, *Mysia*, Acts xvi. 7, 8.\*  
**μυστήριον**, ιου, τό, *a mystery, anything hidden, a secret*, Matt. xiii. 11; Rom. xi. 25. In classical Greek, τὰ μυστήρια are *hidden rites and knowledge*, revealed only to the initiated (like the Masonic secrets); hence the word is used in N.T. of the truths of the Gospel as *mysteries* partly hidden, partly revealed, Eph. iii. 9; Col. i. 26, iv. 3; 1 Tim. iii. 16.  
**μυωπάζω**, *to wink, to be dim-sighted*, 2 Pet. i. 9.\*  
**μῶλωψ**, ωπος, ὁ, *the mark of a stripe*; met., *pain, anguish*, 1 Pet. ii. 24.\*  
**μωμάομαι**, ὦμαι, dep., aor., mid. and pass., *to blame, to find fault with*, 2 Cor. vi. 3, viii. 20.\*  
**μῶμος**, ου, ὁ, *a spot, a blemish*; met., *disgrace*, 2 Pet. ii. 13.\*  
**μωραίνω**, ανῶ, *to infatuate, to make foolish*, 1 Cor. i. 20; pass., *to become foolish*, Rom. i. 22; *to become insipid, tasteless*, like spoiled salt, Matt. v. 13; Luke xiv. 34.\*  
**μωρία**, ας, ἡ, *folly, absurdity, contemptibleness*, 1 Cor. i. 18, 21, 23, ii. 14, iii. 19.\*  
**μωρο-λογία**, ας, ἡ, *foolish talking, babble*, Eph. v. 4.\*  
**μωρός**, ἄ, ὄν, *stupid, foolish*, Matt. vii. 26, xxiii. 17, 19 (on Matt. v. 22, see § 153, ii.); τὸ μωρόν, *foolishness, foolish thing*, 1 Cor. i. 25, 27.  
**Μωσῆς** (W. H., Μωσῆς), εως, dat. εἰ or ἦ; acc. ἦν (once εἶα, Luke xvi. 29; W. H., ἦν), ὁ, *Moses*, met., the books of Moses, the *Pentateuch*, Luke xvi. 29; 2 Cor. iii. 15.

## N.

**N, ν, Νῦ, Νυ, η**, the thirteenth letter. As a numeral, ν' = 50; ν, = 50,000.  
**Ναασών**, ὁ (Heb.), *Naasson*, Matt. i. 4; Luke iii. 31.\*  
**Ναγκαλ**, ὁ (Heb.), *Naggæ*, Luke iii. 25.\*  
**Ναζαρέτ**, -ρέτ or -ρά (W. H. have all the forms), ἡ, *Nazareth*.

- Ναζαρηνός**, οὐ, ὁ, *a Nazarene*, as Mark i. 24.
- Ναζωραῖος**, οὐ, ὁ, *a Nazarene*, an appellation of Christ. Christians are called οἱ Ναζωραῖοι, Acts xxiv. 5.
- Ναθάν**, ὁ (Heb.), *Nathan*, Luke iii. 31.\*
- Ναθαναήλ**, ὁ, *Nathanael*, probably the same as *Bartholomew*.
- ναί**, adv., affirming, *yes*, Matt. ix. 28; *even so*, Matt. xi. 26; Luke x. 21; Rev. xxii. 20; *yea*, strongly affirming, Luke vii. 26.
- Ναῖν**, ἡ, *Nain*, Luke vii. 11.\*
- ναός**, οὐ, ὁ (*ναῶν*), *a temple, a shrine*, or small model of a temple, the abode of deity, pretended, Acts xix. 24; *the temple*, Matt. xxiii. 16; used of Jesus Christ, John ii. 19, 20; of Christians generally, 1 Cor. iii. 16; 2 Cor. vi. 16. **Syn.** 35.
- Ναούμ**, ὁ (Heb.), *Nahum*, Luke iii. 25 (not the prophet).\*
- νάρδος**, οὐ, ἡ, *nard, spikenard*, a costly ointment, Mark xiv. 3; John xii. 3.\*
- Ναρκίσσος**, οὐ, ὁ, *Narcissus*, Rom. xvi. 11.\*
- ναυ-αγέω**, ᾧ (*ἀγνυμι*), *to make shipwreck, to be shipwrecked*, 2 Cor. xi. 25; fig., 1 Tim. i. 19.\*
- ναύ-κληρος**, οὐ, ὁ, *a ship-master, or owner*, Acts xxvii. 11.\*
- ναῦς**, νέως, acc. *ναῦν*, ἡ, *a ship*, Acts xxvii. 41.\*
- ναύτης**, οὐ, ὁ, *a sailor*, Acts xxvii. 27, 30; Rev. xviii. 17.\*
- Ναχώρ**, ὁ (Heb.), *Nahor*, Luke iii. 34.\*
- νεανίας**, οὐ, ὁ, *a young man, a youth*, Acts vii. 58, xx. 9, xxiii. 17, 18, 22 (not W. H.).\*
- νεανίσκος**, οὐ, ὁ, *a young man*, Matt. xix. 20; plur., of soldiers, Mark xiv. 51; of the middle stage in the divine life, 1 John ii. 13, 14.
- Νεάπολις**, εὐς, ἡ, *Neapolis*, Acts xvi. 11.\*
- Νεεμάν** (W. H., *Ναιμάν*), ὁ (Heb.), *Naaman*, Luke iv. 27.\*
- νεκρός**, ἄ, ὄν, *dead*, (1) lit., as Matt. xi. 5; οἱ νεκροί, *the dead*, generally; (2) fig., *dead*, spiritually, Eph. ii. 1; *dead to* (dat.), Rom. vi. 11; *inactive, in-operative*, Rom. vii. 8. **Syn.** 54.
- νεκρώω**, ᾧ, *to put to death; fig., to mortify, to deprive of power, to render weak and impotent*, Rom. iv. 19; Col. iii. 5; Heb. xi. 12. **Syn.** 54.\*
- νέκρωσις**, εὐς, ἡ, *death, a being put to death*, 2 Cor. iv. 10; *deadness, impotency*, Rom. iv. 19.\*
- νεομηνία**. See *νουμηνία*.
- νέος**, α, οὐ, (1) *new, fresh*, Matt. ix. 17; *new*, in disposition and character; (2) *young*, of persons, Tit. ii. 4. Compar., *νεώτερος, younger*, Luke xv. 12, 13. **Syn.** 26.
- νεοσσός**, οὐ, ὁ, *the young of birds, a youngling, a chicken*, Luke ii. 24.\*
- νεότης**, ητος, ἡ, *youth, youthfulness*, Luke xviii. 21; 1 Tim. iv. 12.
- νεό-φυτος**, οὐ, *newly planted; fig., a recent convert, novice, "neophyte,"* 1 Tim. iii. 6.\*
- νεύω**, σω, *to nod; so, to beckon, to signify*, John xiii. 24; Acts xxiv. 10.\*
- νεφέλη**, ης, ἡ, *a cloud*.
- Νεφθαλείμ**, ὁ (Heb.), *Naphthali*, Matt. iv. 13; Rev. vii. 6.
- νέφος**, οὐς, τό, *a cloud; met., a multitude, a great company*, Heb. xii. 1.\*
- νεφρός**, οὐ, ὁ, *the kidney*, plur., *the reins*, used (as Heb.) for the secret thoughts, desires, and affections, Rev. ii. 23.\*
- νεω-κόρος**, οὐ, ὁ, ἡ (*ναός* and *κοπέω, to sweep*), *"temple-sweeper," a temple-keeper, a designation of the people of Ephesus*, Acts xix. 35.\*
- νεωτερίκος**, ἡ, ὄν, *youthful, juvenile*, 2 Tim. ii. 22.\*
- νεώτερος**, α, οὐ (comp. of *νέος*, which see), *younger, inferior in rank, more humble*, Luke xxii. 26.
- νή**, adv., of affirmative swearing, *by*, with acc., 1 Cor. xv. 31.\*
- νήθω**, *to spin*, Matt. vi. 28; Luke xii. 27.\*
- νηπιάζω**, *to be like a child*, 1 Cor. xiv. 20.\*
- νήπιος**, ια, ιον, *infantile; as subst., an infant, a babe, a child*, Matt. xxi. 16; 1 Cor. xiii. 11; used of an age below manhood, Gal. iv. 1; fig., of *unlearned, unenlightened* persons, Matt. xi. 25; Rom. ii. 20. **Syn.** 62.
- Νηρέυς**, εὐς, ὁ, *Nereus*, Rom. xvi. 15.\*
- Νηρί**, ὁ (Heb.), *Neri*, Luke iii. 27.\*
- νησίον**, οὐ, τό (dim. of *νήσος*), *a small island, an islet*, Acts xxvii. 16.\*
- νήσος**, οὐ, ἡ (*νέω, to swim*), *an island*.
- νηστεία**, ας, ἡ, *fasting, a fast*, Matt. xvii. 21 (W. H. omit); Acts xiv. 23; *the day of atonement, the chief Jewish fast-day*, Acts xxvii. 9.

- νηστεύω**, σω, *to abstain from food, to fast*, Matt. vi. 16-18.
- νήστεις**, ιος, plur. *νήστεις, ὁ, ἡ, fasting*, Matt. xv. 32; Mark viii. 3.\*
- νηφάλιος** or -λεος, ον, *sober-minded, temperate*; 1 Tim. iii. 2, 11; Tit. ii. 2.\*
- νήφω**, ψω, *to be sober, temperate, fig.*, 1 Thess. v. 6, 8.
- Νίγερ**, ὁ (Lat.), *Niger*, Acts xiii. 1.\*
- Νικάνωρ**, οπος, ὁ, *Nicanor*, Acts vi. 5.\*
- νικάω**, ὦ, ἦσω, *to prevail, abs.*, Rev. iii. 21; *to conquer, overcome (acc.)*, Luke xi. 22; John xvi. 33.
- νίκη**, ης, ἡ, *victory*, 1 John v. 4.\*
- Νικό-δημος**, ου, ὁ, *Nicodemus*, John iii. 1.
- Νικολαΐτης**, ου, ὁ, *a follower of Nicolaus, Nicolaitan* (probably a Greek equivalent for *Balaam*), Rev. ii. 6, 15.\*
- Νικό-λαος**, ου, ὁ, *Nicolaus*, Acts vi. 5 (not to be confounded with preced.)\*
- Νικό-πολις**, εὼς, ἡ, *Nicopolis*, Tit. iii. 12. Several cities of the name existed; this was probably in Macedonia.\*
- νίκος**, ους, τό, *victory*; *eis νίκος*, from LXX., *to a victorious consummation, utterly*, Matt. xii. 20; 1 Cor. xv. 54, 55, 57.\*
- Νινευί**, ἡ (Heb.), *Nineveh*, Luke xi. 32 (W. H. read following).\*
- Νινευίτης** (W. H., -εῖτης), ου, ὁ, *a Ninevite*, Matt. xii. 41; Luke xi. 30, 32 (W. H.).\*
- νιπτήρ**, ἦρος, ὁ, *a basin for washing, hands or feet*, John xiii. 5.\*
- νίπτω**, ψω, *to wash (acc.)*, mid., *to wash oneself*, acc. of part, as Mark vii. 3. Syn. 17.
- νοέω**, ὦ, ἦσω, *to understand, to perceive*, abs., or with acc., or ὅτι.
- νόημα**, ατος, τό, (1) *a thought, purpose, device*, 2 Cor. ii. 11, x. 5; Phil. iv. 7; (2) *the mind, i.e., the understanding or intellect*, 2 Cor. iii. 14, iv. 4, xi. 3.\*
- νόθος**, η, ον, *bastard, spurious*, Heb. xii. 8.\*
- νομή**, ἦς, ἡ (νέμω, *to apportion*, as pasture to cattle), (1) *pasturage*, John x. 9; (2) met., *a feeding, spreading*, as of a gangrene, 2 Tim. ii. 17.\*
- νομίζω**, σω (νόμος), (1) *to be wont, to do by custom*, only Acts xvi. 13 (but see W. H. and R. V.); (2) *to think, to reckon, to expect*, as the result of thinking, Matt. v. 17, xx. 10.
- νομικός**, ἡ, ὄν, *pertaining to law, legal*, Tit. iii. 9; as subst., *a person skilled* in law, Tit. iii. 13; *a teacher of the Mosaic law*, Matt. xxii. 35.
- νομίμως**, adv., *lawfully, agreeably to rule*, 1 Tim. i. 8; 2 Tim. ii. 5.\*
- νόμισμα**, ατος, τό, *money, coin*, whose value is settled by law, Matt. xxii. 19.\*
- νομο-διδάσκαλος**, ου, ὁ, *a teacher or interpreter of the law*, Luke v. 17; Acts v. 34; 1 Tim. i. 7.\*
- νομο-θεσία**, ας, ἡ, *legislation, the laws given, i.e., the Mosaic law*, Rom. ix. 4.\*
- νομο-θετέω**, ω, *to sanction, to establish for a law*, Heb. viii. 6; pass., *to have a law established*, Heb. vii. 11.\*
- νομο-θέτης**, ου, ὁ (τίθημι), *a law-giver, legislator*, James iv. 12.\*
- νόμος**, ου, ὁ (νέμω, *to apportion*), *a law, an edict, a decree, a statute*, Luke ii. 22; *a standard of acting or judging*, Rom. iii. 27; *a written law*, Rom. ii. 14; *the Mosaic economy*, Matt. v. 18; Rom. x. 4; *the Christian dispensation or doctrines*, Gal. vi. 2; Rom. xiii. 8; met., for the books containing the Mosaic law, i.e., the five books of Moses, Matt. xii. 5; and for the Old Testament generally, John x. 34. On the article with νόμος, see § 234.
- νόσος**. See νοῦς.
- νοσέω**, ὦ, *to be sick*; fig., *to have a diseased appetite or craving for*, περί (acc.), 1 Tim. vi. 4.\*
- νόσημα**, ατος, τό, *a disease, a sickness*, John v. 4 (W. H. omit).\*
- νόσος**, ου, ὁ, *a sickness, a disease, a distemper*, Matt. iv. 23, 24.
- νοσσιά**, ἄς, ἡ, *a brood of young birds*, Luke xiii. 34.\*
- νοσσίον**, ου, τό, *a young bird*, Matt. xxiii. 37.\*
- νοσσός**. See νεοσσός.\*
- νοσφίζω**, in mid., *to secrete for oneself, to purloin*, Acts v. 2, 3; Tit. ii. 10.\*
- νότος**, ου, ὁ, *the south wind*, Luke xii. 55; *the southern quarter*, Luke xi. 31.
- νου-θεσία**, ας, ἡ, *a warning, admonition, counsel*, 1 Cor. x. 11; Eph. vi. 4; Tit. iii. 10.\*
- νου-θετέω**, ὦ, *to warn, to admonish, to counsel*, Acts xx. 31.
- νου-μηνία** (W. H., νεο-), ας, ἡ, *the new moon, or month, as a festival*, Col. ii. 16.\*

**νοῦν-εχῶς**, adv., *understandingly, wisely, judiciously*, Mark xii. 34.\*

**νοῦς**, or **νοός**, **νοῦ**, **νοῖ**, **νοῦν**, **ὁ**, *the mind, i.e., the understanding or intellect*, Luke xxiv. 45; Rom. xii. 2; Phil. iv. 7. Hence, *any affection of the mind*—as modes of thought—*inclinations, or dispositions*, Rom. xiv. 5; 1 Cor. i. 10; 2 Thess. ii. 2; more widely, *the rational soul*, with its powers and affections, Rom. vii. 25. **Syn. 55.**

**Νυμφᾶς**, **ᾶ**, **ὁ**, *Nymphas*, Col. iv. 15.\*

**νύμφη**, **ης**, **ἡ**, *a bride*, Rev. xviii. 23; *a daughter-in-law*, Matt. x. 35.

**νυμφίος**, **ου**, **ὁ**, *a bridegroom*, John iii. 29.

**νυμφών**, **ῶνος**, **ὁ**, *a bridal chamber; οἱ υἱοὶ τοῦ νυμφῶνος, the sons of the bridal chamber, bridesmen*, Matt. ix. 15; Mark ii. 19; Luke v. 34.\*

**νῦν** and **νυνί**, adv., (1) of time, *now, i.e., the actually present; now, in relation to time just past, just now, even now; now, in relation to future time, just at hand, even now, immediately; ὁ, ἡ, τὸ, νῦν, the present, with subst. or (neut.) without; (2) of logical connection, now, i.e., "seeing that things are so," 2 Cor. vii. 9; now then, i.e., implying the rise of one thing from another, 1 Cor. xiv. 6. (3) In commands and appeals, νῦν is emphatic, Matt. xxvii. 42; James iv. 13, at this instant.*

**νύξ**, **νυκτός**, **ἡ**, *the night, night-time*, lit.; often fig., *a time of darkness and ignorance*, Rom. xiii. 12; 1 Thess. v. 5.

**νύσσω**, **ξω**, *to stab, to pierce*, John xix. 34.\*

**νυστάζω**, **ξω**, *to nod, as asleep, to be drowsy*, Matt. xxv. 5; fig., *to delay*, 2 Pet. ii. 3.\*

**νυχθ-ήμερον**, **ου**, **τό**, *a day and a night, twenty-four hours*, 2 Cor. xi. 25.\*

**Νῶε**, **ὁ** (Heb.), *Noah*.

**νωθρός**, **ά**, **όν**, *slow, dull, stupid*, Heb. v. 11, vi. 12.\*

**νώτος**, **ου**, **ὁ**, *the back of men or animals*, Rom. xi. 10.\*

Ξ.

**Ξ, ξ, ξι**, **χι**, the double letter *x* (= **γς**, **κς**, or **χς**), the fourteenth letter. As numeral, **ξ'** = 60; **ξ**, = 60,000.

**ξενία**, **ας**, **ἡ**, *hospitality, entertainment, a lodging*, Acts xxviii. 23; Philem. 22.\*

**ξενίζω**, **σω**, (1) *to receive as a guest* (acc.), Acts x. 18, 23, 32, xxviii. 7; Heb. xiii. 2; pass., *to be entertained, to lodge as a guest with*, Acts x. 6. xxi. 16; (2) *to appear strange to* (acc.), Acts xvii. 20; pass., *to think strangely of, to be surprised at* (dat.), 1 Pet. iv. 4, 12.\*

**ξενο-δοχέω**, **ῶ**, *to entertain guests, to practise hospitality*, 1 Tim. v. 10.\*

**ξένος**, **η**, **ον**, *strange, foreign*, Acts xvii. 18; 1 Pet. iv. 12; with gen., Eph. ii. 12; as subst., *a stranger, a guest, a host*, Matt. xxv. 35-44; Rom. xvi. 23.

**ξέστης**, **ου**, **ὁ** (the Latin *sextarius*), *a measure, about a pint and a half English; met., a cup or pitcher, of any size*, Mark vii. 4, 8.\*

**ξηραίνω**, **ανῶ**, 1st aor., act., *ἐξήρανα*; 1 aor., pass., *ἐξηράνθην*; perf., pass., *εξήραμμαι* (3 s., *ἐξήρανται*, Mark xi. 21), *to dry, to make dry, to wither*, James i. 11; pass., *to be or become dry, withered*, Matt. xiii. 6; *to be dried up*, Rev. xvi. 12; *to be ripened, as corn*, Rev. xiv. 15; *to pine away*, Mark ix. 18.

**ξηρός**, **ά**, **όν**, *dry, withered, of a tree*, Luke xxiii. 31; *of a useless limb*, Matt. xii. 10; Mark iii. 3 (W. H.); Luke vi. 6, 8; John v. 3; *of land*, Heb. xi. 29; *ἡ ξηρά* (sc. *γῆ*), *dry land*, Matt. xxiii. 15.\*

**ξύλινος**, **ινη**, **ινον**, *wooden*, 2 Tim. ii. 20; Rev. ix. 20.\*

**ξύλον**, **ου**, **τό**, *wood, e.g., timber in building, 1 Cor. iii. 12; or for burning; anything made of wood, e.g., the stocks, Acts xvi. 24; a staff, Matt. xxvi. 47, 55; a cross or gibbet, Acts xiii. 29; Gal. iii. 13; a living tree, Rev. ii. 7.*

**ξυράω**, **ῶ**, **ήσω**, perf. pass. *ἐξύρημαι*, *to shear or shave, e.g., the locks and the beard*, Acts xxi. 24; 1 Cor. xi. 5, 6.\*

O.

**O, ο, ὀ μικρόν**, *omīcron*, short *o*, the fifteenth letter. As a numeral, **ο'** = 70; **ο**, = 70,000.

**ὁ, ἡ, τό**, the definite article, *the*, originally demonstrative. For its uses, see §§ 193-234.



ὀγδοήκοντα, num., indecl., *eighty*.  
 ὀγδοος, η, ον, ord., *eighth*; on 2 Pet. ii. 5, see § 331.  
 ὄγκος, ου, ὄ, *a weight, an impediment*, Heb. xii. 1. Syn. 68.\*  
 ὄδε, ἤδε, τόδε, demon. pron., *this, that* (here). See § 339.  
 ὀδεύω, *to pass along a way, to journey*, Luke x. 33.\*  
 ὀδ-ηγέω, ὦ, ἤσω, *to lead along a way, to conduct, to guide*, Matt. xv. 14; Luke vi. 39; John xvi. 13; Acts viii. 31; Rev. vii. 17.\*  
 ὀδ-ηγός, οὔ, ὄ, *a leader*, Acts i. 16; fig., of instructors, Matt. xv. 14, xxiii. 16, 24; Rom. ii. 19.\*  
 ὀδοι-πορέω, ὦ, *to travel, to pursue a way*, Acts x. 9.\*  
 ὀδοι-πορία, ας, ἡ, *a journey, a journeying*, John iv. 6; 2 Cor. xi. 26.\*  
 ὀδός, ου, ἡ, (1) *a way, a road, a highway*, Matt. ii. 12; (2) *a going, a progress*, Mark vi. 8; (3) *a journey, a day's or a Sabbath day's*, Luke ii. 44; Acts i. 12; (4) fig., *manner of action, method of proceeding*, Acts xiii. 10; Matt. xxi. 32; especially (5) *the Christian way*, Acts ix. 2; 2 Pet. ii. 2; (6) used of Christ himself, *the Way*, John xiv. 6.  
 ὀδούς, ὀδόντος, ὄ, *a tooth*, Matt. v. 38.  
 ὀδυνάω, ὦ, in mid. and pass., *to be in an agony, to be tormented, to be greatly grieved or distressed*, Luke ii. 48, xvi. 24, 25; Acts xx. 38.\*  
 ὀδύνη, ης, ἡ, *pain, distress, of body or mind*, Rom. ix. 2; 1 Tim. vi. 10.\*  
 ὀδυρμός, ου, ὄ, *lamentation, wailing*, Matt. ii. 18; 2 Cor. vii. 7. Syn. 20.\*  
 Ὀζίας, ου, *Uzziah*, Matt. i. 8.\*  
 ὀζω, intrans., *to stink, be offensive*, John xi. 39.\*  
 ὄθεν, adv., *whence*, of place or source.  
 ὀθόνη, ης, ἡ, *a linen cloth; hence, a sheet*, Acts x. 11, xi. 5.\*  
 ὀθόνιον, ου, τό (dim. of ὀθόνη), *a linen swathe, a bandage*, Luke xxiv. 12.  
 οἶδα (ἴδ-), Attic plur. (ἴσμεν) ἵστε (Heb. xii. 17\*), ἴσασι (Acts xxvi. 4\*), *I know* (see § 103, 4, and Syn. 4).  
 οἰκειακός. See οἰκιακός.  
 οἰκεῖος, α, ον, *domestic, belonging to a house*, Gal. vi. 10; Eph. ii. 19; 1 Tim. v. 8.\*  
 οἰκέτεια, ας, ἡ, *household*, Matt. xxiv. 45 (W. H.)\*  
 οἰκέτης, ου, ὄ, *a domestic*, Luke xvi. 13;

Acts x. 7; Rom. xiv. 4; 1 Pet. ii. 18. Syn. 61.\*  
 οἰκέω, ὦ, ἤσω, *to inhabit, to dwell in*, Rom. viii. 9; 1 Tim. vi. 16.  
 οἰκημα, ατος, τό, *a dwelling, used of a prison*, Acts xii. 7.\*  
 οἰκητήριον, ου, τό, *a domicile, habitation*, 2 Cor. v. 2; Jude 6.\*  
 οἰκία, ας, ἡ, (1) *a house*; (2) met., *a household, a family, goods, i.e., a house and all that is in it*. Syn. 61.  
 οἰκιακός, οὔ, ὄ, *one of a family, whether child, relative, or servant*, Matt. x. 25, 36.\*  
 οἰκο-δεσποτέω, ὦ, *to govern a household*, 1 Tim. v. 14.\*  
 οἰκο-δεσπότης, ου, ὄ, *a householder, a head of a family*, Matt. x. 25.  
 οἰκο-δομέω, ὦ, *to erect a building, build*, Luke xiv. 30; fig., of the building up of character, *to build up, edify*, 1 Cor. x. 23; *to embolden*, 1 Cor. viii. 10.  
 οἰκο-δομή, ης, ἡ (δέμω), *the act of building; a building, structure, lit.*, Matt. xxiv. 1; of the spiritual body, 2 Cor. v. 1; of the church, Eph. ii. 21; met., *edification, spiritual advancement*, Rom. xiv. 19, xv. 2.  
 οἰκο-δομία, ας, ἡ, *edification*, 1 Tim. i. 4 (W. H., οἰκονομία).\*  
 οἰκο-δόμος, ου, ὄ, *a builder*, Acts iv. 11 (W. H.)\*  
 οἰκο-νομέω, ὦ, *to be steward*, Luke xvi. 2.  
 οἰκονομία, ας, *management of family affairs, stewardship*, Luke xvi. 2-4; *dispensation*, 1 Cor. x. 17.  
 οἰκο-νόμος, ου (νέμω), *a house-manager, a steward*, Luke xvi. 1-8; of the Christian stewardship, 1 Cor. iv. 1, 2; 1 Pet. iv. 10; Tit. i. 7.  
 οἶκος, ου, ὄ, *a house, a building, for any purpose (gen.)*; met., *a family resident in one house, a family perpetuated by succession, the house of God, i.e., the temple; the family of God, i.e., the church*. Syn. 61.  
 οἰκουμένη, ης, pres. part., pass., fem. of οἰκέω (sc. γῆ), *the inhabited land, or world*; (1) *the Roman empire*; (2) prob. *the Syrian province*, Luke ii. 1; (3) *the world at large*; (4) met., *the inhabitants of the world*; (5) *a state, or economy*, Heb. ii. 5. Syn. 58.  
 οἰκ-ουρός, οὔ, ὄ, ἡ (οἶπος, keeper), *a house-manager*, Tit. ii. 5 (W. H., οἰκουργός).\*



**οἰκτεῖρω**, ἦσω, *to pity, to have compassion*, Rom. ix. 15; LXX.\*

**οἰκτιρμός**, οὐ, ὁ, *compassion, mercy*, Rom. xii. 1; 2 Cor. i. 3; Phil. ii. 1; Col. iii. 12; Heb. x. 28. **Syn. 41.\***

**οἰκτίρων**, ονος, ὁ, ἡ, *pitiful, compassionate, merciful*, Luke vi. 36; James v. 11.\*

**οἶμαι**. See οἶομαι.

**οἶνο-πότης**, ου, ὁ, *a wine-bibber, one who drinks to excess*, Matt. xi. 19; Luke vii. 34.\*

**οἶνος**, ου, ὁ, *wine*, Mark ii. 22; met., *the vine*, Rev. vi. 6; fig., of that which excites or inflames, Rev. xiv. 10, xvii. 2.

**οἶνο-φλυγία**, ας, ἡ (φλύω, *to be hot*), *the state of being heated with wine, drunkenness*, 1 Pet. iv. 3.\*

**οἶομαι** and **οἶμαι**, *to think, to suppose*, acc. and inf., or ὅτι, John xxi. 25; Phil. i. 16; James i. 7.\*

**οἶος**, α, ου, rel. pron., correl. to τοιοῦτος, *of what kind, such as*.

**οἶω**. See φέρω.

**ὀκνέω**, ὦ, ἦσω, *to be slothful, to delay, to be loth*, Acts ix. 38.\*

**ὀκνηρός**, ἄ, ὄν, *slothful, indolent, tedious*, Matt. xxv. 26; Rom. xii. 11; Phil. iii. 1.\*

**ὀκτα-ἡμέρος**, ου, ὁ, ἡ, *of or belonging to the eighth day*, Phil. iii. 5.\*

**ὀκτώ**, num., indecl., *eight*.

**ὀλεθρος**, ου, ὁ, *destruction, perdition, misery*, 1 Cor. v. 5; 1 Thess. v. 3; 2 Thess. i. 9; 1 Tim. vi. 9.\*

**ὀλιγο-πιστία**, ἡ, *little faith*, Matt. xvii. 20 (W. H.).\*

**ὀλιγό-πιστος**, ου, ὁ, ἡ, *of little faith*, Matt. vi. 30.

**ὀλίγος**, η, ου, (1) *little, small, brief*; (2) in plur., *few*, sometimes with gen.; (3) neut. as adv., ὀλίγον, of time, *soon*; of space, *a little way*; (3) with prepositions preced. in various phrases, as ἐν ὀλίγῳ, *in a short time*, or *with little trouble*, Acts xxvi. 28.

**ὀλιγό-ψυχος**, adv., *small-souled, faint-hearted*, 1 Thess. v. 14.\*

**ὀλιγ-ωρέω**, ὦ, *to make little of, to despise* (gen.), Heb. xii. 5; LXX.\*

**ὀλοθρευτής**, ου, ὁ, *a destroyer*, 1 Cor. x. 10.\*

**ὀλοθρεύω**, *to destroy, cause to perish*, Heb. xi. 28.\*

**ὄλο-καύτωμα**, ατος, τό (καίω), *a whole burnt-offering, the whole being consumed, "holocaust,"* Mark xii. 33; Heb. x. 6, 8.\*

**ὄλο-κληρία**, ας, ἡ, *perfect soundness*, Acts iii. 16.\*

**ὄλό-κληρος**, ου, *whole in every part, sound, perfect*, 1 Thess. v. 23; James i. 4. **Syn. 27.\***

**ὄλολύζω**, as from the cry, ολ-ολ! *to howl, to yell, to lament aloud*, James v. 1.\*

**ὄλος**, η, ου, *all, the whole* (see § 225); adv., -ως, *wholly, altogether*; with neg. preced., *not at all*.

**ὄλο-τελής**, ἐς, *perfect, complete*, 1 Thess. v. 23. **Syn. 27.\***

**Ὀλυμπᾶς**, ᾶ, ὁ, *Olympas*, Rom. xvi. 15.\*

**ὄλυνθος**, ου, ὁ, *an unseasonable fig* (one which, not ripening in due time, hangs till nearly winter), Rev. vi. 13.\*

**ὄμβρος**, ου, ὁ, *a heavy rain*, Luke xii. 54.\*

**ὀμείρομαι**, *to long for*, 1 Thess. ii. 8 (W. H.).\*

**ὀμιλέω**, ὦ, ἦσω, *to be in company with, to associate with* (dat.), *to talk with* (πρός, acc.), Luke xxiv. 14, 15; Acts xx. 11, xxiv. 26.\*

**ὀμιλία**, ας, ἡ, *intercourse, converse, discourse*, 1 Cor. xv. 33; "homily."\*

**ὄμιλος**, ου, ὁ, *a crowd, company*, Rev. xviii. 17 (not W. H.).\*

**ὀμίχλη**, ης, ἡ, *a mist*, 2 Pet. ii. 17 (W. H.).\*

**ὄμμα**, ατος, τό, *an eye*, Matt. xx. 34 (W. H.); Mark viii. 23.\*

**ὄμνυμι** and **ὀμνύω**, ὀμόσω (see § 116, 3), *to swear, to take an oath*, Mark xiv. 71; *to promise with an oath*, Mark vi. 23.

**ὄμο-θυμαδόν**, adv., *with one mind, unanimously, with one accord*, only in Acts and Rom. xv. 6.

**ὀμοιάζω**, σω, *to be like*, Mark xiv. 70 (not W. H.).\*

**ὀμοιο-παθής**, οὐς, ὁ, ἡ, *being affected like another* (dat.), *having like passions or feelings*, Acts xiv. 15; James v. 17.\*

**ὄμοιος**, οἶα, οιον, *like, similar to, resembling* (dat.), *of equal rank*, Matt. xxii. 39. Once with gen., John viii. 55. Adv., -ως, *in like manner, likewise*.

**ὀμοιότης**, ητος, ἡ, *likeness, similitude*, Heb. iv. 15, vii. 15.\*

- ὁμοιόω**, ὦ, (1) *to render like; pass., to be like, or to resemble*, Matt. vi. 8, xiii. 24; Acts xiv. 11; (2) *to liken, to compare*, Matt. vii. 24; Mark iv. 30; with acc. and dat.
- ὁμοίωμα**, ατος, τό, *likeness, similitude*, Rom. i. 23, v. 14, v. 5, viii. 3; Phil. ii. 7; Rev. ix. 7.\*
- ὁμοίωσις**, εως, ἡ, *likeness, resemblance*, James iii. 9.\*
- ὁμο-λογέω**, ὦ, ἤσω, 1st aor. ὠμολόγησα, *to speak the same thing; hence, (1) to confess, in the sense of conceding or admitting, generally with ὅτι; (2) to profess, or acknowledge openly, acc., or with ἐν*, Matt. x. 32; Luke xii. 8; John ix. 22; (3) as ἐξομολογέω, *to praise, to give thanks* (dat.), Heb. xiii. 15.
- ὁμολογία**, ας, ἡ, *a profession*, 2 Cor. ix. 13; 1 Tim. vi. 12, 13; Heb. iii. 1, iv. 14, x. 23.\*
- ὁμολογουμένως**, adv., *by consent of all, confessedly, without controversy*, 1 Tim. iii. 16.\*
- ὁμό-τεχνος**, ον, *of the same art or craft*, Acts xviii. 3.\*
- ὁμοῦ**, adv., *together, at the same place or time*.
- ὁμό-φρων**, ονος (φρήν), *of the same mind*, 1 Pet. iii. 8.\*
- ὁμόω**. See ὁμνυμι.
- ὁμως**, adv., *yet, nevertheless*, 1 Cor. xiv. 7; Gal. iii. 15; with μέντοι, *notwithstanding*, John xii. 42.\*
- ὄναρ**, τό, indecl., *a dream; κατ' ὄναρ, in a dream*, Matt. i. 20, ii. 12, 13, 19, 22, xxvii. 19.\*
- ὄναριον**, ιου, τό (dim. of ὄνος), *a young ass, an ass's colt*, John xii. 14.\*
- ὀνειδίξω**, σω, *to reproach, revile, upbraid*, Matt. xi. 20; Mark xvi. 14.
- ὀνειδισμός**, οῦ, ὁ, *reproach, reviling, contumely*, Rom. xv. 3; 1 Tim. iii. 7; Heb. x. 33, xi. 26, xiii. 13.\*
- ὀνειδος**, ουσ, τό, *reproach*, Luke i. 25.\*
- ὀνησίμος**, ον (profitable), *Onesimus*, Col. iv. 9; Philem. 10.\*
- ὀνησί-φορος**, ον, ὁ, *Onesiphorus*, 2 Tim. i. 16, iv. 19.\*
- ὄνικός**, ἡ, ὄν, *pertaining to an ass; μύλος ὄνικος, a millstone turned by an ass, i.e., the large upper millstone*, Matt. xviii. 6; Luke xvii. 2 (not W. H.); Mark ix. 42 (W. H.).\*
- ὄννημι**, *to be of use to; mid. aor., opt., ὄναιμην, may I have help or joy from*, Philem. 20.\*
- ὄνομα**, ατος, τό, *a name*, almost always of persons; in N.T., as in O.T., the name of a person is a mark of what he himself is; the name expresses the character, Matt. i. 21; Mark iii. 16, v. 9; Luke i. 31; hence the expressions ποιεῖν τι ἐπὶ τῷ ὀνόματι, ἐν τῷ ὀνόματι, διὰ τοῦ ὀνόματος; the name is often introduced by ὀνόματι, *by name*, once by τοῦνομα [τὸ ὄνομα], Matt. xxvii. 57; *fame, reputation*, Eph. i. 21; Phil. ii. 9.
- ὀνομάζω**, σω, *to give a name to*, Luke vi. 13, 14; *to mention*, Eph. v. 3; *to call upon or profess the name of*, 2 Tim. ii. 19.
- ὄνος**, ον, ὁ, ἡ, *an ass*.
- ὄντως**, adv. (ὄν, neut. part. of εἶμι), *really, in very deed*.
- ὄξος**, ουσ, τό, *vinegar; in N.T., a poor wine, mixed with water, a common drink of Roman soldiers*.
- ὄξύς**, εἶα, ὅ, (1) *sharp, as a weapon*, Rev.; (2) *swift, eager*, Rom. iii. 15.\*
- ὀπή**, ἡς, ἡ, *an opening, a cavern*, James iii. 11; Heb. xi. 38.\*
- ὀπισθεν**, adv., *behind, after, at the back of*.
- ὀπίσω**, adv., *behind, after*, of place, Luke vii. 38; of time, Matt. iii. 11; abs., or with gen.; τὰ ὀπίσω, *those things that are behind*, Phil. iii. 13; εἰς τὰ ὀπίσω, *backward*, John xviii. 6.
- ὀπλιζέω**, σω, N.T., mid., *to arm oneself with*, acc., fig., 1 Pet. iv. 1.\*
- ὄπλον**, ον, τό, *an instrument*, perhaps Rom. vi. 13 (see R.V. and marg.); hence, plur., *arms, armour*, John xviii. 3; Rom. xiii. 12; 2 Cor. vi. 7, x. 4.\*
- ὀποῖος**, οἴα, οἶον, relat. pron., *of what kind or manner*, correl. to τοιοῦτος, Acts xxvi. 29; 1 Cor. iii. 13; Gal. ii. 6; 1 Thess. i. 9; James i. 24.\*
- ὀπότε**, adv. of time, *when*, Luke vi. 3 (W. H., ὅτε).\*
- ὄπου**, adv. of place, *where, whither; where*, referring to state, Col. iii. 11; *whereas*, 1 Cor. iii. 3.
- ὄπτανω**, in pass., *to appear*, Acts i. 3. See ὄραω.\*
- ὄπτασία**, ας, ἡ, *a vision, a supernatural appearance*, Luke i. 22, xxiv. 23; Acts xxvi. 19; 2 Cor. xii. 1.\*

- ὄπτός**, ἡ, ὄν, *roasted, broiled*, Luke xxiv. 42.\*  
**ὄπτω**, ὄπτομαι. See ὄράω.  
**ὄπ-ώρα**, *as, ἡ* (perhaps ὀπός, *juice*), *the autumn, autumnal fruits*, Rev. xviii. 14.\*  
**ὄπως**, *rel. adv., how*, Luke xxiv. 20. As conj., *in such manner that, to the end that, so that*; with ἄν, Acts iii. 19 (see § 384, 2). After verbs of *beseeching*, and the like, with demonstrative force, *that*, Matt. ix. 38; Mark iii. 6.  
**ὄραμα**, ατος, τό, (1) *a spectacle*, Acts vii. 31; (2) *a vision*, Acts ix. 10, 12.  
**ὄρασις**, εως, ἡ, *appearance, aspect*, Acts ii. 17; Rev. iv. 3, ix. 17.\*  
**ὄρατός**, ἡ, ὄν, *visible, seen*, plur., neut., Col. i. 16.\*  
**ὄράω**, ᾶ, ὄψομαι, ἐώρακα, εἶδον (see § 103, 4), (1) *to see, generally*; (2) *to look upon or contemplate*; (3) *to see, and so to participate in*, Luke xvii. 22; John iii. 36; (4) *to take heed*, Heb. viii. 5; Matt. viii. 4; with μή or equiv., *to beware*, Matt. xvi. 6; (5) pass., *to be seen, to appear to, to present oneself to* (dat.). Syn. 5.  
**ὄργή**, ἡς, ἡ, *anger, indignation*. Often of the *wrath of God*, and its manifestation. Syn. 32.  
**ὄργίζω**, σω, *to irritate*; pass., *to be angry, abs.*; *to be enraged with*, dat., or ἐπί, dat.  
**ὄργίλος**, η, ον, *prone to anger*, Tit. i. 7.\*  
**ὄργυία**, ᾶς, ἡ, *a fathom, the length from finger's end to finger's end with both arms stretched outwards*, Acts xxvii. 28.\*  
**ὄρέγω**, *to stretch out*; mid., *to reach after, to desire or long eagerly for*, gen., 1 Tim. iii. 1, vi. 10; Heb. xi. 16.\*  
**ὄρεινός**, ἡ, ὄν, *mountainous, hilly*, Luke i. 39, 65.\*  
**ὄρεξις**, εως, ἡ, *strong desire, lust*, Rom. i. 27.\*  
**ὄρθο-ποδέω**, ᾶ, *to walk in a straight course, fig., to walk uprightly*, Gal. ii. 14.\*  
**ὄρθός**, ἡ, ὄν, *upright*, Acts xiv. 10; *straight*, Heb. xii. 13; \* *adv., -ως, rightly*, Mark vii. 35; Luke vii. 43, x. 28, xx. 21.\*  
**ὄρθο-τομέω**, ᾶ (τέμνω), *to cut straight or rightly, to manage or administer rightly*, 2 Tim. ii. 15.\*  
**ὄρθρίζω**, *to rise early, to do anything in early morning*, Luke xxi. 38.\*  
**ὄρθρινός**, ἡ, ὄν, *belonging to early morning*, Luke xxiv. 22 (W. H.); Rev. xxii. 16 (not W. H.).\*  
**ὄρθριος**, τα, ιον, *adj., early in the morning*, Luke xxiv. 22 (W. H. read preceding).\*  
**ὄρθρος**, ου, masc., *morning twilight, early dawn, daybreak*, Luke xxiv. 1; John viii. 2 (W. H. omit); Acts v. 21.\*  
**ὀρίζω**, σω (comp. "horizon"), *to define, determine*, Rom. i. 4; Heb. iv. 7; *to appoint, to decree*, as Acts xvii. 26; pass., perf., part., ὠρισμένος, *decreed*, Acts ii. 23; neut., *decree*, Luke xxii. 22.  
**ὄριον**, του, τό, plur., *the borders of a place; hence, districts, territory*.  
**ὀρκίζω**, *to adjure by, to charge solemnly by*, with double acc., Mark v. 7; Acts xix. 13; 1 Thess. v. 27 (W. H., ἐνορκίζω).\*  
**ὄρκος**, ου, ὁ, *an oath*, Matt. xiv. 7, 9; *a promise with an oath*, Matt. v. 33.  
**ὄρκ-ωμοσία**, *as, ἡ, an oath*, Heb. vii. 20, 21, 28.\*  
**ὀρμάω**, ᾶ, σω, N.T., intrans., *to rush*, Matt. viii. 32; Acts vii. 57 (eis, or ἐπί, acc.).  
**ὀρμή**, ἡς, ἡ, *a rush, a violent assault*, Acts xiv. 5; James iii. 4.\*  
**ὀρμημα**, ατος, τό, *a rushing on, violence*, Rev. xviii. 21.\*  
**ὀρνεον**, ου, τό, *a bird of prey, a fowl*, Rev. xviii. 2, xix. 17, 21.\*  
**ὀρνις**, ιθος, ὁ, ἡ, *a fowl*, Matt. xxiii. 37; Luke xiii. 34.\*  
**ὀρο-θεσία**, *as, ἡ, a setting bounds or limits*, Acts xvii. 26.\*  
**ὄρος**, ους, τό, *a mountain, highland*.  
**ὀρύσσω**, ξω, *to dig, to dig out*, Matt. xxi. 33, xxv. 18; Mark xii. 1.\*  
**ὀρφανός**, ἡ, ὄν, *bereaved*, "orphan," John xiv. 18; as subst., James i. 27.\*  
**ὀρχέομαι**, οὔμαι, ἡσομαι, dep., mid., *to leap, to dance*, Matt. xi. 17, xiv. 6; Mark vi. 22; Luke vii. 32.\*  
**ὄς**, ἡ, ὁ, *relative pronoun, who, which* (see §§ 58, 343-348; for ὅς ἄν, ὅς ἐάν, *whoever*, see § 380). As demonstr. in the phrase, ὅς μὲν...ὅς δέ, *that one... this one*, as 2 Cor. ii. 16.  
**ὄσάκις**, *rel. adv., how many times, as often as, always with ἐάν*, 1 Cor. xi. 25, 26; Rev. xi. 6.\*

- ὅσιος** (*ia*), *ων*, *holy*, of human beings, of Christ, and of God; τὰ ὅσια, *the holy promises*, Acts xiii. 34; adv., *-ws, holily*, only 1 Thess. ii. 10. **Syn.** 23.
- ὁσιότης**, *ητος, ἡ*, *holiness, godliness*, Luke i. 75; Eph. iv. 24.\*
- ὄσμή**, *ἡς, ἡ*, *an odour, savour*, lit., John xii. 3; fig., 2 Cor. ii. 14, 16; Eph. v. 2; Phil. iv. 18.\*
- ὄσος**, *η, ον*, relat. pron., *how much, how great*, (1) of time, *how long, as long as*, Rom. vii. 1. Repeated, the meaning is intensified, Heb. x. 37: ἔπι μικρὸν ὄσον ὄσον, *yet a little, a very, very little*; (2) of quantity, of number, *how much, plur., how many*, Mark iii. 8; John vi. 11; Acts ix. 13; *as many as*, Matt. xiv. 36; with *ἄν, ἐάν*, *as many as, whatsoever*, Matt. vii. 12, xxi. 22; (3) of measure, degree, Heb. vii. 20.
- ὄσ-περ**, *ἡ-περ, ὄ-περ*, *the very one who*, Mark xv. 6.\*
- ὄστέον**, contr. ὄστούν, *ου, τό*, *a bone*, John xix. 36.
- ὄσ-τις**, *ἡ-τις, ὅτι*, compound relat., *who-soever, whichsoever, whatsoever* (see §§ 58, c, 349); the addition of *ἄν, ἐάν*, gives indefiniteness.
- ὄστράκιος**, *η, ον*, *made of earth, earthen*, 2 Cor. iv. 7; 2 Tim. ii. 20.\*
- ὄσφρησις**, *εως*, *the sense of smell, the organ of smell*, 1 Cor. xii. 17.\*
- ὄσφύς**, *vos, ἡ*, *the loins*, Matt. iii. 4; Acts ii. 30; to "have the loins girded" was to have the robes gathered up so as to be ready for work, Luke xii. 35; fig., 1 Pet. i. 13.
- ὄταν** (*δτε, ἄν*), rel. adv., *when, when-soever*; always with subj. except Mark iii. 11; Rev. iv. 9, viii. 1 (W.H.).
- ὄτε**, rel. adv., *when*.
- ὄτι**, conj., (1) *that*, after verbs of declaring, etc., introducing the object-sentence; sometimes as a mere quotation mark, Matt. ii. 23; (2) *because* (see § 136, 6).
- ὄτου** (gen. of ὄστις), *ἕως ὄτου, until, whilst*, as Luke xxii. 16.
- οὐ**, adv. (gen. of ὄς), *where, whither*; οὐ ἐάν, *whithersoever*; also used of time, *when*, in the phrases, ἀφ' οὐ, *since, ἄχρις, ἕως, μέχρις οὐ, until*.
- οὐ** (οὐκ before a vowel, οὐχ if the vowel is aspirated), *no, not* (see §§ 134, 401).
- οὐά**, interj., *ah! aha!* derisive, Mark xv. 29.\*
- οὐαί**, interj., *woe! alas!* uttered in grief or indignation, Matt. xi. 21; 1 Cor. ix. 16; ἡ οὐαί, as subst., Rev. ix. 12, *the woe, the calamity*.
- οὐδαμῶς**, adv., *by no means, not in any-wise*, Matt. ii. 6.\*
- οὐ-δέ**, conj., disj. neg., *but not, nor yet* (cf. μηδέ), *neither, nor, not even* (see § 401).
- οὐδ-εἰς**, οὐδε-μία, οὐδ-έν (οὐδὲ εἰς), neg. adj., *not one, no one, none, nothing, of no moment, of no value, vain*.
- οὐδέ-ποτε**, adv., *not ever, never*, 1 Cor. xiii. 8, Matt. vii. 23.
- οὐδέ-πω**, adv., *not ever yet, not yet, never*, Luke xxiii. 53.
- οὐθείς**, οὐθέν (οὐτε εἰς), *no one, nothing*, Acts xxvi. 26 (W. H.); 1 Cor. xiii. 2, 2 Cor. xi. 9 (W. H.).\*
- οὐκ-έτι**, adv., *no further, no more, no longer*.
- οὐκ-οὖν**; adv., *not so then?* hence, in ordinary classic usage, an affirmative adverb, *therefore* (whereas οὐκουν retains its negative force, *not therefore*); interrogative, John xviii. 37, *art thou then a king?\**
- οὐ μή**, an emphatic negative (see § 377).
- οὖν**, conj., *therefore, then*, Matt. xii. 12. Employed espec. (1) in arguing, 1 Cor. iv. 16; (2) in exhortation, Matt. xxii. 9, 17, 21; (3) in interrogation, Matt. xiii. 27; Gal. iii. 19, 21; (4) to resume an interrupted subject, Mark iii. 31; John xi. 6; (5) to indicate mere transition from one point to another, most frequently in John, as viii. 13.
- οὐ-πω**, adv., *not yet*.
- οὐρά**, *ἄς, ἡ*, *the tail of an animal*.
- οὐράνιος**, *ον*, *heavenly, celestial, in or pertaining to heaven*, as Luke ii. 13; Acts xxvi. 19.
- οὐρανόθεν**, adv., *from heaven*, Acts xiv. 17, xxvi. 13.\*
- οὐρανός**, *οὐ, ὁ*, *heaven*, (1) *the visible heavens* (both sing. and plur.), through their whole extent, *the atmosphere, the sky, the starry heavens*; (2) *the spiritual heavens*, the abode of God and holy beings, Matt. vi. 10; 2 Cor. xii. 2; "the third heaven," above the atmospheric and the sidereal; met., for the inhabitants of heaven, Rev.

xviii. 20; especially for God, Luke xv. 18.  
**Οὐρβανός**, οὐ, ὁ, *Urban*, Rom. xvi. 9.\*  
**Οὐρίας**, ου, ὁ, *Uriah*, Matt. i. 6.\*  
**οὐς**, ὠτός, τό, (1) *the ear*, Matt. x. 27; (2) met., *the faculty of apprehension*, Matt. xi. 15.  
**οὐσία**, ας, ἡ (ὄν, partic. εἶμι), *substance, wealth*, Luke xv. 12, 13.\*  
**οὐ-τε**, conj., *and not; neither, nor*, with a negative preced.; οὔτε ... οὔτε, *neither ... nor*. (The readings often vary between οὔτε and οὐδέ.)  
**οὗτος**, αὕτη, τοῦτο, demonstr. pron., *this (near)*, appl. to persons and things, sometimes emphatic, Matt. v. 19; sometimes contemptuous, *this fellow*, Matt. xiii. 55 (see §§ 338-342; also ἐκεῖνος and ὅδε).  
**οὕτως** (and before a consonant sometimes οὕτω), adv., *thus, in this wise, so*, (1) in reference to antecedent or following statement; (2) correlative with ὡς or καθὼς, *so ... as*; (3) qualifying adjectives, adverbs, or verbs, *so*, Heb. xii. 21; Matt. ix. 33; οὕτως ... οὕτως, 1 Cor. vii. 7, *in this manner ... in that*.  
**οὐχί**, adv., (1) an intensive form of οὐ, John xiii. 10, *by no means, no, nay*; (2) mostly interrog., as Matt. v. 46, expecting an affirmative answer.  
**ὀφειλέτης**, ου, *a debtor*, Matt. xviii. 24; *one who owes morally, i.e., obedience to the law*, Gal. v. 3; *a delinquent, sinner*, Luke xiii. 4.  
**ὀφειλή**, ἦς, ἡ, *a debt, a duty*, Matt. xviii. 32; Rom. xiii. 7; 1 Cor. vii. 3 (W. H.).\*  
**ὀφειλημα**, ατος, τό, *a debt, what is justly due*, Rom. iv. 4; fig., *an offence, a fault, a failure in duty*, Matt. vi. 12. Syn. 39.\*  
**ὀφείλω**, (1) *to owe* (acc. and dat.), Matt. xviii. 28; τὸ ὀφειλόμενον, *the due*, Matt. xviii. 30; (2) *to be under obligation*, Matt. xxiii. 16; hence, *to sin against*, Luke xi. 4. Syn. 39.  
**ὀφελον** (see § 378), interj., *O that! I wish! would that!* followed by indicative, 1 Cor. iv. 8; Gal. v. 12; Rev. iii. 15.  
**ὀφελος**, ους, τό (ὀφείλω, *to increase*), *profit, utility*, 1 Cor. xv. 32; James ii. 14, 16.\*  
**ὀφθαλμο-δουλεία**, ας, ἡ, *eye-service*, Eph. vi. 6; Col. iii. 22.\*

**ὀφθαλμός**, οὐ, ὁ, *an eye*; fig., of the eye as the receptive channel into mind and heart, Matt. vi. 23 (comp. Mark vii. 22; Matt. xx. 15); fig., *the eye of the mind, i.e., the understanding*, Acts xxvi. 18.  
**ὄφις**, εως, ὁ, *a serpent*, Matt. vii. 10; an emblem of wisdom, Matt. x. 16; of cunning, Matt. xxiii. 33; used symbol. for Satan, 2 Cor. xi. 3.  
**ὀφρῦς**, ὄς, ἡ, *the eyebrow; the brow* of a mountain or hill, Luke iv. 29.\*  
**ὀχλέω**, ὦ, *to disturb, to vex*, only in pass., Luke vi. 18 (W. H., ἐνοχλέω), Acts v. 16.\*  
**ὀχλο-ποιέω**, ὦ, *to gather a crowd*, Acts xvii. 5.\*  
**ὄχλος**, ου, ὁ, *a crowd, the common people, the multitude*, plur., *crowds*. Syn. 73.  
**ὀχύρωμα**, ατος, τό, *a fortress, a strong place of defence*, 2 Cor. x. 4.\*  
**ὀψάριον**, ου, τό (a relish with bread), *a little fish*, John vi. 9, 11, xxi. 9, 10, 13.\*  
**ὀψέ**, adv., *late, in the evening*, Mark xi. 11 (W. H.), 19, xiii. 35; *at the end of, after*, gen., Matt. xxviii. 1.\*  
**ὀψιμος**, ον, *latter*, of the rain, James v. 7.\*  
**ὀψιος**, ἰα, ἰον, *late*, Mark xi. 11 (not W. H.; see marg.); as subst., ἡ ὀψία, *evening, i.e., the former of the two evenings reckoned among the Jews*, Matt. viii. 16; the latter evening is mentioned, Matt. xiv. 23; comp. ver. 15.  
**ὀψις**, εως, ἡ, *the aspect, the countenance*, John xi. 44; Rev. i. 16; *external appearance*, John vii. 24.\*  
**ὀψώνιον**, ου, τό, lit., *relish, sauce*, like ὀψάριον, (1) plur., *the rations of soldiers, their wages*, Luke iii. 14; 1 Cor. ix. 7. Hence, (2) *recompense, generally*, Rom. vi. 23; 2 Cor. xi. 8.\*

Π.

Π, π, πῖ, πῖ, π, the sixteenth letter. As a numeral, π' = 80; π, = 80,000.  
**παγιδεύω**, σω, *to ensnare, to lie in wait for*, fig., Matt. xxii. 15.\*  
**παγίς**, ἰδος, ἡ, *a snare, a trap*, Luke xxi. 35; Rom. xi. 9; 1 Tim. iii. 7, vi. 9; 2 Tim. ii. 26.\*

- πάγος**, ου, ὅ, *a hill*; only with the adj. "Ἀρειος, *Mars' Hill, Areopagus*, Acts xvii. 19, 22.\*
- πάθημα**, ατος, τό, (1) *suffering, affliction*, Rom. viii. 18; (2) *affection of mind, passion*, Rom. vii. 5; Gal. v. 24.
- παθητός**, ἡ, ὄν, *destined to suffer*, Acts xxvi. 23.\*
- πάθος**, ους, τό, *suffering, emotion*, in N.T., of an evil kind, *concupiscence*, Rom. i. 26; 1 Thess. iv. 5; Col. iii. 5.\*
- παιδ-αγωγός**, οῦ, ὅ, *a boys' leader or guardian*, a slave who had the charge of the boys of a family during their nonage, 1 Cor. iv. 15; Gal. iii. 24, 25; "pædagogus."\*
- παιδάριον**, ἰου, τό (dim. of παῖς), *a boy, a lad*, Matt. xi. 16 (W. H., παιδίον); John vi. 9.\*
- παιδεία**, ας, ἡ, *training*, of children and youth, Eph. vi. 4; hence, *instruction*, 2 Tim. iii. 16; *chastisement, correction*, Heb. xii. 5-11.\*
- παιδευτής**, οῦ, ὅ, (1) *an instructor, a preceptor*, Rom. ii. 20; (2) *a corrector, a chastiser*, Heb. xii. 9.\*
- παιδεύω**, σω, *to train a child*; hence, (1) *to instruct, to admonish*; (2) *to correct, to chasten*. Syn. 14.
- παιδιόθεν**, adv., *from childhood*, Mark ix. 21.\*
- παιδίον**, ἰου, τό (dim. of παῖς), *a little child, an infant*, Matt. ii. 8; *a child more advanced*, Matt. xiv. 21; fig., 1 Cor. xiv. 20. Syn. 62.
- παιδίσκη**, ης, ἡ (fem. dim. of παῖς), *a young girl, a female slave, a bondmaid*.
- παίζω**, ξομαι, *to play, as a child, to dance*, as in idolatrous worship, 1 Cor. x. 7.\*
- παῖς**, παιδός, ὅ, ἡ, (1) *a child, a boy or girl*; (2) *a servant, a slave*, as Acts iv. 27 (R.V.); ὁ παῖς τοῦ Θεοῦ, *the servant of God*, used of any servant, Luke i. 69; *of the Messiah*, Matt. xii. 18. Syn. 62.
- παίω**, σω, *to strike, to smite*, with the fist, Matt. xxvi. 68; Luke xxii. 64; with a sword, Mark xiv. 47; John xviii. 10; as a scorpion with its sting, Rev. ix. 5.\*
- πάλαι**, adv., *of old, formerly, long ago*, Heb. i. 1.
- παλαιός**, ἄ, ὄν, (1) *old, former, ancient*; ὁ παλαιὸς ἄνθρωπος, *the old or former man, i.e., man in his old, unrenewed nature*, Rom. vi. 6; (2) *worn out*, as a garment, Matt. ix. 16; *corrupt, vitiated*. Syn. 25.
- παλαιότης**, ητος, ἡ, *age, oldness*, Rom. vii. 6.\*
- παλαιόω**, ᾶ, ᾶσω, *to make old*, Heb. viii. 13; pass., *to grow old, to become obsolete*, Luke xii. 33; Heb. i. 11, viii. 13.\*
- πάλη**, ης, ἡ, *a wrestling, a struggle*, Eph. vi. 12.\*
- παλιγ-γενεσία** (W. H., παλιγγ-), ἄς, ἡ, *a new birth, renovation, regeneration*, Matt. xix. 28; Tit. iii. 5.\*
- πάλιν**, adv., *again, back*, used of place or of time; a particle of continuation, *again, once more, further*; and of antithesis, as 2 Cor. x. 7, *on the other hand*.
- παμ-πληθεί**, adv., *all at once, the whole crowd together*, Luke xxiii. 18.\*
- πάμ-πολυς**, παμπόλλη, πάμπου, *very great, vast*, Mark viii. 1 (not W. H.).\*
- Παμφυλία**, ας, ἡ, *Pamphylia*.
- παν-δοχείον**, ου, τό, *a khan, a caravanserai*, or Eastern inn, Luke x. 34.\*
- παν-δοχεύς**, ἑως, ὁ (δέχομαι), *the keeper of a khan or caravanserai, a host*, Luke x. 35.\*
- παν-ήγυρις**, ἑως, ἡ (ἀγείρω), *a general assembly, a public convocation*, Heb. xii. 23.\*
- παν-οικί**, adv., *with one's whole household or family*, Acts xvi. 34.\*
- πανοπλία**, ας, ἡ, *complete armour*, "panoply," Luke xi. 22; Eph. vi. 11, 13.\*
- παν-ουργία**, ας, ἡ, *shrewdness, skill*; hence, *cunning, craftiness*, Luke xx. 23; 1 Cor. iii. 19; 2 Cor. iv. 2, xi. 3; Eph. iv. 14.\*
- παν-ούργος**, ου (ἔργον, φεργ-), *doing everything, cunning, crafty*, 2 Cor. xii. 16.\*
- πανταχῆ**, adv., *everywhere*, Acts xxi. 28 (W. H.).\*
- πανταχόθεν**, adv., *from all sides*, Mark i. 45 (W. H., πάντοθεν).\*
- πανταχοῦ**, adv., *in every place, everywhere*.
- παντελής**, ἑς, gen. οὖς, *complete*; εἰς τὸ παντελές, *perfectly, to the uttermost*, Heb. vii. 25; the same phrase, with μή, *in no wise*, Luke xiii. 11.\*
- πάντη**, adv., *in every way*, Acts xxiv. 3.\*

**πάντοθεν**, adv., *from every place*, Mark i. 45 (W. H.); Luke xix. 43; Heb. ix. 4.\*

**παντο-κράτωρ**, ορος, ὁ, *the Almighty*.

**παντότε**, adv., *always, at all times, ever*, Matt. xxvi. 11.

**πάντως**, adv., *wholly, entirely*, 1 Cor. v. 10; *in every way, by all means*, Rom. iii. 9; *assuredly, certainly*, Acts xviii. 21.

**παρά**, prep., gov. the gen., the dat., and accus., *beside*. With a gen. (of person), it indicates *source or origin*; with a dat., it denotes *presence with*; with an accus., it indicates *motion towards, or alongside*, and is employed in comparisons, *beyond*. For details see § 306. IN COMPOSITION, *παρά* retains its general meaning, *besides*, sometimes denoting *nearness*, sometimes *motion by or past*, so as to miss or fail; occasionally also *stealthiness (by the way)*, as in *παρεισάγω*.

**παρ-βαίνω**, 2nd aor. *παρέβην*, *to go aside from, to desert*, Acts i. 25; *to transgress*, Matt. xv. 2, 3; 2 John 9 (W. H., *προάγω*).\*

**παρ-βάλλω**, “*to place side by side*,” (1) *to compare*, Mark iv. 30 (not W. H.); (2) *to betake oneself any whither, arrive*, Acts xx. 15.\*

**παρά-βασις**, εως, ἡ, *a transgression*, Rom. ii. 23. Syn. 39.

**παρ-βάτης**, ου, ὁ, *a transgressor*, Rom. ii. 25, 27; Gal. ii. 18; James ii. 9, 11.\*

**παρ-βιάζομαι**, *to constrain by persuasion*, Luke xxiv. 29; Acts xvi. 15.\*

**παρ-βολεύομαι**, *to expose oneself to peril, to be regardless of life*, Phil. ii. 30 (W. H.).\*

**παρ-βολή**, ἡς, ἡ, “*a placing side by side*,” (1) *a comparison*, Heb. ix. 9; (2) *a parable*, often of those uttered by our Lord; (3) *a proverb, an adage*, Luke iv. 23; (4) possibly in Heb. xi. 19; *a crisis of danger* (see *παρ-βολεύομαι*). Syn. 46.

**παρ-αγγελία**, ας, ἡ, *a command, a charge*, Acts v. 28, xvi. 24; 1 Thess. iv. 2; 1 Tim. i. 5, 18.\*

**παρ-αγγέλλω**, *to notify, to command, to charge*, Luke ix. 21; 2 Thess. iii. 4; dat. of pers., acc. of thing, or ὅτι, ἵνα or inf., 1 Tim. vi. 13.

**παρ-γίνομαι**, *to come beside, come near, come, come against* (ἐπί, πρὸς), Luke xii. 51, xxii. 52; John iii. 23; Heb. ix. 11.

**παρ-άγω**, *to pass by*, Matt. xx. 30; *to depart*, Matt. ix. 27; *to pass away, act*, 1 Cor. vii. 31; mid., only 1 John ii. 8, 17.

**παρ-δειγματίζω**, *to make a public example of, to expose to ignominy*, Matt. i. 19 (W. H., *δειγματίζω*); Heb. vi. 6.\*

**παράδεισος**, ου, ὁ (a Persian word, “*garden*,” “*park*”), *Paradise*, Luke xxiii. 43; 2 Cor. xii. 4; Rev. ii. 7.\*

**παρ-δέχομαι**, dep., mid., *to receive, admit, approve*, Mark iv. 20; Acts xv. 4 (W. H.), xvi. 21, xxii. 18; 1 Tim. v. 19; Heb. xii. 6.\*

**παρ-δια-τριβή**, ἡς, ἡ, *useless occupation, or agitation about trifles*, 1 Tim. vi. 5 (W. H., *διαπαρτριβή*).\*

**παρ-δίδωμι**, acc. and dat., (1) *to deliver over, as to prison, judgment, or punishment*, Matt. iv. 12; *to betray*, spec. of the betrayal by Judas; (2) *to surrender, abandon oneself*, Eph. iv. 19; (3) *to hand over, entrust, commit, deliver*, as Matt. xxv. 14; Luke i. 2; Acts vi. 14; (4) *to commend to kindness*, Acts xiv. 26; (5) *to give or prescribe*, as laws, etc., Acts vi. 14; (6) *prob. to permit*, in Mark iv. 29, *when the fruit permits or allows*.

**παρά-δοξος**, ου, *strange, wonderful*, Luke v. 26; “*paradox*.”\*

**παρά-δοσις**, εως, ἡ, *an instruction, or tradition*, Matt. xv. 2; 1 Cor. xi. 2; 2 Thess. ii. 15, iii. 6. Syn. 49.

**παρ-ζηλώω**, ὦ, *to excite to emulation*, Rom. xi. 11, 14; *to jealousy*, Rom. x. 19; *to anger*, 1 Cor. x. 22.\*

**παρ-θαλάσσιος**, ια, ιον, *by the seaside*, Matt. iv. 13.\*

**παρ-θεωρέω**, ὦ, *to overlook, neglect*, Acts vi. 1.\*

**παρ-θήκη**, ης, ἡ, *a deposit, anything committed to one's charge*, 1 Tim. vi. 20 (W. H.); 2 Tim. i. 12, 14 (W. H.).\*

**παρ-αινέω**, ὦ, *to exhort, admonish*, Acts xxvii. 9, 22.\*

**παρ-αιτέομαι**, οὔμαι, dep., mid., *to beg off, make excuse, refuse, reject*, Luke xiv. 18, 19; Acts xxv. 11; 1 Tim. iv. 7, v. 11; 2 Tim. ii. 23; Tit. iii. 10; Heb. xii. 19, 25.\*



- παρα-καθίζω**, intrans., *to sit by the side of*, Luke x. 39.\*
- παρα-καλέω**, ὦ, ἔσω, (1) *to send for, invite*, Acts xxviii. 20; (2) *to beseech, entreat*, Mark i. 40; (3) *to exhort, admonish*, Acts xv. 32; 1 Tim. vi. 2; (4) *to comfort*, 2 Cor. i. 4; pass., *to be comforted*, Luke xvi. 25.
- παρα-καλύπτω**, *to veil, to hide*, Luke ix. 45.\*
- παρα-κατα-θήκη**, ης, ἡ, *a trust, a deposit*, 1 Tim. vi. 20; 2 Tim. i. 14 (in both passages W. H. read παραθήκη).\*
- παρα-κείμεναι**, *to be at hand, be present with* (dat.), Rom. vii. 18, 21.\*
- παρά-κλησις**, εως, ἡ, *a calling for, "a summons to one's side."* Hence, (1) *exhortation*, Heb. xii. 5; (2) *entreaty*, 2 Cor. viii. 4; (3) *encouragement*, Phil. ii. 1; (4) *consolation*, Rom. xv. 4; met., of the Consoler, Luke ii. 25; (5) generally, of the power of imparting all these, Acts iv. 36.
- παρά-κλητος**, ου, ὁ, (1) *an advocate, intercessor*, 1 John ii. 1; (2) *a consoler, comforter, helper*, John xiv. 16, 26, xv. 26, xvi. 7; "paraclete."\*
- παρ-ακοή**, ἡς, ἡ, *disobedience*, Rom. v. 19; 2 Cor. x. 6; Heb. ii. 2.\*
- παρ-ακολουθέω**, ὦ, ἡσσω, *to follow closely, to accompany* (dat.), Mark xvi. 17 (not W. H.; see marg.); *to follow so as to trace out, to examine*, Luke i. 3; *to follow teaching*, 1 Tim. iv. 6; 2 Tim. iii. 10.\*
- παρ-ακούω**, *to hear negligently, to disregard*, Matt. xviii. 17; Mark v. 36 (W. H.).\*
- παρα-κύπτω**, ψω, *to stoop*, Luke xxiv. 12, John xx. 5, 11; fig., with eis, *to search into*, James i. 25; 1 Pet. i. 12.\*
- παρα-λαμβάνω**, λήψομαι (W. H., -λήμψ-), (1) *to take to oneself, to take with one, to assume, obtain*; (2) *to take upon oneself, to engage in*; fig., *to receive intellectually, to learn*, Mark vii. 4; *to assent to, to acknowledge, to seize, to take, to carry captive*.
- παρα-λέγω**, N.T., in mia., *to lay one's course near, in sailing, to coast along*, Acts xxvii. 8, 13.\*
- παρ-άλιος**, ον, *adjacent to the sea, on the coast*, Luke vi. 17.\*
- παρ-αλλαγῆ**, ἡς, ἡ, *change, variableness*, James i. 17.\*
- παρα-λογίζομαι**, dep., *to impose upon, to delude*, acc., Col. ii. 4; James i. 22.\*
- παρα-λυτικός**, ἡ, ὄν, *palsied, "paralytic,"* in the whole or a part of the body.
- παρα-λύω**, *to relax, to enfeeble*, only perf., part., pass., παραλελυμένος, *enfeebled, "paralysed."*
- παρα-μένω**, μενῶ, *to remain by* (dat., or πρός, acc.), *to abide with*, 1 Cor. xvi. 6 (W. H., καταμένω); Phil. i. 25 (W. H.); fig., *to remain constant in*, James i. 25; *to continue*, Heb. vii. 23.\*
- παρα-μυθέομαι**, οὔμαι, dep., mid., *to speak kindly to, to cheer, to comfort*, John xi. 19, 31; 1 Thess. ii. 11, v. 14.\*
- παρα-μυθία**, ας, ἡ, *encouragement, comfort*, 1 Cor. xiv. 3.\*
- παρα-μύθιον**, ἰον, τό, *comfort*, Phil. ii. 1.\*
- παρα-νομέω**, ὦ, abs., *to act contrary to law*, Acts xxiii. 3.\*
- παρα-νομία**, ας, ἡ, *violation of law, transgression*, 2 Pet. ii. 16.\*
- παρα-πικραίνω**, ανῶ, 1st aor. παρεπίκρανα, *to provoke (God) to anger; so, to rebel*, Heb. iii. 16.\*
- παρα-πικρασμός**, οὔ, ὁ, *provocation (of God); so, rebellion*, Heb. iii. 8, 15.\*
- παρα-πίπτω**, 2nd aor. παρέπεσον, *to fall away*, Heb. vi. 6.\*
- παρα-πλέω**, ὦ (F), εὔσομαι, *to sail past*, acc., Acts xx. 16.\*
- παραπλήσιον**, adv., *near to* (gen.), Phil. ii. 27.\*
- παραπλησίως**, adv., *likewise, in like manner*, Heb. ii. 14.\*
- παρα-πορεύομαι**, dep., mid., *to pass by, to pass along by*.
- παρά-πτωμα**, ατος, τό (πίπτω), *a falling away or aside, a transgression. Syn. 39.*
- παραρ-ρέω** (F), ρεύσομαι, 2nd aor., pass., παρεβρύην, pass., *to drift away from* (R.V.), *to lose*, Heb. ii. 1.\*
- παρά-σημος**, ον, *marked on the side* (with, dat.), Acts xxviii. 11.\*
- παρα-σκευάζω**, σω, perf., mid., παρεσκεύασμαι, *to prepare, to make ready*, Acts x. 10; mid., *to prepare oneself*, 1 Cor. xiv. 8; *to be in readiness*, 2 Cor. ix. 2, 3.\*
- παρα-σκευή**, ἡς, ἡ, *a preparation, i.e., the time immediately before a Sabbath or other festival, the eve, the Preparation* (R.V.), Matt. xxvii. 62; Mark

xy. 42 ; Luke xxiii. 54 ; John xix. 14, 31, 42.\*  
**παρα-τείνω**, to extend to prolong, Acts xx. 7.\*  
**παρα-τηρέω**, ὦ, ἦσω, (1) to observe narrowly, watch, Mark iii. 2 ; (2) to observe scrupulously, Gal. iv. 10.  
**παρα-τήρησις**, εως, ἡ, a close watching, observation, Luke xvii. 20.\*  
**παρα-τίθημι** (see § 107), (1) to place near or by the side of, as food, Luke xi. 6 ; (2) to set or lay before, as instruction, spec. to propound, to deliver, as a parable, Matt. xiii. 24 ; mid., to give in charge to, to entrust, Luke xii. 48 ; to commend, to recommend (acc. and dat., or εἰς), Acts xiv. 23.  
**παρα-τυγχάνω**, to fall in with, chance to meet, Acts xvii. 17.\*  
**παρ-αυτίκα**, adv., instantly, immediately ; τὸ παραυτίκα ἐλαφρὸν τῆς θλίψεως, the momentary lightness of our affliction, 2 Cor. iv. 17.\*  
**παρα-φέρω** (see § 103, 6), to remove (acc. and ἀπό), Mark xiv. 36 ; Luke xxii. 42 ; pass., to be driven about, agitated, Heb. xiii. 9 (W. H.) ; Jude 12 (W. H.)\*  
**παρα-φρονέω**, ὦ, to be beside oneself, 2 Cor. xi. 23.\*  
**παρα-φρονία**, as, ἡ, being beside oneself, madness, folly, 2 Pet. ii. 16.\*  
**παρα-χειμάζω**, ἄσω, to winter, to spend the winter, Acts xxvii. 12, xxviii. 11 ; 1 Cor. xvi. 6 ; Tit. iii. 12.\*  
**παρα-χειμασία**, as, ἡ, a wintering, a spending the winter, Acts xxvii. 12.\*  
**παρα-χρήμα**, adv. (lit., in the very thing), instantly, immediately.  
**πάρδαλις**, εως, ἡ, a leopard, a panther, Rev. xiii. 2.\*  
**παρ-εδρεύω**, to wait upon (dat.), 1 Cor. ix. 13 (W. H.)\*  
**πάρ-ειμι** (ειμί), to be near, to be present ; part., παρών, present ; τὸ παρὸν, the present time ; τὰ παρόντα, possessions.  
**παρ-εισ-άγω**, ξαί, to introduce, to bring in clandestinely, 2 Pet. ii. 1.\*  
**παρ-είσ-ακτος**, ον, brought in clandestinely, surreptitious, Gal. ii. 4.\*  
**παρ-εισ-δύω**, or -ύνω, ὕσω, to come in by stealth, to enter secretly, Jude 4.\*  
**παρ-εισ-έρχομαι** (see § 103, 2), (1) to enter clandestinely, Gal. ii. 4 ; (2) to come in addition, to be superadded, Rom. v. 20.\*

**παρ-εισ-φέρω**, to bring in besides, add, 2 Pet. i. 5.\*  
**παρ-εκτός**, adv., on the outside, besides ; τὰ παρεκτός, things in addition, the things that are without, 2 Cor. xi. 28 (see R. V. marg.). With a gen. following, except, Matt. v. 32 ; Acts xxvi. 29 ; see also Matt. xix. 9, W. H. marg.\*  
**παρ-εμ-βολή**, ἡς, ἡ (βάλλω), (1) a camp, Heb. xiii. 11, 13 ; (2) soldiers' quarters, Acts xxi. 34, 37 ; (3) the encampments of Israel in the wilderness, Heb. xiii. 11 ; (4) an army in array, Heb. xi. 34.  
**παρ-εν-οχλέω**, ὦ, to cause disturbance to, to disquiet (dat.), Acts xv. 19.\*  
**παρ-επί-δημος**, ον, residing in a strange country ; as subst., a stranger, foreigner, Heb. xi. 13 ; 1 Pet. i. 1, ii. 11.\*  
**παρ-έρχομαι** (see § 103, 2), (1) to pass by, with acc. of pers. or place ; (2) to pass, elapse, as time ; (3) to pass away or perish, become nugatory ; (4) to pass from any one ; (5) to pass carelessly, i. e., to disregard, neglect, transgress.  
**πάρ-εσις**, εως, ἡ (ἴημι), passing over, pratermission, Rom. iii. 25. **Syn. 42.\***  
**παρ-έχω**, ἔξω, 2nd aor. πάρεσχον (dat. and acc.), (1) to exhibit, to present, afford, Luke vi. 29 ; Acts xxii. 2 ; espec. the phrase παρέχω κόπους, to cause trouble, Matt. xxvi. 10 ; (2) in mid., to present, manifest, Tit. ii. 7 ; to bestow, Col. iv. 1.  
**παρ-ηγορία**, as, ἡ, solace, Col. iv. 11.\*  
**παρθενία**, as, ἡ, virginity, Luke ii. 36.\*  
**παρθένος**, ον, ἡ, a virgin, a maid ; hence one who is chaste, Rev. xiv. 4, applied to the male sex.  
**Πάρθος**, ον, ὁ, a Parthian, Acts ii. 9.\*  
**παρ-ίημι**, to pass by or over, to relax ; pass., perf., part., παρειμένος, weary, Heb. xii. 12.\*  
**παρ-ίστημι** or παρ-ιστάνω (Rom. vi. 13, 16 ; see § 107), (1) trans. in act., pres., imp., fut., and 1st aor., to place near or at hand, to have in readiness, provide, Acts xxiii. 24 ; to present, to offer, Rom. vi. 13, 16 ; specially, to dedicate, consecrate, devote, Luke ii. 22 ; to cause to appear, to demonstrate, Acts xxiv. 13 ; (2) intrans., perf., plup., 2nd aor., and mid., to stand by, Mark xiv. 47, 69, 70 ; Luke xix. 24 ;

- to have come, Mark iv. 29 ; to stand by, i.e., for aid or support, Rom. xvi. 2 ; to stand in hostile array, Acts iv. 26.
- Παρμενᾶς**, ἄ, ὁ, *Parmenas*, Acts vi. 5.\*
- πάρ-οδος**, ου, ἡ, a passing by or through, I Cor. xvi. 7.\*
- παρ-οικέω**, ὦ, to dwell in (ἐν or εἰς, const. præg.) as a stranger, Luke xxiv. 18 ; Heb. xi. 9.\*
- παρ-οικία**, ας, ἡ, a sojourning, a temporary dwelling, Acts xiii. 17 ; I Pet. i. 17.\*
- πάρ-οικος**, ου, sojourning, temporarily resident, generally as subst., Acts vii. 6, 29 ; Eph. ii. 19 ; I Pet. ii. 11.\*
- παρ-οιμία**, ας, ἡ (οἶμος, a way), (1) a common or trite saying, a proverb, 2 Pet. ii. 22 ; (2) an obscure saying, an enigma, John xvi. 25, 29 ; (3) a parable, a comparative discourse, John x. 6. **Syn.** 46.\*
- πάρ-οινος**, ου, given to wine, intemperate, I Tim. iii. 3 ; Tit. i. 7.\*
- παρ-όλομαι**, to pass away, of time, Acts xiv. 16.\*
- παρ-ομοιάζω**, to resemble, Matt. xxiii. 27.\*
- παρ-όμοιος**, ου, similar, Mark vii. 8 (W. H. omit), 13.\*
- παρ-οξύνω**, to stir up, to irritate, in pass., Acts xvii. 16 ; I Cor. xiii. 5.\*
- παρ-οξυσμός**, ου, ὁ, (1) incitement, Heb. x. 24 ; (2) sharp contention, Acts xv. 39, "paroxysm."\*
- παρ-οργίζω**, ἰώ, to provoke greatly, exasperate, Rom. x. 19 ; Eph. vi. 4.\*
- παρ-οργισμός**, ου, ὁ, exasperation, wrath, Eph. iv. 26. **Syn.** 32.\*
- παρ-οτρύνω**, to stir up, to instigate, Acts xiii. 50.\*
- παρ-ουσία**, ας, ἡ (εἶμι), (1) presence, only 2 Cor. x. 10, Phil. ii. 20 ; elsewhere, (2) a coming, an arrival, advent, often of the second coming of Christ.
- παρ-οψίς**, ἰδος, ἡ, a dish for food or sauce, Matt. xxiii. 25, 26.\*
- παρ-ῥησία**, ας, ἡ, freedom, openness, especially in speaking, boldness, confidence ; παρῥησία, ἐν παρῥησία, or μετὰ παρῥησίας, boldly, openly.
- παρ-ῥησιάζομαι**, dep., mid., 1st aor. ἐπαρῥησιασάμην, to speak freely, boldly, plainly, to be confident.
- πᾶς**, πᾶσα, πᾶν (see § 37), all, the whole, every kind of. (See § 224, and for negative in phrases, § 328, iii.) Ad-
- verbial phrases are διαπαντός (which see), always ; ἐν παντί, ἐν πᾶσιν, in everything ; and πάντα (acc., neut., plur.), altogether.
- πάσχα**, τό (Heb., in Chald. form), the paschal lamb, the passover feast ; appl. to Christ, I Cor. v. 7.
- πάσχω** (παθ-, see § 94, i. 7), to be affected with anything, good or bad ; so, to enjoy good, Gal. iii. 4 ; more commonly, to endure suffering, Matt. xvii. 15 ; to suffer (acc. of that suffered, ἀπό or ὑπό, gen., of persons inflicting).
- Πάταρα**, ἄρων, τά, *Patara*, Acts xxi. 1.\*
- πατάσσω**, ξω, to smite, to strike, to smite to death, to afflict, Matt. xxvi. 31 ; Acts xii. 23.
- πατέω**, ὦ, ἦσω, to tread, to trample on, Luke x. 19 ; to press by treading, as grapes, Rev. xiv. 20, xix. 15 ; fig., to tread down, Luke xxi. 24 ; Rev. xi. 2.\*
- πατήρ**, τρός, ὁ (see § 30, ii.), a father ; often of God as the Father of men, Matt. v. 16, 45 ; as the Father of the Lord Jesus Christ, Matt. vii. 21 ; as the First Person in the Trinity, Matt. xxviii. 19 ; as the Source of manifold blessings, 2 Cor. i. 3. Secondary meanings are : (1) a remote progenitor, the founder of a race, an ancestor ; (2) a senior, a father in age, I John ii. 13, 14 ; (3) the author, or cause, or source of anything, John viii. 44 ; Heb. xii. 9 ; (4) a spiritual father, or means of converting any one to Christ, I Cor. iv. 15 ; (5) one to whom resemblance is borne, John viii. 38, 41, 44.
- Πάτμος**, ου, ἡ, *Patmos*, Rev. i. 9.\*
- πατρ-αλώας** (W. H., -ολώας), ου, ὁ, a parricide, I Tim. i. 9.\*
- πατριά**, ἄς, ἡ, a family (in O.T., mediate between the tribe and the household), Luke ii. 4 ; Acts iii. 25 ; Eph. iii. 15 (on which see § 224). **Syn.** 61.\*
- πατρι-άρχης**, ου, ὁ, head or founder of a family, "patriarch," Acts ii. 29, vii. 8, 9 ; Heb. vii. 4.\*
- πατρικός**, ἡ, ὄν, paternal, ancestral, Gal. i. 14.\*
- πατρίς**, ἰδος, ἡ, one's native place, fatherland, Matt. xiii. 54 ; Heb. xi. 14.
- Πατρόβας**, ἄ, ὁ, *Patrobas*, Rom. xvi. 14.\*
- πατρο-παρά-δοτος**, ου, handed down, obtained by tradition from ancestors, I Pet. i. 18.\*

**πατρῶος**, α, ον, *paternal, hereditary*, Acts xxii. 3, xxiv. 14, xxviii. 17.\*

**Παῦλος**, ον, ὁ, *Paul*, (1) Sergius Paulus, Acts xiii. 7; (2) the Apostle of the Gentiles. (See § 159, c.)

**παύω**, σω, *to cause to cease, to restrain*, 1 Pet. iii. 10; generally mid., *to cease, desist, refrain*, Luke v. 4, viii. 24.

**Πάφος**, ον, ἡ, *Paphos*, Acts xiii. 6, 13.\*

**παχύνω** (παχύς), *to fatten, to make gross*; pass., fig., *to become gross or stupid*, Matt. xiii. 15; Acts xxviii. 27.\*

**πέδη**, ης, ἡ, *a shackle, a fetter for the feet*, Mark v. 4; Luke viii. 29.\*

**πεδινός**, ἡ, ὄν, *level, open*, Luke vi. 17.\*

**πεζεύω** (πεζός), *to travel on foot or on land*, Acts xx. 13.\*

**πεζῆ**, adv., *on foot, or by land*, Matt. xiv. 13; Mark vi. 33.\*

**πειθ-αρχέω**, ὦ, (1) *to obey a ruler or one in authority*, Acts v. 29, 32; Tit. iii. 1; (2) *to obey, or conform to advice*, Acts xxvii. 21.\*

**πειθός** (W. H., πιθός), ἡ, ὄν, *persuasive, winning*, 1 Cor. ii. 4.\*

**πείθω**, πείσω, *to persuade*, but in the pres. and imperf. rather *to be persuading*, i.e., *to endeavour to convince*, Acts xviii. 4; *to influence by persuasion*, Matt. xxvii. 20; *to incite, to instigate*, Acts xiv. 29; *to appease, to render tranquil*, 1 John iii. 19; *to conciliate, to aspire to the favour of*, Gal. i. 10; pass., *to be confident of, to yield to persuasion, to assent, to listen to, to obey, to follow*, Acts v. 36, 37; the 2nd perf., πέποιθα, is intrans., *to be confident of, to trust, to rely on, to place hope in*, Matt. xxvii. 43; Rom. ii. 19.

**πεινάω**, ὦ, ἄσω, inf. πειῶν, (1) *to be hungry*; hence, (2) *to be needy*; (3) *to desire earnestly, to long for*, acc., "to pine."

**πείρα**, ας, ἡ, *trial, experiment*; with λαμβάνω, *to make trial of, attempt*, Heb. xi. 29, 36.\*

**πειράζω**, σω, (1) *to attempt* (inf.); (2) *to tempt, to make trial of, to prove, to put to the proof* (acc.); (3) *to tempt to sin*; ὁ πειράζων, *the tempter*, i.e., *the devil*.

**πειρασμός**, οὔ, ὁ, *a trying, proving*, 1 Pet. iv. 12; Heb. iii. 8; *a tempting to sin*, Matt. vi. 13; *calamity, sore affliction*, as *trying men*, Acts xx. 19.

**πειράω**, ὦ, only in mid., *to attempt, essay*, Acts ix. 26 (W. H., πειράζω), xxvi. 21.\*

**πεισμονή**, ἡς, ἡ, *persuasion, conviction*, Gal. v. 8.\*

**πέλαγος**, οὗς, τό, *the sea, the deep*, Matt. xviii. 6; Acts xxvii. 5.\*

**πελεκίζω** (πέλεκυς, *an axe*), *to behead*, Rev. xx. 4.\*

**πέμπτος**, ἡ, ὄν, num., ord., *the fifth*.

**πέμπω**, ψω, (1) *to send*, of persons, *to despatch on a message*, spoken of teachers, as John Baptist, John i. 33; of Jesus, John iv. 34; of the Spirit, John xiv. 26; of apostles, John xiii. 20; (2) *to send*, of things, *to transmit*, Rev. xi. 10; *to send among or upon*, 2 Thess. ii. 11; perhaps *to thrust in the sickle*, Rev. xiv. 15, 18 (but probably to "send the sickle" is to "send forth the reapers").

**πένης**, ητος, ὁ, ἡ, *poor, needy*, 2 Cor. ix. 9. Syn. 30.\*

**πενθερά**, ἄς, ἡ, *a mother-in-law, i.e., a wife's mother*.

**πενθερός**, οὔ, ὁ, *a father-in-law, i.e., a wife's father*, John xviii. 13.\*

**πενθέω**, ὦ, ἦσω, (1) *to mourn*, intrans.; (2) *to mourn for*, trans., 2 Cor. xii. 21.

**πένθος**, οὗς, τό, *mourning, sorrow*, James iv. 9; Rev. xviii. 7, 8, xxi. 4.\*

**πενιχρός**, ἄ, ὄν, *poor, needy*, Luke xxi. 2.\*

**πεντάκις**, adv., num., *five times*, 2 Cor. xi. 24.\*

**πεντακισ-χίλιοι**, αι, α, num., *five thousand*.

**πεντακόσιοι**, αι, α, num., *five hundred*, Luke vii. 41; 1 Cor. xv. 6.\*

**πέντε**, num., indecl., *five*.

**πεντε-και-δέκατος**, num., ord., *fifteenth*, Luke iii. 1.\*

**πεντήκοντα**, num., indecl., *fifty*.

**Πεντηκοστή**, ἡς, ἡ (lit., *fiftieth*), *Pentecost*, the feast beginning the fiftieth day after the second day of the Passover, i.e., from the sixteenth day of the month Nisan, Acts ii. 1, xx. 16; 1 Cor. xvi. 8.\*

**πέποιθα**. See πείθω.

**πεποίθησις**, εως, ἡ, *trust, confidence*, with εἰς or ἐν.

**περ**, an enclitic particle, cognate with περί, only found joined to pronouns or particles for intensity of meaning, as

- ἐάνπερ, εἴπερ, *if indeed*; ἐπειπερ, *since indeed*; καίπερ, *and really*; ὅσπερ, *the very one who*.
- πέραν, adv., *over, on the other side, beyond*, with article prefixed or genitive following.
- πέρας, ατος, τό, *a limit, the extremity*, in space, as Matt. xii. 42; or time, Heb. vi. 16.
- Πέργαμος, ου, ἡ, *Pergamus or Pergamum*, Rev. i. 11, ii. 12.\*
- Πέργη, ης, ἡ, *a prop. name, Perga*, Acts xiii. 13.
- περί, a prep., governing the gen. and accus. With gen., *about, i.e., concerning or respecting a thing*; with accus., *about, around*, in reference to (see § 302). In composition, περί denotes *round about, on account of, above, beyond*.
- περι-άγω, trans., *to lead or take about*, 1 Cor. ix. 5; intrans., *to go about* (acc., or περί, acc.), Matt. iv. 23, ix. 35, xxiii. 15; Mark vi. 6; Acts xiii. 11.\*
- περι-αιρέω, ὦ (see § 103, 2), *to take from around, take entirely away*, lit., Acts xxvii. 20, 40 (*to cast off anchors*, R. V.); fig., of the removal of sin, 2 Cor. iii. 16; Heb. x. 11.
- περι-άπτω, *to kindle*, Luke xxii. 55 (W. H.).\*
- περι-αστράπτω, *to lighten around, to flash around* (acc., or περί, acc.), Acts ix. 3, xxii. 6.\*
- περι-βάλλω, βαλῶ, βέβληκα, *to cast around* (acc. and dat.), Luke xix. 43; *to clothe*, Matt. xxv. 36; for const., see § 284; mid., *to clothe oneself, to be clothed*, Matt. vi. 29.
- περι-βλέπω, N.T., in mid., *to look around*, abs., Mark v. 32, ix. 8, x. 23; *to look round upon*, acc., Mark iii. 5, 34, xi. 11; Luke vi. 10.\*
- περι-βόλαιον, ου, τό, (1) *clothing, vesture*, Heb. i. 12; (2) *a veil*, 1 Cor. xi. 15.\*
- περι-δέω, *to bind round about*, pass., plur., John xi. 44.\*
- περι-δρέμω. See περιτρέχω.
- περι-εργάζομαι, *to overdo, to be a busy-body*, 2 Thess. iii. 11.\*
- περί-εργος, ου, act., *overdoing, intermeddling*, 1 Tim. v. 13; pass., τὰ περίεργα, *curious arts*, Acts xix. 19.\*
- περι-έρχομαι (see § 103, 2), *to go about*, Acts xix. 13; 1 Tim. v. 13; Heb. xi. 37; *to tack, as a ship*, Acts xxviii. 13.\*
- περι-έχω, *to encompass; so, to contain*, as a writing, Acts xxiii. 25 (W. H., ἔχω); intrans., *to be contained*, 1 Pet. ii. 6; *to seize, as astonishment*, Luke v. 9.\*
- περι-ζώννυμι (see § 114), *to gird oneself around*, mid. or pass.; pass., perf., part., *girt*, Luke xii. 35.
- περί-θεσις, εως, ἡ, *a putting around, i.e., ornaments*, 1 Pet. iii. 3.\*
- περι-ίστημι (see § 107), in intrans. tenses of act., *to stand around*, John xi. 42; Acts xxv. 7; mid., *to stand aloof from* (acc.), 2 Tim. ii. 16; Tit. iii. 9.\*
- περι-κάθαρμα, ατος, τό, *refuse, offscouring*, 1 Cor. iv. 13.\*
- περι-καλύπτω, *to cover round about, to cover*, as the face, Mark xiv. 65; Luke xxii. 64; Heb. ix. 4.\*
- περί-κειμαι, *to lie about, surround*, dat., or περί, acc., Mark ix. 42; Luke xvii. 2; *to be encompassed or surrounded with*, acc., Acts xxviii. 20; Heb. v. 2, xii. 1.\*
- περι-κεφαλαία, ας, ἡ, *a helmet*, Eph. vi. 17; 1 Thess. v. 8.\*
- περι-κρατής, ές, *being entire master of*, Acts xxvii. 16.\*
- περι-κρύπτω, *to hide entirely*, Luke i. 24.\*
- περι-κυκλώ, ὦ, *to encircle, surround*, Luke xix. 43.\*
- περι-λάμπω, *to shine around*, Luke ii. 9; Acts xxvi. 13.\*
- περι-λείπω, *to leave; pass., to be left*, 1 Thess. iv. 15, 17.\*
- περί-λυπος, ου, *greatly sorrowful*, Matt. xxvi. 38; Mark vi. 26, xiv. 34; Luke xviii. 23, 24 (W. H. omit).\*
- περι-μένω, *to await* (acc.), Acts i. 4.\*
- περίξ, adv., *round about*, Acts v. 16.\*
- περι-οικέω, ὦ, *to dwell around, to be neighbouring to* (acc.), Luke i. 65.\*
- περί-οικος, ου, *neighbouring*, Luke i. 58.\*
- περι-ούσιος, ου, *superabundant, costly, treasured; hence, specially chosen*, Tit. ii. 14 (LXX.); “a people for his own possession,” R. V.\*
- περι-οχή, ης, ἡ (see περιέχω), *a section or passage of Scripture*, Acts viii. 32.\*
- περι-πατέω, ὦ, ἦσω, *to walk, to walk about, to roam; fig., as Heb., to pass*

one's life, to conduct oneself (adv. or nom. pred.), to live according to (ἐν, dat. ; κατά, acc.).

**περι-πέρω**, to pierce through, transfix, fig., 1 Tim. vi. 10.\*

**περι-πίπτω**, to fall into the midst of (dat.), robbers, Luke x. 30 ; temptations, James i. 2 ; to light upon a place, Acts xxvii. 41.\*

**περι-ποιέω**, ὦ, N.T., in mid., to get for oneself, acquire, gain, purchase, Luke xvii. 33 (W. H.) ; Acts xx. 28 ; 1 Tim. iii. 13. **Syn.** 43.\*

**περι-ποίησις**, εως, ἡ, (1) a gaining, a possessing, 1 Thess. v. 9 ; 2 Thess. ii. 14 ; Heb. x. 39 ; 1 Pet. ii. 9 ; (2) a possession, Eph. i. 14. **Syn.** 43.

**περιρῶ-ρήγνυμι**, to tear off, as garments, Acts xvi. 22.\*

**περι-σπάω**, ὦ, to drag around ; hence, fig., pass., to be distracted in mind, Luke x. 40.\*

**περισσεία**, as, ἡ, abundance, superfluity, Rom. v. 17 ; 2 Cor. viii. 2 ; James i. 21 ; eis περισσείαν, as adv., abundantly, 2 Cor. x. 15.\*

**περίσσειμα**, ατος, τό, abundance, affluence, superfluity, Matt. xii. 34 ; Mark viii. 8 ; Luke vi. 45 ; 2 Cor. viii. 14.\*

**περισσεύω**, (1) to be more than enough, to be left over, to abound richly ; τὸ περισσεύον, Matt. xiv. 20, the residue ; (2) to redound to, eis, 2 Cor. viii. 2 ; pass., to be in abundance, to be augmented, Matt. xiii. 12 ; 2 Cor. iv. 15.

**περισσός**, ἡ, ὄν, abundant, remaining over and above ; τὸ περισσόν, excellence, pre-eminence, Rom. iii. 1 ; adv., -ῶς, exceedingly, vehemently.

**περισσοτέρως**, adv. (compar. of περισσῶς), more abundantly, more earnestly, more vehemently.

**περιστέρα**, ἄς, ἡ, a dove, a pigeon.

**περι-τέμνω**, to cut around, to circumcise ; mid., to undergo circumcision, to cause oneself to be circumcised.

**περι-τίθημι**, to place, or put about or around (dat. and acc.) ; fig., to bestow, to attribute, 1 Cor. xii. 23.

**περι-τομή**, ἡς, ἡ, circumcision, i.e., the act, the custom, or state ; with art., the circumcision, i.e., the Jews ; fig., for spiritual purity, Rom. ii. 28, 29 ; Col. ii. 11.

**περι-τρέπω**, to turn about, to convert to (eis) madness, Acts xxvi. 24.\*

**περι-τρέχω**, 2nd aor. περιέδραμον, to run around (acc.), Mark vi. 55.\*

**περι-φέρω**, to bear or carry around, to carry about in oneself, Mark vi. 55 ; 2 Cor. iv. 10 ; pass., fig., to be carried about, carried away by false teaching, Eph. iv. 14 ; Heb. xiii. 9 ; Jude 12 (W. H., παραφέρω).\*

**περι-φρονέω**, ὦ, to look down upon, to contemn, to despise, Tit. ii. 15.\*

**περί-χωρος**, ον, circumjacent ; only as subst. (ἡ, sc. γῆ), the region round about ; the inhabitants of such a region, Matt. iii. 5.

**περί-ψημα**, ατος, τό, scrapings, offscourings, 1 Cor. iv. 13.\*

**περπερεύομαι**, dep., intrans., to vaunt, 1 Cor. xiii. 4.\*

**Περσίς**, ἴδος, ἡ, Persis, Rom. xvi. 12.\*

**πέρυσι**, adv., during the year just passed ; ἀπὸ πέρυσι, a year ago, 2 Cor. viii. 10, ix. 2.\*

**πετάομαι**, ὦμαι, or πέτομαι (W. H.), to fly, as a bird, Rev.\*

**πετεινόν**, οὔ, τό, a bird, a fowl ; only in plur., the birds.

**πέτομαι**. See πετάομαι.

**πέτρα**, as, ἡ, a rock, any large block of stone ; with art., the rock, i.e., the rocky substratum of the soil ; met., for caverns, Rev. vi. 15 ; fig., Rom. ix. 33 ; see also Matt. xvi. 18. **Syn.** 75.

**Πέτρος**, ον, ὁ, Peter, Greek for the Heb. (Chald.) *kēpha*, rock. Same with πέτρα, but with the termination of a masc. name.

**πετρώδης**, es, rocky, stony, Matt. xiii. 5, 20 ; Mark iv. 5, 16.\*

**πήγανον**, ον, τό, rue, Luke xi. 42.\*

**πηγή**, ἡς, ἡ, a fountain, source, well ; fig. of "the water of life" ; a flow of blood, Mark v. 29.

**πήγνυμι**, πήξω, to fix, as a tent, Heb. viii. 2.\*

**πηδάλιον**, ἰον, τό, the rudder of a ship, Acts xxvii. 40 ; James iii. 4.\*

**πηλίκος**, η, ον, how great, Heb. vii. 4 ; how large, Gal. vi. 11 (see γράμμα).\*

**πηλός**, οὔ, ὁ, clay, mire, mortar, John ix. 6-15 ; Rom. ix. 21.\*

**πήρα**, as, ἡ, a bag, wallet, for carrying provisions, Matt. x. 10 ; Mark vi. 8 ; Luke ix. 3, x. 4, xxii. 35, 36.\*



- πήχυσ**, εως, ὁ, *a cubit*, the length from the elbow to the tip of the middle finger, Matt. vi. 27; Luke xii. 25; John xxi. 8; Rev. xxi. 17.\*
- πιάζω**, σω, *to lay hold of*, Acts iii. 7; *to take*, as in fishing or in hunting; *to arrest*, John vii. 30.
- πιέζω**, *to press down*, as in a measure, Luke vi. 38.\*
- πιθανο-λογία**, ας, ἡ, *persuasive or plausible speech*, Col. ii. 4.\*
- πικραίνω**, ανῶ, *to render bitter*, lit., Rev. viii. 11, x. 9, 10; *to embitter*, fig., Col. iii. 19.\*
- πικρία**, ας, ἡ, *bitterness*, fig., Acts viii. 23; Rom. iii. 14; Eph. iv. 31; Heb. xii. 15.\*
- πικρός**, ά, ὄν, *bitter, acrid, malignant*, James iii. 11, 14;\* *adv.*, -ῶς, *bitterly*, of weeping, Matt. xxvi. 75; Luke xxii. 12.\*
- Πιλᾶτος** or Πιλᾶτος (W. H., Πειλᾶτος), ου, ὁ (Lat., *pīlatus*, "armed with javelin"), *Pilate*.
- πίμπλημι** (πλε-). See πλήθω.
- πίμπρημι** (πρα-), pass., inf., *πίμπρασθαι*, *to be inflamed, to swell*, Acts xxviii. 6.\*
- πινακίδιον**, ιου, τό (dim. of πίναξ), *a tablet for writing*, Luke i. 63.\*
- πίναξ**, ακος, ὁ, *a plate, platter, dish*.
- πίνω**, fut., *πίομαι*, -εσαι, -εται; perf., *πέπωκα*; 2nd aor., *έπιον* (inf., *πεῖν*, W. H.), *to drink*, abs., or with acc. of thing drunk (sometimes ἐκ or ἀπό), *to imbibe*, as the earth imbibes rain; fig., *to receive into the soul, to partake of*.
- πιότης**, τητος, ἡ, *fatness, richness*, as of the olive, Rom. xi. 17.\*
- πιπράσκω** (πρα-), perf., *πέπρακα*; 1st aor. pass., *έπράθην*; perf. pass., *πέπραμαι*, *to sell*, Matt. xiii. 46; pass., with ὑπό, *to be sold under, to be a slave to*.
- πίπτω** (πετ-, see § 94, i. 8, d), (1) *to fall* (whence, by ἀπό or ἐκ; whither, by ἐπί or εἰς, acc.); hence, (2) *to fall prostrate*, as of persons, *to die, to perish*; of structures, *to fall in ruins*; of institutions, *to fail*; (3) *to fall to*, as a lot; (4) *to fall into or under*, as condemnation.
- Πισιδία**, ας, ἡ, *Pisidia*, Acts xiv. 24, xiii. 14, where W. H. have adj. form.\*
- πιστεύω** (see § 74), *to believe, be persuaded of a thing* (acc. or ὅτι); *to give credit to*, dat.; *to have confidence in, to trust, believe*, dat., εἰς, ἐν, ἐπί (dat.) or ἐπί (acc.), often of Christian faith, in God, in Christ; *to entrust something* (acc.) to any one (dat.); pass., *to be entrusted with* (acc.).
- πιστικός**, ἡ, ὄν, *genuine, pure*, of ointment, Mark xiv. 3; John xii. 3.\*
- πίστις**, εως, ἡ, (1) *faith*, generally, as 2 Thess. ii. 13; Heb. xi. 1; the object of the faith is expressed by obj. gen., or by εἰς, ἐν, πρὸς (acc.); (2) *fidelity, good faith*, Rom. iii. 3; 2 Tim. ii. 22; (3) *a pledge, a promise given*, 2 Tim. iv. 7; (4) met., for the whole of the *Christian character*, and (generally with art.) for the *Christian religion*.
- πιστός**, ἡ, ὄν, (1) *trustworthy, faithful*, in any relation or to any promise, of things or (generally) persons; (2) *believing*, abs., as οἱ πιστοί, *the followers of Christ*, or with dat.
- πιστόω**, ῶ, *to make faithful*; N.T., only in pass., *to be assured of*, 2 Tim. iii. 14.\*
- πλανάω**, ῶ, ἤσω, *to lead astray, to cause to wander*; fig., *to deceive*; pass., *to be misled, to err, to mistake*.
- πλάνη**, ης, ἡ, *wandering*; only fig., *deceit, delusion, error*.
- πλανήτης**, ου, ὁ, *wandering*; ἀστήρ πλανήτης, *a wandering star*, Jude 13 ("planet").\*
- πλάνος**, ον, *causing to wander, deceitful*, 1 Tim. iv. 1; as subst., *an impostor*, Matt. xxvii. 63; 2 Cor. vi. 8; 2 John 7.\*
- πλάξ**, ακός, ἡ, *a tablet to write on*, 2 Cor. iii. 3; Heb. ix. 4.\*
- πλάσμα**, ατος, τό, *a thing formed or fashioned*, Rom. ix. 20.\*
- πλάσσω**, άσω, *to form, fashion, mould*, as a potter his clay, Rom. ix. 20; 1 Tim. ii. 13.\*
- πλαστός**, ἡ, ὄν, *formed, moulded*; fig., *deceitful*, 2 Pet. ii. 3.\*
- πλατεία**, ας, ἡ (fem. of πλατύς, *broad*, sc. ὁδός), *a street*.
- πλάτος**, ους, τό, *breadth*, Eph. iii. 18; Rev. xx. 9, xxi. 16.\*
- πλατύνω**, νῶ, *to make broad, to enlarge*, Matt. xxiii. 5; pass., fig., *to be enlarged*, in mind or heart, 2 Cor. vi. 11, 13.\*
- πλατύς**, εἶα, ὕ, *broad*, Matt. vii. 13.\*



**πλέγμα**, ατος, τό (πλέκω), *anything interwoven, braided hair*, 1 Tim. ii. 9.\*

**πλείστος**, η, ον, superl. of πολὺς, *the greatest, the most, very great*; τὸ πλείστον, adv., *mostly at most*, 1 Cor. xiv. 27.

**πλείων**, εἶον (for declension see § 44), compar. of πολὺς, *more, greater*, in number—magnitude—comparison; οἱ πλείονες, οἱ πλείους, *the more, the most, the many*, majority, 2 Cor. ii. 6; πλείον or πλεόν, as adv., *more*, John xxi. 15; ἐπὶ πλείον, *further, longer*, Acts iv. 17.

**πλέκω**, ξω, *to weave together, to plait*, Matt. xxvii. 29; Mark xv. 17; John xix. 2.\*

**πλέον**. See πλείων.

**πλεονάζω**, σω, intrans., *to have more than enough, to superabound*; trans., *to increase, to cause to abound*, 1 Thess. iii. 12.

**πλεον-εκτέω**, ᾧ (ἔχω), *to have more than another, to desire to have more*; hence, *to overreach, take advantage of* (R. V.), 2 Cor. vii. 2, xii. 17, 18; 1 Thess. iv. 6; pass., *to be taken advantage of*, 2 Cor. ii. 11.\*

**πλεον-έκτης**, ου, ὁ, *a covetous or avaricious person*, 1 Cor. v. 10, 11, vi. 10; Eph. v. 5.\*

**πλεον-εξία**, ας, ἡ, *covetousness, avarice*.

**πλευρά**, ἀς, ἡ, *the side of the human body*, John xix. 34.

**πλέω**. See πλήθω.

**πλέω** (F), impf. ἐπλεον, fut. πλεύσομαι, *to sail*, Luke viii. 23; Acts xxi. 3, xxvii. 6, 24; Rev. xviii. 17 (W. H.); with acc. of direction, Acts xxvii. 2 (but W. H. read εἰς).\*

**πληγή**, ἡς, ἡ (πλήσσω), *a stroke, a stripe, a wound*, Acts xvi. 33; Rev. xiii. 14; *an affliction*, Rev. ix. 20.

**πλήθος**, ους, τό, *a multitude, crowd, throng*; with art., *the multitude, the whole number, population*, Acts xiv. 4; *a quantity*, Acts xxviii. 3.

**πληθύνω**, νῶ, (1) intrans., *to increase*; (2) trans., *to multiply, augment*; pass., *to be increased*.

**πλήθω** (or πίμπλημι), πλήσω; 1st aor., pass., ἐπλήσθην; (1) *to fill with* (gen.); fig., of emotions, as Luke iv. 28; or of the Holy Spirit, Acts ii. 4; (2) pass., *to be fulfilled, of time*, Luke i. 23, 57.

**πλήκτης**, ου, ὁ, *a striker, a contentious person*, 1 Tim. iii. 3; Tit. i. 7.\*

**πλημμύρα**, ας (W. H., -ης), ἡ, *a flood, an inundation*, Luke vi. 48.\*

**πλήν**, adv. (akin to πλεόν, hence it adds a thought, generally adversative, sometimes partly confirmatory), *besides, but, nevertheless, howbeit, of a truth*, Matt. xi. 22, xviii. 7, xxvi. 39, 64; πλήν ὅτι, *except that*, Acts xx. 23; as prep. with gen., *besides, excepting*, Mark xii. 32; Acts viii. 1.

**πλήρης**, ες, (1) *full*, abs., Mark iv. 28; (2) *full of* (gen.), *abounding in*.

**πληρο-φορέω**, ᾧ (φέρω), *to bring to the full, to fulfil*, 2 Tim. iv. 5; pass., of things, *to be fulfilled*, Luke i. 1, "the things fulfilled among us," i.e., fully accomplished; 2 Tim. iv. 17, "that the proclamation may be fulfilled," i.e., made everywhere known; of persons, *to be fully assured*, Rom. iv. 21, xiv. 5; Col. iv. 12 (W. H.).\*

**πληρο-φορία**, ας, ἡ, *fulness, entire possession, full assurance*, Col. ii. 2; 1 Thess. i. 5; Heb. vi. 11, x. 22.\*

**πληρώω**, ᾧ, ὠσω, *to fill with* (gen.), *to fill up, to pervade, to complete*, either time or number; *to bestow abundantly, to furnish liberally*, Phil. iv. 18; Eph. iii. 19; *to accomplish, to perform fully*, as prophecies, etc.; pass., *to be full of*, 2 Cor. vii. 4; Eph. v. 18; *to be made full, complete, or perfect*, John iii. 29; Col. iv. 12 (W. H. read preceding). Syn. 13.

**πλήρωμα**, ατος, τό, *fulness, plenitude, i.e., that which fills*, 1 Cor. x. 26, 28; so, *the full number*, Rom. xi. 25; *the completion, i.e., that which makes full, the fulfilment*, Matt. ix. 16; Rom. xiii. 10; *the fulness of time*, Gal. iv. 4, is the completion of an era; *the fulness of Christ*, Eph. i. 23, that which is filled by Christ, i.e., the Church; *the fulness of the Godhead*, Col. ii. 19 (see Lightfoot's note), all Divine attributes.

**πλησίον**, adv., *near, near by*, with gen., John iv. 5; with the art., ὁ πλησίον, *a neighbour*.

**πλησμονή**, ἡς, ἡ, *full satisfying, indulgence*, Col. ii. 23.\*

**πλήσσω**, ξω, 2nd aor. pass. ἐπλήγην, *to smite*, Rev. viii. 12.\*

- πλοῖον**, *λου*, τό (dim. of πλοῖον), a small boat, as the fishing-boats on the lake of Galilee.
- πλοῖον**, *ου*, τό, a ship, a vessel, large or small.
- πλόος**, *ους*, gen. οὔ or οός, sailing, voyage, Acts xxi. 7, xxvii. 9, 10.\*
- πλούσιος**, *ια*, *ιον*, rich, abounding in (*ἐν*); adv., -ως, richly, abundantly, Col. iii. 16.
- πλουτέω**, ὦ, ἦσω, to become rich, to be rich, to abound in.
- πλουτίζω**, to make rich, to enrich, to cause to abound in, 1 Cor. i. 5; 2 Cor. vi. 10, ix. 11.\*
- πλοῦτος**, *ου*, ὁ (see § 32, a), riches, wealth, abundance; spiritually, enrichment, Rom. xi. 12.
- πλύνω**, νῶ, to wash, as garments, Luke v. 2 (W. H.); Rev. vii. 14, xxii. 14 (W. H.). **Syn.** 17.\*
- πνεῦμα**, *ατος*, τό, (1) properly, the wind, or the air in motion, John iii. 8; hence, (2) the human spirit, dist. from σῶμα and ψυχή, 1 Thess. v. 23; (3) a temper or disposition of the soul, Luke ix. 55; Rom. viii. 15; (4) any intelligent, incorporeal being, as (a) the human spirit, separated from the body, the undying soul; (b) angels, good and bad; (c) GOD, the immaterial One, John iv. 24; (d) THE HOLY SPIRIT (see § 217, f). Used of the influence of which the Holy Spirit is the author, in respect of Jesus, Luke iv. 1; Acts x. 38, in respect of prophets and apostles; and in respect of saints generally, Eph. i. 17. **Syn.** 55.
- πνευματικός**, ἡ, ὄν, spiritual, relating to that which is imparted by the Spirit, or is allied to the spiritual world, 1 Cor. ii. 13 (see § 316), 15, xv. 44; τὰ πνευματικά, spiritual things, Rom. xv. 27; spiritual gifts, 1 Cor. xii. 1; adv., -ως, spiritually, i.e., (1) mystically, Rev. xi. 8; (2) by the spiritual faculty (opposed to ψυχικός), 1 Cor. ii. 14.
- πνέω** (F), εὔσω, to blow, as the wind.
- πνίγω**, to choke, to seize by the throat, Matt. xviii. 28; Mark v. 13.\*
- πνικτός**, ἡ, ὄν, strangled.
- πνοή**, ἡς, ἡ, (1) breath, Acts xvii. 25; (2) a breeze or blast, Acts ii. 2.\*
- ποδήρης**, *ες*, reaching to the feet; as subst. (sc. χιτῶν), a long robe. Rev. i. 13.\*
- ποθέν**, adv., interrog., whence, of place, Matt. xv. 33; suggestive of cause, how, Matt. xiii. 27; of surprise, or admiration, as Luke i. 43; also of strong negation, Mark xii. 37.
- ποῖα**, *ας*, ἡ, grass, herbage, according to some, in James iv. 14; but more probably the word here is the fem. of ποῖος, "of what nature is your life?"\*
- ποιέω**, ὦ, ἦσω, (1) to make, i.e., to form, to bring about, to cause; spoken of religious festivals, etc., to observe, to celebrate; of trees and plants, to germinate, to produce; to cause to be or to become, Matt. xxi. 13; to declare to be, John viii. 53; to assume, Matt. xii. 33; (2) to do, generally; to do, i.e., habitually, to perform, to execute, to exercise, to practise, i.e., to pursue a course of action, to be active, to work, to spend, to pass, i.e., time or life, Acts xv. 33. **Syn.** 2.
- ποίημα**, *ατος*, τό, a thing made, workmanship, Rom. i. 20; Eph. ii. 10.\*
- ποίησις**, *εως*, ἡ, a doing, James i. 25.\*
- ποιητής**, *ου*, ὁ, (1) a maker, doer, Rom. ii. 13; James i. 22, 23, 25, iv. 11; (2) a poet, Acts xvii. 28.\*
- ποικίλος**, *η*, *ον*, various, of different colours, diverse.
- ποιμαίνω**, *ανῶ*, (1) to feed a flock, Luke xvii. 7; hence, fig., (2) to be shepherd of, to tend, to feed, cherish, Matt. ii. 6; John xxi. 16; Acts xx. 28; 1 Cor. ix. 7; 1 Pet. v. 2; Jude 12; Rev. vii. 17; (3) in Rev., "to be shepherd of, with a rod of iron," i.e., to rule, ii. 27, xii. 5, xix. 15. **Syn.** 16.\*
- ποιμήν**, *ένος*, ὁ, (1) a shepherd; (2) fig., of CHRIST as the Shepherd, Heb. xiii. 20; 1 Pet. ii. 25; and of his ministers as pastors, Eph. iv. 11.
- ποίμνη**, *ης*, ἡ, (1) a flock of sheep or goats, Luke ii. 8; 1 Cor. ix. 7; (2) fig., of Christ's followers, Matt. xxvi. 35; John x. 16. **Syn.** 72.\*
- ποίμνιον**, *λου*, τό (dim. of ποίμνη), a little flock; only fig., Luke xii. 32; Acts xx. 28, 29; 1 Pet. v. 2, 3.\*
- ποιός**, *ποῖα*, *ποῖον*, an interrog. pron. corresponding with οἶος and τοῖος, of what kind, sort, species? what? what one? which? In Luke v. 19, sc. ὁδοῦ.

**πολεμέω**, ὦ, ἦσω, *to make war, to contend with* (μετά, gen.).

**πόλεμος**, ου, ὁ, (1) *war, a war*; (2) *a battle*; (3) *strife*.

**πόλις**, εως, ἡ, *a city, a walled town*; met., *the inhabitants of a city*; with art., *the city Jerusalem, the heavenly city*, of which Jerusalem was a symbol.

**πολιτ-άρχης**, ου, ὁ, *the ruler of a city, a city magistrate, "politarch,"* Acts xvii. 6, 8.\*

**πολιτεία**, ας, ἡ, (1) *citizenship*, Acts xxii. 28; (2) *a state or commonwealth*, Eph. ii. 12.\*

**πολίτευμα**, ατος, τό, *a community, as of a city, a commonwealth*, Phil. iii. 20.\*

**πολιτεύω**, in midl., *to be a citizen*; hence, *to live, i.e., to order one's life*, Acts xxiii. 1; Phil. i. 27.\*

**πολίτης**, ου, ὁ, *a citizen*, Luke xv. 15, Acts xxi. 39; with gen., αὐτοῦ, *a fellow-citizen*, Luke xix. 14; Heb. viii. 11 (W. H.).\*

**πολλάκις**, adv., *many times, often*.

**πολλα-πλασίων**, ου, gen. ονος, *manifold, many times more*, Matt. xix. 29 (W. H.); Luke xviii. 30.\*

**πολυ-λογία**, ας, ἡ, *much speaking, loquacity*, Matt. vi. 7.\*

**πολυ-μερῶς**, adv., *in many parts, by divers portions* (R.V.), Heb. i. 1.\*

**πολυ-ποίκιλος**, ου, *very varied, manifold*, Eph. iii. 10.\*

**πολύς**, πολλή, πολύ (see § 39, 2), *many, numerous*; πολύ, *much, greatly*, as adv.; πολλοί, *many*, often with partitive genitive, or ἐκ; οἱ πολλοί, *the many* (see § 227); πολλά, in like manner, *much, very much, often, many times*; πολλῶ, *by much*, joined with comparatives; ἐπὶ πολύ, *for a great while*, Acts xxviii. 6; ἐν πολλῶ, *altogether*, Acts xxvi. 29.

**πολύ-σπλαγχνος**, ου, *very compassionate, of great mercy*, James v. 11.\*

**πολυ-τέλης**, ἐς, *very costly, very precious*, Mark xiv. 3; 1 Tim. ii. 9; 1 Pet. iii. 4.\*

**πολύ-τίμος**, ου, ὁ, ἡ, *of great value, very costly*, Matt. xiii. 46; John xii. 3; compar., 1 Pet. i. 7 (W. H.).\*

**πολυ-τρόπως**, adv., *in various ways*, Heb. i. 1.\*

**πόμα**, ατος, τό, *drink*, 1 Cor. x. 4; Heb. ix. 10.\*

**πονηρία**, ας, ἡ, *evil disposition, wickedness*, Matt. xxii. 18; Luke xi. 39; Rom. i. 29; 1 Cor. v. 8; Eph. vi. 12; plur., *malignant passions, iniquities*, Mark vii. 22; Acts iii. 26. **Syn. 22.\***

**πονηρός**, ά, ὄν (πόνος), *evil, bad*, of things or persons; *wicked, depraved, spec. malignant*, opp. to ἀγαθός. ὁ πονηρός, *the Wicked One, i.e., Satan*; τὸ πονηρόν, *evil*. **Syn. 22.**

**πόνος**, ου, ὁ, (1) *labour*, Col. iv. 13 (W. H.); (2) *pain, sorrow, anguish*, Rev. xvi. 10, 11, xxi. 4.\*

**Ποντικός**, ἡ, ὄν, *belonging to Pontus*, Acts xviii. 2.\*

**Πόντιος**, ιου, ὁ, *Pontius*, the prænomen of Pilate.

**Πόντος**, ου, ὁ, *Pontus*, Acts ii. 9; 1 Pet. i. 1.\*

**Πόπλιος**, ου, ὁ, *Publius*, Acts xxviii. 7, 8.\*

**πορεία**, ας, ἡ, *a way, a journey*, Luke xiii. 22; *way or course of life*, James i. 11.\*

**πορεύομαι**, σομαι, dep., with pass. aor., ἐπορεύθην, *to go, to go away, to depart, to journey, to travel*, often (as Heb.) *to take a course in life*.

**πορθέω**, ἦσω, *to lay waste, harass, persecute*, Acts ix. 21; Gal. i. 13, 23.\*

**πορισμός**, οῦ, ὁ, *gain*, 1 Tim. vi. 5, 6.\*

**Πορκίος**, ου, ὁ, *Porcius*, the prænomen of Festus, Acts xxiv. 27.\*

**πορνεία**, ας, ἡ, *fornication, lewdness*; fig. in Rev., *idolatry*.

**πορνεύω**, σω, *to commit fornication*; fig. in Rev., *to worship idols*.

**πόρνη**, ης, ἡ, *a harlot, a prostitute*; fig. in Rev., *an idolatrous community*.

**πόρνος**, ου, ὁ, *one who prostitutes himself, a fornicator*.

**πόρρω**, adv., *far, far off*, Matt. xv. 8; Mark vii. 6; Luke xiv. 32; comp., πορρωτέρω (or -τερον, W. H.), Luke xxiv. 28.\*

**πόρρωθεν**, adv., *further, from afar, far off*, Luke xvii. 12; Heb. xi. 13.\*

**πορφύρα**, ας, ἡ, *a purple or crimson garment, indicating wealth or rank*, Mark xv. 17, 20; Luke xvi. 19; Rev. xvii. 4 (W. H. read following), xviii. 12.\*

**πορφύρεος**, οὖς, ἂ, οὖν, *purple or crimson*, John xix. 2, 5; Rev. xvii. 4 (W. H.), xviii. 16.\*

- πορφυρό-πωλις**, εως, ἡ, *a seller of purple or crimson cloth*, Acts xvi. 14.\*
- ποσάκις**, adv., interrog., *how many times? how often?* Matt. xviii. 21, xxiii. 37; Luke xiii. 34.\*
- πόσις**, εως, ἡ, *drink*, John vi. 55; Rom. xiv. 17; Col. ii. 16.\*
- πόσος**, η, ον, pron., interrog., *how much? how great?* plur., *how many?* πόσω, as adv. with comparatives, *by how much?*
- ποταμός**, οὔ, ὁ, *a river, torrent, flood*.
- ποταμο-φόρητος**, ον, *carried away by a flood*, Rev. xii. 15.\*
- ποταπός**, ἡ, ὄν, adj., interrog., *of what kind? of what manner? how great?*
- πότε**, adv., interrog., *when? at what time? till when? how long?* ποτέ, enclitic, *at some time, at one time or other* (see § 129).
- πότερος**, pron., interrog., *which of the two?* N.T. only neut. as adv., *whether*, correlating with ἤ, or, John vii. 17.\*
- ποτήριον**, ἰου, τό, *a drinking-cup, the contents of the cup; fig., the portion which God allots, whether of good or ill, commonly of the latter*.
- ποτίζω**, σω, *to cause to drink* (two accs.); *to give drink to* (acc.); fig., *to minister to*, generally, 1 Cor. iii. 2; *to water or irrigate*, as plants, 1 Cor. iii. 6-8.
- Ποτίολοι**, ων, οἱ, *Puteoli*, Acts xxviii. 13.\*
- πότος**, ου, ὁ (see πίνω), *a drinking bout, drunkenness*, 1 Pet. iv. 3.\*
- ποῦ**, adv., interrog., *where? whither?* Matt. ii. 4; John vii. 35.
- που**, enclitic, an indef. particle of place or degree, *somewhere, somewhere about*, Heb. ii. 6, 16 (W. H., see δήπου), iv. 4; Rom. iv. 19 (see § 129).\*
- Πούδης**, δειντος, ὁ, *Pudens*, 2 Tim. iv. 21.\*
- πούς**, πόδος, ὁ, *the foot; met., for the person journeying*, Luke i. 79; ὑπὸ τοὺς πόδας, *under the feet, i.e., entirely subdued*, as Rom. xvi. 20.
- πράγμα**, ατος, τό, *a thing done, a fact, a thing, a business, a suit*, as at law.
- πραγματεία** (W. H., -τία), ας, ἡ, *a business, an affair*, 2 Tim. ii. 4.\*
- πραγματεύομαι**, σομαι, dep., *to transact business, to trade*, Luke xix. 13.\*
- πραιτώριον**, ἰου, τό (from Lat., praetor), *the palace at Jerusalem occupied by the Roman governor*, Matt. xxvii. 27; Mark xv. 16; John xviii. 28, 33, xix. 9; so at Caesarea, Acts xxiii. 35; *the quarters of the praetorian army in Rome*, Phil. i. 13.\*
- πράκτωρ**, ορος, ὁ, *an officer employed to execute judicial sentences*, Luke xii. 58.\*
- πράξις**, εως, ἡ, (1) *a doing, action, mode of action*, Matt. xvi. 27; Luke xxiii. 51; plur., *deeds, acts*, Acts xix. 18; Rom. viii. 13; Col. iii. 9; and in inscription to the Acts of the Apostles; (2) *function, office*, Rom. xii. 4.\*
- πράος**, α, ον, rec. in Matt. xi. 29 for πραῦς (W. H.).\*
- πραότης**, rec. for πραΰτης (W. H.) in 1 Cor. iv. 21; 2 Cor. x. 1; Gal. v. 23, vi. 1; Eph. iv. 2; Col. iii. 12; 1 Tim. vi. 11 (W. H., πραῦπάθεια); 2 Tim. ii. 25; Tit. iii. 2.\*
- πρασία**, ἀς, ἡ, *a company formed into square*, Mark vi. 40. For constr., see § 242.\*
- πράσσω** or **πράττω**, ξω, pf. πέπραχα, πέπραγμα, (1) *to do, perform, accomplish*, with acc.; (2) with advs., *to be in any condition, i.e., to fare*, Acts xv. 29; Eph. vi. 21; (3) *to exact, to require*.
- πραῦ-παθεία** (or **ία**), ας, ἡ (W. H.), *meekness*, 1 Tim. vi. 11.\*
- πραῦς**, gen. -έος or -έως (W. H.), pl. -εῖς, *meek, gentle*, Matt. v. 5, xi. 29 (see πρᾶος), xxi. 5; 1 Pet. iii. 4. The form πραῦς (with iota subscript) has little or no authority.\*
- πραΰτης**, τητος, ἡ, *meekness, gentleness*, James i. 21, iii. 13; 1 Pet. iii. 15; and W. H. in the passage quoted under πρᾶότης.\*
- πρέπω**, *to become, be fitting to* (dat.), 1 Tim. ii. 10; Tit. ii. 1; Heb. vii. 26; impers. (see § 101), *it becomes, it is fitting to*, Matt. iii. 15; 1 Cor. xi. 13; Eph. v. 3; Heb. ii. 10.\*
- πρεσβεία**, ας, ἡ, *an embassy, ambassadors*, Luke xiv. 32, xix. 14.\*
- πρεσβεύω**, σω (lit., *to be aged*, elder men being chosen for the office), *to act as ambassador*, 2 Cor. v. 20; Eph. vi. 20.\*
- πρεσβυτέριον**, ἰου, τό, *an assembly of elders, the Sanhedrin*, Luke xxii. 66; Acts xxii. 5; *officers of the church assembled, presbytery*, 1 Tim. iv. 14.\*
- πρεσβύτερος**, τέρα, τερον (compar. of πρέσβυς, old), generally used as subst.,

- elder*, (1) in age, Acts ii. 17; 1 Tim. v. 1; plur., often, *ancestors*, as Heb. xi. 2; (2) as subst., *an elder*, in dignity and office, whether of the Jewish community, Matt. xvi. 21; or the Christian, Acts xx. 17, 28; "presbyter"; in Rev., of the twenty-four *elders*.
- πρεσβύτης**, ου, ὁ, *an old man*, Luke i. 18; Tit. ii. 2; Philem. 9.\*
- πρεσβύτις**, ἰδος, ἡ, *an old woman*, Tit. ii. 3.\*
- πρηνής**, ἐς, *prone, jalling headlong*, Acts i. 18.\*
- πρίω** or **πρίω**, 1st aor. pass. ἐπρίσθην, *to saw, to saw asunder*, Heb. xi. 37.\*
- πρίν**, adv., of time, *before*, as conj. in N.T., with or without ἢ, *sooner than*; generally with acc. and inf., Matt. xxvi. 34; but after a negative we find πρίν ἄν with subj. where the principal verb is in a primary tense, Luke ii. 26; πρίν with opt. where it is in a historical tense, Acts xxv. 16.
- Πρίσκα**, ης, ἡ, and dim. Πρισκίλλα, *as, a proper name, Prisca or Priscilla*.
- πρό**, prep., gov. the gen., *before, i.e., of place, time, or superiority* (see § 294). In composition, it retains the same meanings.
- προ-άγω**, *to bring out*, Acts xvi. 30; gen. intrans., *to go before, to lead the way, to precede*, in place, Matt. ii. 9; in time, Mark vi. 45; part., προάγων, *preceding, previous*, 1 Tim. i. 18; Heb. vii. 18.
- προ-αιρέω**, ὦ, N.T., in mid., *to propose to oneself, resolve*, 2 Cor. ix. 7.\*
- προ-αιτιάομαι**, ὠμαι, *to lay to one's charge beforehand*, Rom. iii. 9.\*
- προ-ακούω**, *to hear before*, Col. i. 5.\*
- προ-αμαρτάνω**, *to sin before*, 2 Cor. xii. 21, xiii. 2.\*
- προ-αύλιον**, ου, τό, *the court before a building, the porch*, Mark xiv. 68.\*
- προ-βαίνω**, *to go forward*, Matt. iv. 21; Mark i. 19; pf. part., προβεβηκώς ἐν ἡμέραις, *advanced in life*, Luke i. 7, 18, ii. 36.\*
- προ-βάλλω**, *to put forth*, as trees their leaves, Luke xxi. 30; *to thrust forward*, Acts xix. 33.\*
- προβατικός**, ἡ, ὄν, *pertaining to sheep*, John v. 2.\*
- προβάτιον**, ου, τό, dim. of following, John xxi. 16-17 (W. H.).\*
- πρόβατον**, ου, τό (προβαίνω), *a sheep; fig., a follower of Christ*.
- προ-βιβάζω**, σω, *to put forward*, Matt. xiv. 8; Acts xix. 33.\*
- προ-βλέπω**, N.T., in mid., *to foresee or provide*, Heb. xi. 40.\*
- προ-γίνομαι**, *to be or be done before*, Rom. iii. 25.\*
- προ-γινώσκω**, *to know beforehand*, Acts xxvi. 5; 2 Pet. iii. 17; of the Divine foreknowledge, Rom. viii. 29, xi. 2; 1 Pet. i. 20.\*
- πρό-γνωσις**, εως, ἡ, *foreknowledge*, Acts ii. 23; 1 Pet. i. 2.\*
- πρό-γονος**, ου, ὁ, *a progenitor, plur., ancestors*, 1 Tim. v. 4; 2 Tim. i. 3.\*
- προ-γράφω**, ψω, *to write before, in time*, Rom. xv. 4; Eph. iii. 3; *to write up, exhibit before any one*, Gal. iii. 1; *to pre-ordain*, Jude 4.\*
- πρό-δηλος**, ου, *manifest to all, evident*, 1 Tim. v. 24, 25; Heb. xii. 14.\*
- προ-δίδωμι**, (1) *to give before*, Rom. xi. 35; (2) *to give forth, betray*; see following word.\*
- προ-δότης**, ου, ὁ, *a betrayer*, Luke vi. 16; Acts vii. 52; 2 Tim. iii. 4.\*
- πρό-δρομος**, ου, ὁ, ἡ (see προτρέχω), *a precursor, forerunner*, Heb. vi. 20.\*
- προ-εἶδον**, 2nd aor. of προοράω.
- προ-εἶπον**, 2nd aor. of πρόφημι, perf. προεἶρηκα.
- προ-ελπίζω**, *to hope before*, Eph. i. 12.\*
- προ-εν-άρχομαι**, *to begin before*, 2 Cor. viii. 6, 10.\*
- προ-επ-αγγέλλω**, in mid., *to promise before*, Rom. i. 2; 2 Cor. ix. 5 (W. H.).\*
- προ-έρχομαι** (see § 103, 2), (1) *to go forward, advance*; (2) *to go before, precede*, in time or place (gen. or acc.).
- προ-ετοιμάζω**, σω, *to appoint beforehand, to predestine*, Rom. ix. 23; Eph. ii. 10.\*
- προ-ευ-αγγελίζομαι**, *to foretell good tidings, preach the gospel beforehand*, Gal. iii. 8.\*
- προ-έχω**, in mid., *to hold oneself before, to be superior*, Rom. iii. 9 (see § 358).\*
- προ-ηγέομαι**, ούμαι, *to lead onward by example, or to consider before, prefer*, Rom. xii. 10.\*
- πρό-θεσις**, εως, ἡ (τιθήμι), (1) *a setting before*; οἱ ἄρτοι τῆς προθέσεως, *the loaves*

- of the presentation, or the shewbread, compare Heb. ix. 2 ; (2) a predetermination, purpose, Acts xi. 23.
- προ-θέσμιος**, *ία, ιον*, set beforehand, appointed before, Gal. iv. 2.\*
- προ-θυμία**, *ας, ή*, alacrity, willingness, Acts xvii. 11 ; 2 Cor. viii. 11, 12, 19, ix. 2.\*
- πρό-θυμος**, *ον*, eager, ready, willing, Matt. xxvi. 41 ; Mark xiv. 38 ; τὸ πρόθυμον, alacrity, Rom. i. 15 ; adv., -ως, readily, with alacrity, 1 Pet. v. 2.\*
- πρόϊμος** (W. H., for *πρώϊμος*).
- προ-ἴστημι**, N.T. only intrans., act., 2nd aor. and perf., and mid., (1) to preside over, to rule, gen., Rom. xii. 8 ; 1 Thess. v. 12 ; 1 Tim. iii. 4, 5, 12, v. 17 ; (2) maintain or profess, gen., Tit. iii. 8.\*
- προ-καλέω**, *ω*, in mid., to provoke, stimulate, Gal. v. 26.\*
- προ-κατ-αγγέλλω**, to announce beforehand, to promise, Acts iii. 18, 24 (not W. H.), vii. 52 ; 2 Cor. ix. 5 (not W. H.).\*
- προ-κατ-αρτίζω**, to make ready beforehand, 2 Cor. ix. 5.\*
- πρό-κειμαι**, to lie or be placed before, to be proposed, as duty, example, reward, etc., Heb. vi. 18, xii. 1, 2 ; Jude 7 ; to be at hand, to be present, 2 Cor. viii. 12.\*
- προ-κηρύσσω**, *ξω*, to announce or preach beforehand, Acts iii. 20 (not W. H.), xiii. 24.\*
- προ-κοπή**, *ης, ή*, urging forward, furtherance, progress, Phil. i. 12, 25 ; 1 Tim. iv. 15.\*
- προ-κόπτω**, to make progress in (dat. or *εν*) ; to advance to (*ἐπί*, acc.) ; of time, to be advanced or far spent, Rom. xiii. 12.
- πρό-κριμα**, *ατος, τό*, a forejudging, prejudice ; or perhaps a judging one thing before another, preference, 1 Tim. v. 21.\*
- προ-κυρώω**, *ω*, to establish or ratify before, Gal. iii. 17.\*
- προ-λαμβάνω**, to take before, anticipate, Mark xiv. 8 ("she hath anticipated the anointing," *i.e.*, hath anointed beforehand) ; 1 Cor. xi. 21 ; pass., to be overtaken or caught, Gal. vi. 1.\*
- προ-λέγω**, to tell beforehand, forewarn, 2 Cor. xiii. 2 : Gal. v. 2 : 1 Thess. iii. 4.\*
- προ-μαρτύρομαι**, to testify beforehand, to predict, 1 Pet. i. 11.\*
- προ-μελετάω**, *ω*, to care for beforehand, to premeditate, Luke xxi. 14.\*
- προ-μεριμνάω**, *ω*, to be anxious or solicitous beforehand, Mark xiii. 11.\*
- προ-νοέω**, *ω*, to perceive beforehand, to provide for, gen., 1 Tim. v. 8 ; *μι* mid., to provide for oneself, to practise, acc., Rom. xii. 17 ; 2 Cor. viii. 21.\*
- πρό-νοια**, *ας, ή*, providence, Acts xxiv. 3 ; care for (gen.), Rom. xiii. 14.\*
- προ-οράω**, *ω*, 2nd aor. *προείδον*, to see beforehand, Acts ii. 31, xxi. 29 ; Gal. iii. 8 ; mid., to have before one's eyes, Acts ii. 25 (LXX.).\*
- προ-ορίζω**, to predetermine, to pre-ordain, Acts iv. 28 ; Rom. viii. 29, 30 ; 1 Cor. ii. 7 ; Eph. i. 5, 11.\*
- προ-πάσχω**, to suffer beforehand, 1 Thess. ii. 2.\*
- προ-πάτωρ**, *ορος, ό*, a forefather, Rom. iv. 1 (W. H.).\*
- προ-πέμπω**, to send forward, to accompany, to bring one on his way.
- προ-πετής**, *ές (πίπτω)*, precipitate, headlong, rash, Acts xix. 36 ; 2 Tim. iii. 4.\*
- προ-πορεύομαι**, *σομαι*, in mid., to precede, to pass on before (gen.), Luke i. 76 ; Acts vii. 40.\*
- πρός** (see § 307), prep., gov. gen., dat., and accus. cases, general signif., towards. IN COMPOSITION, it denotes motion, direction, reference, nearness, addition.
- προ-σάββατον**, *ου, τό*, the day before the sabbath, Mark xv. 42.\*
- προσ-αγορεύω**, to address by name, to designate, Heb. v. 10.\*
- προσ-άγω**, (1) trans., to bring to, to bring near, Matt. xviii. 24 (W. H.) ; Luke ix. 41 ; Acts xvi. 20 ; 1 Pet. iii. 18 ; (2) intrans., to come to or towards, to approach, Acts xxvii. 27.\*
- προσ-αγωγή**, *ης, ή*, approach, access, Rom. v. 2 ; Eph. ii. 18, iii. 12 (*εις, πρός*, acc.).\*
- προσ-αιτέω**, *ω*, to beg, to ask earnestly, Mark x. 46 (not W. H.) ; Luke xviii. 35 (not W. H.) ; John ix. 8.\*
- προσ-αίτης**, *ου, ό*, a beggar, Mark x. 46 (W. H.) ; John ix. 8 (W. H.).\*
- προσ-ανα-βαίνω**, to go up to (a more honourable place), Luke xiv. 10.\*
- προσ-αναλίσκω**, to spend in addition, Luke viii. 43.\*



- πρὸς-ἀνα-πληρῶ**, ὦ, to fill up by adding to, to supply, 2 Cor. ix. 12, xi. 9.\*
- πρὸς-ἀνα-τίθημι**, to lay up over and above; in mid., (1) to communicate or impart in addition (acc. and dat.), Gal. ii. 6; (2) to confer with (dat.), Gal. i. 16.\*
- πρὸς-ἀπειλέω**, ὦ, to utter additional threats, Acts iv. 21.\*
- πρὸς-δαπανᾶω**, ὦ, ἦσω, to spend in addition, Luke x. 35.\*
- πρὸς-δέομαι**, to want more, to stand in need of (gen.), Acts xvii. 25.\*
- πρὸς-δέχομαι**, dep. mid., (1) to receive to one's company, Luke xv. 2; (2) to admit, allow, accept, Heb. xi. 35; (3) to await, to expect (acc.), Mark xv. 43.
- πρὸς-δοκάω**, ὦ, to look for, expect, anticipate, whether with hope or fear.
- πρὸς-δοκία**, ας, ἡ, a looking for, expectation, anticipation, Luke xxi. 26; Acts xii. 11.\*
- πρὸς-εἶω**, ὦ, to permit or suffer further, Acts xxvii. 7.\*
- πρὸς-εγγίζω**, to approach, to come near to (dat.), Mark ii. 4.\*
- πρὸς-εδρεύω**, to wait upon, to minister to (dat.), 1 Cor. ix. 13 (W. H., παρεδρεύω).
- πρὸς-εργάζομαι**, dep. mid., to gain by labour in addition, Luke xix. 16.\*
- πρὸς-έρχομαι** (see § 103, 2), (1) generally, to come or to go to, abs., or dat. of place or person, to visit, to have intercourse with; (2) specially, to approach, to draw near to, GOD or CHRIST, Heb. vii. 25; (3) to assent to, concur in, 1 Tim. vi. 3.
- πρὸς-ευχή**, ἡς, ἡ, (1) prayer to God; (2) a place where prayer is offered, an oratory, only Acts xvi. 13, 16 (see § 268, note). **Syn. 38.**
- πρὸς-εύχομαι**, dep. mid., to pray to God (dat.), to offer prayer, to pray for (acc. of thing, ὑπέρ or περί, of person, ἵνα or ὅπως, of object, occasionally inf). **Syn. 38.**
- πρὸς-έχω**, to apply, with νοῦν expressed or understood, to apply the mind, to attend to, dat.; with ἀπό, to beware of; also, to give heed to, inf. with μή.
- πρὸς-ηλόω**, ὦ, to affix with nails, nail to, Col. ii. 14.\*
- πρὸς-ήλυτος**, ου, ὁ, ἡ (ἔρχομαι), a "proselyte," a convert to Judaism, Matt. xxiii. 15; Acts ii. 10, vi. 5, xiii. 43.\*
- πρὸς-καιρος**, ου, for a season, temporary, transient, Matt. xiii. 21; Mark iv. 17; 2 Cor. iv. 18; Heb. xi. 25.\*
- πρὸς-καλέω**, ὦ, N.T., mid., to call to oneself, to call for, to summon; fig., to call to an office, to call to the Christian faith.
- πρὸς-καρτερέω**, ὦ, to persevere in, to continue stedfast in (dat.), Acts i. 14, ii. 42; to wait upon (dat.), Mark iii. 9; Acts x. 7.
- πρὸς-καρτέρησις**, εως, ἡ, perseverance, Eph. vi. 18.\*
- πρὸς-κεφάλαιον**, ου, a cushion for the head, a pillow, Mark iv. 38.\*
- πρὸς-κληρῶ**, ὦ, to adjoin by lot or choice; pass., to consort with (dat.), Acts xvii. 4.\*
- πρὸς-κλίνω**, to incline towards, Acts v. 36 (W. H.).\*
- πρὸς-κλισις**, εως, ἡ (κλίνω), a leaning towards, partiality, 1 Tim. v. 21.\*
- πρὸς-κολλάω**, ὦ, ἦσω, pass., to join oneself to (dat.), as a companion, Acts v. 36 (W. H., προσκλίνω); to cleave to (πρός, acc.), as husband to wife, Matt. xix. 5 (W. H., κολλάω); Mark x. 7; Eph. v. 31.\*
- πρὸς-κομμα**, τος, τε, a stumbling-block, offence, an occasion of falling, Rom. xiv. 13, 20; 1 Cor. viii. 9; 1 Pet. ii. 8; with λίθος, a stone of stumbling (R. V.), Rom. ix. 32, 33.\*
- πρὸς-κοπή**, ἡς, ἡ, offence, an occasion of offence or stumbling, 2 Cor. vi. 3.\*
- πρὸς-κόπτω**, to strike the foot against, Matt. iv. 6; so, to stumble, to take offence, 1 Pet. ii. 8.
- πρὸς-κυλίω**, to roll to, or upon (ἐπί, acc.), Matt. xxvii. 60; Mark xv. 46.\*
- πρὸς-κυνέω**, to bow down, to prostrate oneself to, to worship, God or inferior beings, to adore (dat. or acc.). **Syn. 36.**
- πρὸς-κυνητής**, ου, ὁ, a worshipper, John iv. 23.\*
- πρὸς-λαλέω**, ὦ, to speak to, to converse with (dat.), Acts xiii. 43, xxviii. 20.\*
- πρὸς-λαμβάνω**, N.T., mid., to take to oneself, i.e., food, companions, to receive to fellowship, Rom. xiv. 1.
- πρὸς-ληψις** (W. H., -ληψις), εως, ἡ, a taking to oneself, a receiving, Rom. xi. 15.\*
- πρὸς-μένω**, to continue with or in, to



- adhere to* (dat.), *to stay in* (ἐν) a place.
- προσ-ορμίζω** (ὄρμος), mid., *to come to anchor, to draw to shore*, Mark vi. 53.\*
- προσ-οφείλω**, *to owe besides or in addition*, Philem. 19.\*
- προσ-οχθίζω** (ὀχθέω), *to be grieved or offended with* (dat.), Heb. iii. 10, 17 (LXX).\*
- πρόσ-πεινος**, ον (πεῖνα), *very hungry*, Acts x. 10.\*
- προσ-πήγνυμι**, *to affix, to fasten*, applied to Christ's being fastened to the cross, Acts ii. 23.\*
- προσ-πίπτω**, (1) *to fall down before* (dat., or πρός, acc.); (2) *to beat against* (dat.), Matt. vii. 25.
- προσ-ποιέω**, ὦ, in mid., *to fashion oneself to; hence, to pretend* (inf.), Luke xxiv. 28; in John viii. 6, perhaps, *to regard* (W. H. omit).\*
- προσ-πορεύομαι**, *to come to, approach* (dat.), Mark x. 35.\*
- προσ-ρήγνυμι**, *to dash against*, as waves, Luke vi. 48, 49.\*
- προσ-τάσσω**, ξω, abs. or acc., and inf., *to enjoin* (acc.) upon (dat.).
- προ-στάτις**, ἰδος, ἡ, *a patroness, succourer*, Rom. xvi. 2.\*
- προσ-τίθημι**, *to place near or by the side of, to add to* (dat., or ἐπί, dat. or acc.); mid., with inf., *to go on to do a thing, i.e., to do again*, Acts xii. 3; Luke xx. 11, 12; so 1st aor., pass., part., Luke xix. 11, προσθεῖς εἶπεν, *he spake again* (see § 399, d).
- προσ-τρέχω**, 2nd aor. προσέδραμον, *to run to*, Mark ix. 15, x. 17; Acts viii. 30.\*
- προσ-φάγιον**, ου, τό, *anything eaten with bread*, as fish, meat, etc., John xxi. 5.\*
- πρόσ-φατος**, ον (from φένω, perf. pass. πέφαμαι, see Westcott on Heb. x. 20), lit. "just slain," *recent, new*, Heb. x. 20; \*adv., -ως, *recently*, Acts xviii. 2.\*
- προσ-φέρω**, *to bring to, dat.; to offer, to present*, as money, Acts viii. 18; specially, *to offer sacrifice; mid., to bear oneself towards, to zeal with*, Heb. xii. 7.
- προσ-φιλής**, ἐς, *pleasing, loveable*, Phil. iv. 8.\*
- προσ-φορά**, ἄς, ἡ, *an offering, a sacrifice, an oblation*. Syn. 37.
- προσ-φωνέω**, ὦ, *to call to* (dat.), *to cry aloud, to call to oneself* (acc.).
- πρόσ-χυσις**, εως, ἡ (χέω), *an affusion, a sprinkling*, Heb. xi. 28.\*
- προσ-ψαύω**, *to touch lightly*, Luke xi. 46.\*
- προσωπο-ληπτέω** (W. H., -λημπτ-), ὦ, *to accept the person of any one, to show partiality*, James ii. 9.\*
- προσωπο-λήπτῃς** (W. H., -λημπτ-), ου, ὁ, *a respecter of persons, a partial one*, Acts x. 34.\*
- προσωπο-ληψία** (W. H., -λημψ-), ας, ἡ, *respect of persons, partiality*, Rom. ii. 11; Eph. vi. 9; Col. iii. 25; James ii. 1.\*
- πρόσωπον**, ου, τό (ὤψ), (1) *the face, the countenance; in antithesis with καρδιά, mere appearance; (2) the surface*, as of the earth, Luke xxi. 35; of the heaven, Matt. xvi. 3.
- προ-τάσσω**, ξω, *to appoint before*, Acts xvii. 26 (W. H., προστάσσω).\*
- προ-τείνω**, *to stretch out, to tie up for scourging*, Acts xxii. 25.\*
- πρότερος**, ἐρα, ερον (comparative of πρό), *former*, Eph. iv. 22; πρότερον or τὸ πρότερον, as adv., *before, formerly*.
- προ-τίθημι**, N.T., mid., *to set forth, perhaps Rom. iii. 25; to purpose, to design beforehand*, Rom. i. 13; Eph. i. 9.\*
- προ-τρέπω**, in mid., *to exhort*, Acts xviii. 27.\*
- προ-τρέχω**, 2nd aor. προσέδραμον, *to run before*, Luke xix. 4; John xx. 4.\*
- προ-ὑπάρχω**, *to be formerly*, with participle, Luke xxiii. 12; Acts viii. 9.\*
- πρό-φασις**, εως, ἡ, *a pretext, an excuse; dat., adverbially, in appearance, pretence*.\*
- προ-φέρω**, *to bring forth*, Luke vi. 45.\*
- πρό-φημι**, fut. προερω, perf. προείρηκα, 2nd aor. προείπον, *to say before, i.e., at an earlier time*, Gal. i. 9; in an earlier part of the discourse, 2 Cor. vii. 3; or prophetically, Mark xiii. 23.
- προ-φητεία**, ας, ἡ, (1) *the gift of prophecy; (2) the exercise of the gift; plur., prophecies*.
- προ-φητεύω**, σω, *to be a prophet, to prophesy, to forth-tell, or speak of Divine things; (the meaning foretell is secondary and accidental); of false prophets*, Matt. vii. 22; *to divine,*

- used in mockery, Matt. xxvi. 68. Syn. 15.
- προ-φήτης**, ου, ὁ, (1) a prophet, i.e., one who has insight into Divine things and speaks them forth to others; plur., the prophetic books of the O.T.; (2) a poet, a minstrel, Tit. i. 12. Syn. 15.
- προ-φήτικός**, ἡ, ὄν, prophetic, uttered by prophets, Rom. xvi. 26; 2 Pet. i. 19.\*
- προ-φήτις**, ιδος, ἡ, a prophetess. Luke ii. 36; Rev. ii. 20.\*
- προ-φθάνω**, to anticipate, to be beforehand, with participle, Matt. xvii. 25.\*
- προ-χειρίζομαι**, to appoint, to choose, to destine, Acts iii. 20 (W. H.), xxii. 14, xxvi. 16.\*
- προ-χειρο-τονέω**, ὦ, to fore-appoint, to choose beforehand, Acts x. 41.\*
- Πρόχορος**, ου, ὁ, Prochorus, Acts vi. 5.\*
- πρύμνα**, as, ἡ, the hindmost part of a ship, the stern, Mark iv. 38; Acts xxvii. 29, 41.\*
- πρωῖ**, adv., early in the morning, at dawn; with advs., ἄμα πρωῖ, λίαν πρωῖ, very early in the morning.
- πρωῖμος**, η, ου, early, of the early rain, James v. 7 (W. H., πρόϊμος).\*
- πρωϊνός**, adj., belonging to the morning, of the morning star, Rev. ii. 28, xxii. 16.\*
- πρωῖος**, ια, ου, of the morning; fem. (sc. ὥρα), morning, Matt. xxvii. 1, xxi. 18 (W. H., πρωῖ); John xviii. 28 (W. H., πρωῖ), xxi. 4.\*
- πρώρα**, as, ἡ, the forward part of a ship, the prow, Acts xxvii. 30, 41.\*
- πρωτεύω**, to have pre-eminence, to be chief, Col. i. 18.\*
- πρωτο-καθ-εδρία**, as, ἡ, a chief or uppermost seat.
- πρωτο-κλισία**, as, ἡ, the chief place at a banquet.
- πρώτος**, η, ου (superlative of πρό), first, in place, time, or order; like πρότερος with following gen., before, only John i. 15, 30; πρώτον, as adverb, first, Mark iv. 28; with gen., before, John xv. 18; τὸ πρῶτον, at the first, John x. 40.
- πρωτο-στάτης**, ου, ὁ, a leader, a ring-leader, Acts xxiv. 5.\*
- πρωτο-τόκια**, ιων, τά, the rights of the first-born, the birthright, Heb. xii. 16.\*
- πρωτό-τοκος**, ου, first-born; ὁ πρωτότοκος, specially a title of CHRIST. Plur.,
- the first-born, Heb. xii. 23, of saints who died before Christ's coming.
- πταίω**, σω, intrans., to stumble, to fall, to err, Rom. xi. 11; 2 Pet. i. 10; James ii. 10, iii. 2.\*
- πτέρνα**, as, ἡ, the heel, John xiii. 18.\*
- πτερύγιον**, ου, τό (dim. πτέρυξ), the extremity, as a battlement or parapet, Matt. iv. 5; Luke iv. 9.\*
- πτέρυξ**, υγος, ἡ, a wing, a pinion.
- πτηνός**, ἡ, ὄν (πέτομαι), winged, τὰ πτηνά, birds, fowls, 1 Cor. xv. 39.\*
- πτοέω**, ὦ, to terrify, Luke xxi. 9, xxiv. 37.\*
- πτόσησις**, εως, ἡ, terror, consternation, 1 Pet. iii. 6.\*
- Πτολεμαῖς**, ἴδος, ἡ, Ptolemais, Acts xxi. 7.\*
- πτύον**, ου, τό, a fan, a winnowing-shovel, Matt. iii. 12; Luke iii. 17.\*
- πτύρω**, to terrify, Phil. i. 28.\*
- πτύσμα**, ατος, τό, spittle, saliva, John ix. 6.\*
- πτύσσω**, ξω, to fold, to roll up, as a scroll, Luke iv. 20.\*
- πτύω**, σω, to spit, Mark vii. 33, viii. 23; John ix. 6.\*
- πτῶμα**, ατος, τό (πίπτω), a body fullen in death, a carcass, Matt. xxiv. 28.
- πτῶσις**, εως, ἡ, a fall, lit. or fig., Matt. vii. 27; Luke ii. 34.\*
- πτωχεία**, as, ἡ, poverty, want, 2 Cor. viii. 2, 9; Rev. ii. 9.\*
- πτωχεύω**, σω, to be in poverty, 2 Cor. viii. 9.\*
- πτωχός**, ἡ, ὄν, reduced to beggary, poor, destitute, spiritually poor, in a good sense, Matt. v. 3; in a bad sense, Rev. iii. 17. Syn. 30.
- πυγμή**, ἡς, ἡ (πύξ), the fist, Mark vii. 3 (see R. V. and marg.).\*
- Πύθων** (W. H., πύθων), ωνος, ὁ, Python, a divining demon; called after a name of the heathen deity Apollo, Acts xvi. 16 (see R. V.).\*
- πυκνός**, ἡ, ὄν, frequent, 1 Tim. v. 23; neut. plur. πυκνά, as adverb, often, Luke v. 33; so πυκνότερον, more frequently, Acts xxiv. 26.\*
- πυκτεύω** (πύξ), to box, fight, 1 Cor. ix. 26.\*
- πύλη**, ης, ἡ, a door or gate πύλαι ἄδου, the gates of Hades, i.e., the powers of the unseen world, Matt. xvi. 18. Syn. 71.

**πυλών**, ὄνος, ὁ, *the entrance to a house*, Acts x. 17; *a gateway, porch*, Matt. xxvi. 71. **Syn.** 71.

**πυνθάνομαι**, 2nd aor. ἐπυθόμην, (1) *to ask, ask from* (παρά, gen.), *to inquire*; (2) *to ascertain by inquiry*, only Acts xxiii. 34. **Syn.** 9.

**πῦρ**, πυρός, τό, *fire generally*; of *the heat of the sun*, Rev. xvi. 8; of *lightning*, Luke ix. 54; **GOD** is so called, Heb. xii. 29; fig. for *strife*, Luke xii. 49; *trials*, 1 Cor. iii. 13; of *the eternal fire*, or future punishment, Matt. xviii. 8.

**πυρά**, ας, ἡ, *a heap of fuel burning, a fire*, Acts xxviii. 2, 3.\*

**πύργος**, ου, ὁ, *a tower, a lofty building, a fortress* (comp. burgh).

**πύρεσσω**, *to be sick of a fever*, Matt. viii. 14; Mark i. 30.\*

**πυρετός**, οῦ, ὁ, *a fever*.

**πύρινος**, η, ου, *fiery, glittering*, Rev. ix. 17.\*

**πυρόω**, ὦ, N.T., pass., *to be set on fire, to burn, to be inflamed, to glow with heat*, as metal in a furnace, *to be tried with fire*.

**πυρράζω**, *to be fire-coloured, to be red*, Matt. xvi. 2, 3.\*

**πυρρός**, ά, ον, *fiery-red, fire-coloured*, Rev. vi. 4, xii. 3.\*

**πύρωσις**, εως, ἡ, *a burning, a conflagration*, Rev. xviii. 9, 18; *severe trial*, as by fire, 1 Pet. iv. 12.\*

**πω**, an enclitic particle, *even, yet*, used only in composition; see μήπω, μηδέπω, οὔπω, οὔδέπω.

**πωλέω**, ὦ, ἤσω, *to sell, to trade*, Matt. xxi. 12.

**πῶλος**, ου, ὁ, *a youngling, a foal or colt*, as Matt. xxi. 2.

**πῶ-ποτε**, adv., *at any time*, used only after a negative, *not at any time, never*.

**πωρόω**, ὦ, σω, *to harden, to render callous*, fig.

**πώρωσις**, εως, ἡ, *hardness of heart, callousness*, Mark iii. 5; Rom. xi. 25; Eph. iv. 18.\*

**πως**, an enclitic particle, *in a manner, by any means*.

**πῶς**, adv., interrog., *how? in what manner? by what means?* Also in exclamations, as Luke xii. 50; John xi. 36; with subj. or opt. (άν),

implying a strong negative, Matt. xxvi. 54; Acts viii. 31. Often (N.T.) in indirect interrogations (classical, ὅπως), Matt. vi. 28, etc.

## P.

**P, ρ, ῥῶ**, rho, r, and as an initial always, ῥ, rh, the seventeenth letter. As a numeral, ρ' = 100; ρι = 100,000.

**Ῥαάβ**, or **Ῥαχάβ**, ἡ (Heb.), *Rahab*.

**Ῥαββί** (W. H., Ῥαββελ), (Heb.), "Rabbi," *my master*, a title of respect in Jewish schools of learning; often applied to **CHRIST**. **Syn.** 59.

**Ῥαββονί** or **Ῥαββουρί** (W. H., Ῥαββουρί) (Heb.) like Ῥαββί, but of higher honour, *my great master*, Mark x. 51; John xx. 16.\*

**ῥαβδίζω**, ἴσω, *to scourge, to beat with rods*, Acts xvi. 22; 2 Cor. xi. 25.\*

**ῥάβδος**, ου, ἡ, *a wand, rod, staff*, Matt. x. 10; 1 Cor. iv. 21; Rev. xi. 1; *a rod of authority, a sceptre*, Heb. i. 8.

**ῥαβδ-οὔχος**, ου, ὁ (ἔχω), *the holder of the rods, a Roman officer, lictor*, Acts xvi. 35, 38.\*

**Ῥαγαῦ**, ὁ (Heb.), *Ragai*, Luke iii. 35.\*

**ῥαδι-οὔργημα**, ατος, τό (ῥάδιος, *easy*, and ἔργον, "an easy or careless deed"), *an act of villany*, Acts xviii. 14.\*

**ῥαδι-οουργία**, ας, ἡ, *craftiness, villany*, Acts xiii. 10.\*

**Ῥακά** (Heb., Aram. form), *Raca!* a term of contempt, Matt. v. 22 (see § 153, ii.)\*

**ῥάκος**, ους, τό (ῥήγνυμι), *a remnant torn off, a piece*, Matt. ix. 16; Mark ii. 21.\*

**Ῥαμά**, ἡ (Heb.), *Rama*, Matt. ii. 18.\*

**ῥαντίζω**, ἴσω, *to sprinkle, to cleanse ceremonially* (acc.) *by sprinkling, to purify from* (ἀπό), Heb. ix. 13, 19, 21, x. 22.\*

**ῥαντισμός**, οῦ, ὁ, *sprinkling, purification*, Heb. xii. 24; 1 Pet. i. 2.\*

**ῥαπίζω**, ἴσω, *to smite with the hand* (as distinguished from ῥαβδίζω), Matt. v. 39, xxvi. 67.\*

**ῥάπισμα**, ατος, τό, *a blow with the open hand*, Mark xiv. 65; John xviii. 22, xix. 3.\*

**ῥαφίς**, ἴδος, ἡ, *a needle*, Matt. xix. 24;

Mark x. 25; Luke xviii. 25 (W. H., *βελόνη*).\*

Ῥαχάβ. See Παάβ.

Ῥαχήλ, ἡ (Heb.), *Rachel*, Matt. ii. 18.\*

Ῥεβέκκα, ἡ, ἡ, *Rebekah*, Rom. ix. 10.\*

ῤέδα or ῤέδη, ἡ, ἡ, *a chariot*, Rev. xviii. 13.\*

ῤεμφάν or ῤεφάν (W. H., ῤομφά), ὁ, a Coptic word, *Remphan*, the *Saturn* of later mythology, Acts vii. 43 (Heb., *Chiun*, Amos v. 26).\*

ῤέω (*F*), ῤεύσω, *to flow*, John vii. 38.\*

ῤέω (see φημί, εἶπον). From this obs. root, *to say*, are derived: act. perf., εἶρηκα; pass., εἶρημαι; 1st aor. pass., ἐῤῥεθην or ἐῤῥηθην; part., ῤηθείς; espec. the neut. τὸ ῤηθέν, *that which was spoken by* (ὑπό, gen.).

ῤήγιον, οὐ, τό, *Rhegium*, now *Rheggio*, Acts xxviii. 13.\*

ῤήγμα, αὐτος, τό (ῤήγνυμι), *what is broken, a crash, a ruin*, Luke vi. 49.\*

ῤήγνυμι (or ῤήσσω, as Mark ix. 18), ῤήξω, *to break, to rend, to burst, to dash against the ground, to break forth*, as into praise, Matt. vii. 6, ix. 17; Mark ii. 22, ix. 18; Luke v. 37, ix. 42; Gal. iv. 27.\*

ῤήμα, αὐτος, τό, *a thing spoken; (1) a word or saying of any kind, as command, report, promise; (2) a thing, a matter, a business. Syn. 8.*

ῤησά, ὁ (Heb.), *Rhesa*, Luke iii. 27.\*

ῤήσσω. See ῤήγνυμι.

ῤήτωρ, οὐ, ὁ, *an orator*, Acts xxiv. 1.\*

ῤητῶς, adv., *expressly, in so many words*, 1 Tim. iv. 1.\*

ῤίζα, ἡ, ἡ, (1) *a root of a tree or a plant; met., the origin or source of anything; fig., constancy, perseverance; (2) that which comes from the root, a descendant*, Rom. xv. 12; Rev. v. 5.

ῤιζώω, ὦ, ὠσω, *to root*; perf., pass., part., ἐῤῥιζωμένος, *firmly rooted*, fig., Eph. iii. 17; Col. ii. 7.\*

ῤιπή, ἡ, ἡ (ῤίπτω), *a jerk, a twinkle*, as of the eye, 1 Cor. xv. 52.\*

ῤιπίζω, ἰσω, *to move, as waves by the wind*, James i. 6.\*

ῤιπτέω, ὦ, *to throw off or away*, Acts xxii. 23.\*

ῤίπτω, ψω, 1st aor., ἐῤῥιψα; part., ῤίψας; *to throw, throw down, throw out, throw apart, scatter*, Matt. ix. 36, xv.

30, xxvii. 5; Luke iv. 35, xvii. 2; Acts xxvii. 19, 29.\*

ῤοβοάμ, ὁ (Heb.), *Rehoboam*, Matt. i. 7.\*

ῤόδη, ἡ, ἡ (*Rose*), *Rhoda*, Acts xii. 13.\*

ῤόδος, οὐ, ἡ, *Rhodes*, Acts xxi. 1.\*

ῤοιζηδόν, adv. (ῤοῖζος, *roaring*, as of waves), *with a great noise*, 2 Pet. iii. 10.\*

ῤομφαία, ἄς, ἡ, *a sword*, as Rev. i. 16; fig., *piercing grief*, Luke ii. 35.

ῤουβήν, ὁ (Heb.), *Reuben*, Rev. vii. 5.\*

ῤούθ, ἡ (Heb.), *Ruth*, Mark i. 5.\*

ῤοῦφος, οὐ (Lat.), *Rufus*, (1) Mark xv. 21; (2) Rom. xvi. 13, perhaps the same person.\*

ῤύμη, ἡ, ἡ, *a narrow street, a lane*, Matt. vi. 2; Luke xiv. 21; Acts ix. 11, xii. 10.\*

ῤύομαι, σομαι, dep. mid., 1st aor., pass., ἐῤῥύσθην, *to draw or snatch from danger, to deliver; ὁ ῤυόμενος, the Deliverer.*

ῤυπαίνω, *to defile*, Rev. xxii. 11 (W. H.).\*

ῤυπαρέομαι, *to be filthy*, Rev. xxii. 11 (W. H. marg.).\*

ῤυπαρία, ἄς, ἡ, *filth, pollution*, James i. 21.\*

ῤυπαρός, ἄ, ὄν, *sordid, filthy, defiled*, James ii. 2; Rev. xxii. 11 (W. H.).\*

ῤύπος, οὐ, ὁ, *filth, filthiness*, 1 Pet. iii. 21.\*

ῤυπόω, ὦ, *to be filthy*, Rev. xxii. 11 (not W. H.).\*

ῤύσις, εὐς, ἡ (ῤέω), *a flux, issue*, Mark v. 25; Luke viii. 43, 44.\*

ῤύτις, ἰδος, ἡ, *a wrinkle; fig., a spiritual defect*, Eph. v. 27.\*

ῤωμαϊκός, ἡ, ὄν, *Roman*, Luke xxiii. 38.\*

ῤωμαῖος, οὐ, ὁ, *a Roman, a citizen of Rome.*

ῤωμαῖστί, adv., *in the Roman or Latin tongue*, John xix. 20.\*

ῤώμη, ἡ, ἡ, *Rome.*

ῤώννυμι, ῤώσω, *to strengthen; only perf., pass., imper., ἐῤῥώσο, ἐῤῥώσθε, farewell*, Acts xv. 29, xxiii. 30 (W. H. omit).\*

Σ.

Σ, σ, final s, σίγμα, *sigma*, s, the eighteenth letter. As a numeral, σ' = 200; σ, = 200,000.

**σαβαχθανί** (W. H., -el), (Aram.), *sabach-thani*, thou hast or hast thou forsaken me? Matt. xxvii. 46; Mark xv. 34; from the Aram. rendering of Ps. xxii. 1.\*

**σαβαώθ** (Heb.), *sabaoth*, hosts, armies, in the phrase, "the LORD (Jehovah) of hosts," Rom. ix. 29; James v. 4.\*

**σαββατισμός**, οὔ, ὁ, a keeping of sabbath, a sabbath rest (R. V.), Heb. iv. 9.\*

**σάββατον**, οὔ, τό (from Heb.), dat., plur., *σάββασι(ν)*, (1) the sabbath; (2) a period of seven days, a week. In both senses the plural is sometimes used.

**σαγήνη**, ης, ἡ, a drag-net, Matt. xiii. 47. Syn. 70.\*

**Σαδδουκαῖος**, οὔ, ὁ, a Sadducee. Plur., of the sect in general. Prob. derived from the Heb. word for just, righteous.

**Σαδώκ**, ὁ (Heb.), *Sadok*, Matt. i. 13.\*

**σαίνω**, to move, disturb, pass., 1 Thess. iii. 3.\*

**σάκκος**, οὔ, ὁ, sackcloth, a sign of mourning, Matt. xi. 21; Luke x. 13; Rev. vi. 12, xi. 3.\*

**Σαλά**, ὁ (Heb.), *Sala*, Luke iii. 35.\*

**Σαλαθιήλ**, ὁ (Heb.), *Salathiel*, Matt. i. 12.\*

**Σαλαμίς**, ἰνός, ἡ, *Salamis*, Acts xiii. 5.\*

**Σαλείμ**, ἡ, *Salim*, John iii. 23.\*

**σαλεύω**, σω, to shake, to cause to shake, as Matt. xi. 7; Heb. xii. 27; so, to excite, as the populace, Acts xvii. 13; fig., to disturb in mind, 2 Thess. ii. 2.

**Σαλήμ**, ἡ (Heb.), *Salem*, Heb. vii. 1.\*

**Σαλμών**, ὁ (Heb.), *Salmon*, Matt. i. 4.\*

**Σαλμώνη**, ης, ἡ, *Salmonē*, Acts xxvii. 7.\*

**σάλος**, οὔ, ὁ, the rolling of the sea in a tempest, Luke xxi. 25.\*

**σάλπιγξ**, ἰγγός, ἡ, a trumpet.

**σαλπίζω**, ἰσω (class., -ίξω), to sound a trumpet. For impers. use, 1 Cor. xv. 52 (see § 171).

**σαλπιστής**, οὔ, ὁ (class., -ιγκτής), a trumpeter, Rev. xviii. 22.\*

**Σαλώμη**, ης, ἡ, *Salome*, wife of Zebedee, Mark xv. 40, xvi. 1.\*

**Σαμάρεια**, ας, ἡ, *Samaria*, either (1) the district, or (2) the city, afterwards called *Sebaste*.

**Σαμαρείτης**, οὔ, ὁ, a Samaritan.

**Σαμαρείτις**, ἰδος, ἡ, a Samaritan woman, John iv. 9.\*

**Σαμο-θράκη**, ης, ἡ, *Samothrace*, Acts xvi. 11.\*

**Σάμος**, οὔ, ἡ, *Samos*, Acts xx. 15.\*

**Σαμουήλ**, ὁ (Heb.), *Samuel*.

**Σαμψών**, ὁ (Heb.), *Samson*, Heb. xi. 32.\*

**σανδάλιον**, οὔ, τό, a sandal, Mark vi. 9; Acts xii. 8.\*

**σανίς**, ἰδος, ἡ, a plank, a board, Acts xxvii. 44.\*

**Σαούλ**, ὁ (Heb.), *Saul*, (1) the king of Israel; (2) the apostle, only in direct address (see *Σαῦλος*).

**σαπρός**, ἄ, ὄν, rotten, hence useless; fig., corrupt.

**Σαπφείρη**, ης, ἡ, *Sapphira*, Acts v. 1.\*

**σάπφειρος**, οὔ, ὁ, a sapphire, Rev. xxi. 19.\*

**σαργάνη**, ης, ἡ, a basket, generally of twisted cords, 2 Cor. xi. 33.\*

**Σάρδεις**, ὡν, dat. εἰ(ν), αἱ, *Sardis*, Rev. i. 11, iii. 1, 4.\*

**σάρδινος**, οὔ, ὁ (Rec. in Rev. iv. 3 for following).

**σάρδιον**, ἰου, τό, a sardine stone, blood or fresh coloured; or *carnelian*, Rev. iv. 3 (W. H.), xxi. 20.\*

**σαρδ-όνυξ**, υχος, ἡ, a sardonyx, a precious stone, white streaked with red, Rev. xxi. 20.\*

**Σάρεπτα**, ὡν, τά, *Sarepta*, Luke iv. 26.\*

**σαρκικός**, ἡ, ὄν, *fleshly, carnal*, whether (1) belonging to human nature in its bodily manifestation, or (2) belonging to human nature as sinful, Rom. xv. 27; 1 Cor. iii. 3, ix. 11; 2 Cor. i. 12, x. 4; 1 Pet. ii. 11; for Rec. *σαρκικός*, W. H. substitute *σάρκινος*, in Rom. vii. 14; 1 Cor. iii. 1; Heb. vii. 16; and *ἄνθρωπος* in 1 Cor. iii. 4. Syn. 55.\*

**σάρκινος**, η, οὔ, (1) *fleshly, constituted of flesh*, opp. to *λίθινος*, 2 Cor. iii. 3; (2) *fleshly, carnal* (W. H. in the passages quoted under *σαρκικός*). Syn. 55.\*

**σάρξ**, σαρκός, ἡ, *flesh*, sing., Luke xxiv. 39; plur., James v. 3; the human body, man; the human nature of man as distinguished from his divine nature (*πνεῦμα*); human nature, as sinful; *πάσα σάρξ*, every man, all men; *κατὰ σάρκα*, as a man; *σάρξ καὶ αἷμα*, flesh and blood, i.e., man as frail and simple; *ζῆν, περιπατεῖν κατὰ σάρκα*, to live, to walk after flesh, of a carnal, unspiritual life. The word also denotes kinship, Rom. xi. 14. Syn. 55.

**Σαρούχ**, ὁ (Heb.), (W. H., *Σερούχ*), *Saruch* or *Seruch* (Serug), Luke iii. 35.\*

σαρόω, ᾠ, ὠσω, to sweep, to cleanse with a broom, Matt. xii. 44; Luke xi. 25, xv. 8.\*

Σάρρα, ας, ἡ, Sarah.

Σάρων, ωνος, ὁ, Saron, Acts ix. 35.\*

Σατάν, ὁ (Heb.), and Σατανᾶς, ᾠ, the Adversary, Satan, the Heb. proper name for the Devil, διάβολος; met., for one who would do (consciously or unconsciously) the work of the Adversary, Matt. xvi. 23; Mark viii. 33. Syn. 53.

σάτον, ου, τό (see μόδιος), a seah, a measure equal to a modius and a half, Matt. xiii. 33; Luke xiii. 21.\*

Σαῦλος, ου, ὁ, Saul, the apostle, generally in this form (see Σαούλ).

σβέννυμι, σβέσω, (1) to extinguish, to quench; (2) fig., to restrain.

σεατοῦ, ἡς, οὔ (only masc. in N.T.), a reflex. pron., of thyself; dat., σεαυτῷ, to thyself; acc., σεαυτόν, thyself.

σεβάζομαι, dep., pass., to stand in awe of, to worship. Syn. 36.

σεβάσμα, ατος, τό, an object of religious worship, Acts xvii. 23; 2 Thess. ii. 4.\*

σεβαστός, ἡ, ὄν, venerated, august, a title of the Cæsars, Augustus, Acts xxv. 21, 25. Hence, secondarily, Augustan, imperial, Acts xxvii. 1.\*

σέβομαι, dep., to reverence, to worship God, Mark vii. 7; οἱ σεβόμενοι, the devout, "proselytes of the gate," Acts xvii. 17. Syn. 36.

σειρά, ᾠς, ἡ, a chain, 2 Pet. ii. 4 (W. H. read following).\*

σειρός, ου, ὁ, a pit, 2 Pet. ii. 4 (W. H.).\*

σεισμός, ου, ὁ, a shaking, as an earthquake, Matt. xxiv. 7; a storm at sea, Matt. viii. 24.

σείω, σω, to shake; fig., to agitate.

Σεκοῦνδος, ου, ὁ (Lat.), Secundus, Acts xx. 4.\*

Σελεύκεια, ας, ἡ, Seleucia, Acts xiii. 4.\*

σελήνη, ης, ἡ, the moon.

σεληνιάζομαι, to be lunatic, to suffer from periodical disease, as epilepsy, Matt. iv. 24, xvii. 15.\*

Σεμεί, ὁ (Heb.), Shimei, Luke iii. 26.\*

σεμίδαλις, εως, ἡ, flour, Rev. xviii. 13.\*

σεμνός, ἡ, ὄν, (1) venerable, serious, of men, 1 Tim. iii. 8, 11; Tit. ii. 2; (2) honourable, of acts, Phil. iv. 8.\*

σεμνότης, τητος, ἡ, dignity, seriousness, 1 Tim. ii. 2, iii. 4; Tit. ii. 7.\*

Σέργιος, ου, ὁ, Sergius, Acts xiii. 7.\*

Σήθ, ὁ (Heb.), Seth, Luke iii. 38.\*

Σήμ, ὁ (Heb.), Shem, Luke iii. 36.\*

σημαίνω, ανῶ, 1st aor. ἐσήμανα, to signify, intimate.

σημεῖον, ου, τό, a sign, that by which a thing is known, a token, an indication, of Divine presence and power, 1 Cor. xiv. 22; Luke xxi. 7, 11. Hence, especially, a miracle, whether real or unreal. Syn. 54.

σημειώω, ᾠ, in mid., to mark for oneself, to note, 2 Thess. iii. 14.\*

σήμερον, adv., to-day, at this time, now; ἡ (ἡμέρα) σήμερον, this very day, Acts xix. 40.

σῆπω, to make rotten; 2nd perf. σέσηπα, to become rotten, perish, James v. 2.\*

σηρικός, ἡ, ὄν (W. H., σιρικός), adj., silken, neut. as subst., silk, Rev. xviii. 12.\*

σῆς, σητός, ὁ, a moth, Matt. vi. 19, 20; Luke xii. 33.\*

σητό-βρωτος, ου, moth-eaten, James v. 2.\*

σθενώω, ᾠ, to strengthen, to confirm, 1 Pet. v. 10.\*

σιαγών, ὄνος, ἡ, the cheek or jawbone, Matt. v. 39; Luke vi. 29.\*

σιγάω, ᾠ, ἤσω, to keep silence; to keep secret, Luke ix. 36; pass., to be concealed, Rom. xvi. 25.

σιγή, ης, ἡ, silence, Acts xxi. 40; Rev. viii. 1.\*

σιδήρεος, ἑα, εον, contr., οὐς, ᾠ, οὔν, made of iron, Acts xii. 10, Rev.\*

σίδηρος, ου, ὁ, iron, Rev. xviii. 12.\*

Σιδών, ὠνος, ἡ, Sidon.

Σιδώνιος, ἱα, ὄν, Sidonian, inhabitant of Sidon.

σικάριος, ἱου, ὁ (Lat.), an assassin, Acts xxi. 38.\*

σίκερα, τό (Heb., Aram. form), strong drink, Luke i. 15.\*

Σίλας, dat. α, acc. αν, ὁ, Silas, contr. from Silvanus.

Σιλουανός, οὔ, ὁ, Silvanus.

Σιλωάμ, ὁ, Siloam or Siloah, Luke xiii. 4; John ix. 7, 11.\*

σικμικίνθιον, ἱου, τό (Lat., semicinctium), an apron, worn by artisans, Acts xix. 12.\*

Σίμων, ωνος, ὁ, Simon. Nine persons of the name appear to be mentioned: (1) the Apostle Peter; (2) the Apostle Zelotes; (3) brother of Jesus, Mark vi. 3; (4) Simon of Cyrene; (5) father of

Judas Iscariot ; (6) a "certain Pharisee," Luke vii. 40 ; (7) Simon the leper, Matt. xxvi. 6 ; (8) Simon Magus, Acts viii. 9 ; (9) Simon the tanner, Acts ix. 43. Possibly (2) and (3) were identical ; see also (6) and (7).

**Σινᾶ**, τό (Heb.), *Sinai*.

**σίναπι**, εως, τό, *mustard, mustard-seed*.

**σινδών**, όνος, ή, *linen, a linen cloth*.

**σινιάζω**, *to sift, as corn, to prove by trials and afflictions*, Luke xxii. 31.\*

**σιρικός**. See *σηρικός*.

**σιτευτός**, ή, όν, *fed with corn, fattened*, Luke xv. 23, 27, 30.\*

**σιτόν**, ου, τό, *grain, corn*, Acts vii. 12 (W. H.).\*

**σιτιστός**, ή, όν, *fed, nourished ; τὰ σιτιστά, fatlings*, Matt. xxii. 4.\*

**σιτο-μέτριον**, ίου, τό, *a corn-ration*, Luke xii. 42.\*

**σίτος**, ου, ό, *wheat, corn ; τὰ σίτα, grain*.

**Σιχάρ**. See *Συχάρ*.

**Σιών**, ό or τό, *Sion, the mountain ; met. (fem.), for the city Jerusalem ; and fig. for the church, the spiritual Jerusalem*.

**σιωπάω**, ώ, ήσω, *to be silent, whether voluntarily or from dumbness ; to become still, as the sea*, Mark iv. 39.

**σκανδαλίζω**, ίσω, *to cause to stumble, pervert, to grieve (acc.) ; pass., to stumble, to be provoked, to be indignant*.

**σκάνδαλον**, ου, τό, *a snare, a stumbling-block ; fig., a cause of offence or perversion*.

**σκάπτω**, ψω, *to dig*, Luke vi. 48, xiii. 8, xvi. 3.\*

**σκάφη**, ης, ή, *a boat, a skiff (as excavated from a tree)*, Acts xxvii. 16, 30, 32.\*

**σκέλος**, ους, τό, *the leg*, John xix. 31, 32, 33.\*

**σκέπασμα**, ατος, τό, *clothing*, 1 Tim. vi. 8.\*

**Σκευᾶς**, ᾶ, ό, *Sceva*, Acts xix. 14.\*

**σκευή**, ης, ή, *furniture, fittings*, Acts xxvii. 19.\*

**σκεῦος**, ους, τό, (1) *a vessel or utensil, to contain a liquid, or for any other purpose ; fig., of recipients generally, a vessel of mercy, of wrath*, Rom. ix. 23, 32 ; *an instrument by which anything is done ; domestic goods*, Matt. xii. 29 ; *of a ship, the gear*, Acts xxvii. 17 ; *fig., of God's servants*, Acts ix. 15 ; 2 Cor. iv. 7.

**σκηνή**, ης, ή, *a tent, an abode or dwelling, the tabernacle reared in the wilderness, an idolatrous tabernacle*.

**σκηνο-πηγία**, ας, ή (lit., *tent-fixing*), *the feast of tabernacles*, John vii. 2.\*

**σκηνο-ποιός**, ου, ό, *a tent-maker*, Acts xviii. 3.\*

**σκήνος**, ους, τό, *a tent ; fig., of the human body*, 2 Cor. v. 1, 4.\*

**σκηνώω**, ώ, ώσω, *to frame or spread a tent*, Rev. vii. 15 ; *met., to dwell*, John i. 14 ; Rev. xii. 12, xiii. 6, xxi. 3.\*

**σκήνωμα**, ατος, τό, *a tent pitched, a dwelling*, Acts vii. 46 ; *fig., of the body*, 2 Pet. i. 13, 14.\*

**σκία**, ᾶς, ή, (1) *a shadow, a thick darkness*, Matt. iv. 16 (LXX.) ; (2) *a faint delineation*, Col. ii. 17. **Syn. 56**.

**σκιρτάω**, ώ, ήσω, *to leap for joy, exult*, Luke i. 41, 44, vi. 23.\*

**σκληρο-καρδία**, ας, ή, *hardness of heart, perverseness*, Matt. xix. 8 ; Mark x. 5 ; xvi. 14.\*

**σκληρός**, ά, όν, *hard, violent, as the wind*, James iii. 4 ; *fig., grievous, painful*, Acts ix. 5 (W. H. omit), xxvi. 14 ; Jude 15 ; *stern, severe*, Matt. xxv. 24 ; John vi. 60.\*

**σκληρότης**, τητος, ή, *fig., hardness of heart, obstinacy*, Rom. ii. 5.\*

**σκληρο-τράχηλος**, ου, *hard-or stiff-necked ; fig., perverse*, Acts vii. 51.\*

**σκληρύνω**, υνώ, *fig., to make hard, to harden, as the heart*, Rom. ix. 18 ; Heb. iii. 8, 15, iv. 7 ; *mid., to harden oneself, to become obdurate*, Acts xix. 9 ; Heb. iii. 13.\*

**σκολιός**, ά, όν, *crooked*, Luke iii. 5 ; *fig., perverse, morose*, Acts ii. 40 ; Phil. ii. 15 ; 1 Pet. ii. 18.\*

**σκόλοψ**, οπος, ό, *a thorn ; fig., a sharp infliction*, 2 Cor. xii. 7.\*

**σκοπέω**, ώ, (1) *to look at, to regard attentively ; (2) to take heed (acc.), beware (μή)*.

**σκοπός**, οϋ, ό, *a mark aimed at, a goal ; κατά σκοπόν, in accordance with the goal, i.e., aiming straight at it*, Phil. iii. 14.\*

**σκορπίζω**, σω, *to disperse, to scatter abroad, as frightened sheep*, John x. 12 ; *to distribute alms*, 2 Cor. ix. 9.

**σκορπίος**, ίου, ό, *a scorpion*.

**σκοτεινός**, ή, όν, *dark*, Matt. vi. 23 ; Luke xi. 34, 36.\*



**σκοτία**, *as, ἡ, darkness*, Matt. x. 27; fig., *spiritual darkness*.  
**σκοτίζω**, *σω*, in pass., *to be darkened*, as the sun, Matt. xiii. 24; fig., as the mind, Rom. i. 21.  
**σκότος**, *ους, τό* (masc. only in Heb. xii. 18, where W. H. read ζόφος), *darkness*, physical, Matt. xxvii. 45; moral, John iii. 19.  
**σκοτώω**, *ῶ*, pass. only, *to be darkened*, Eph. iv. 18; Rev. ix. 2 (W. H.), xvi. 10.\*  
**σκούβαλον**, *ου, τό* (perhaps from *κυσὶ βάλλειν*, *to cast to the dogs*), *refuse, dregs*, Phil. iii. 8.\*  
**Σκύθης**, *ου, ὁ, a Scythian*, as typical of the uncivilised, Col. iii. 11.\*  
**σκυθρ-ωπός**, *όν, sad-countenanced, stern, grim*, Matt. vi. 16; Luke xxiv. 17.\*  
**σκύλλω**, *λῶ*, pass., perf., *ἔσκυλλμαι, to trouble, harass, tire*, Matt. ix. 36 (W. H.); Mark v. 35; Luke vii. 6, viii. 29.\*  
**σκῦλον**, *ου, τό, spoil taken from a foe*, Luke xi. 22.\*  
**σκωληκό-βρωτος**, *ον, eaten by worms*, Acts xii. 23.\*  
**σκόληξ**, *ηκος, ὁ, a gnawing worm*, Mark ix. 44 (W. H. omit), 46 (W. H. omit), 48.\*  
**σμαράγδινος**, *ίνη, ινον, made of emerald*, Rev. iv. 3.\*  
**σμάραγδος**, *ου, ὁ, an emerald*, Rev. xxi. 19.\*  
**σμύρνα**, *ης, ἡ, myrrh*, Matt. ii. 11; John xix. 39.\*  
**Σμύρνα**, *ης, ἡ, Smyrna*.  
**Σμυρναῖος**, *ου, ὁ, ἡ, one of Smyrna, a Smyrnaean*, Rev. ii. 8 (not W. H.).\*  
**σμυρνίζω**, *to mingle with myrrh*, Mark xv. 23.\*  
**Σόδομα**, *ων, τὰ, Sodom*.  
**Σολομών** or *-μών, ὠντος or ὠνος, Solomon*.  
**σορός**, *ου, ἡ, a bier, an open coffin*, Luke vii. 14.\*  
**σός**, *σῆ, σόν, a poss. pron., thy, thine* (see §§ 56, 255).  
**σουδάριον**, *ιου, τό* (Lat.), *a napkin, handkerchief*.  
**Σουσάννα**, *ης, ἡ, Susanna*, Luke viii. 3.\*  
**σοφία**, *as, ἡ, wisdom, insight, skill, human*, Luke xi. 31; or *divine*, 1 Cor. i. 21, 24.

**σοφίζω**, *ισω, to make wise, to enlighten*, 2 Tim. iii. 15; pass., *to be devised skilfully*, 2 Pet. i. 16.\*  
**σοφός**, *ἡ, ὄν, wise*, either (1) in action, (2) in acquirement, *learned, skilful, able*; (3) in philosophy, *profound*.  
**Σπανία**, *as, ἡ, Spain*, Rom. xv. 24, 28.\*  
**σπαράσσω**, *ξω, to tear, to convulse, to throw into spasms*, Mark i. 26, ix. 20 (not W. H.), 26; Luke ix. 39.\*  
**σπαργανόω**, *ῶ, ὠσω, perf., pass., part., ἐσπαργανωμένος, to swathe, to wrap in swaddling clothes*, Luke ii. 7, 12.\*  
**σπαταλάω**, *ῶ, ἡσω, to live extravagantly or luxuriously*, 1 Tim. v. 6; James v. 5.\*  
**σπάω**, *ῶ, ἄσω, mid., to draw, to draw out*, as a sword, Mark xiv. 47; Acts xvi. 27.\*  
**σπείρα**, *ης, ἡ, (1) a band or cohort of soldiers, the tenth part of a legion*, Acts x. 1; (2) *a military guard*, John xviii. 3, 12.  
**σπείρω**, *σπερῶ, 1st aor., ἔσπειρα; perf., pass., ἔσπαρμαι; 2nd aor., pass., ἐσπάρην, to sow or scatter, as seed; to spread or scatter, as the word of God. Applied to giving alms*, 2 Cor. ix. 6; to burial, 1 Cor. xv. 42, 43; and to spiritual effort generally, Gal. vi. 8.  
**σπεκουλάτωρ**, *οπος, ὁ* (Lat.), *a body-guard, a soldier in attendance upon royalty*, Mark vi. 27. (See § 154, c.)\*  
**σπένδω**, *to pour out, as a drink offering, to offer in sacrifice*, Phil. ii. 17; 2 Tim. iv. 6.\*  
**σπέρμα**, *ατος, τό, a seed, produce*, Matt. xiii. 24-38; *children, offspring, posterity*, John vii. 42; *a remnant*, Rom. ix. 29.  
**σπερμο-λόγος**, *ου, ὁ, ἡ, a trifler*, Acts xvii. 18; *i.e., one who picks up trifles, as birds do seed*.  
**σπεύδω**, *σω, (1) to hasten, intrans., often adding to another verb the notion of speed*, Luke xix. 5, 6; (2) *to desire earnestly* (acc.), 2 Pet. iii. 12.  
**σπήλαιον**, *ου, τό, a cave, a den*, Heb. xi. 38.  
**σπιλάς**, *άδος, ἡ, a rock, occasioning shipwreck; of false teachers, a hidden rock* (R.V.), Jude 12.\*  
**σπίλος**, *ου, a spot; fig., a blot*, Eph. v. 27; 2 Pet. ii. 13.\*

- σπιλώω**, ὦ, *to stain, to contaminate*, James iii. 6; Jude 23.\*
- σπλάγχνα**, ὠν, τὰ, *bowels*, only Acts i. 18; elsewhere, *fig., the affections, compassion, the heart*, as Col. iii. 12; I John iii. 17.
- σπλαγχνίζομαι**, dep., with 1st aor., pass., ἐσπλαγχνίσθην, *to feel compassion, to have pity on* (gen., or ἐπί, dat. or acc., once περί, Matt. ix. 36).
- σπόγγος**, ου, ὁ, *a sponge*, Matt. xxvii. 48; Mark xv. 36; John xix. 29.\*
- σποδός**, οὔ, ἡ, *ashes*, Matt. xi. 21; Luke x. 13; Heb. xi. 13.\*
- σπορά**, ἀς, ἡ, *seed*, I Pet. i. 23.\*
- σπόριμος**, ὄν, *sown*; neut. plur., τὰ σπόριμα, *cornfields*, Matt. xii. 1; Mark ii. 23; Luke vi. 1.\*
- σπόρος**, ου, ὁ, *seed for sowing*.
- σπουδάζω**, ἄσω, *to hasten, to give diligence, to be in earnest* (with inf.).
- σπουδαίος**, αἰα, αἰόν, *diligent, earnest*, 2 Cor. viii. 17, 22;\* adv., -ως, *earnestly*, Luke vii. 4; 2 Tim. i. 17 (W. H.); Tit. iii. 13;\* compar. advs., σπουδαιότερον, 2 Tim. i. 17 (not W. H.), and -τέρως, Phil. ii. 28.\*
- σπουδή**, ἡς, ἡ, (1) *speed, haste*; (2) *diligence, earnestness*. Syn. 11.
- σφυρίς** (W. H., σφυρίς), ἰδος, ἡ, *a basket*. Syn. 69.
- στάδιον**, ου, τό, plur. στάδιοι, οἱ, (1) *a stadium*, the eighth part of a Roman mile, John xi. 18; (2) *a racecourse*, for public games, I Cor. ix. 24.
- στάμνος**, ου, ὁ, ἡ, *an urn or vase*, for the manna, Heb. ix. 4.\*
- στασιαστής**, ου, ὁ, *an insurgent*, Mark xv. 7 (W. H.).\*
- στάσις**, εως, ἡ (ἴστημι), *a standing*, lit. only Heb. ix. 8; elsewhere, *a riot, sedition, contention*, Mark xv. 7; Acts xv. 2.
- στατήρ**, ἦρος, masc., *a stater*, a silver coin equal to the δίδραχμον (which see), Matt. xvii. 27.\*
- σταυρός**, οὔ, ὁ, *a cross*; met., often of Christ's death.
- σταυρώω**, ὦ, ὠσω, *to fix to the cross, to crucify*; fig., *to mortify, destroy*, the corrupt nature.
- σταφυλή**, ης, ἡ, *a grape, a cluster or bunch of grapes*, Matt. vii. 16 (W. H. plur.); Luke vi. 44; Rev. xiv. 18.\*
- στάχυς**, vos, ὁ, *an ear of corn*, Matt. xii. 1; Mark ii. 23, iv. 28; Luke vi. 1.\*
- Στάχυς**, vos, ὁ, *Stachys*, Rom. xvi. 9.\*
- στέγη**, ης, ἡ (lit., *a cover*), *a flat roof of a house*, Matt. viii. 8; Mark ii. 4; Luke vii. 6.\*
- στέγω**, *to cover, to conceal, to bear with*, I Cor. ix. 12, xiii. 7; I Thess. iii. 1, 5.\*
- στεῖρος**, α, ον, *barren, not bearing children*, Luke i. 7, 36, xxiii. 29; Gal. iv. 27.\*
- στέλλω**, *to set, arrange*; hence, *to set close together, repress, check*; and so in mid., *to avoid*, 2 Cor. viii. 20; *to withdraw from* (ἀπό), 2 Thess. iii. 6.\*
- στέμμα**, ατος, τό, *a crown, a garland*, Acts xiv. 13. Syn. 67.\*
- στεναγμός**, οὔ, ὁ, *a groaning*, Acts vii. 34; Rom. viii. 26.\*
- στενάζω**, ξω, *to groan*, expressing grief, anger, or desire.
- στενός**, ἡ, ὄν, *narrow, strait*, Matt. vii. 13, 14; Luke xiii. 24.\*
- στενο-χωρέω**, ὦ, in pass., *to be straitened, to be distressed*, 2 Cor. iv. 8, vi. 12.\*
- στενο-χωρία**, ας, ἡ, *great distress or straits*, Rom. ii. 9, viii. 35; 2 Cor. vi. 4, xii. 10.\*
- στερεός**, ἄ, ὄν, *solid*, as food, Heb. v. 12, 14; fig., *firm, steadfast*, I Pet. v. 9; 2 Tim. ii. 19.\*
- στερεώω**, ὦ, ὠσω, *to strengthen, confirm, establish*, Acts iii. 7, 16, xvi. 5.\*
- στερέωμα**, ατος, τό, *firmness, constancy*, Col. ii. 5.\*
- Στεφανᾶς**, ἄ, ὁ, *Stephanas*.
- στέφανος**, ου, ὁ, *a crown, a garland*, of royalty, of victory in the games, of festal joy; often used fig. Syn. 67.
- Στέφανος**, ου, ὁ, *Stephen*, Acts vi., vii.
- στεφανόω**, ὦ, ὠσω, *to crown, to adorn, to decorate*, 2 Tim. ii. 5; Heb. ii. 7, 9.\*
- στήθος**, ους, τό, *the breast*.
- στήκω** (ἴστημι, ἔστηκα), *to stand*, in the attitude of prayer, Mark xi. 25; generally, *to stand firm, stand fast*, as Rom. xiv. 4; I Cor. xvi. 13; Gal. v. 1.
- στηριγμός**, οὔ, ὁ, *firmness, fixedness*, 2 Pet. iii. 17.\*
- στηρίζω**, ἴξω or ἴσω, pass., perf., ἐστήριγμαί, (1) *to fix, to set firmly*, Luke ix. 51, xvi. 26; (2) *to strengthen, to confirm, to support*, as Luke xxii. 32; Rom. i. 11.

**στιβάς.** See *στοιβάς*.  
**στίγμα,** *ατος, τό,* a mark or brand, Gal. vi. 17; of the tokens of the Apostle's sufferings for Christ.\*  
**στιγμή,** *ἡς, ἡ,* a point of time, an instant, Luke iv. 5.\*  
**στίλβω,** *to shine, to glisten, to be resplendent,* Mark ix. 3.\*  
**στοά,** *ἄς, ἡ,* a colonnade, a portico, a porch, John v. 2, x. 23; Acts iii. 11, v. 12.\*  
**στοιβάς,** *ἄδος, ἡ* (W. H., *στιβάς*), a bough, a branch of a tree, Mark xi. 8.\*  
**στοιχία,** *ων, τά,* elements, rudiments, Gal. iv. 3, 9; Col. ii. 8, 20; Heb. v. 12; 2 Pet. iii. 10, 12.\*  
**στοιχέω,** *ᾶ, ἤσω,* to walk, always fig. of conduct; to walk in (local dat.), Acts xxi. 24; Rom. iv. 21; Gal. v. 25, vi. 16; Phil. iii. 16.\*  
**στολή,** *ἡς, ἡ,* a robe, i.e., the long outer garment which was a mark of distinction, Luke xv. 22.  
**στόμα,** *ατος, τό,* (1) the mouth, generally; hence, (2) speech, speaking; used of testimony, Matt. xviii. 16; eloquence or power in speaking, Luke xxi. 15; (3) applied to an opening in the parched earth, Rev. xii. 16; (4) the edge or point of a sword, Luke xxi. 24.  
**στόμαχος,** *ου, ὁ,* the stomach, 1 Tim. v. 23.\*  
**στρατεία,** *ας, ἡ,* warfare, military service; of Christian warfare, 2 Cor. x. 4; 1 Tim. i. 18.\*  
**στράτευμα,** *ατος, τό,* (1) an army; (2) a detachment of troops, Acts xxiii. 10, 27; plur., Luke xxiii. 11.  
**στρατεύομαι,** *σομαι, dep. mid.,* to wage war; fig., of the warring of lusts against the soul, James iv. 1; to serve as a soldier, of Christian work, 1 Tim. i. 18; 2 Tim. ii. 4.  
**στρατ-ηγός,** *ου, ὁ (ἄγω),* (1) a leader of an army, a general; (2) a magistrate or ruler, Acts xvi. 20-38; (3) the captain of the temple, Luke xxii. 4, 52; Acts iv. 1, v. 24, 26.\*  
**στρατιά,** *ἄς, ἡ,* an army; met., a host of angels, Luke ii. 13; the host of heaven, Acts vii. 42.\*  
**στρατιώτης,** *ου, ὁ,* a soldier, as Matt. viii. 9; fig., of Christian teachers, 2 Tim. ii. 3.  
**στρατο-λογέω,** *ᾶ, ἤσω,* to collect or levy an army, to enlist troops, 2 Tim. ii. 4.\*

**στρατοπεδ-άρχης,** *ου, ὁ,* the prefect, or commander of the emperor's guards, Acts xxviii. 16 (W. H. omit).\*  
**στρατόπεδον,** *ου, τό,* an encamped army, a host, Luke xxi. 20.\*  
**στρεβλώω,** *ᾶ, ᾶ,* to rack, to pervert, to wrest, as words from their proper meaning, 2 Pet. iii. 16.\*  
**στρέφω,** *ψω,* 2nd aor. pass. *ἔστράφην,* to turn, trans., Matt. v. 39; Rev. xi. 6 (to change into, *eis*); intrans., Acts vii. 42; mostly in pass., to turn oneself, John xx. 14; to be converted, to be changed in mind and conduct, Matt. xviii. 3.  
**στρηνιάω,** *ᾶ, ἄσω,* to live voluptuously, Rev. xviii. 7, 9.\*  
**στρήνος,** *ους, τό,* profligate luxury, voluptuousness, revel, riot, Rev. xviii. 3.\*  
**στρουθίον,** *λου, τό* (dim. of *στρουθός*), a small bird, a sparrow, Matt. x. 29, 31; Luke xii. 6, 7.\*  
**στρωννύω** or *-ννυμι,* *στρώσω,* pass., perf., *ἔστρωμαι,* to strew, Matt. xxi. 8; to make a bed, Acts ix. 34; pass., to be strewed or covered, i.e., the couches at table with the usual tapestries; hence, *ἀνάγαιον ἔστρωμένον,* an upper room furnished, Mark xiv. 15; Luke xxii. 12.  
**στυγητός,** *ον, ὄν,* hateful, odious, Tit. iii. 3.\*  
**στυγνάζω,** *ᾶσω,* to become gloomy, Mark x. 22; of the sky, Matt. xvi. 3.\*  
**στύλος,** *ου, ὁ,* a pillar, Gal. ii. 9; 1 Tim. iii. 15; Rev. iii. 12, x. 1.\*  
**στωϊκός,** *ἡ, ὄν,* stoic, plur., the Stoics (philosophers of the Porch, *στοά*), Acts xvii. 18.\*  
**σύ,** *σοῦ, σοί, σέ,* plur., *ὑμεῖς, θοῦ, ye,* the pers. pron. of second person (see § 53).  
**συγγ-** In some words commencing thus, W. H. prefer the unassimilated form *συγγ-*.  
**συγ-γένεια,** *ας, ἡ,* kindred, family, Luke i. 61; Acts vii. 3, 14.\*  
**συγ-γενής,** *ές, ἄκιν,* as subst., a kinsman, relative, a fellow-countryman, Rom. ix. 3.  
**συγ-γενίς,** *ίδος, ἡ,* a kinswoman, Luke i. 36 (W. H.).\*  
**συγ-γνώμη,** *ης, ἡ,* permission, leave, 1 Cor. v. 11. 6.\*  
**συγκ-** In words commencing thus, W. H. prefer the unassimilated form *συγκ-*.  
**συγ-κάθ-ημαι,** *to be seated with* (dat. or μετά, gen.), Mark xiv. 54; Acts xxvi. 30.\*

**συγ-καθίζω**, σω, (1) to cause to sit down with, Eph. ii. 6; (2) to sit down together, Luke xxii. 55.\*

**συγ-κακο-παθέω**, ὦ, to suffer evil or hardship with, to be partaker of hardship, 2 Tim. i. 8, ii. 3 (W. H.).\*

**συγ-κακουχέω**, to suffer hardship with, Heb. xi. 25.\*

**συγ-καλέω**, ὦ, ἐσω, to call together; mid., to call together to oneself.

**συγ-καλύπτω**, ψω, to conceal closely, to hide wholly, Luke xii. 2.\*

**συγ-κάμπτω**, ψω, to bow down wholly, to oppress, Rom. xi. 10 (LXX.).\*

**συγ-κατα-βαίνω**, to go down with any one, as from Jerusalem to Cæsarea, Acts xxv. 5.\*

**συγ-κατά-θεσις**, εως, ἡ, consent, agreement, 2 Cor. vi. 16.\*

**συγ-κατα-τίθημι**, in mid., to give a vote with, to assent to (dat.), Luke xxiii. 51.\*

**συγ-κατα-ψηφίζω**, in pass., to be voted or classed with (μετά), Acts i. 26.\*

**συγ-κεράννυμι**, ἄσω, 1st aor., συνεκέρασα; pass., perf., συγέκραμαι, to mix with, to temper, 1 Cor. xii. 24; pass., to be mixed with, Heb. iv. 2.\*

**συγ-κινέω**, ὦ, ἦσω, to move together, to put into commotion, stir up, Acts vi. 12.\*

**συγ-κλείω**, σω, to inclose, to shut in, as fishes in a net, Luke v. 6; to shut one up into (eis) or under (ὑπό, acc.) something, to make subject to, Rom. xi. 32; Gal. iii. 22, 23.\*

**συγ-κληρονόμος**, ου, ὁ, a joint-heir, i.e., a joint possessor or co-partner, Rom. viii. 17; Eph. iii. 6; Heb. xi. 9; 1 Pet. iii. 7.\*

**συγ-κοινωνέω**, ὦ, to be a joint partaker with, have fellowship with, Eph. v. 11; Phil. iv. 14; Rev. xviii. 4.\*

**συγ-κοινωνός**, οὔ, ὁ, ἡ, a partaker with, a co-partner, an associate.

**συγ-κομίζω**, to bear away together, as in burying a corpse, Acts viii. 2.\*

**συγ-κρίνω**, ωῶ, to place together in order to judge of, to compare (acc., dat.), to estimate or explain by comparison, 1 Cor. ii. 13; 2 Cor. x. 12.\*

**συγ-κύπτω**, to be bowed together or bent double, Luke xiii. 11.\*

**συγκυρία**, ας, ἡ, a coincidence, a concurrence; κατά συγκυρίαν, by chance, Luke x. 31.\*

**συγ-χαίρω**, 2nd aor. in pass. form, συνεχάρην, to rejoice with (dat.), Luke i. 58, xv. 6, 9; 1 Cor. xii. 26, xiii. 6; Phil. ii. 17, 18.\*

**συγ-χέω**(F), also συγχύω and συγχύνω, perf., pass., συγέχυμαι, to confound, confuse, i.e., (1) to startle, amaze, Acts ii. 6; (2) to stir up, to throw into confusion, Acts xix. 32, xxi. 27, 31; (3) to confute in argument, Acts ix. 22.\*

**συγ-χράομαι**, ὦμαι, to have fellowship or dealings with (dat.), John iv. 9.\*

**σύγ-χυσις**, εως, ἡ, confusion, commotion, uproar, Acts xix. 29.\*

**συ-ζάω**, ὦ, ἦσω, to live together with (dat.), Rom. vi. 8; 2 Cor. vii. 3; 2 Tim. ii. 11.\*

**συ-ζεύγνυμι**, 1st aor. συνέζευξα, to conjoin (acc.), to unite, as man and wife, Matt. xix. 6; Mark x. 9.\*

**συ-ζητέω**, ὦ, ἦσω, to ask one another, to discuss, dispute, with dat., or πρὸς, acc.

**συ-ζήτησις**, εως, ἡ, questioning, disputation, Acts xv. 2 (W. H., ζήτησις), 7 (W. H., ζήτησις), xxviii. 29 (W. H. omit).\*

**συ-ζητητής**, οὔ, ὁ, a disputer, as the Greek sophists, 1 Cor. i. 20.\*

**σύ-ζυγος**, ου, ὁ, ἡ, a yoke-fellow, a co-adjutor, Phil. iv. 3 (possibly a proper name, Syzygus).\*

**συ-ζωο-ποιέω**, ὦ, 1st aor. συνεζωοποίησα, to make alive with, to quicken together with, Eph. ii. 5; Col. ii. 13.\*

**συκάμινος**, ου, ἡ, a sycamore-tree, Luke xvii. 6.\*

**συκῆ**, ἡς, ἡ (contr. from -έα), a fig-tree.

**συκο-μωραία**, ας, ἡ (W. H., -έα), a sycamore-tree, Luke xix. 4.\*

**σῦκον**, ου, τὸ, a fig.

**συκο-φαντέω**, ὦ, ἦσω, to accuse falsely, to defraud, Luke iii. 14, xix. 8 (gen. pers., acc. thing).\*

**συλ-αγωγέω**, ὦ, to plunder, to make a prey of, Col. ii. 8.\*

**συλάω**, ὦ, ἦσω, to rob, to plunder, 2 Cor. xi. 8.\*

**συλλ-**. In words commencing thus, W. H. prefer the unassimilated form συλ-.

**συλ-λαλέω**, 1st aor. συνελάησα, to converse with (dat.), μετά (gen.), πρὸς (acc.), Matt. xvii. 2; Mark ix. 4; Luke iv. 36, ix. 30, xxii. 4; Acts xv. 12.\*

**συλ-λαμβάνω**, συλλήψομαι, συνείληφα, συνέλαβον, (1) to take together, to catch, to seize; (2) to conceive, as a female;

(3) mid., *apprehend* (acc.), *to help* (dat.).  
**σὺλ-λέγω**, ξω, *to collect, to gather*.  
**σὺλ-λογίζομαι**, σομαι, *to reckon together, to deliberate*, Luke xx. 5.\*  
**σὺλ-λυπέομαι**, οὔμαι, pass., *to be greatly grieved* (ἐπί, dat.), Mark iii. 5.\*  
**σὺμβ-, σὺμμ-, σὺμπ-, σὺμφ-**. In some words commencing thus, W. H. prefer the unassimilated form *σὺνβ-, σὺνμ-, σὺνπ-, σὺνφ-*.  
**σὺμ-βαίνω**, -βήσομαι, 2nd aor. *σὺνέβην*, *to happen, to befall, to occur*; perf., part., τὸ *σὺμβεβηκός*, *an event*.  
**σὺμ-βάλλω**, 2nd aor. *σὺνέβαλον*, *to put together, hence, to ponder*, Luke ii. 19; *to come up with, to encounter*, with or without hostile intent (dat.), Luke xiv. 31; Acts xvii. 18, xx. 14; mid., *to confer, consult with*, Acts iv. 15; *to contribute, help to* (dat.), Acts xviii. 27.\*  
**σὺμ-βασιλεύω**, σω, *to reign with*, 1 Cor. iv. 8; 2 Tim. ii. 12.\*  
**σὺμ-βιβάζω**, άσω, (1) *to unite, or knit together* Col. ii. 2, 19; (2) *to put together in reasoning, and so, to conclude, prove*, Acts ix. 22; (3) *to teach, instruct*, 1 Cor. ii. 16.  
**σὺμ-βουλεύω**, *to advise* (dat.), John xviii. 14; Rev. iii. 18; mid., *to take counsel together* (ἵνα or inf.), Matt. xxvi. 4; John xi. 53 (W. H., *βουλεύομαι*); Acts ix. 23.\*  
**σὺμ-βούλιον**, ἰου, τό, (1) *mutual consultation, united counsel*; λαμβάνω, ποιέω *σὺμβούλιον*, *to take counsel together*, Matt. xii. 14, xxii. 15, xxvii. 1, 7, xxviii. 12; Mark iii. 6, xv. 1; (2) *a council, a gathering of counsellors*, Acts xxv. 12.\*  
**σὺμ-βουλος**, ου, ό, *a counsellor*, Rom. xi. 34.\*  
**Συμεών**, ό (Heb.), *Simeon or Simon* (see Σίμων). The Apostle Peter is so called, Acts xv. 14; 2 Pet. i. 1; and four others are mentioned: (1) Luke ii. 25, 34; (2) Luke iii. 30; (3) Acts xiii. 1; (4) Rev. vii. 7.\*  
**σὺμ-μαθητής**, οὔ, ό, *a fellow-disciple*, John xi. 16.\*  
**σὺμ-μαρτυρέω**, ώ, *to bear witness together with, to testify along with*, Rom. ii. 15, viii. 16, ix. 1; Rev. xxii. 18 (not W. H.).\*  
**σὺμ-μερίζω**, in mid., *to divide with, partake with* (dat.), 1 Cor. ix. 13.\*

**σὺμ-μέτοχος**, ον, *jointly partaking*, Eph. iii. 6, v. 7.\*  
**σὺμ-μιμητής**, οὔ, ό, *a joint-imitator, a co-follower*, Phil. iii. 17.\*  
**σὺμ-μορφίζω**. See *σὺμμορφόω*.  
**σὺμ-μορφος**, ον, *conformed to*, gen., Rom. viii. 29; dat., Phil. iii. 21.\*  
**σὺμ-μορφόω**, ώ, *to conform to* (dat.), Phil. iii. 10 (W. H., *σὺμμορφίζω*, in same sense).\*  
**σὺμ-παθέω**, ώ, ήσω, *to sympathise with* (dat.), Heb. iv. 15, x. 34.\*  
**σὺμ-παθής**, ές, *sympathising, compassionate*, 1 Pet. iii. 8.\*  
**σὺμ-παρα-γίνομαι**, *to come together* (to, ἐπί, acc.), Luke xxiii. 48; *to stand by one, to support* (dat.), 2 Tim. iv. 16 (W. H., *παραγίνομαι*).\*  
**σὺμ-παρα-καλέω**, ώ, in pass., *to be comforted together*, Rom. i. 12.\*  
**σὺμ-παρα-λαμβάνω**, 2nd aor. *σὺμπαρέλαβον*, *to take with oneself, as companion*, Acts xii. 25, xv. 37, 38; Gal. ii. 1.\*  
**σὺμ-παρα-μένω**, *to remain or continue with* (dat.), Phil. i. 25 (W. H., *παραμένω*).\*  
**σὺμ-πάρ-εμι**, *to be present with*, Acts xxv. 24.\*  
**σὺμ-πάσχω**, *to suffer together with*, Rom. viii. 17; 1 Cor. xii. 26.\*  
**σὺμ-πέμπω**, *to send with*, 2 Cor. viii. 18, 22.\*  
**σὺμ-περι-λαμβάνω**, Acts xx. 10.\*  
**σὺμ-πίνω**, 2nd aor. *σὺνέπιον*, *to drink with*, Acts x. 41.\*  
**σὺμ-πίπτω**, *to fall together*, Luke vi. 49 (W. H.).\*  
**σὺμ-πληρόω**, ώ, *to fill, to fill up, to fill fully*, Luke viii. 23; pass., *to be fully come*, Luke ix. 51; Acts ii. 1.\*  
**σὺμ-πνίγω**, *to choke, as weeds do plants*, Matt. xiii. 22; Mark iv. 7; Luke viii. 14; *to throng, to suffocate by crowding, to throng upon* (acc.), Luke viii. 42.\*  
**σὺμ-πολίτης**, ου, ό, *a fellow-citizen*, Eph. ii. 19.\*  
**σὺμ-πορεύομαι**, (1) *to accompany, to go with* (dat.), Luke vii. 11, xiv. 25, xxiv. 15; (2) intrans., *to come together, to assemble*, Mark x. 1.\*  
**σὺμ-πόσιον**, ου, τό (πίνω), *a table party, a festive company, a feast*; Mark vi. 39, *σὺμπόσια σὺμπόσια, by companies*.\*  
**σὺμ-πρεσβύτερος**, ου, ό, *a fellow-elder*, 1 Pet. v. 1.\*

**συμ-φάγω.** See *συνεσθίω*.

**συμ-φέρω,** 1st aor., *συνήνεγκα*, to bring together, to collect, only Acts xix. 19; generally intrans., and often impers., to conduce to, to be profitable to, 1 Cor. x. 23; 2 Cor. xii. 1; part., τὸ συμφέρον, good, profit, advantage, 1 Cor. vii. 35.

**σύμ-φημι,** to assent to, Rom. vii. 16.\*

**σύμ-φορος,** α, ον, profitable, 1 Cor. vii. 35, x. 33 (W. H., for *συμφέρον*).\*

**συμ-φυλέτης,** ον, ὁ, one of the same tribe, a fellow-countryman, 1 Thess. ii. 14.\*

**σύμ-φύτος,** ον, grown together, planted together, united with (R. V.), Rom. vi. 5.\*

**συμ-φύω,** pass., 2nd aor., part., *συμφυεῖς*, pass., to grow at the same time, Luke viii. 7.\*

**συμ-φωνέω,** ὦ, ἦσω, to agree with, agree together, arrange with (dat., or μετά, gen.), of persons, Matt. xviii. 19, xx. 2, 13; Acts v. 9; of things, to be in accord with, Luke v. 36; Acts xv. 15.\*

**συμ-φώνησις,** εως, ἡ, accord, unison, 2 Cor. vi. 15.\*

**συμ-φωνία,** as, ἡ, a concert, or symphony, of instruments, music, Luke xv. 25.\*

**σύμ-φωνος,** ον, harmonious, agreeing with; ἐκ συμφώνου, by agreement, 1 Cor. vii. 5.\*

**συμ-ψηφίζω,** to compute, reckon up, Acts xix. 19.\*

**σύμ-ψυχος,** adj., like-minded, Phil. ii. 2.\*

**σύν,** a prep. gov. dative, with (see § 296). IN COMPOSITION, σύν denotes association with, or is intensive. The final ν changes to γ, λ, or μ, or is dropped, according to the initial letter of the word with which it is compounded (see § 4, d, 5); but W. H. prefer the unassimilated forms.

**συν-άγω,** άξω, (1) to bring together, to gather, to assemble; pass., to be assembled, to come together; (2) to receive hospitably, only Matt. xxv. 35, 38, 43.

**συναγωγή,** ἡς, ἡ, an assembly, a congregation, synagogue, either the place, or the people gathered in the place.

**συν-αγωνίζομαι,** σομαι, to strive together with another, to aid (dat.), Rom. xv. 30.\*

**συν-αθλέω,** ὦ, ἦσω, to strive together for

(dat. of thing), Phil. i. 27; or with (dat. of person), Phil. iv. 3.\*

**συν-αθροίζω,** σω, to gather or collect together, Acts xii. 12, xix. 25; pass., to throng together, Luke xxiv. 33 (W. H., ἀθροίζω).\*

**συν-αίρω,** to reckon together, to take account with, Matt. xviii. 23, 24; xxv. 19.\*

**συν-αιχμάλωτος,** ου, ὁ, a fellow-captive or prisoner, Rom. xvi. 7; Col. iv. 10; Philem. 23.\*

**συν-ακολουθέω,** ὦ, ἦσω, to follow with, to accompany, Mark v. 37, xiv. 51 (W. H.); Luke xxiii. 49.\*

**συν-αλίζω,** in pass., to be assembled together with (dat.), Acts i. 4.\*

**συν-αλλάσσω,** to reconcile. See *συν-ελαύνω*.

**συν-ανα-βαίνω,** to go up with (dat.), Mark xv. 41; Acts xiii. 31.\*

**συν-ανά-κειμαι,** to recline with, as at a meal, to sup with (dat.); part., οἱ συνανακείμενοι, the guests, Mark vi. 22, 26.

**συν-ανα-μίγνυμι,** pass., to mingle together with, to keep company with (dat.), 1 Cor. v. 9, 11; 2 Thess. iii. 14.\*

**συν-ανα-παύομαι,** σομαι, to find rest or refreshment together with (dat.), Rom. xv. 32.\*

**συν-αντάω,** ὦ, ἦσω, (1) to meet with, to encounter (dat.), Luke ix. 37, xxii. 10; Acts x. 25; Heb. vii. 1, 10; (2) of things, to happen to, to befall; τὰ συναντήσοντα, the things that shall befall, Acts xx. 22.\*

**συν-άντησις,** εως, ἡ, a meeting with, an encountering, Matt. viii. 34 (W. H., ὑπάντησις).\*

**συν-αντι-λαμβάνω,** mid., lit., to take hold on the other side together with; to assist, help (dat.), Luke x. 40; Rom. viii. 26.\*

**συν-απ-άγω,** in pass., to be led or carried away in mind, Rom. xii. 16 (see R. V. marg.); Gal. ii. 13; 2 Pet. iii. 17.\*

**συν-απο-θνήσκω,** to die together with (dat.), Mark xiv. 31; 2 Cor. vii. 3; 2 Tim. ii. 11.\*

**συν-απ-όλλυμι,** in mid., to perish with (dat.), Heb. xi. 31.\*

**συν-απο-στέλλω,** to send together (acc.), 2 Cor. xii. 18.\*



**συν-αρμο-λογέω**, ὦ, in pass., *to be joined fitly or harmoniously together*, Eph. ii. 21, iv. 16.\*

**συν-αρπάζω**, σω, *to seize, or drag by force* (dat.), Luke viii. 29; Acts vi. 12, xix. 29, xxvii. 15.\*

**συν-αυξάνω**, in mid., *to grow together*, Matt. xiii. 30.\*

**σύν-δεσμος**, ου, ὁ, *that which binds together, a band, a bond*, Acts viii. 23; Eph. iv. 3; Col. ii. 19, iii. 14.\*

**συν-δέω**, in pass., *to be bound with any one, as fellow-prisoners*, Heb. xiii. 3.\*

**συν-δοξάζω**, άσω, *to glorify with* (σύν), pass., Rom. viii. 17.\*

**σύν-δουλος**, ου, ὁ, *a fellow-slave, a fellow-servant*, Matt. xviii. 28-33; of ministers, the fellow-servants of Christ, a colleague, Col. i. 7.

**συν-δρομή**, ἦς, ἡ, *a running together, a concourse*, Acts xxi. 30.\*

**συν-εγείρω**, ερώ, 1st aor., *συνήγειρα*; pass., *συνηγέρθην*; *to raise together, to raise with*, Eph. ii. 6; Col. ii. 12, iii. 1.\*

**συν-έδριον**, ου, τό, *a council, a tribunal*, Matt. x. 17; specially, *the Sanhedrin*, the Jewish council of seventy members, presided over by the high priest; *the council-hall*, where the Sanhedrin met, Acts iv. 15.

**συν-είδησις**, εως, ἡ, prop., *self-consciousness, the consciousness man has of himself in his relation to God; the conscience*, Rom. ii. 15; 1 Pet. ii. 19; *the sentence pronounced by the conscience*, 2 Cor. iv. 2, v. 11.

**συν-είδον**, 2nd aor. of obs., present, *to be conscious or aware of, to consider*, Acts xii. 12, xiv. 6; perf., *σύνοιδα*, part., *συνειδώς*, *to be privy to a design*, Acts v. 2; *to be conscious to oneself* (dat.) of guilt (acc.), 1 Cor. v. 4.\*

**σύν-εμι**, *to be with* (dat.), Luke ix. 18; Acts xxii. 11.\*

**σύν-εμι** (εἶμι), part., *σύνιων*, *to go or come with, to assemble*, Luke viii. 4.\*

**συν-εισ-έρχομαι**, *to go in, or come in, with any one* (dat.), John xviii. 15; *to embark with*, John vi. 22.\*

**συν-έκ-δημος**, ου, ὁ, ἡ, *a fellow-traveller*, Acts xix. 29; 2 Cor. viii. 19.\*

**συν-εκλεκτός**, ἡ, ὄν, *electd together with*, 1 Pet. v. 13.\*

**συν-ελαύνω**, -ελάσω, *to compel, to persuade* (acc. and εἰς), Acts vii. 26 (W. H., *συναλλάσσω*).\*

**συν-επι-μαρτυρέω**, ὦ, *to bear joint witness*, Heb. ii. 4.\*

**συν-επι-τίθημι**, mid., *to join in assailing*, Acts xxiv. 9 (W. H., for *συντίθημι*).\*

**συν-έπομαι**, *to attend, to accompany* (dat.), Acts xx. 4.\*

**συν-εργέω**, ὦ, *to co-operate with* (dat.), *to work together*, 1 Cor. xvi. 16; Rom. viii. 28.

**συν-εργός**, ὄν, *co-working, helping*; as a subst., *a joint-helper, a co-worker*, gen. of person, obj. with εἰς, or dat., or (met.) gen., 2 Cor. i. 24.

**συν-έρχομαι** (see § 103, 2), *to come or go with, to accompany; to come together, to assemble*; used also of conjugal intercourse, *to come or live together*.

**συν-εσθίω**, 2nd aor. *συνέφαγον*, *to eat with, to live in familiar intercourse with* (dat., or μετά, gen.), Luke xv. 2; Acts x. 41, xi. 3; 1 Cor. v. 11; Gal. ii. 12.\*

**σύν-εσις**, εως, ἡ (ἔημι), *a putting together, in mind, hence discernment*; met., *the understanding, the source of discernment*.

**συν-ετός**, ἡ, ὄν (ἔημι), *intelligent, prudent, wise*, Matt. xi. 25; Luke x. 21; Acts xiii. 7; 1 Cor. i. 19.\*

**συν-ευ-δοκέω**, ὦ, *to approve together; to consent to* (dat.), Luke xi. 48; Acts viii. 1, xxii. 20; *to be of one mind with* (dat.), Rom. i. 32; *to be content to* (inf.), 1 Cor. vii. 12, 13.\*

**συν-ευωχέω**, ὦ, in mid., *to feast with, to revel with*, 2 Pet. ii. 13; Jude 12.\*

**συν-εφ-ίστημι**, *to rise together against* (κατά), *to attack*, Acts xvi. 22.\*

**συν-έχω**, ξω, (1) *to press together, constrain*; (2) *to hold fast, as a prisoner, to stop, as the ears, the mouth*; (3) *to hem in*, Luke viii. 45; (4) pass., *to be straitened, or repressed, as by an unaccomplished purpose*, Luke xii. 50; (5) *to be pressed or occupied with a work*, Acts xviii. 5; (6) *to be held fast by sickness*, Luke iv. 38.

**συν-ήδομαι**, *to delight in* (dat.), Rom. vii. 22.\*

**συν-ήθεια**, ας, ἡ, *a custom, a usage*, John xviii. 39; 1 Cor. viii. 7 (W. H.), xi. 16.\*



- συν-ηλικιωτής**, ου, ὁ, *one of the same age*, Gal. i. 14.\*
- συν-θάπτω**, ψω, 2nd aor., pass., *συνετάφην*, in. pass., *to be buried with*, Rom. vi. 4; Col. ii. 12.\*
- συν-θλάω**, ᾠ, fut., pass., *συνθλασθήσομαι*, *to break, to break in pieces*, Matt. xxi. 44; Luke xx. 18.\*
- συν-θλίβω**, *to throng, to press closely upon*, Mark v. 24, 31.\*
- συν-θρύπτω**, *to break down*; fig., with *καρδίαν*, *to take away one's fortitude*, Acts xxi. 13.\*
- συν-ιήμι**, inf., *συνιέναι*, part., *συνιών* or *συνιείς*; fut., *συνήσω*; 1st aor., *συνήκα*; *to put together, in mind*; hence, *to consider, understand* (acc.), *to be aware* (ᾧτι), *to be wise, to attend to* (ἐπί, dat.).
- συν-ίστημι**, also *συνιστάνω* and *συνιστάω*, *to place together*; *to constitute, prove, approve, commend*, Gal. ii. 18; Rom. iii. 5, v. 8; perf. and 2nd aor., intrans., *to stand together, stand with*, Luke ix. 32; Col. i. 17; 2 Pet. iii. 5.
- συν-οδεύω**, *to journey with, to accompany* (dat.), Acts ix. 7.\*
- συν-οδία**, ας, ἡ, *a company travelling together, a caravan*, Luke ii. 44.\*
- συνοικέω**, ᾠ, ἴσω, *to dwell together*, as in marriage, 1 Pet. iii. 7.\*
- συν-οικο-δομέω**, in pass., *to be built up together*, Eph. ii. 22.\*
- συν-ομιλέω**, ᾠ, *to talk with* (dat.), Acts x. 27.\*
- συν-ομορέω**, ᾠ, *to adjoin* (dat.), Acts xviii. 7.\*
- συν-οχή**, ἡς, ἡ, *constraint of mind*; hence, *distress, disquiet*, Luke xxi. 25; 2 Cor. ii. 4.\*
- συν-τάσσω**, ξω, *to arrange with, to charge, command*, Matt. xxi. 6 (W. H.), xxvi. 19, xxvii. 10.\*
- συν-τέλεια**, ας, ἡ, *a finishing, a consummation, an end*, Matt. xiii. 39, 40, 49, xxiv. 3, xxviii. 20; Heb. ix. 26.\*
- συν-τελέω**, ᾠ, ἔσω, (1) *to bring completely to an end*, Matt. vii. 28 (W. H., *τελέω*); Luke iv. 2, 13; Acts xxi. 27; (2) *to fulfil, to accomplish*, Rom. ix. 28; Mark xiii. 4; Heb. viii. 8.\*
- συν-τέμνω**, *to cut short, to bring to swift fulfilment*, Rom. ix. 28.\*
- συν-τηρέω**, ᾠ, (1) *to preserve safely, to keep safe*, Matt. ix. 17; Mark vi. 20;
- Luke v. 38 (W. H. omit); (2) *to lay up in mind*, Luke ii. 19.\*
- συν-τίθημι**, in mid., *to set or place together*, as in agreement between two or more persons, *to agree*, Luke xxii. 5; John ix. 22; Acts xxiii. 20; *to assent*, Acts xxiv. 9 (W. H., *συνεπιτίθημι*).\*
- συν-τόμως**, adv., *concisely, briefly*, Acts xxiv. 4.\*
- συν-τρέχω**, 2nd aor. *συνέδραμον*, *to run together*, as a multitude, Mark vi. 33; Acts iii. 11; *to run with*, (fig.), 1 Pet. iv. 4.\*
- συν-τρίβω**, ψω, 2nd aor., pass., *συνετρίβην*, *to break by crushing, to break in pieces*, Luke ix. 39; Rom. xvi. 20; pass., perf., part., *συντετριμμένος*, *bruised*, Matt. xii. 20.
- σύν-τριμμα**, ατος, τό, *crushing*; fig., *destruction*, Rom. iii. 16 (LXX).\*
- σύν-τροφος**, ου, ὁ, *one brought up with, a foster-brother*, Acts xiii. 1.\*
- συν-τυγχάνω**, 2nd aor. *συνέτυχον*, *to fall in with* (dat.), Luke viii. 19.\*
- Συντύχη**, ης, ἡ, *Syntyche*, Phil. iv. 2.\*
- συν-υπο-κρίνομαι**, dep., 1st aor., *συνυπεκρίθην*, *to dissemble with*, Gal. ii. 13.\*
- συν-υπ-ουργέω**, ᾠ, *to help together with*, 2 Cor. i. 11.\*
- συν-ωδίνω**, *to travail in pain together*, Rom. viii. 22.\*
- συν-ωμοσία**, ας, ἡ, *a conspiracy by oath*, Acts xxiii. 13.\*
- Συράκουσαι**, ᾠν, αἱ, *Syracuse*, Acts xxviii. 12.\*
- Συρία**, ας, ἡ, *Syria*.
- Σύρος**, ου, ὁ, *a Syrian*, Luke iv. 27.\*
- Συρο-φοίνισσα** (W. H., *Συρο-φουνίκισσα*; marg., *Σύρα Φοινίκισσα*), ας, ἡ, *an appellative, a Syrophenician woman*, Mark vii. 26.\*
- Σύρτις**, εως, acc. *ν, ἡ*, (*a quicksand*) *the Syrtis Major*, Acts xxvii. 17.\*
- σύρω**, *to draw, to drag*, John xxi. 8; Acts viii. 3, xiv. 19, xvii. 6; Rev. xii. 4.\*
- συσ-**. In some words commencing thus, W. H. prefer the uncontracted form *συνσ-*.
- συσ-σπαράσσω**, ξω, *to convulse violently* (acc.), Mark ix. 20 (W. H.); Luke ix. 42.\*
- σίσ-σημον**, ου, τό, *a concerted signal, a token agreed upon*, Mark xiv. 44.\*

**σύσ-σωμος** (W. H., *σύνσωμος*), *ον*, united in the same body; fig., of Jews and Gentiles, in one church, Eph. iii. 6.\*

**συ-στασιαστής**, *ου, ό*, a fellow-insurgent (W. H., *στασιαστής*), Mark xv. 7.\*

**συ-στατικός**, *ή, όν*, commendatory, 2 Cor. iii. 1.\*

**συ-σταυρόω**, *ώ*, to crucify together with (acc. and dat.); lit., as Matt. xxvii. 44; fig., as Gal. ii. 19.

**συ-στέλλω** (see *στέλλω*), (1) to wrap round, to swathe, as a dead body, Acts v. 6; (2) to contract, perf., pass., part., contracted, shortened, 1 Cor. vii. 29.\*

**συ-στενάζω**, to groan together, Rom. viii. 22.\*

**συ-στοιχέω**, *ώ*, to be in the same rank with; to answer to (dat.), Gal. iv. 25.\*

**συ-στρατιώτης**, *ου, ό*, a fellow-soldier, i.e., in the Christian service, Phil. ii. 25; Philem. 2.\*

**συ-στρέφω**, *ψω*, to roll or gather together, Matt. xvii. 22 (W. H.); Acts xxviii. 3.\*

**συ-στροφή**, *ης, ή*, a gathering together, a concourse, Acts xix. 40; a conspiracy, Acts xxiii. 12.\*

**συ-σχηματίζω**, in mid. or pass., to conform oneself, or to be assimilated to (dat.), Rom. xii. 2; 1 Pet. i. 14.\*

**Συχάρ** (W. H.), or *Σιχάρ, ή*, *Sychar*, John iv. 5.\*

**Συχέμ**, (1) *ό*, *Shechem*, the prince, Acts vii. 16 (W. H. and R. V. read *έν Συχέμ*, in *Shechem*, for the Rec. *του Συχέμ*, the father of *Shechem*); (2) *ή*, *Shechem*, the city, Acts vii. 16.\*

**σφαγή**, *ης, ή*, (1) *slaughter*, Acts viii. 32; Rom. viii. 36 (LXX.); (2) perhaps met., a feast, or feasting, James v. 5; but the meaning (1) is more probable.\*

**σφάγιον**, *ου, τό*, a slaughtered victim in sacrifice, Acts vii. 42.\*

**σφάζω**, *ξω*, pass., perf., *έσφαγμαί*; 2nd aor., *έσφάγην*, to kill by violence, to slay, 1 John iii. 12, and Rev.\*

**σφόδρα**, adv., exceedingly, greatly, vehemently, as Matt. ii. 10.

**σφοδρώς**, adv., vehemently, Acts xxvii. 18.\*

**σφραγίζω**, *ισω*, to seal, to set a seal upon, (1) for security, Matt. xxvii. 66; (2) for secrecy, Rev. xxii. 10; (3) for designation, Eph. i. 13; or (4) for confirmation, Rom. xv. 28.

**σφραγίς**, *ιδος, ή*, (1) a seal, the instrument, Rev. vii. 2; (2) the impression, whether for security and secrecy, as Rev. v. 1; or for designation, Rev. ix. 4; (3) the motto of a seal, 2 Tim. ii. 19; (4) that which the seal attests, the proof, 1 Cor. ix. 2.

**σφυρίς**. See *σφυρίς*.

**σφυρόν**, *ου, τό*, the ankle-bone.

**σχεδόν**, adv., nearly, almost, Acts xiii. 44, xix. 26; Heb. ix. 22.\*

**σχήμα**, *ατος, τό*, fashion, habit, 1 Cor. vii. 31; form, appearance, Phil. ii. 8. Syn. 56.\*

**σχίζω**, *ισω*, to rend, to divide asunder, i.e., rocks, Matt. xxvii. 51; pass., to be divided into parties, Acts xiv. 4.

**σχίσμα**, *ατος, τό*, a rent, as in a garment, Mark ii. 21; a division, a dissension, "schism," 1 Cor. i. 10.

**σχοινίον**, *ου, τό* (*σχοίνος*, a rush), a cord, a rope, John ii. 15; Acts xxvii. 32.\*

**σχολάζω**, *άσω*, to be at leisure; to be empty or unoccupied, Matt. xii. 44; to be at leisure for (dat.), give oneself to, 1 Cor. vii. 6.\*

**σχολή**, *ης, ή*, leisure; the studies of one's leisure, espec. philosophy; the place where such studies were carried on; hence, a school, Acts xix. 9.\*

**σώζω**, *ώσω*, perf., *σέσωκα*; pass., *σέσωμαι*; 1st aor., pass., *έσώθην*; (1) to save, from evil or danger, Matt. viii. 25, xvi. 25; (2) to heal, Matt. ix. 21, 22; John xi. 12; (3) to save, i.e., from eternal death, 1 Tim. i. 15; part., pass., *οί σωζόμενοι*, those who are being saved, Acts ii. 47, i.e., who are in the way of salvation.

**σώμα**, *ατος, τό*, a body, i.e., (1) any material body, plants, sun, moon, etc.; (2) the living body of an animal, James iii. 3; or of a man, as 1 Cor. xii. 12, espec. as the medium of human life, and of human life as sinful; the body of CHRIST, as the medium and witness of his humanity; *σώματα*, Rev. xviii. 13, slaves; (3) a dead body, a corpse, Acts ix. 40; (4) fig., a community, the church, the mystic body of Christ, Col. i. 24; (5) met., for the entire man, the self, Rom. xii. 1; (6) substance, opp. to shadow, Col. ii. 17.

**σωματικός**, *ή, όν*, of or pertaining to the body, 1 Tim. iv. 8; bodily corporeal,

- Luke iii. 22 ; adv., -ως, *corporeally, in bodily manifestation*, Col. ii. 9.\*
- Σώπατρος**, ου, ὁ, *Sopater or Sosipater*, Acts xx. 4 (cf. Rom. xvi. 21).\*
- σωρεύω**, σω, *to heap up, to load*, Rom. xii. 20 ; 2 Tim. iii. 16.\*
- Σωσθένης**, ου, ὁ, *Sosthenes*, Acts xviii. 17 ; 1 Cor. i. 1. It is uncertain whether the reference is to the same person.\*
- Σωσίπατρος**, ου, ὁ, *Sosipater or Sopater*, Rom. xvi. 21 (cf. Acts xx. 4).\*
- σωτήρ**, ἦρος, ὁ, *a saviour, deliverer, preserver* ; a name given to GOD, Luke i. 47 ; 1 Tim. i. 1, ii. 3, iv. 10 ; Tit. i. 3, ii. 10, iii. 4 ; Jude 25 ; elsewhere always of CHRIST.
- σωτηρία**, ας, ἡ, *welfare, prosperity, deliverance, preservation, from temporal evils*, Acts xxvii. 34 ; Heb. xi. 7 ; Acts vii. 25 ; 2 Pet. iii. 15 ; specially *salvation, i.e., deliverance from spiritual and eternal evils, and the attainment of a perfect well-being, the realisation of the highest and completest life.*
- σωτήριος**, ου, *saving, healthful, bringing salvation*, Tit. ii. 11 ; neut., τὸ σωτήριον, *salvation*, Luke ii. 30, iii. 6 ; Acts xxviii. 28 ; Eph. vi. 17.\*
- σωφρονέω**, ὦ, ἤσω, (1) *to be of sound mind*, Mark v. 15 ; (2) *to be sober-minded*, Rom. xii. 3 ; Tit. ii. 6.
- σωφρονίζω**, *to make sober-minded, to teach, to train*, Tit. ii. 4.\*
- σωφρονισμός**, ου, ὁ, *soundness of mind, sobriety*, 2 Tim. i. 7.\*
- σωφρόνως**, adv., *soberly, with prudence, moderation*, Tit. ii. 12.\*
- σωφροσύνη**, ης, ἡ, *soundness of mind, sobriety, moderation, discretion*, Acts xxvi. 25 ; 1 Tim. ii. 9, 15.\*
- σώφρων**, ου (σάος, σῶς [*sound*], and φρήν), *of sound mind, sober-minded, discreet, modest*, 1 Tim. iii. 2 ; Tit. i. 8, ii. 2, 5.\*

## T.

- T, τ, ταῦ**, *tau, t*, the nineteenth letter. As a numeral, τ' = 300 ; τ = 300,000.
- ταβέρναι**, ὧν, αἱ (Lat.), *taverns* ; Acts xxviii. 15, *Tres Tabernæ, the three Taverns*, a place on the Appian Way.\*
- Ταβιθά**, ἡ (Aram.), *Tabitha*, Acts ix. 36, 40.\*

- τάγμα**, ατος, τό, *an order or series, a regular method*, 1 Cor. xv. 23.\*
- τακτός**, ἡ, ὄν, *appointed, set*, Acts xii. 21.\*
- ταλαιπωρέω**, ὦ, ἤσω, *to be distressed, to be in affliction, to be miserable*, James iv. 9.\*
- ταλαιπωρία**, ας, ἡ, *affliction, distress, misery*, Rom. iii. 16 ; James v. 1.\*
- ταλαίπωρος**, ου, *distressed, miserable*, Rom. vii. 24 ; Rev. iii. 17.\*
- ταλαντιαῖος**, αἶα, αἶον, *of a talent weight*, Rev. xvi. 21.\*
- τάλαντον**, ου, τό, *a talent*, of silver or gold. The Jewish talent weighed 3,000 shekels (Ex. xxxviii. 25, 26), the shekel being about ½ oz. avoirdupois.
- ταλιθά**, ἡ (Aram.), *a damsel*, Mark v. 41.\*
- ταμείον**, ου, τό, *a storehouse, a secret chamber*, Matt. vi. 6, xxiv. 26 ; Luke xii. 3, 24.\*
- τανῦν**, adv. (τὰ νῦν, *the things that now are*), *now, or in present circumstances, according to present necessity* ; only in Acts. (W. H. always write τὰ νῦν.)
- τάξις**, εως, ἡ, *order, i.e., (1) regular arrangement, Col. ii. 5 ; (2) appointed succession, Luke i. 8 ; (3) rank, Heb. v. 6.*
- ταπεινός**, ἡ, ὄν (down-trodden), *humble, lowly, in condition or in spirit* ; in N.T. in a good sense.
- ταπεινο-φροσύνη**, ης, ἡ, *lowliness of mind, humility*, real, as Phil. ii. 3 ; or affected, as Col. ii. 18.
- ταπεινό-φρων**, ου, *humble*, 1 Pet. iii. 8 (W. H. for φιλόφρων).\*
- ταπεινώω**, ὦ, ὠσω, *to make or bring low, Luke iii. 5 ; to humble, humiliate, to lower in esteem, 2 Cor. xii. 21 ; pass., to be humbled, Luke xviii. 14 ; mid., to humble oneself, to make oneself lowly, James iv. 10.*
- ταπείνωσις**, εως, ἡ, *humiliation, in circumstances*, Luke i. 48 ; in spirit, James i. 10.
- ταράσσω**, ξω, *to agitate, as water in a pool, John v. 4 (W. H. omit), 7 ; to stir up, to disturb in mind, with fear, grief, anxiety, doubt.*
- ταραχή**, ἡς, ἡ, *a stirring, John v. 4 (W. H. omit) ; a commotion or tumult, Mark xiii. 8 (W. H. omit).\**

- τάραχος**, ου, ὁ, *a disturbance*, Acts xix. 23; *consternation*, Acts xii. 18.\*
- Ταρσεύς**, ἑως, ὁ, *one of Tarsus*, Acts ix. 11, xxi. 39.\*
- Τάρσος**, οὔ, ἡ, *Tarsus*, Acts ix. 30.
- ταρταρόω**, ὦ, ὥσω, *to thrust down to Tartarus*, 2 Pet. ii. 4.\*
- τάσσω**, ξω, (1) *to constitute, arrange*; (2) *to determine*; mid., *to appoint*.
- ταῦρος**, ου, ὁ, *a bull, a bullock*.
- ταῦτά**, by crasis for τὰ αὐτά, *the same things*.
- ταῦτα**. See οὗτος.
- ταφή**, ἡς, ἡ (θάπτω), *a burial, a sepulture*, Matt. xxvii. 7.\*
- τάφος**, ου, ὁ, *a burial-place, a sepulchre*, as Matt. xxiii. 27.
- τάχα**, adv., *quickly*; *perhaps*, Rom. v. 7; Philem. 15.\*
- ταχέως**, adv. (ταχύς), *soon, shortly*, Gal. i. 6; *hastily*, Luke xiv. 21; John xi. 31.
- ταχινός**, ἡ, ὄν, *swift, shortly to happen*, 2 Pet. i. 14; ii. 1.\*
- τάχος**, ους, τό, *quickness, speed*, only in the phrase ἐν τάχει; *quickly, speedily, shortly*.
- ταχύς**, εἶα, ὅ, *quick, swift*, only James i. 19; ταχύ, compar. τάχιον (W. H., τάχειον), superl. τάχιστα, *adverbially, swiftly*; *more, most, speedily*.
- τε**, conj. of annexation, *and, both* (see § 403).
- τείχος**, ους, τό, *a wall of a city*, Acts ix. 25.
- τεκμήριον**, ου, τό, *a sign, a certain proof*, Acts i. 3.\*
- τεκνίον**, ου, τό (dim. of τέκνον), *a little child*, John xiii. 33; Gal. iv. 19; 1 John ii. 1, 12, 28, iii. 7, 18, iv. 4, v. 21.\*
- τεκνο-γονέω**, ὦ, *to bear children*, 1 Tim. v. 14.\*
- τεκνο-γονία**, ας, ἡ, *child-bearing*, 1 Tim. ii. 15.\*
- τέκνον**, ου, τό (τίκτω), *a child, a descendant*; fig. of various forms of intimate union and relationship, *a disciple, a follower*, Philem. 10; hence such phrases as τέκνα τῆς σοφίας, τέκνα ὑπακοῆς, τέκνα τοῦ φωτός, *children of wisdom, obedience, the light*, and espec. τέκνα τοῦ Θεοῦ, *children of God*, Rom. viii. 16, 17, 21; 1 John; *an inhabitant*, Luke xiii. 34. **Syn.** 62.
- τεκνο-τροφέω**, ὦ, *to bring up children*, 1 Tim. v. 10.\*
- τέκτων**, ονος (compare τέχνη), *an artificer, a carpenter*, Matt. xiii. 55, Mark vi. 3.\*
- τέλειος**, εἶα, εἶον, *perfect*, as (1) *complete in all its parts*; (2) *full grown, of full age*; (3) *specially of the completeness of Christian character, perfect*; adv., -ως, *perfectly*, only 1 Pet. i. 13. **Syn.** 27.
- τελειότης**, τητος, ἡ, *perfectness, perfection*, Col. iii. 14; Heb. vi. 1.\*
- τελειόω**, ὦ, ὥσω, (1) *to complete, to finish*, as a course, a race, or the like; (2) *to accomplish*, as time, or prediction, Luke ii. 43; John xix. 28; (3) *to make perfect*, Heb. vii. 19; pass., *be perfected*, Luke xiii. 32; *to reach the perfect state*, Phil. iii. 12. **Syn.** 13.
- τελείωσις**, εως, ἡ, *completion, fulfilment*, Luke i. 45; *perfection*, Heb. vii. 11.\*
- τελειωτής**, οὔ, ὁ, *one who makes perfect, a finisher*, Heb. xii. 2 (comp. Heb. ii. 10).\*
- τελεσ-φορέω**, ὦ, *to bring to maturity*, as grain, Luke viii. 14.\*
- τελευτάω**, ὦ, *to end, to finish*, e.g., *life*; so, *to die*, Matt. ix. 18; *to be put to death*, Mark vii. 10.
- τελευτή**, ἡς, ἡ, *end of life, death*, Matt. ii. 15.\*
- τελέω**, ὦ, ἔσω, τετέλεκα, τετέλεσμαι, ἐτέλεσθην, (1) *to end, to finish*; (2) *to fulfil, to accomplish, to go through*; (3) *to pay off in full*. **Syn.** 13.
- τέλος**, ους, τό, (1) *an end*; (2) *an accomplishment*, Luke xxii. 37; (3) *event or issue*, Matt. xxvi. 58; (4) *the sum, the principal end or scope*; (5) *an impost or tax* [see τελέω (3)], Matt. xvii. 25; Rom. xiii. 7. **Syn.** 13.
- τελώνης**, ου, ὁ, *a toll-gatherer, a collector of customs, one who farms taxes, a "publican."*
- τελώνιον**, ου, τό, *a toll-house, a tax-collector's office*, Matt. ix. 9; Mark ii. 14; Luke v. 27.\*
- τέρας**, ατος, τό, *a wonder, a portent*; in N.T. only in plur., and joined with σημεῖα, *signs and wonders*, Acts vii. 36; John iv. 48. **Syn.** 45.
- Τέρτιος**, ου, ὁ (Lat.), *Tertius*, Rom. xvi. 22.\*
- Τέρτυλλος**, ου, ὁ, *Tertullus*, Acts xxiv. 1, 2.\*

τεσσαράκοντα, *forty*.

τεσσαρακοντα-ετής, *és*, of forty years, age or time, Acts vii. 23, xiii. 18.\*

τέσσαρες, *τέσσαρα*, gen., *ων*, four.

τεσσαρες-και-δέκατος, ord. num., *fourteenth*, Acts xxvii. 27, 33.\*

τεταρταίος, *αία*, *αἰον*, of the fourth (day); *τεταρταίος ἐστιν*, he hath been dead four days, John xi. 39.\*

τέταρτος, *η*, *ον*, ord. num., *fourth*.

τετρά-γωνος, *ον*, *four-cornered*, Rev. xxi. 16.\*

τετράδιον, *ιου*, *τό*, a quaternion, or guard of four soldiers, Acts xii. 4.\*

τετρακισ-χίλιοι, *αι*, *α*, four thousand.

τετρακόσιοι, *αι*, *α*, four hundred.

τετρά-μηνος, *ον*, of four months; sc. *χρόνος*, a period of four months, John iv. 35.\*

τετρα-πλόςος, *οὐς*, *ῆ*, *οὖν*, *fourfold*, Luke xix. 8.\*

τετρά-πους, *ουν*, *οδος*, *four-footed*, Acts x. 12, xi. 6; Rom. i. 23.\*

τετρ-αρχέω (W. H., *τετρααρχέω*), *ᾧ*, to rule over as a tetrarch (gen.), Luke iii. 1.\*

τετρ-άρχης (W. H., *τετραάρχης*), *ου*, *ὁ*, a ruler over a fourth part of a kingdom, a tetrarch, applied to rulers over any part, Matt. xiv. 1.

τεύχω. See *τυγχάνω*.

τεφρώω, *ᾧ*, *ώσω* (*τέφρα*, *ashes*), to reduce to ashes, 2 Pet. ii. 6.\*

τέχνη, *ης*, *ῆ*, (1) *art, skill*, Acts xvii. 29; (2) *an art, craft, a trade*, Acts xviii. 3; Rev. xviii. 22.\*

τεχνίτης, *ου*, *ὁ*, an artificer, craftsman, Acts xix. 24, 38; Rev. xviii. 22; of the Divine artificer, Heb. xi. 10.\*

τήκω, to melt, pass., 2 Pet. iii. 13.\*

τηλ-αυγώς, adv. (*τῆλε*, *afar*, *αὐγέω*, to shine), *brilliantly, clearly*, Mark viii. 25.\*

τηλικούτος, *αὐτη*, *οὕτο*, dem. pron., so great, 2 Cor. i. 10; Heb. ii. 3; James iii. 4; Rev. xvi. 18.\*

τηρέω, *ᾧ*, *ήσω*, (1) to watch carefully, with good or evil design; (2) to guard; (3) to keep or reserve; (4) to observe, keep, enactments or ordinances.

τήρησις, *εως*, *ῆ*, (1) a place of ward, a prison, Acts iv. 3, v. 18; (2) observance, as of precepts, 1 Cor. vii. 19.\*

Τιβεριάς, *άδος*, *ῆ*, *Tiberias*, John vi. 1, 23, xxi. 1.\*

Τιβέριος, *ου*, *ὁ*, *Tiberius*, Luke iii. 1.\*

τίθημι (see § 107), (1) to place, set, lay, put forth, put down, put away, put aside; mid., to cause to put, or to put for oneself; (2) to constitute, to make, to render; mid., to assign, determine.

τίκτω, *τέξομαι*, 2nd aor., *ἔτεκον*; 1st aor., pass., *ἐτέχθην*; to bear, to bring forth, of women; to produce, of the earth; to be in travail, John xvi. 21.

τίλλω, to pluck, to pluck off, Matt. xii. 1; Mark ii. 23; Luke vi. 1.\*

Τιμαῖος, *ου*, *ὁ*, *Timæus*, Mark x. 46.\*

τιμάω, *ᾧ*, *ήσω*, (1) to estimate, to value at a price, Matt. xxvii. 9; (2) to honour, to reverence.

τιμή, *ῆς*, *ῆ*, (1) a price, value, Matt. xxvii. 6, 9; preciousness, i.e., great value, 1 Pet. ii. 7; (2) honour, a state of honour, Rom. ix. 21; an honourable office, Heb. v. 4; an honourable use, 2 Tim. ii. 20, 21.

τίμιος, *ια*, *ιον*, of great price, precious, honoured.

τιμιότης, *τητος*, *ῆ*, preciousness, costliness, Rev. xviii. 19.\*

Τιμό-θεος, *ου*, *ὁ*, *Timotheus* or *Timothy*.

Τίμων, *ωνος*, *Timon*, Acts vi. 5.\*

τιμωρέω, *ᾧ*, to punish (acc.), Acts xxii. 5, xxvi. 11.\*

τιμωρία, *ας*, *ῆ*, punishment, retribution, Heb. x. 29.\*

τίνω. See *τίω*.

τις, *τι*, gen. *τινος* (enclitic), indef. pron., any one, some one (see § 352).

τίς; τί; gen. *τινος*; an interrogative pron., who? which? what? (see § 350).

τίτλος, *ου*, *ὁ* (Lat.), title, superscription, John xix. 19, 20.\*

Τίτος, *ου*, *ὁ* *Titus*.

τίω or *τινω*, *τίσω*, to pay; in N.T. only in the phrase *τίω δίκην*, to pay justice, i.e., to suffer punishment, 2 Thess. i. 9.\*

τοι, an enclitic part., truly, indeed. See *καιτόιγε*, *μέντοι*, *τοιγαροὖν*, *τοίνυν*.

τοι-γαρ-οὖν, consequently, therefore, 1 Thess. iv. 8; Heb. xii. 1.\*

τοί-γε, although (in *καιτόιγε*).

τοί-νυν, indeed now, therefore, Luke xx. 25; 1 Cor. ix. 26; Heb. xiii. 13; James ii. 24.\*

τοιός-δε, *τοιάδε*, *τοιόνδε*, demonst. pron., of this kind, such, 2 Pet. i. 17.\*

τοιούτος, *τοιούτη*, *τοιούτο*, demonst. denoting quality (as *τοσοῦτος* denotes

- quantity, and οὗτος simply determines), *of such a kind, such, so*, used either with or without a noun. (The corresponding relative is οἷος, *as*, only Mark xiii. 19; 1 Cor. xv. 48; 2 Cor. x. 11; once ὁποῖος, Acts xxvi. 29.) For τοιοῦτος with the article, see § 220.
- τοιχος**, ου, ὁ, *a wall of a house*, Acts xxiii. 3; disting. from τεῖχος, *a wall of a city*.\*
- τόκος**, ου, ὁ (*a bringing forth*), *interest, usury*, Matt. xxv. 27; Luke xix. 23.\*
- τολμάω**, ὦ, ἤσω, (1) *to dare, to venture* (inf.); (2) *to have courage*.
- τολμηρότερον** (comp. of *τολμηρῶς*, adv., *boldly*), *the more boldly*, Rom. xv. 15.\*
- τολμητής**, οῦ, ὁ, *a daring one, one overbold or presumptuous*, 2 Pet. ii. 10.\*
- τομός**, ἡ, ὄν, *sharp, keen*, comp., *τομώτερος*, Heb. iv. 12.\*
- τόξον**, ου, τό, *a bow*, Rev. vi. 2.\*
- τοπάζιον**, ἰου, τό, *the topaz*, Rev. xxi. 20.\*
- τόπος**, ου, ὁ, (1) *a place, i.e., a district or region, or a particular spot in a region*; (2) *the place one occupies, the room, an abode, a seat, a sheath for a sword*; (3) *a passage in a book*; (4) *state, condition*; (5) *opportunity, possibility*. (See under *κρανιον*.)
- τοσοῦτος**, *τοσαύτη, τοσοῦτο*, demonst. pron. denoting quantity (cf. *τοιοῦτος*), *so great, so much, so long*; plur., *so many*.
- τότε**, demonst. adv., *then*.
- τούναντιον**, for τὸ ἐναντίον, *on the contrary*, 2 Cor. ii. 7; Gal. ii. 7; 1 Pet. iii. 9.\*
- τούνομα**, for τὸ ὄνομα, *by name*, Matt. xxvii. 57.\*
- τουτέστι**, for τοῦτ ἔστιν (W. H. prefer the uncontracted form), *that is; "i.e."*, Acts i. 19; Rom. x. 6, 7, 8.
- τούτο**, neut. of οὗτος, which see.
- τράγος**, ου, ὁ, *a he-goat*, Heb. ix. 12, 13, 19, x. 4.\*
- τράπεζα**, ης, ἡ, *a table, (1) for food and banqueting; (2) for money-changing or business*.
- τραπεζίτης**, ου, ὁ, *a money-changer, a banker*, Matt. xxv. 27.\*
- τραῦμα**, ατος, τό, *a wound*, Luke x. 34.\*
- τραυματίζω**, ἴσω, *to wound*, Luke xx. 12; Acts xix. 16.\*
- τραχηλίζω**, ἴσω, in pass., *to be laid bare, to be laid open*, Heb. iv. 13.\*
- τράχηλος**, ου, ὁ, *the neck*, as Luke xv. 20; met. for *life*, Rom. xvi. 4.
- τραχύς**, εἶα, ὅ, *rough, uneven*, as ways, Luke iii. 5; as rocks in the sea, Acts xxvii. 29.\*
- Τραχωνίτις**, ἰδος, ἡ, *Trachonitis*, the N.E. of the territory beyond Jordan, Luke iii. 1.\*
- τρεῖς**, τρία, *three*.
- τρέμω**, *to tremble, to be afraid*, Mark v. 33; Luke viii. 47; Acts ix. 6 (W. H. omit); 2 Pet. ii. 10.\*
- τρέφω** θρέψω, perf., pass., *τέθραμμαι, to feed, to nourish, to sustain*, Matt. vi. 26; Acts xii. 20; James v. 5; *to bring up, rear*, Luke iv. 16.
- τρέχω**, 2nd aor. ἔδραμον, (1) *to run*, as in a race, 1 Cor. ix. 24; Rom. ix. 16; (2) *to run, or spread*, as a rumour, 2 Thess. iii. 1.
- τρήμα**, ατος, τό, *a hole, the eye of a needle*. See *τρυμαλιά*.\*
- τριακοντα**, indecl., *thirty*.
- τριακόσιοι**, αι, α, *three hundred*, Mark xiv. 5; John xii. 5.\*
- τρίβολος**, ου, ὁ, *a triple-thorned shrub, a thistle*, Matt. vii. 16; Heb. vi. 8.\*
- τρίβος**, ου, ἡ, *a path worn, a road, a beaten way*, Matt. iii. 3; Mark i. 3; Luke iii. 4.\*
- τρι-ετία**, ας, ἡ, *a space of three years*, Acts xx. 31.\*
- τρίζω**, *to grate, to gnash*, as the teeth, Mark ix. 18.\*
- τρί-μηνος**, ου, *of three months*, neut. as subst., Heb. xi. 23.\*
- τρίς**, num. adv., *thrice*.
- τρί-στεγος**, ου, *having three floors; neut., the third floor or storey*, Acts xx. 9.\*
- τρις-χίλιοι**, αι, α, *three thousand*, Acts ii. 41.\*
- τρίτος**, η, ου, ord. num., *third; neut., τὸ τρίτον, the third part*, Rev. viii. 7; *the third time*, Mark xiv. 41; *ἐκ τρίτου, the third time*, Matt. xxvi. 44; *τῇ τρίτῃ* (sc. *ἡμέρᾳ*), *on the third day*, Luke xiii. 32.
- τρίχες**, plur. of *θρίξ*, which see.
- τρίχινος**, η, ου, *made of hair*, Rev. vi. 12.\*
- τρόμος**, ου, ὁ, *a trembling, e.g., from fear*.
- τροπή**, ἡς, ἡ, *a turning*, James i. 17 (see R.V.).\*
- τρόπος**, ου, ὁ, (1) *manner; ὄν τρόπον, in like manner as, as*, Matt. xxiii. 37; (2) *course of life, disposition*, Heb. xiii. 5.

**τροπο-φορέω**, ὦ, ἦσω, *to bear with the disposition or character of others*, Acts xiii. 18, where perhaps the true reading is ἐτροφοφόρησεν, *he bare them as a nurse*.\*

**τροφή**, ης, ἥ, *food, nourishment, maintenance*.

**Τρόφιμος**, ου, ὁ, *Trophimus*.

**τροφός**, ου, ἥ, *a nurse*, 1 Thess. ii. 7.\*

**τροφο-φορέω**. See τροποφορέω (not W. H.).\*

**τροχιά**, ἀς, ἥ, *the track of a wheel, a path*, fig., Heb. xii. 13.\*

**τροχός**, ου, ὁ, *a track of a wheel, a circle, a course*, James iii. 6.\*

**τρύβλιον**, ιου, τό, *a dish, a platter*, Matt. xxvi. 23; Mark xiv. 20.\*

**τρυγάω**, ὦ, ἦσω, *to gather*, as the vintage, Luke vi. 44; Rev. xiv. 18, 19.\*

**τρυγών**, ὄνος, ἥ (τρύζω), *a turtle-dove*, Luke ii. 24.\*

**τρυμαλιά**, ἀς, ἥ, *the eye of a needle*, Mark x. 25; Luke xviii. 25 (W. H., τρήμα).\*

**τρύπημα**, ατος, τό, *a hole, the eye of a needle*, Matt. xix. 24.\*

**Τρύφαινα**, ης, ἥ, *Tryphæna*, Rom. xvi. 12.\*

**τρυφάω**, ὦ, ἦσω, *to live luxuriously, to take one's fill of pleasure*, James v. 5.\*

**τρυφή**, ἡς, ἥ, *luxury*, Luke vii. 25; 2 Pet. ii. 13.\*

**Τρυφῶσα**, ης, ἥ, *Tryphosa*, Rom. xvi. 12.\*

**Τρωάς**, ἀδος, ἥ, *Troas*, a city of Mysia, properly *Alexandria Troas*.

**Τρωγύλλιον**, ου, τό, *Trogyllium*, Acts xx. 15 (W. H. omit).\*

**τρώγω**, *to eat*, Matt. xxiv. 38; John vi. 54-58, xiii. 18.\*

**τυγχάνω** (τυχ- or τευχ-), fut., τεύξομαι; 2nd aor., ἐτυχον; perf., τέτυχα; (1) *to obtain, to get possession of, enjoy* (gen.), Luke xx. 35; Acts xxiv. 3; (2) *to fall out, to happen, to happen to be*; εἰ τύχοι, *if it should chance, it may be, perhaps*, 1 Cor. xiv. 10; 2nd aor., part., τυχών, *ordinary, commonplace*, Acts xix. 11; neut., τυχόν, *what may be, perhaps*, 1 Cor. xvi. 6.

**τυμπανίζω**, ἰσω, *to beat or scourge to death when stretched on a wheel*, Heb. xi. 35.\*

**τυπικῶς**, adv., *typically, in figures*, 1 Cor. x. 11 (W. H.).\*

**τύπος**, ου, ὁ, (1) *a mark, an impression, produced by a blow*; (2) *the figure of*

*a thing, a pattern, "type"; (3) an emblem, an example; (4) the form or contents of a letter; (5) a form, a rule of doctrine.*

**τύπτω**, ψω, *to beat, to strike*, as the breast in grief, Luke xviii. 13; *to inflict punishment*, Acts xxiii. 3; *to wound or offend the conscience*, 1 Cor. viii. 12.

**Τύραννος**, ου, ὁ, *Tyrannus*, Acts xix. 9.\*

**τυρβάζω**, *to agitate or disturb in mind*, Luke x. 41 (W. H., θορυβάζω).\*

**Τύριος**, ου, ὁ, *of Tyre, Tyrian*, Acts xii. 20.\*

**Τύρος**, ου, ἥ, *Tyre*, a city of Phenicia.

**τυφλός**, ἥ, ὄν, *blind*, (1) *physically*, (2) *mentally, i.e., ignorant, stupid, dull of apprehension*.

**τυφλόω**, ὦ, ὠσω, fig., *to make blind or dull of apprehension*, John xii. 40; 2 Cor. iv. 4; 1 John ii. 11.\*

**τυφώω**, ὦ, ὠσω, *to raise a smoke*; pass., fig., *to be proud, to be arrogant and conceited*, 1 Tim. iii. 6, vi. 4; 2 Tim. iii. 4.\*

**τύφω**, in pass., part., *smoking, dimly burning*, Matt. xii. 20.\*

**τυφωνικός**, ἥ, ὄν, *violent, tempestuous, like a whirlwind*, Acts xxvii. 14.\*

**Τύχικος**, ου, ὁ (or Τυχικός), *Tychichus*.

**τυχόν**. See τυγχάνω.

## Υ.

**Υ**, υ, ὑψίλον, *upsilon*, υ, the twentieth letter. As a numeral, υ' = 400; υ = 400,000. At the commencement of a word, υ is always aspirated.

**ὑακίνθινος**, η, ου, "hyacinthine," *of the colour of the hyacinth, dark purple*, Rev. ix. 17.\*

**ὑάκινθος**, ου, ὁ, "hyacinth," *a purple or blue gem, "jacinth," perhaps sapphire*, Rev. xxi. 20.\*

**ὑάλινος**, η, ου, *glassy, transparent*, Rev. iv. 6.

**ὑαλος**, ου, ἥ, *a transparent stone like glass, crystal*, Rev. xxi. 21.\*

**ὑβρίζω**, σω, *to treat with insolence or contumely, to abuse*.

**ὑβρις**, εως, ἥ, (1) *insolence, injury*, 2 Cor. xii. 10; (2) *damage, loss*, Acts xxvii. 10, 21.\*



- ὕβριστής**, οὐ, ὁ, *an insolent, injurious man*, Rom. i. 30; 1 Tim. i. 13.\*
- ὑγιαίνω**, *to be well, to be in health*, Luke v. 31, xv. 27; fig., *to be sound*, in (ἐν) faith, doctrine, etc., Tit. i. 13; part., ὑγιαίνων, *healthful, wholesome, of instruction*, 1 Tim. i. 10.
- ὑγιής**, ἐς, (1) *sound, whole, in health*; (2) fig., *wholesome, of teaching*, Tit. ii. 8.
- ὑγρός**, ἄ, ὄν, *moist, of a tree; green, i.e., full of sap*, Luke xxiii. 31.\*
- ὕδρια**, ἀσ, ἡ, *a water-pot*, John ii. 6, 7, iv. 28.\*
- ὕδρο-ποτέω**, ὦ, *to be a water-drinker*, 1 Tim. v. 23.\*
- ὕδροπικός**, ἡ, ὄν, *dropsical*, Luke xiv. 2.\*
- ὑδωρ**, ὕδατος, τό, *water*; ὕδατα, *waters, streams, also a body of water*, as Matt. xiv. 28; ὑδωρ ζῶν, *living or running water*; fig., of spiritual truth, John iv. 14.
- ὕετός**, οὐ, ὁ (ὑῶ, *to rain*), *rain*.
- ὕιο-θεσία**, ἀσ, ἡ, *adoption, sonship, into the Divine family*, Rom. viii. 15, 23, ix. 4; Gal. iv. 5; Eph. i. 5.\*
- υἴος**, οὐ, ὁ, *a son, a child*, Matt. xvii. 25; *a descendant; the offspring or young of an animal*, Matt. xxi. 5; *an adopted son*, Heb. xi. 24; of various forms of close union and relationship (cf. τέκνον); *a disciple or follower*, Matt. xii. 27; *one who resembles (gen.)*, Matt. v. 45; *one who partakes of any quality or character*, Luke x. 6; John xii. 36; ὁ υἴος τοῦ ἀνθρώπου, *Son of man* (once only without art., John v. 27), very often used by our Lord of himself (only once by another of him, Acts vii. 56); in reference to Dan. vii. 13 (*sons of men denote men generally in Mark iii. 28, Eph. iii. 5, only*). For υἴος Θεοῦ, *Son of God*, see § 217, c.
- ῥλη**, ἡσ, ἡ, *wood, fuel*, James iii. 5.\*
- ὕμεις**, plur. of σύ, which see.
- ῤμεναῖος**, οὐ, ὁ, *Hymenæus*, 1 Tim. i. 20; 2 Tim. ii. 17.\*
- ὕμέτερος**, possess. pron., *your, as belonging to, or as proceeding from*. (For the use of the article with the word, see § 223.)
- ὕμνέω**, ὦ, ἡσῶ, (1) *to sing or recite hymns to (acc.)*; *to sing praise*, Matt. xxvi. 30; Mark xiv. 26; Acts xvi. 25; Heb. ii. 12.\*
- ῤννος**, οὐ, ὁ, *a hymn, a sacred song*, Eph. v. 19; Col. iii. 16. **Syn. 48.\***
- ὑπ-άγω**, *to go away, to take oneself away*; imperat., sometimes an expression of aversion, *begone*, Matt. iv. 10; sometimes a farewell only, Matt. viii. 13, 32; *to die*, Matt. xxvi. 24.
- ὑπ-ακοή**, ἡσ, ἡ, *obedience*, Rom. vi. 16.
- ὑπ-ακούω**, σῶ, (1) *to listen, as at a door, to find who seeks admission, only Acts xii. 13*; (2) *to hearken to, hence to obey (dat.)*.
- ὑπ-ανδρος**, οὐ, *under a husband, married*, Rom. vii. 2.\*
- ὑπ-αντάω**, ὦ, ἡσῶ, *to meet (dat.)*, Matt. viii. 28.
- ὑπ-άντησις**, εὼς, ἡ, *a meeting*, Matt. viii. 34 (W. H.), xxv. 1 (W. H.); John xii. 13.\*
- ὑπαρξίς**, εὼς, ἡ, *goods, substance, property*, Acts ii. 45; Heb. x. 34.\*
- ὑπ-άρχω**, *to begin to be; to be originally, to subsist; hence generally, to be*, Luke viii. 41; Acts iii. 6; with dat. of pers., *to have, to possess*; part., neut., pl., τὰ ὑπάρχοντα, *things which one possesses, goods, property*, Matt. xix. 21. **Syn. 1.**
- ὑπ-είκω**, *to yield, to submit to authority*, Heb. xiii. 17.\*
- ὑπ-εναντίος**, ἰα, ἰον, *opposite to, adverse*, Col. ii. 14; as subst., *an adversary*, Heb. x. 27.\*
- ὑπέρ**, prep., gov. gen. and accus: with gen., *over, for, on behalf of*; with accus., *above, superior to* (see § 303). Adverbially, *above, more*, 2 Cor. xi. 23. IN COMPOSITION, ὑπέρ denotes *superiority* (above), or *aid* (on behalf of).
- ὑπερ-αίρω**, in mid., *to lift up oneself, to exalt oneself, to be arrogant*, 2 Cor. xii. 7; 2 Thess. ii. 4.\*
- ὑπέρ-ακμος**, οὐ, *past the acme or flower of life*, 1 Cor. vii. 36.\*
- ὑπερ-άνω**, adv. (gen.), *above*, Eph. i. 21, iv. 10; Heb. ix. 5.\*
- ὑπερ-αυξάνω**, *to increase exceedingly*, 2 Thess. i. 3.\*
- ὑπερ-βαίνω**, *to go beyond, to over-reach*, 1 Thess. iv. 6.\*
- ὑπερ-βαλλόντως**, adv., *beyond measure*, 2 Cor. xi. 23.\*
- ὑπερ-βάλλω**, intrans., *to surpass*; N.T.,

- only pres. participle, *surpassing exceeding*, 2 Cor. iii. 10, ix. 14; Eph. i. 19, ii. 7, iii. 19.\*
- ὑπερ-βολή**, ἥς, ἡ, *excess, exuberance, surpassing excellence, pre-eminence*, 2 Cor. iv. 7, xii. 7; καθ' ὑπερβολήν, as adv., *exceedingly*, Rom. vii. 13; 1 Cor. xii. 31; 2 Cor. i. 8; Gal. i. 13; καθ' ὑπερβολήν εἰς ὑπερβολήν, *more and more exceedingly* (R. V.), 2 Cor. iv. 17.\*
- ὑπερ-εἶδον** (see εἶδον), *to overlook, to bear with*, Acts xvii. 30.\*
- ὑπερ-έκεινα**, adv., *beyond, farther*, 2 Cor. x. 16.\*
- ὑπερ-εκ-περισσοῦ**, adv., *beyond all measure, in the highest possible degree*, Eph. iii. 20; 1 Thess. iii. 10, v. 13.\*
- ὑπερ-εκ-τέλω**, *to stretch out overmuch*, 2 Cor. x. 14.\*
- ὑπερ-εκ-χύνω**, pass., *to be poured out over, to overflow*, Luke vi. 38.\*
- ὑπερ-εν-τυγχάνω**, *to intercede for*, Rom. viii. 26.\*
- ὑπερ-έχω**, *to excel, to surpass* (gen.), *to be supreme*; N. T. only participle, Rom. xiii. 1; Phil. ii. 3, iv. 7; 1 Pet. ii. 13; part. neut., τὸ ὑπερέχον, *excellency, super-eminence*, Phil. iii. 8.\*
- ὑπερ-ηφανία**, ας, ἡ, *pride, arrogance*, Mark vii. 22.\*
- ὑπερ-ήφανος**, ου (φαίνω, η connective), *proud, arrogant*, James iv. 6.
- ὑπερ-λίαν**, adv., *very much, pre-eminently*, 2 Cor. xi. 5, xii. 11.\*
- ὑπερ-νικάω**, ὦ, *to be more than conqueror*, Rom. viii. 37.\*
- ὑπερ-ογκος**, *tumid, boastful*, of language, 2 Pet. ii. 18; Jude 16.\*
- ὑπερ-οχή**, ἥς, ἡ, *eminence, superiority*, 1 Cor. ii. 1; 1 Tim. ii. 2.\*
- ὑπερ-περισσεύω**, *to superabound*, Rom. v. 20; pass., *to be very abundant in* (dat.), 2 Cor. vii. 4.\*
- ὑπερ-περισσῶς**, adv., *superabundantly, above measure*, Mark vii. 37.\*
- ὑπερ-πλεονάζω**, *to superabound*, 1 Tim. i. 14.\*
- ὑπερ-υψώω**, ὦ, *to highly exalt*, Phil. ii. 9.\*
- ὑπερ-φρονέω**, ὦ, *to think over-highly of oneself*, Rom. xii. 3.\*
- ὑπερῶον**, ου, τό, *the upper part of a house, an upper chamber*, Acts i. 13, ix. 37, 39, xx. 8.\*
- ὑπ-έχω**, *to submit to, to undergo* (acc.), Jude 7.\*
- ὑπ-ήκοος**, ου, *listening to, obedient to* (dat.), *submissive*, Acts vii. 39; 2 Cor. ii. 9; Phil. ii. 8.\*
- ὑπ-ηρετέω**, ὦ, *to minister to, to serve* (dat.), Acts xiii. 36, xx. 34, xxiv. 23.\*
- ὑπ-ηρέτης**, ου, ὁ (ἐρέτης, a rower), *a servant, attendant, specially (1) an officer, a victor; (2) an attendant in a synagogue; (3) a minister of the Gospel.* Syn. 60.
- ὑπνος**, ου, ὁ, *sleep*; fig., *spiritual sleep*.
- ὑπό**, prep., gov. gen. and accus., *under*: with gen., *by*, generally signifying the agent; with accus., *under, beneath*, of place, of time, or of subjection to authority (see § 304). IN COMPOSITION, ὑπό denotes *subjection, diminution, concealment*.
- ὑπο-βάλλω**, *to suborn, to suggest what is false*, Acts vi. 11.\*
- ὑπο-γραμμός**, οὔ, ὁ, *a pattern, an example*, 1 Pet. ii. 21.\*
- ὑπό-δειγμα**, ατος, τό, (1) *an example for imitation, or for warning*, John xiii. 15; Heb. iv. 11; 2 Pet. ii. 6; James v. 10; (2) *a typical representation, pattern, copy*, Heb. viii. 5, ix. 23.\*
- ὑπο-δείκνυμι**, *to show plainly, as by placing under the eyes, to warn* (dat.), Matt. iii. 7; Luke iii. 7, vi. 47, xii. 5; Acts ix. 16, xx. 35.\*
- ὑπο-δέχομαι**, *to receive as a guest, to entertain* (acc.), Luke x. 38, xix. 6; Acts xvii. 7; James ii. 25.\*
- ὑπο-δέω**, ὦ, ἤσω, in mid., *to bind on one's sandals, be shod with* (acc.), Mark vi. 9; Acts xii. 8; Eph. vi. 15 (lit., *shod as to your feet*).\*
- ὑπό-δημα**, ατος, τό, *a sandal, shoe*.
- ὑπό-δικος**, ου, *subject to judgment, under penalty to* (dat.), Rom. iii. 19.\*
- ὑπο-ζύγιον**, ου, τό, *an animal under yoke, an ass*, Matt. xxi. 5; 2 Pet. ii. 16.\*
- ὑπο-ζώννυμι**, *to undergird, as a ship for strength against the waves*, Acts xxvii. 17.\*
- ὑπο-κάτω**, adv., *underneath* (as prep. with gen.).
- ὑπο-κρίνομαι**, dep., *to act under a mask, to personate, to feign* (acc., inf.), Luke xx. 20.\*
- ὑπό-κρισις**, εως, ἡ, lit., *stage playing; hypocrisy, dissembling*, 1 Tim.

ὑπο-κριτής, οὐ, ὁ, lit., a stage player; a hypocrite, a dissembler, Matt. xvi. 3.  
 ὑπο-λαμβάνω, 2nd aor. ὑπέλαβον, (1) to take from under, to receive up, Acts i. 9; (2) to take up a discourse, to answer, Luke x. 30; (3) to think, to judge, to suppose, Luke vii. 43; Acts ii. 15; (4) to receive, welcome, 3 John 8 (W. H.).\*  
 ὑπό-λειμμα (or -λιμμα), ατος, τό, a remnant, Rom. ix. 27 (W. H.).\*  
 ὑπο-λείπω, to leave behind, pass., Rom. xi. 3.\*  
 ὑπο-λήνιον, ου, τό (ληνός), a wine-vat, wine-press, dug in the ground, Mark xii. 1.\*  
 ὑπο-λιμπάνω, to leave, to leave behind, 1 Pet. ii. 21.\*  
 ὑπο-μένω, (1) to bear up under, to endure (acc.); (2) to persevere, to remain constant, Matt. x. 22; (3) to remain or stay behind, Luke ii. 43.  
 ὑπο-μιμνήσκω, ὑπομνήσκω, 1st aor. pass. ὑπεμνήσθη, to remind (acc. of pers.), John xiv. 26; mid., to call to mind, to remember, only Luke xxii. 61.  
 ὑπό-μνησις, εως, ἡ, (1) remembrance, recollection, 2 Tim. i. 5; (2) a putting in mind, 2 Pet. i. 13, iii. 1.\*  
 ὑπο-μονή, ἡς, ἡ, a bearing up under, endurance, perseverance, patient waiting for (gen.).  
 ὑπο-νοέω, ὦ, to conjecture, to suspect, Acts xiii. 25, xxv. 18, xxvii. 27.\*  
 ὑπό-νοια, ας, ἡ, a surmising, suspicion, 1 Tim. vi. 4.\*  
 ὑπο-πλέω (f), 1st aor. ὑπέπλευσα, to sail under shelter of (acc.), Acts xxvii. 4, 7.\*  
 ὑπο-πνέω (f), 1st aor. ὑπέπνευσα, to blow gently, of the wind, Acts xxvii. 13.\*  
 ὑπο-πόδιον, ου, τό, a footstool.  
 ὑπό-στασις, εως, ἡ, that which underlies; hence (1), the substance, the reality underlying mere appearance, Heb. i. 3, perhaps, Heb. xi. 1 (R. V. marg.); (2) support, confidence, assurance, 2 Cor. ix. 4, xi. 17; Heb. iii. 14; perhaps Heb. xi. 1 (R. V.).\*  
 ὑπο-στέλλω, ελῶ, 1st aor. ὑπέστειλα, to draw back, Gal. ii. 12; mid., to shrink, to draw oneself back from (τοῦ μή, with inf.), Acts xx. 27; Heb. x. 38.  
 ὑπο-στολή, ἡς, ἡ, a shrinking, a drawing back, Heb. x. 39.\*

ὑπο-στρέφω, ψω, to turn back, to return, intrans.  
 ὑπο-στρώννυμι or -ωννύω, to strew under, Luke xix. 36.\*  
 ὑπο-ταγή, ἡς, ἡ, subjection, submission, 2 Cor. ix. 13; Gal. ii. 5; 1 Tim. ii. 11, iii. 4.\*  
 ὑπο-τάσσω, ξω, 2nd aor., pass., ὑπετάγη, to place under, to subject; mid., to submit oneself, to be obedient.  
 ὑπο-τίθημι, to set or put under, to lay down, Rom. xvi. 4; mid., to suggest to, put in mind; 1 Tim. iv. 6.\*  
 ὑπο-τρέχω, 2nd aor. ὑπέδραμον, to run under lee or shelter of, Acts xxvii. 16.\*  
 ὑπο-τύπωσις, εως, ἡ, pattern, example, 1 Tim. i. 16; 2 Tim. i. 13.\*  
 ὑπο-φέρω, 1st aor. ὑπήνεγκα, to bear up under, to sustain, to endure, 1 Cor. x. 13; 2 Tim. iii. 11; 1 Pet. ii. 19.\*  
 ὑπο-χωρέω, ὦ, ἦσω, to withdraw quietly, to retire, Luke v. 16, ix. 10.\*  
 ὑπ-ωπιάζω, to strike under the eye; hence, (1) to bruise; fig., to buffet, 1 Cor. ix. 27; (2) to weary out, by repeated application, Luke xviii. 5.\*  
 ὕς, ὕς, ὁ, ἡ, a hog, boar, or sow, 2 Pet. ii. 22.\*  
 ὕσσωπος, ου, ἡ, hyssop, a stalk or stem of hyssop, John xix. 29; a bunch of hyssop for sprinkling, Heb. ix. 19.\*  
 ὕστερέω, ὦ, ἦσω, to be behind; abs., to be lacking, to fall short, John ii. 3; with obj., to be lacking in, to fall short of, acc., Matt. xix. 20; gen., Luke xxii. 35; ἀπό, Heb. xii. 15; to be lacking to, acc., Mark x. 21; pass., to lack, to come short, 1 Cor. i. 7, viii. 8; to suffer need, Luke xv. 14.  
 ὕστέρημα, ματος, τό, (1) that which is lacking from (gen.), Col. i. 24; 1 Thess. iii. 10; (2) need, poverty, Luke xxi. 4.  
 ὕστέρησις, εως, ἡ, poverty, penury, Mark xii. 44; Phil. iv. 11.\*  
 ὕστερος, α, ου, compar., latter, only, Tim. iv. 1 and Matt. xxi. 31 (W. H.); neut. as an adv., last, afterwards, with gen., Matt. xxii. 27; Luke xx. 32.  
 ὕφαντός, ἡ, ὅν (ὕφαινω, to weave), woven, John xix. 23.\*  
 ὕψηλός, ἡ, ὅν, high, lofty, lit. or fig., τα ὕψηλά, things that are high, Rom. xii. 16; ἐν ὕψηλοῖς, on high, Heb. i. 3.  
 ὕψηλο-φρονέω, ὦ, to be high-minded,

- proud, assuming*, Rom. xi. 20 (W. H., ὑψηλὰ φρόνει); 1 Tim. vi. 17.\*
- ὑψιστος**, η, ου (superlat. of ὑψι, *highly*), *highest, most elevated*; neut., plur., *the highest places, the heights, i.e., the heavens*, Luke ii. 14; ὁ ὑψιστος, *the Most High, i.e., God*, Luke i. 32, 35, 76.
- ὑψος**, ους, τό, *height*, opp. to βάθος, Eph. iii. 18; Rev. xxi. 16; ἐξ ὑψους, *from on high, i.e., from God*, Luke i. 78, xxiv. 49; so εἰς ὑψος, *to God*, Eph. iv. 8; fig., *exaltation*, James i. 9.\*
- ὑψόω**, ὦ, ὠσω, (1) *to raise on high, to elevate*, as the brazen serpent, and Jesus on the cross; (2) *to exalt, to set on high*, Acts ii. 33; (3) *to elevate, i.e., to raise from a lowly to a dignified condition*; (4) *to exalt in estimation*, Matt. xxiii. 12.
- ὑψωμα**, ατος, τό, *height*, Rom. viii. 39; *citadel* (fig.), 2 Cor. x. 5.\*

## Φ.

- Φ, φ, φῖ**, *phi, ph*, the twenty-first letter.
- As a numeral, φ' = 500; φ, = 500,000.
- φάγος**, ου, ὁ, *a glutton*, Matt. xi. 19; Luke vii. 34.\*
- φάγω**, only used in fut., φάγομαι, and 2nd aor., ἔφαγον. See ἐσθίω.
- φαιλόνης**, ου, ὁ (W. H., φελόνης), (Lat., penula,) *a cloak*, 2 Tim. iv. 13.\*
- φαίνω**, φανῶ, 2nd aor., pass., ἐφανήν, (1) trans., *to show*, in N.T. only mid. or pass., *to appear, to be seen, to seem*; τὰ φαινόμενα, *things which can be seen*, Heb. xi. 3; (2) intrans., *to shine, to give light*, John i. 5, v. 35. Syn. 6.
- Φάλεκ**, ὁ (Heb.), *Peleg*, Luke iii. 35.\*
- φανερός**, ά, ὄν, *apparent, manifest*; ἐν τῷ φανερῷ, as adv., *manifestly, openly*, Matt. vi. 4, 6; *externally, outwardly*, Rom. ii. 28; adv., -ῶς, *clearly*, Acts x. 3; *publicly*, Mark i. 45.
- φανερῶω**, ὦ, ὠσω, *to make apparent, to manifest, to disclose*; pass., *to be manifested, made manifest*, 1 Tim. iii. 16; 2 Cor. v. 11.
- φανέρωσις**, εως, ἡ, *a manifestation* (gen. obj.), 1 Cor. xii. 7; 2 Cor. iv. 2.\*
- φανός**, ου, ὁ, *a torch, a lantern*, John xviii. 3.\*
- Φανουήλ**, ὁ (Heb.), *Phanuel*, Luke ii. 36.\*
- φαντάζω**, *to cause to appear*; pass., part., τὸ φανταζόμενον, *the spectacle*, Heb. xii. 21.\*
- φαντασία**, ας, ἡ, *show, pomp*, Acts xxv. 23.\*
- φάντασμα**, ατος, τό, *a phantom, an apparition*, Matt. xiv. 26; Mark vi. 49.\*
- φάραγξ**, αγγος, ἡ, *a valley, dell, or gorge*, Luke iii. 5.\*
- Φαραώ**, ὁ, *Pharaoh*, the title of ancient Egyptian kings.
- Φαρές**, ὁ (Heb.), *Phares*, Matt. i. 3; Luke iii. 33.\*
- Φαρισαῖος**, ου, ὁ, (from the Heb. verb, *to separate*), *a Pharisee, one of the Jewish sect so called*.
- φαρμακεία** (W. H., -κία), ας, ἡ, *magic, art, sorcery, enchantment*, Gal. v. 20; Rev. ix. 21 (W. H., φαρμακός), xviii. 23.\*
- φαρμακεύς**, εως, ὁ, *a magician, sorcerer, enchanter*, Rev. xxi. 8 (W. H. read following).\*
- φαρμακός**, οῦ, ὁ, *a magician, sorcerer, enchanter*, Rev. xxi. 8 (W. H.), xxii. 15.\*
- φάσις**, εως, ἡ, *report, tidings*, Acts xxi. 31.\*
- φάσκω** (freq. of φημί), *to assert, to affirm, to profess*, Acts xxiv. 9, xxv. 19; Rom. i. 22; Rev. ii. 2 (W. H. omit).\*
- φάτνη**, ης, ἡ, *a manger, a crib*, Luke ii. 7; *a stable*, Luke xiii. 15.
- φαῦλος**, η, ου, *vile, wicked, base*, John iii. 20, v. 29; Rom. ix. 11 (W. H.); 2 Cor. v. 10 (W. H.); Tit. ii. 8; James iii. 16. Syn. 22.\*
- φέγγος**, ους, τό, *brightness, splendour*, Matt. xxiv. 29; Mark xiii. 24; Luke xi. 33 (W. H., φῶς). Syn. 65.\*
- φείδομαι**, φείσομαι, dep., (1) *to spare* (gen.), Acts xx. 29; (2) *to forbear* (inf.), 2 Cor. xii. 6.
- φειδομένως**, adv., *sparingly, parsimoniously*, 2 Cor. ix. 6.\*
- φελόνης**. See φαιλόνης.
- φέρω**, ὄσω, ἤνεγκα, ἠνέχθην (see § 103), *to bear*, as (1) *to produce fruit*; (2) *to carry*, as a burden; (3) *to bring*; (4) *to endure, to bear with*, Rom. ix. 22; (5) *to bring forward*, as charges, John xviii. 29; (6) *to uphold*, Heb. i. 3; (7) pass., as nautical term, *to be*

- driven*, Acts xxvii. 15, 17; (8) *mid.*, to *rush* (bear itself on), Acts ii. 2; to *go on* or *advance*, in learning, Heb. vi. 1.
- φεύγω**, *ξομαι*, *ἔφυγον*, to *flee*, to *escape*, to *shun* (acc. or ἀπό).
- Φήλιξ**, *ικος*, ὁ, *Felix*.
- φήμη**, *ης*, ἡ, a *rumour*, *fame*, Matt. ix. 26; Luke iv. 14.\*
- φημί**, *impf.* and *2nd aor.* *ἔφην* (for other tenses, see *ἔειπον*, *ἔρέω*), to *say*, with *ὅτι*, *dat.* of pers., *πρός* (acc.), with pers., *acc.* of thing (once *acc.*, *inf.*, Rom. iii. 8). **Syn.** 8.
- Φήστος**, *ου*, ὁ, *Festus*.
- φθάνω**, *φθάσω*, *perf.* *ἔφθακα*, (1) to *be before*, to *precede*, 1 Thess. iv. 15; to *come sooner than expected*, Matt. xii. 28; Luke xi. 20; 2 Cor. x. 14; 1 Thess. ii. 16; (2) to *arrive*, *attain to* (*εἰς*, *ἄχρι*), Rom. ix. 31; Phil. iii. 16.\*
- φθαρτός**, ἡ, ὄν (*φθείρω*), *corruptible*, *perishable*, Rom. i. 23; 1 Cor. ix. 25, xv. 53, 54; 1 Pet. i. 18, 23.\*
- φθέγγομαι**, *γξομαι*, *dep.*, to *speak aloud*, to *utter*, Acts iv. 18; 2 Pet. ii. 16, 18.\*
- φθείρω**, *φθερώ*, *2nd aor.*, *pass.*, *ἔφθάρην*, to *corrupt*, physically or morally, to *spoil*, to *destroy*.
- φθινο-πωρινός**, *autumnal*, Jude 12.\*
- φθόγγος**, *ου*, ὁ (*φθέγγομαι*), a *sound*, Rom. x. 18; 1 Cor. xiv. 7.\*
- φθονέω**, ὦ, ἤσω, to *envy* (*dat.*), Gal. v. 26.\*
- φθόνος**, *ου*, ὁ, *envy*.
- φθορά**, *ἄς*, ἡ (*φθείρω*), *corruption*, *destruction*, physical or spiritual.
- φιάλη**, *ης*, ἡ, a *bowl*, broad and flat, Rev.\*
- φιλ-άγαθος**, *ου*, *loving goodness* (R.V.) or *loving good men* (A.V.), Tit. i. 8.\*
- Φιλ-αδέλφεια**, *ας*, ἡ, *Philadelphia*, Rev. i. 11, iii. 7.\*
- φιλ-αδελφία**, *ας*, ἡ, *brotherly love*, *love of Christian brethren*, Rom. xii. 10; 1 Thess. iv. 9; Heb. xiii. 1; 1 Pet. i. 22; 2 Pet. i. 7.\*
- φιλ-άδελφος**, *ου*, *loving the brethren*, 1 Pet. iii. 8.\*
- φιλ-ανδρος**, *ου*, ἡ, *loving one's husband*, Tit. ii. 4.\*
- φιλ-ανθρωπία**, *ας*, ἡ, *love of man*, *benevolence*, "philanthropy," Acts xxviii. 2; Tit. iii. 4.\*
- φιλ-ανθρώπως**, *adv.*, *kindly*, Acts xxvii. 3.\*
- φιλ-αργυρία**, *ας*, ἡ, *love of money*, *covetousness*, 1 Tim. vi. 10.\*
- φιλ-ἀργυρος**, *ου*, *money-loving*, *covetous*, Luke xvi. 14; 2 Tim. iii. 2.\*
- φιλ-αυτος**, *ου*, *self-loving*, *selfish*, 2 Tim. iii. 2.\*
- φιλέω**, ὦ, ἤσω, (1) to *love*; (2) with *inf.*, to *be wont*, a classical usage perhaps found in Matt. vi. 5; (3) to *kiss*, Matt. xxvi. 48. **Syn.** 19.
- φίλη**, *ης*, ἡ, a *female friend* (see *φίλος*), Luke xv. 9.\*
- φιλ-ἡδονος**, *ου*, *pleasure-loving*; as *subst.*, 2 Tim. iii. 4.\*
- φίλημα**, *ατος*, τό, a *kiss*.
- Φιλήμων**, *ονος*, ὁ, *Philemon*, Philem. i.\*
- Φίλητος** or **Φιλητός**, *Philetus*, 2 Tim. ii. 17.\*
- φιλία**, *ας*, ἡ, *friendship*, *love*, James iv. 4 (*gen. obj.*).\*
- Φιλιππήσιος**, *ου*, ὁ, a *Philippian*, Phil. iv. 15.\*
- Φίλιπποι**, *ων*, οἱ, *Philippi*.
- Φίλιππος**, *ου*, ὁ, *Philip*. Four of the name are mentioned: (1) John i. 44-47; (2) Acts vi. 5; (3) Luke iii. 1; (4) Matt. xiv. 3.
- Φιλό-θεος**, *ου*, ὁ, ἡ, a *lover of God*, 2 Tim. iii. 4.\*
- Φιλό-λογος**, *ου*, ὁ, *Philologus*, Rom. xvi. 15.\*
- φιλο-νεικία**, *ας*, ἡ, *love of dispute*, *contention*, *strife*, Luke xxii. 24.\*
- φιλό-νεικος**, *ου*, *strife-loving*, *contentious*, 1 Cor. xi. 16.\*
- φιλο-ξενία**, *ας*, ἡ, *hospitality*, *love of strangers*, Rom. xii. 13; Heb. xiii. 2.\*
- φιλό-ξενος**, *ου*, ὁ, *hospitable*, 1 Tim. iii. 2; Tit. i. 8; 1 Pet. iv. 9.\*
- φιλο-πρωτεύω**, to *love the first place*, to *affect pre-eminence*, 3 John 9.\*
- φίλος**, *η*, *ου*, either *act. loving*, or *pass. dear*; in N.T. as *subst.*, a *friend*, a *loved companion* or *associate with* (*gen.* or *dat.*).
- φιλο-σοφία**, *ας*, ἡ, *philosophy*, in N.T. of the Jewish traditional theology, Col. ii. 8.\*
- φιλό-σοφος**, *ου*, ὁ (*prop. adj.*), *wisdom-loving*, in N.T. of Greek philosophers, Acts xvii. 18.\*
- φιλό-στοργος**, *ου*, *tenderly loving*, *kindly affectionate to* (*εἰς*), Rom. xii. 10.\*

φιλό-τεκνος, *ov*, *child-loving*, Tit. ii. 4.\*  
 φιλο-τιμέομαι, *οὔμαι*, *dep.*, *to make a thing one's ambition, to desire very strongly* (*inf.*), Rom. xv. 20; 2 Cor. v. 9; 1 Thess. iv. 11.\*  
 φιλο-φρόνως, *adv.*, *in a friendly or hospitable manner, courteously*, Acts xxviii. 7.\*  
 φιλό-φρων, *ov*, *friendly-minded, hospitable, courteous*, 1 Pet. iii. 8 (W. H., *ταπεινόφρων*).  
 φιμόω, *ᾶ, ᾶσω*, *to muzzle*, 1 Cor. ix. 9; *to reduce to silence*, Matt. xxii. 34; *pass.*, *to be reduced to silence, to be silent*, Matt. xxii. 12; of a storm, Mark iv. 39.  
 Φλέγων, *ovos, ὁ*, *Phlegon*, Rom. xvi. 14.\*  
 φλογίζω, *to inflame, to fire with passion*, James iii. 6.\*  
 φλόξ, *φλογός, ἡ*, *a flame*.  
 φλυαρέω, *ᾶ*, *to prate, to talk idly against any one* (*acc.*), 3 John 10.\*  
 φλύαρος, *ov*, *prating*; as *subst.*, *an idle talker*, 1 Tim. v. 13.\*  
 φοβερός, *ᾶ, ὄν*, *fearful, dreadful*, Heb. x. 27, 31, xii. 21.\*  
 φοβέω, *ᾶ, ἤσω*, *to make afraid, to terrify*; in N.T. only *passive*, *to be afraid, to be terrified*, sometimes with *cognate acc.*, Mark iv. 41; *to fear* (*acc.*), Matt. x. 26; *to reverence*, Mark vi. 20; *met.*, *to cherish piety towards* (*acc.*), Luke i. 50. **Syn. 33.**  
 φόβητρον (W. H., *-τρον*), *ov, τό*, *a terrible sight, a portent*, Luke xxi. 11.\*  
 φόβος, *ov, ὁ*, (1) *fear, terror, alarm*, Matt. xiv. 26; (2) *the object or cause of fear*, Rom. xiii. 3; (3) *reverence, awe, respect*; (4) *met. for piety*, Rom. iii. 18; 1 Pet. i. 17. **Syn. 33.**  
 Φοίβη, *ης, ἡ*, *Phæbe*, Rom. xvi. 1.\*  
 Φοινίκη, *ης, ἡ*, *Phenice or Phenicia*.  
 φοίνιξ, *ικος, ὁ*, *a palm-tree, a palm branch*, John xii. 13; Rev. vii. 9.\*  
 Φοίνιξ, *ικος, ἡ*, *a proper name, Phenice, a city of Crete*, Acts xxvii. 12.\*  
 φονεύς, *ἔως, ὁ*, *a murderer, a man-slayer*.  
 φονεύω, *σω*, *to murder, to kill*.  
 φόνος, *ov, ὁ*, *murder, bloodthirstiness*.  
 φορέω, *ᾶ, ἔσω*, *to bear about, to wear*, Matt. xi. 8; John xix. 5; Rom. xiii. 4; 1 Cor. xv. 49; James ii. 3.\*  
 φόρον, *ov, τό* (*Latin*), *the forum* (see "Ἀππιος"), Acts xxviii. 15.\*

φόρος, *ov, ὁ* (*φέρω*), *a tax on persons* (distinguished from *τέλος*, *a tax on merchandise*), Luke xx. 22, xxiii. 2; Rom. xiii. 6, 7.\*  
 φορτίζω, *pass.*, *perf.*, *part.*, *πεφορτισμένος*, *to load, to burden, to afflict*, Matt. xi. 28; Luke xi. 46.\*  
 φορτίον, *ov, τό*, *a burden*, Matt. xi. 30; *the freight of a ship*, Acts xxvii. 10 (W. H.); *the burden of ceremonial observances*, Matt. xxiii. 4; Luke xi. 46; *the burden of responsibility*, Gal. vi. 5. **Syn. 68.\***  
 φόρτος, *ov, ὁ*, *load, a ship's cargo*, Acts xxvii. 10 (W. H. read *φορτίον*).  
 Φορτουνάτος, *ov* (*Lat.*), *Fortunatus*, 1 Cor. xvi. 17.\*  
 φραγέλλιον, *ίου, τό* (*Lat.*), *a scourge, a whip*, John ii. 15.\*  
 φραγελλόω, *ᾶ*, *to flagellate, to scourge with whips*, Matt. xxvii. 26; Mark xv. 15.\*  
 φραγμός, *ov, ὁ*, *a hedge*, Matt. xxi. 33; Mark xii. 1; Luke xiv. 23; *fig.*, *partition*, Eph. ii. 14.\*  
 φράζω, *ᾶσω*, *to tell, explain, interpret*, Matt. xiii. 36 (not W. H.), xv. 15.\*  
 φράσσω, *ξω*, 2nd *aor.*, *pass.*, *ἐφράγην*, *to stop, to stay*, Rom. iii. 19; 2 Cor. xi. 10; Heb. xi. 33.\*  
 φρέαρ, *φρέατος, τό*, *a pit, a well*, John iv. 11, 12.  
 φρεν-απατάω, *ᾶ*, *to deceive the mind, to impose upon* (*acc.*), Gal. vi. 3.\*  
 φρεν-απάτης, *ov, ὁ*, *a deceiver, impostor*, Tit. i. 10.\*  
 φρήν, *φρενός, ἡ* (*lit.*, *diaphragm*), *plur.*, *αἱ φρένες*, *the intellect*, 1 Cor. xiv. 20. **Syn. 55.\***  
 φρίσσω, *ξω*, *to shudder*, James ii. 19.\*  
 φρονέω, *ᾶ, ἤσω* (*φρήν*), (1) *to mind, to think* (*abs.*); (2) *to think, judge* (*acc.*); (3) *to set the mind and affections on* (*acc.*); (4) *to observe, a time as sacred*, Rom. xiv. 6; (5) *with ὑπέρ*, *to care for*, Phil. iv. 10. **Syn. 11.**  
 φρόνημα, *ατος, τό*, *thought, regard, care for*, Rom. viii. 6, 7, 27.\*  
 φρόνησις, *εως, ἡ*, *understanding, wisdom*, Luke i. 17; Eph. i. 8.\*  
 φρόνιμος, *ov*, *intelligent, wise, prudent*; *adv.*, *-ως*, *prudently*, only Luke xvi. 8.  
 φροντίζω, *to take care, to be anxious*, *inf.*, Tit. iii. 8. **Syn. 11.\***  
 φρουρέω, *ᾶ*, *to watch, to keep, as by a*

- military guard, lit., 2 Cor. xi. 32; fig., Gal. iii. 23 (as if in custody); Phil. iv. 7 (in security); 1 Pet. i. 5 (in reserve).\*
- φρῦάσω**, ξω, *to rage*, as in a tumult, Acts iv. 25 (LXX).\*
- φρύγανον**, ου, τό, *a dry stick, a faggot stick*, for burning, Acts xxviii. 3.\*
- Φρυγία**, ας, ἡ, *Phrygia*.
- Φύγελλος** (W. H., -ελος), ου, ὁ, *Phygelus*, 2 Tim. i. 15.\*
- φυγή**, ἡς, ἡ, *flight*, Matt. xxiv. 20; Mark xiii. 18 (W. H. omit).\*
- φυλακή**, ἡς, ἡ, (1) *a keeping guard, a watching*, Luke ii. 8; espec. of the four *watches* into which the night was divided, Matt. xiv. 25, Luke xii. 38; (2) *a guard, or men on guard, a watch*, Acts xii. 10; (3) *a prison*, Matt. v. 25; (4) *an imprisonment*, 2 Cor. vi. 5.
- φυλακίζω**, *to imprison, to deliver into custody*, Acts xxii. 19.\*
- φυλακτήρια**, ων, τά (plur. of adj.), *a safe-guard, amulet, or charm, a phylactery, or slip of parchment, with Scripture words thereon, and worn by some of the Jews as protective*, Matt. xxiii. 5.\*
- φύλαξ**, ακος, ὁ, *a keeper, sentinel*, Acts v. 23, xii. 6, 19.\*
- φυλάσσω**, ξω, (1) *to keep guard, or watch over*; (2) *to keep in safety*; (3) *to observe*, as a precept; (4) mid., *to keep oneself from* (acc. or ἀπό), Luke xii. 15; Acts xxi. 25.
- φυλή**, ἡς, ἡ, (1) *a tribe*, of Israel; (2) *race, or people*. Syn. 61.
- φύλλον**, ου, τό, *a leaf*.
- φύραμα**, ατος, τό, *a mass kneaded into consistency, a lump*, as of dough or clay, Rom. ix. 21, xi. 16; 1 Cor. v. 6, 7; Gal. v. 9.\*
- φυσικός**, ἡ, ὄν, *natural*, as (1) *according to nature*, Rom. i. 26, 27; (2) *merely animal*, 2 Pet. ii. 12; adv., -ως, *physically, naturally*, Jude 10.\*
- φυσιώω**, ὦ, *to inflate, to puff up*, 1 Cor. viii. 1; pass., *to be inflated, arrogant*, 1 Cor. iv. 6, 18, 19, v. 2, xiii. 4; Col. ii. 18.\*
- φύσις**, εως, ἡ, generally, *nature*; specially, (1) *natural birth*, Gal. ii. 15; (2) *natural disposition, instinct, propensity*, Eph. ii. 3; (3) *long-established custom*, 1 Cor. xi. 14; (4) *native qualities, or properties*, Gal. iv. 8.
- φυσίωσις**, εως, ἡ, *inflation of mind, boasting*, 2 Cor. xii. 20.\*
- φυτεία**, ας, ἡ, *a plant*, Matt. xv. 13.\*
- φυτεύω**, σω, *to plant, to set*, abs., or with acc.; fig., of introducing the Gospel, 1 Cor. iii. 6, 8.
- φύω**, σω, 2nd aor., pass., *έφύην*; part., *φυείς*; *to produce*; N. T. only intrans., *to spring up*, Heb. xii. 15; pass., *to grow*, Luke viii. 6, 8.\*
- φωλεός**, ου, ὁ, *a burrow, a hole*, Matt. viii. 20.
- φωνέω**, ὦ, ἡσω, (1) *to sound, to utter a sound or cry*; espec. of cocks, *to crow*; (2) *to call to, to invite* (acc.); (3) *to name, to denominate*, acc. (nom. of title), John xiii. 13.
- φωνή**, ἡς, ἡ, (1) *a sound*, musical or otherwise, freq. in this sense in Rev.; (2) *an articulate sound, a voice, a cry*; (3) *a language, dialect*, 1 Cor. xiv. 10.
- φῶς**, φωτός, τό, contr. from φάος (φα-, *to show*, whence φαίνω, φημί), (1) lit., *light; a source of light*; plur., *torches*, Acts xvi. 29; ἐν τῷ φωτί, *publicly*, Matt. x. 27; (2) fig., *light*, as the symbol of truth, righteousness, purity, the element or medium of the Divine life; so applied to Christ as the source of this Divine life, John i. 4, 5; and to God as Himself the Light, 1 John i. 5. Syn. 65.
- φωστήρ**, ἦρος, ὁ, (1) *a luminary*, Phil. ii. 15; (2) *brightness, splendour*, Rev. xxi. 11. Syn. 65.\*
- φωσ-φόρος**, ου, *light-bearing, radiant*; the name of the morning star, *Phosphorus* (Lat., Lucifer), *the day-star*, 2 Pet. i. 19.\*
- φωτεινός** (W. H., -τινός), ἡ, ὄν, *bright, luminous, full of light*, lit., Matt. xvii. 5; fig., Matt. vi. 22; Luke xi. 34, 36.\*
- φωτιζώ**, ἴσω, pass., perf., πεφώτισμαι; 1st aor., *έφωτίσθην*; (1) *to enlighten, to shed light upon*, lit. or fig. (acc., but ἐπί in Rev. xxii. 5); (2) *to bring to light*.
- φωτισμός**, ου, ὁ, *light, lustre, illumination*, 2 Cor. iv. 4, 6.\*



## X.

**X, χ, χί, chi, ch**, guttural, the twenty-second letter. As a numeral, χ' = 600; χ = 600,000.

**χαίρω**, χαρήσομαι, 2nd aor., ἐχάρην, to rejoice, to be joyful, to be glad; imp., χαῖρε, χαίρετε, hail! farewell! inf., χαίρειν, greeting, Acts xv. 23.

**χάλαζα**, ης, ἡ, hail, Rev.\*

**χαλάω**, ᾠ, ἄσω, 1st aor., pass., ἐχαλάσθη, to let down, to lower, Mark ii. 4; Luke v. 4, 5; Acts ix. 25, xxvii. 17, 30; 2 Cor. xi. 33.\*

**Χαλδαῖος**, ου, ὁ, a Chaldaean, Acts vii. 4.\*

**χαλεπός**, ἡ, ὄν, (1) hard, difficult, grievous, 2 Tim. iii. 1; (2) harsh, fierce, Matt. viii. 28.\*

**χαλιν-αγωγέω**, ᾠ, to bridle, to curb, James i. 26, iii. 2.\*

**χαλινός**, οὔ, ὁ, a bridle, a curb, James iii. 3; Rev. xiv. 20.\*

**χάλκεος**, οὖς, ἡ, οὖν, made of brass or copper, Rev. ix. 20.\*

**χαλκεύς**, ἑως, ὁ, a worker in brass or copper, a coppersmith, 2 Tim. iv. 14.\*

**χαλκηδών**, ὄνος, ὁ, a gem, including several varieties, a chalcedony, Rev. xxi. 19.\*

**χαλκίον**, ου, τό, a brazen vessel, Mark vii. 4.\*

**χαλκο-λίβανον**, ου, τό, meaning uncertain, perhaps fine brass, burnished brass, or frankincense (λίβανος) of a gold colour, Rev. i. 15, ii. 8.\*

**χαλκός**, οὔ, ὁ, copper, brass; money.

**χαμαί**, adv. on or to the ground, John ix. 6, xviii. 6.\*

**Χαναάν**, ἡ, Canaan.

**Χαναανῖος**, αἶα, αἶον, Canaanitish, Matt. xv. 22.\*

**χαρά**, ἄς, ἡ, joy, gladness; a source of joy, 1 Thess. ii. 19, 20.

**χάραγμα**, ατος, τό, sculpture, Acts xvii. 29; engraving, a stamp, a sign, Rev. Syn. 56.\*

**χαρακτήρ**, ἦρος, ὁ, an impress, a perfect likeness, Heb. i. 3. Syn. 56.\*

**χάραξ**, ακος, ὁ, a palisade, a mound for besieging, Luke xix. 43.\*

**χαρίζομαι**, ἴσομαι, dep., mid., pass. fut., χαρισθήσομαι, (1) to give freely, Luke vii. 21; 1 Cor. ii. 12; (2) to show favour to (dat.), Gal. iii. 18; (3) to

forgive (dat., pers., acc. thing), 2 Cor. xii. 10; Eph. iv. 32; Col. ii. 13.

**χάρις**, ιτος, acc. χάρις and χάριτα (W. H., in Acts xxiv. 27; Jude 4), ἡ, (1) objectively, agreeableness, acceptableness, Luke iv. 22; (2) subjectively, inclination towards, favour, kindness, liberality, thanks, Luke i. 30, ii. 40, 52; Acts ii. 47, xxiv. 27; χάρις ἔχειν, to thank; χάρις ἔχειν πρὸς, to be in favour with; χάρις, adverbially used, with gen. (lit. with inclination towards), for the sake of, on account of; espec. of the grace of GOD or of CHRIST, i.e., the spontaneous unrestrained kindness shown to men. Syn 41.

**χάρισμα**, ατος, τό, a gift from God to man, Rom. i. 11, v. 15, 16, vi. 23, xi. 29, xii. 6; 1 Cor. i. 7, vii. 7, xii. 4, 9, 28, 30, 31; 2 Cor. i. 11; 1 Tim. iv. 14; 2 Tim. i. 6; 1 Pet. iv. 10.\*

**χαριτόω**, ᾠ, to favour, bestow freely on (acc.), Eph. i. 6; pass., to be favoured, Luke i. 28.\*

**Χαρρᾶν**, ἡ (Heb.), Charran or Haran, Acts vii. 2, 4.\*

**χάρτης**, ου, ὁ (Lat., charta), paper, 2 John 12.\*

**χάσμα**, ατος, τό, a gap, a gulf, "chasm," Luke xvi. 26.\*

**χεῖλος**, ους, τό, a lip; plur., language, dialect, 1 Cor. xiv. 21; fig., shore, Heb. xi. 12.

**χειμάζω**, in pass., to be storm-beaten, or tempest-tossed, Acts xxvii. 18.\*

**χειμαῖρος**, ου, ὁ, a storm-brook, a wintry torrent, John xviii. 1.\*

**χειμών**, ὦνος, ὁ, (1) a storm, a tempest, foul weather, Acts xxvii. 20; (2) winter, the rainy season, Matt. xxiv. 20.

**χεῖρ**, ὅς, ἡ, a hand; met., for any exertion of power; espec. in the phrases the hand of God, the hand of the Lord for help, Acts iv. 30, xi. 21; for punishment, Heb. x. 31.

**χειρ-αγωγέω**, ᾠ, to lead by the hand, Acts ix. 8, xxii. 11.\*

**χειρ-αγωγός**, οὔ, ὁ, one who leads by the hand, Acts xiii. 11.\*

**χειρό-γραφον**, ου, τό (hand-writing), a bond; fig., of the Mosaic law, Col. ii. 14.\*

**χειρο-ποίητος**, ου, made with hands, Mark xiv. 58; Acts vii. 48, xvii. 24; Eph. ii. 11; Heb. ix. 11, 24.\*

**χειρο-τονέω**, ᾧ (τείνω), *to elect by stretching out the hand, to choose by vote, to appoint*, Acts xiv. 23; 2 Cor. viii. 19.\*

**χείρων**, ον, compar. of κακός (which see), *worse*, Matt. xii. 45; *worse, severer*, Heb. x. 29; *eis τὸ χεῖρον, worse*, Mark v. 26, ἐπὶ τὸ χεῖρον, *worse and worse*, 2 Tim. iii. 13.

**χερουβίμ** (W. H., Χερουβείν), Hebrew plural of *cherub, the cherubim*, the golden figures on the mercy-seat, Heb. ix. 5.\*

**χήρα**, ας, ἡ, *a widow*.

**χθές** (W. H. ἐχθές), adv., *yesterday*.

**χιλί-αρχος**, ον, ὁ, *a commander of a thousand men, a military tribune*, Acts xxi.—xxv.

**χιλιάς**, ἄδος, ἡ, *a thousand* (subst.).

**χιλιοί**, αι, α, *a thousand* (adj.).

**Χίος**, ον, ἡ, *Chios*, Acts xx. 15.\*

**χιτών**, ὠνος, ὁ, *a vest, an inner garment*. Syn. 66.

**χιών**, ὄνος, ἡ, *snow*, Matt. xxviii. 3; Mark ix. 3 (W. H. omit); Rev. i. 14.\*

**χλαμύς**, ὕδος, ἡ, *a cloak worn by Roman officers and magistrates, most frequently scarlet*, Matt. xxvii. 28, 31.\*

**χλευάζω**, *to mock, scoff* (abs.), Acts ii. 13 (W. H., διαχλευάζω), xvii. 32.\*

**χλιαρός**, ἄ, ὄν, *warm, lukewarm*, Rev. iii. 16.\*

**Χλόη**, ης, *Chloe*, 1 Cor. i. 11.\*

**χλωρός**, ἄ, ὄν, (1) *green, verdant*; Mark vi. 39; Rev. viii. 7, ix. 4; (2) *pale*, Rev. vi. 8.\*

**χξς'**, *six hundred and sixty-six*, Rev. xiii. 18 (W. H. write in full).\*

**χοϊκός**, ἡ, ὄν, *earthy, made of earth*, 1 Cor. xv. 47-49.\*

**χοῖνιξ**, ικος, ἡ, *a chenix, measure containing two sextarii* (see ξέστης), Rev. vi. 6.\*

**χοῖρος**, ον, ὁ, *a pig*; plur., *swine*.

**χολάω**, ᾧ, *to be angry, to be incensed at* (dat.), John vii. 23.\*

**χολή**, ἡς, (1) *gall, fig.*, Acts viii. 23; (2) *bitter herbs, such as wormwood*, Matt. xxvii. 34.\*

**χόος**, see χοῦς.

**Χοραζίν** (W. H., Χοραζείν), ἡ, *Chorazin*, Matt. xi. 21; Luke x. 13.\*

**χορ-ηγέω**, ᾧ (ἄγω) (properly, *to supply or furnish a chorus for the Gk. games*), hence, *to furnish, to supply, to give*, 2 Cor. ix. 10; 1 Pet. iv. 11.\*

**χορός**, οῦ, ὁ, *a dance with singing, "chorus," plur.*, Luke xv. 25.\*

**χορτάζω**, *to feed, to satisfy with* (gen. or ἀπό).

**χορτάσμα**, ατος, τό, *food, sustenance*, Acts vii. 11.\*

**χόρτος**, ον, ὁ, *grass, herbage*, Matt. vi. 30; *springing grain*, Matt. xiii. 26.

**Χουζάς**, ἄ, ὁ, *Chuzza*, Luke viii. 3.\*

**χοῦς**, ὀός, ὁ, acc. χοῦν, *dust*, Mark vi. 11; Rev. xviii. 19.\*

**χράομαι**, ᾧμαι, χρῆσθαι, dep. (prop. mid. of χράω), *to use* (dat.), *to make use of, to treat*, Acts xxvii. 3; 2 Cor. xiii. 10 (dat. om.).

**χράω**, or κίχρημι, χρήσω, *to lend*, Luke xi. 5.\*

**χρεία**, ας, ἡ, (1) *use, necessity, need*, plur., *necessities*; ἔχω χρεῖαν, *to need*; (2) *business*, Acts vi. 3.

**χρε-οφειλέτης** (W. H., χρε-οφιλέτης), ον, ὁ, *a debtor*, Luke vii. 41, xvi. 5.\*

**χρή**, impers., *it needs, it behoves* (acc. and inf.), James iii. 10. Syn. 12.\*

**χρηζω**, *to have need of, to need* (gen.).

**χρήμα**, ατος, τό, "a thing of use," *money*, sing., only Acts iv. 37; plur., *riches, wealth*.

**χρηματίζω**, ἴσω, *to transact business*; hence, (1) *to utter an oracle, to give a Divine warning*, Heb. xii. 25; pass., *to receive a Divine response, be warned of God*, Matt. ii. 12, 22; Luke ii. 26; Acts x. 22; Heb. viii. 5, xi. 7; (2) *to bear or take a name, to be called*, Acts xi. 26; Rom. vii. 3.\*

**χρηματισμός**, οῦ, ὁ, *an oracle*, Rom. xi. 4.\*

**χρήσιμος**, η, ον, *useful, profitable*, 2 Tim. ii. 14.\*

**χρήσις**, εως, ἡ, *use, manner of using*, Rom. i. 26, 27.\*

**χρηστεύομαι**, dep., *to be kind*, 1 Cor. xiii. 4.\*

**χρηστο-λογία**, ας, ἡ, *a kind address*; in a bad sense, *fair speaking*, Rom. xvi. 18.\*

**χρηστός**, ἡ, ὄν, *useful, good, gentle, kind*; τὸ χρηστόν, *goodness, kindness*. Syn. 21.

**χρηστότης**, τητος, ἡ, (1) *goodness, generally*, Rom. iii. 12; (2) *specially, benignity, gentleness*.

**χρίσμα**, ατος τό, *an anointing, an unction*, 1 John ii. 20, 27.\*

**Χριστιανός**, οὔ, ὁ, *a Christian*, Acts xi. 26, xxvi. 28 ; 1 Pet. iv. 16.\*

**Χριστός**, οὔ, ὁ (prop. verbal. adj. from χρίω), *the Anointed, the Messiah*, THE CHRIST (see § 217, e).

**χρίω**, σω, *to anoint, to consecrate by anointing*, as Jesus, the Christ, Luke iv. 18 ; Acts iv. 27, x. 38 ; Heb. i. 9 ; applied also to Christians, 2 Cor. i. 21. Syn. 18.\*

**χρονίζω**, *to delay, to defer, to tarry*, Matt. xxiv. 48, xxv. 5 ; Luke i. 21, xii. 45 ; Heb. x. 37.\*

**χρόνος**, ου, (1) *time*, generally ; (2) *a particular time, or season*, Matt. ii. 7 ; Acts i. 7. Syn. 64.

**χρονο-τριβέω**, ὦ, *to spend time, to wear away time*, Acts xx. 16.\*

**χρῦσεος**, οὖς, ἡ, οὖν, *golden*.

**χρυσίον**, ου, τό (dim. of χρυσός), *a piece of gold, gold, a golden ornament*.

**χρυσο-δακτύλιος**, ου, *gold-ringed on the fingers*, James ii. 2.\*

**χρυσό-λίθος**, ου, ὁ, *a golden stone, a gem of a bright yellow colour, "a chrysolite," or topaz*, Rev. xxi. 20.\*

**χρυσό-πρασος**, ου, ὁ, *a gem, of a greenish, golden colour, "a chrysoprase,"* Rev. xxi. 20.\*

**χρυσός**, οὔ, ὁ, *gold, anything made of gold, gold coin, or money*.

**χρυσῶ**, ὦ, *to deck with gold, to gild*, Rev. xvii. 4, xviii. 16.\*

**χρῶς**, χρωτός, ὁ, *the skin · met., the body*, Acts xix. 12.\*

**χωλός**, ἡ, ὄν, *lame, crippled in the feet*.

**χώρα**, ας, ἡ, (1) *a country, or region* ; (2) *the land*, opposed to the sea ; (3) *the country*, dist. from town ; (4) plur., *fields*, John iv. 35.

**χωρέω**, ὦ, lit., *to make room* ; hence, (1) *to make room for, receive, contain*, Matt. xix. 11, 12 ; John ii. 6, xxi. 25 ; 2 Cor. vii. 2 ; impers., *to be room for*, Mark ii. 2 ; (2) *to make room by departing, to go*, Matt. xv. 17, *to have free course*, John viii. 37 (see R. V. and marg.) ; *to come*, 2 Pet. iii. 9.\*

**χωρίζω**, ἴσω, *to put apart, to separate*, Matt. xix. 6 ; mid. (1st aor. pass.), *to separate oneself, to depart, to go away* (ἀπό or ἐκ), Acts i. 4, xviii. 1.

**χωρίον**, ου, τό, *a place, a field, a farm, a possession* ; plur., *possessions*, Acts iv. 34.

**χωρίς**, adv., *separately, by itself, only* John xx. 7 ; as prep. gov. gen., *apart from, without*, John xv. 5 ; Rom. iii. 21 ; *besides, exclusive of*, Matt. xiv. 21.

**Χῶρος**, ου, ὁ (Latin, "Caurus"), *the N.W. wind* ; met., of that quarter of the heavens, Acts xxvii. 12.\*

## Ψ.

**Ψ, ψ, ψι**, *psi, ps*, the twenty-third letter. As a numeral, ψ = 700 ; ψ = 700,000.

**ψάλλω**, ψαλῶ, *to sing, to chant*, accompanied with instruments, *to sing psalms*, Rom. xv. 9 ; 1 Cor. xiv. 15 ; Eph. v. 19 ; James v. 13.\*

**ψαλμός**, οὔ, *a psalm, a song of praise* ; plur., *the book of Psalms in the Old Testament, the Hagiographa*, or division of the Scriptures in which this book stands first, Luke xxiv. 44. Syn. 48.

**ψευδ-άδελφος**, ου, ὁ, *a false brother, a pretended Christian*, 2 Cor. xi. 26 ; Gal. ii. 4.\*

**ψευδ-απόστολος**, ου, ὁ, *a false or pretended apostle*, 2 Cor. xi. 13.\*

**ψευδής**, ἐς, *false, deceiving, lying*, Acts vi. 13 ; Rev. ii. 2, xxi. 8.\*

**ψευδο-διδάσκαλος**, ου, *a false teacher, a teacher of false doctrines*, 2 Pet. ii. 1.\*

**ψευδο-λόγος**, ου, *false-speaking*, 1 Tim. iv. 2.\*

**ψεύδομαι**, dep., σομαι, 1st aor., ἐψευσάμην, *to deceive, to lie, to speak falsely, to lie to* (acc.), Acts v. 3.

**ψευδο-μάρτυρ**, or -vs, υπος, ὁ, *a false witness*, Matt. xxvi. 60 ; 1 Cor. xv. 15.\*

**ψευδο-μαρτυρέω**, ὦ, *to bear false witness*.

**ψευδο-μαρτυρία**, ας, ἡ, *false testimony*, Matt. xv. 19, xxvi. 59.\*

**ψευδο-προφήτης**, ου, ὁ, *a false prophet, one who in God's name teaches what is false*.

**ψεῦδος**, οὖς, τό, *falsehood, lying, a lie*.

**ψευδό-χριστος**, ου, ὁ, *a false Christ, a pretended Messiah*, Matt. xxiv. 24.

**ψεύδω**. See ψεύδομαι.

**ψευδ-ώνυμος**, ου, *falsely named, falsely called*, 1 Tim. vi. 20.\*

**ψεύσμα**, ατος, τό, *falsehood, perfidy*, Rom. iii. 7.\*

**ψεύστης**, οὔ, ὁ, *a deceiver, liar*.

**ψηλαφάω**, ὦ, *touch, to feel, to handle*

(acc.), Luke xxiv. 39; Heb. xii. 18; 1 John i. 1; to feel after, as persons blind, or in the dark, fig., Acts xvii. 27. Syn. 7.\*

ψηφίζω, ἴσω, to reckon, to compute, Luke xiv. 28; Rev. xiii. 18.\*

ψῆφος, ου, ἡ, a small stone, a pebble, used as a counter, and for voting; hence, a vote, Acts xxvi. 10; a token, Rev. ii. 17.\*

ψιθυρισμός, ου, ὁ, a whispering, a detraction, 2 Cor. xii. 20.\*

ψιθυριστής, ου, ὁ, a whisperer, a slanderer, a detractor, Rom. i. 30.\*

ψυχίον, ου, τό, a crumb, Matt. xv. 27; Mark vii. 28; Luke xvi. 21 (W. H. omit).\*

ψυχή, ἡς, ἡ, (1) the vital breath, the animal life, of animals, Rev. viii. 9, xvi. 3, elsewhere only of man; (2) the human soul, as distinguished from the body; (3) the soul as the seat of the affections, the will, etc.; (4) the self (like Heb.), Matt. x. 39; (5) a human person, an individual. Synn. 54, 55.

ψυχικός, ἡ, ὄν, animal, natural, sensual, 1 Cor. ii. 14, xv. 44, 46; James iii. 15; Jude 19.\*

ψυχός, ους, τό, cold.

ψυχρός, ἄ, ὄν, cold, cool, Matt. x. 42, (sc., ὑδατος); fig., cold-hearted, Rev. iii. 15, 16.\*

ψύχω, 2nd fut. pass., ψυγήσομαι, to cool; pass., fig., to be cooled, to grow cold, Matt. xxiv. 12.\*

ψωμίζω, to feed, Rom. xii. 20; to spend in feeding, 1 Cor. xiii. 3.\*

ψωμίον, ἰον, a bit, a morsel, John xiii. 26-30.\*

ψάχω, to rub, to break in pieces, as ears of corn, Luke vi. 1.\*

Ω.

Ω, ω, ὦ μέγα, ὀmega, ὀ, the twenty-fourth letter. As a numeral, ω' = 800; ω = 800,000. τὸ ὦ, a name of the Eternal (cf. under Ἄ), Rev. i. 8, 11 (W. H. omit), xxi. 6, xxii. 13.

ὦ, interj., used before the vocative where the appeal is emphatic: sometimes in

simple address, and once in admiration, Rom. xi. 33.

Ὠβῆδ, ὀ, Obed, Matt. i. 5; Luke iii. 32.\*

ὦδε, adv., of place, hither, here. So in this life, Heb. xiii. 14; herein, in this matter, Rev. xiii. 10; ὦδε ἢ ὦδε, here or there, Matt. xxiv. 23.

ὦδή, ἡς, ἡ, an ode, a song, a hymn. Syn. 48.

ὠδίν, ἰνος, ἡ, the pain of childbirth, acute pain, severe calamity, Matt. xxiv. 8; Mark xiii. 8; Acts ii. 24; 1 Thess. v. 3.\*

ὠδίνω, ωῶ, to be in the throes, or pains of childbirth, Rev. xii. 2; fig., Gal. iv. 19, 27.\*

ὠμος, ου, ὁ, a shoulder, Matt. xxiii. 4; Luke xv. 5.

ὠνέομαι, οὔμαι, ἡσομαι, to buy (gen. of price), Acts vii. 16.

ὠόν (W. H., ὠόν), οὔ, τό, an egg, Luke xi. 12.\*

ὠρα, as, ἡ, (1) a definite space of time, a season; (2) an hour; (3) the particular time for anything, Luke xiv. 17; Matt. xxvi. 45.

ὠραίος, αἰα, αἰον, fair, comely, beautiful, Matt. xxiii. 27; Acts iii. 2, 10; Rom. x. 15.\*

ὠρύομαι, dep., mid., to roar, to howl, as a beast, 1 Pet. v. 8.\*

ὡς, an adv. of comparison, as, like as, about, as it were, according as, 2 Pet. i. 3; to wit, 2 Cor. v. 19; how, Luke viii. 47; how! Rom. x. 15; as particle of time, when, whilst, as soon as; as consecutive particle, so that (inf.), Acts xx. 24; ὡς ἔπος εἶπεῖν, so to speak, Heb. vii. 9.

Ὠσαννά, interj., Hosanna! (Heb., Ps. cxviii. 25) Save now! a word of joyful acclamation, Matt. xxi. 9, 13; Mark xi. 9, 10; John xii. 13.\*

ὡσ-αὐτως, adv., in the same way, in like manner as, likewise.

ὡσ-εί, adv., as if, as though like, as, with numerals, about.

Ὠσηέ, ὀ, Hosea, Rom. ix. 25.\*

ὡσ-περ, adv., just as, as, Matt. xii. 40; 1 Cor. viii. 5.

ὡσ-περ-εί, adv., just as if, as it were, 1 Cor. xv. 8.\*

ὡσ-τε, conj., so that (inf., see § 391), therefore.

ὠτάριον, *λου, τό* (dim. of οὖς; cf. παιδάριον),  
*an ear*, Mark xiv. 47 (W. H.); John  
 xviii. 10 (W. H.).\*

ὠτίον, *λου, τό* (dim. of οὖς, *an ear*), *an  
 ear*, Matt. xxvi. 51; Luke xxii. 51;  
 John xviii. 26; see also the passages  
 under ὠτάριον (rec.).\*

ὠφέλεια, *ας, ἡ*, *profit, advantage, gain*,  
 Rom. iii. 1, Jude 16.\*

ὠφελῶ, *ῶ, ἦσω*, *to profit, to benefit, to  
 help* (acc., also acc. of definition);  
 pass., *to be profited, to have advantage*,  
 Matt. xvi. 26.

ὠφέλιμος, *ον*, *profitable, beneficial*, dat.  
 of pers., Tit. iii. 8; πρὸς (acc.), of  
 obj., 1 Tim. iv. 8; 2 Tim. iii.  
 16.\*

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